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IMPACT

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POLITICAL ANALYSIS



ALTERNATIVE VIEWPOINTS



**LA LAW (and
disorder)**



Los Angeles burning:

Generations to come, viewing the happenings in the USA and SA in the 1990's, will marvel at the passivity of the Whites as their system is burned and looted, their people murdered and reviled, and their power transferred to others. Any sign of the emergence of dissent on their part is immediately labelled 'apartheid', 'fascism' (or any other hate-name that comes to mind) and the Whites jerk away from it like a scalded cat.

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P.O. Box 28233, Sunnyside 0132
Republic of South Africa

Editor & Proprietor: W. James

Distribution & Advertising:

Louisa de Villiers

Printer: Litho Design, P.O. Box 40354,
Arcadia

Address for subscription & correspondence:

**P O Box 28233
0132 Sunnyside
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Dear Reader . . .

Man is 'a bad-weather animal', who thrives on adversity, says anthropologist-playwright Robert Ardrey. If that is true, then the white man must be 'the worst-weather animal': he has to keep intact a complex structure like Western civilisation while forces, natural and man-made, seem intent on breaking it down.

Recent months have seen the most savage race riots, destruction of property, murder and flouting of the authority of the state (the police and army) in various parts of the world. This follows a pattern: Although many of those who have been killed or dispossessed are not white, the main thrust of hatred has been the white man and his institutions. It looks very much like a Race War.

This war has been given impetus by starry-eyed 'liberals'. These people, whose grasp of reality was ever tenuous, insist that rioters and mobsters cannot be classified according to race. They insist on the 'human rights' of the criminal. They invoke the 'rule of law' when it suits them, and forget it when it does not. The world's big propaganda media, press and electronic, is saturated with this type of mental aberrant. Their unwavering support for the anarchists acts as a stimulus for further unrest. And the question arises: Are these tender souls really as innocent as they seem, or are they at heart also anarchists, but without the stomach to go on to the streets and shriek 'Burn, baby, burn!'

In the face of all our problems, and in the face of anarchy and race-traitors, we say with Friedrich Nietzsche, 'What does not destroy me, makes me stronger!'

Cordial greetings

The Editor



WHAT HAPPENS TO COALITIONS WITH COMMUNISTS?

IS COMMUNISM DEAD? Our 'establishment' and its media are at pains to persuade us that it is. Such a suggestion is absolutely incredible in the light of the fact that in China, Vietnam, Laos, Cambodia and Cuba **1,25 billion people** remain under the heel of Communist rulers. This figure exceeds the combined populations of the USA, the former USSR, the Republic of China, Western Europe, Central Europe, Japan, Australia and Canada. And in Southern Africa the Communists have in the last two decades succeeded in capturing control of Mozambique, Zimbabwe, Angola and Namibia. Thus, they have not only laid their hands on great natural resources, but have also encircled South Africa, as a prelude to the final assault.

Those who created Communism have proved to be masters of long-term planning, perhaps *centuries-long* planning. What more suitable arena for the renaissance of Communism than South Africa, with its mineral wealth, strategic geographic position between East and West, and gateway to the rest of Africa and possibly the greater part of the Third World?

De Klerk proposes coalition

After the recent referendum De Klerk announced his unilateral proposals for a new constitution: a unitary state; one-man-one-vote franchise; a rotating presidency; and a coalition cabinet. When these were rejected by the ANC/SACP, he proposed a multi-party coalition Executive Council to replace the presidency -- also rejected by the ANC/SACP. The significance of these proposals is that De Klerk is obviously committed to the idea of a coalition with the ANC.

It is common knowledge that the majority of ANC executive members are also SA Communist Party (SACP) members, and thus negotiations with the ANC simply means discussing terms with Communism in the guise of African Nationalism. The negotiating body through which the ANC/SACP have been given the means to get their hands on the levers of power, is Codesa. In four out of five of Codesa's working committees, the ANC representation is completely dominated by Communists, and in the fifth the Communists control 42%. The ANC has steadfastly refused to break its Communist ties.

Communists in South Africa have throughout their history been a minority group and have been treated as pariahs, but have promoted their interests through organisations like the ANC. They have also promoted their interests through the Democratic Party (DP), and other elements of the liberal 'establishment', including religious and academic bodies, and of course the media.

The modus operandi

From the beginning, the formation of alliances and coalitions has been the *modus operandi* of Communists. In South Africa they have the benefit of their reciprocity with the ANC, through which they have been able to attain a certain degree of legitimacy. By this means they are enabled to join in a coalition under cover of the ANC. Because the NP government here is making determined efforts at Codesa to bring about a coalition-type government, the matter is becoming of paramount importance.

“You will transfer power to us by means of negotiation. Otherwise our resistance will continue to the point where you will be forced to transfer the power . . .”
(Slovo)

The gravity of this can be appreciated in the light of historic precedents. Three patterns emerge when Communists enter into a coalition with non-Communists. Coalition *per se* is not at issue.

As soon as Communists enter as political partners, the coalition ceases to be a continuum, as envisaged conventionally, and becomes a one-way street to **a definite purpose**. The coalition ends in either Communist dictatorship or in a complete rupture with the non-Communist members of the coalition. There is no case of enduring Communist co-operation within the limits of the traditional parliamentary pattern of political coalitions.

Coalitions with Communists follow a law of their own. The question is: Why are they unworkable? Focusing on Communists' involvement in coalitions, three patterns manifest themselves: (1) a Communist dictatorial power takeover; (2) the Communist purpose frustrated, leading to their expulsion from the coalition; or (3) armed conflict.

An American study by Prof Gerhard Niemeyer* analyses in depth these three scenarios, each of which is relevant in the present South African context. The case of Czechoslovakia is an example of the Communists taking over dictatorial power. Finland exemplifies the frustrating of Communist aims. Armed conflict occurred in China, Spain and Guatemala, but it has become so common, as not to warrant further discussion. In the light of the classic Communist revolution in the making in South Africa, it is instructive to investigate such coalitions.

The basic principle is that Communists will not share

ultimate power with any other group.

Czechoslovakia: a lesson to be remembered

The case of Czechoslovakia is regarded as the classic example of the Communist method of political infiltration by means of coalition. The pattern of non-violent conquest of power is here perfectly exemplified.

When the Czechoslovakian government-in-exile under Eduard Benes moved back to their country in April 1945, it entered a coalition with the Czechoslovakian Communists who had stayed

in Moscow during the war. The charter of the coalition, the Kosice Agreement, provided for (1) "National Committees to replace the former state administration; (2) the elimination of former parties of the Right; (3) a combination of Communist and non-Communist (other than

those of the Right) in a Government of the National Front; (4) the establishment of People's Courts; and (5) a considerable degree of socialization of the means of production.

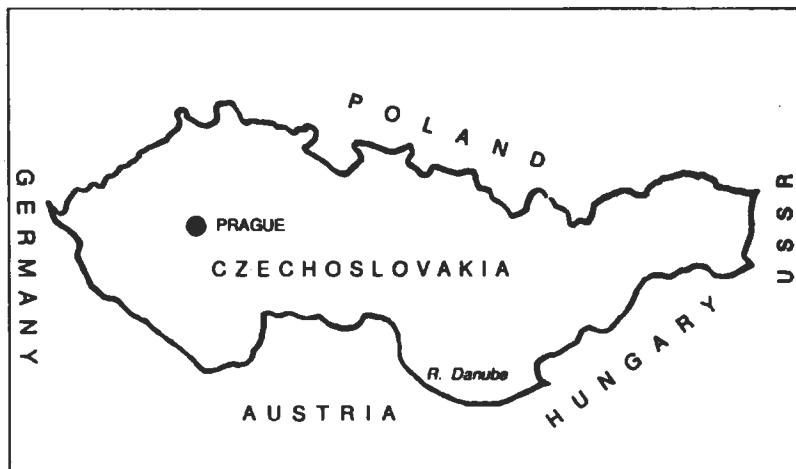
After an election in May 1946, in which the Communists had the majority of the 51% polled, they claimed the portfolios of Prime Minister, Interior, Finance, Internal Trade, Social Welfare, Information and Agriculture. In the following 20 months they systematically extended their own power positions by exploiting real and alleged plots 'endangering' the unity of the nation; proposals for social reform; and finally the installing of twelve Communist police commissioners in Prague. The non-Communist members of the Cabinet demanded the withdrawal of this latter measure and, failing to obtain it, resigned. The Communist Prime Minister did not step down, but made up a new Cabinet consisting of an overwhelming majority of Communists. Simultaneously, arrangements were made by the Communists in power for mass demonstrations, which pointed to imminent civil war.

The fact that the President acceded to this pressure, continuing apparently to harbour illusions about co-operation with the Communists, demonstrates the extent to which Communists had been able to mask their designs behind the official myth of national unity through coalition, which had become absolutized, an almost sacred cause. By making a fetish of the unity concept, the Communists imposed their will on all three blocs in the coalition government. They carefully refrained from pressing demands that would frighten their future partners, which was why Benes accepted the replacement of traditional state machinery by so-called National Commit-

tees.

Land reform was to begin with the confiscation of land owned by "traitors" and the minorities. Banking and insurance, as well as key industries, were to be placed under government control.

The process of 'softening up' took three years. From the beginning, the Communists showed a greater appreciation of the value of certain power positions than their opponents. Seemingly moderate and self-denying, they nevertheless obtained power positions that could be used to acquire additional ones.



The Communist positions of power can be divided into **government positions** and **controlled mass organisations**. Of the government positions, the most important obtained by the Communists included the Ministry of the Interior (which controlled the police), Information (propaganda and press), Agriculture (land reform), and Internal

Trade. Their control of the mass organisations such as their majority in the National Committees, trade unions, special interest groups like youth groups, enabled them to found a revolutionary network. Their method followed a pattern: First they created a leadership composed of their own members and fellow travellers; second they appealed to people to join; and then, speaking in their name, they created a 'non-partisan' public opinion which, without exception, was identified with the policy of the Party. Press and broadcasting facilities were procured by simply dismissing all non-Communist employees.

The *coup d'état* in February 1948 was but the final squeeze of the pincers. Public opinion had been manipulated for a concern for unity, democracy and peace. By virtue of its commitment to the coalition concept, the country's capacity to resist had been weakened.

Czechoslovakia finally fell to Communist totalitarianism on 25th February 1948, when President Benes consented to a government composed of 13 Communists and 4 Social Democrats. The Communists had been able to browbeat the President into allowing the sovietization of the country and the elimination of all anti-Communist opposition, through pressure of public opinion manipulated by them from key positions in the earlier government and by mass organisations. These were positions obtained in the three years as partners in the National Front coalition government, during which the Communists had entrenched their network of power positions.

Pressure from 'above' & 'below'

When we analyze the success of the Communists in

Czechoslovakia, we find that the Communists used hardly any weapons other than those which *the non-Communist parties handed them*.

Jan Cozak, a Czech Communist historian, saw the entire operation as a combination of "pressure from below" and "pressure from above". "From below" was organised by unified mass organisations, especially the trade union movement, which staged demonstrations and conducted strikes; as well as the arming of "reliable" parts of the population.

"From above" meant the various ministries which destroyed the middle class by means of a pretended fight against "enemies and traitors", and by checkmating resistance to Communism.

This combination of relentless pressures led to the progressive, undisturbed breaking of the resistance of the bourgeoisie and the limitation of their power. Step by step they were pushed from their share of the power.

Czechoslovakia represents in its most finished form the pattern of Communist take-over through the politics of coalition government. With only slight variations, Hungary, Poland, Roumania and Bulgaria were first led by coalition regimes *established at Western insistence* which became full-blown Communist dictatorships.

Ousting in Finland

Sometimes things go wrong for the Communists. Sometimes they were forced into a showdown before they were ready; sometimes their opponents discovered their methods and turned against them; sometimes the power of non-Communist elements simply turned out to be impregnable. In France (1946) and Finland (1948) they were manoeuvred out of power positions. For South Africans in 1992, the Finnish example is of the greatest importance, showing as it does how an informed government and a population whose instinct rendered them resistant to Communism, can in fact turn the tables.

Red Army units maintained bases even within Finnish territory. No help could be expected from the West, including neutral Sweden. Yet the Finns, a highly homogeneous nation, not only succeeded in forestalling a planned Communist *coup d'état*, but ousted the Communists from the Ministry of the Interior and from the government, and set up an anti-Communist Cabinet. It serves as a living refutation of the thesis that the proximity of the Red Army reduces a country to helplessness.

A Marxist Block was formed and its leader became Premier in 1946. In the coalition the Communists had Interior (including the police), Defence and Education. They produced agitation against 'fascist' reactionaries, mass demonstrations and strikes, the setting up of a secret police, and Soviet pressure. However, in the organisations they attempted to infiltrate there were too many Finns aware of their game, and beat them at it. Elections in 1947 showed a trend away from the Left, towards the Right and



Centre parties. A showdown in 1948, because of electoral losses, caused the Communists to make elaborate preparations for a *coup d'état*. Helsinki's non-Communist Chief of Police seized arms caches. The army surrounded the Presidential Palace with a guard, and seized arms and munitions stores, encouraged by a wave of anti-Communist indignation throughout the country. The public demanded an investigation into the Communist Minister of the Interior and his police,

and he was dismissed. The Communists called for a general strike, which was an almost total failure. In conditions of great disorder, a general election was held. The national radio was removed from Communist control; the state police apparatus was dissolved; Communist infiltrators were ousted from government agencies; protest strikes were broken up. The coalition was a failure for the Communists.

Conclusions

The three patterns repeat themselves in country after country. The first thing that strikes one is the strong Communist urge to come to power within the framework and the legitimacy of a coalition. The need for the 'blessing' of non-Communists seems to be axiomatic in Communist strategies.

Five elements form the basis of coalition agreements: (1) a "common cause" shared by Communists and non-Communists (the rationale); (2) the value of unity (moral obligation); (3) goals of national policy (practical purpose); (4) non-toleration of certain parties, ideas and individuals in the political arena (against such 'devil-notions' as "imperialism" and "apartheid"); and (5) the distribution of power positions among the coalition partners (power-sharing being the *modus operandi*).

ANC/SACP plans

At a U.N. Meeting of Consultation with Anti-Apartheid Movements and Non-Governmental Organisations held in Geneva in November 1991, important aspects of the ANC-SACP alliance plans were revealed. For instance: "The transitional authority will have *jurisdiction over all security forces and matters*. This means that *the S.A. military must be confined to barracks* under international supervision during transition and that *the police must be disarmed*, with law and order maintained by the unarmed police force, the civic associations and the international community." Further, "the transitional authority must have control of all national finances" and the South African state media, "especially radio and television, must be collectively controlled".

SA Minister for Constitutional Government Gerrit Viljoen told newsmen at a press conference on 28th January 1992: The government has accepted a transitional government that will scrap the present Cabinet and Parliament. This means that the present constitution will be suspended. The proposed transitional government could become the permanent government.

The ANC/SACP, by adhering to the classic Communist model, have gone a long way towards achieving their goals, clearly articulated by Steve Tshwete, National Organiser and a member of the ANC's National Executive, and long identified as a member of the SACP. "The ANC will not share power ... In any case, who will distribute the power?" Furthermore, Joe Slovo, former Secretary General of the SACP, said: "You will transfer power to us by means of negotiation. Otherwise our resistance will continue to the point where you will be forced to transfer the power." The great advantage they have at their disposal is a supine State President and Cabinet.

Studies of the sort here discussed are known to the De Klerk government, including the Defence and National Security departments. They know that when they talk about "negotiation", it is primarily with the SA Communist Party and its fronts with whom they are negotiating.

According to our law, a man is assumed to intend the consequences of his actions (unless he is insane). In the light of the examples of Rhodesia and South West Africa, and the object lessons of Czechoslovakia and other countries, it must be assumed that De Klerk and his associates intend to allow the power still in the hands of the white electorate to be transferred into Communist hands.

***Communists in coalition governments** by Gerhart Niemeyer (American Enterprise Institute for Public Policy Research, Washington, DC, USA, 1963)

BACKGROUND

The South African Communist Party

The SA Communist Party is in complete control of the ANC. Of the 35 members of the ANC's former Executive Committee, 25 were confirmed SACP members. Of the 50 recently elected to the new NEC, 37 are SACP members. This is completely disproportionate, when one compares the 30 000 SACP members against the ANC's alleged 700 000 members.

Of the newly constituted National Working Committee, elected by and from the members of the NEC, 15 out of its 20 members are Communists, among whom are: Thabo Mbeki, Chris Hani, Joe Slovo and Ronnie Kasrils, Alfred Nzo, Steve Tshwete, Terror Lekota, Trevor Manuel, Ebrahim Ebrahim, Mohammed Moosa, and Cheryl Carolus. This body will include the six top office bearers: Mandela, Sisulu, Ramaphosa, Zuma, Nkobi and Stofile, of whom Zuma is undoubtedly a SACP member, while Mandela and Sisulu were described by Mr Justice Quartus de Wet at the Rivonia

Trial of 1963/64 as "convicted Communists".

This body of 26 members, with at least 16 identified Communists in its ranks, will be the powerhouse of the ANC/SACP. Its policies and actions will be determined by the Communists.

Harry Gwala and Reginald September, both elected NEC members, are two Communists who head the internal structures of the ANC; and the establishment and extension of the ANC's underground structures are in the hands of Ivan Pillay, Mac Maharaj, Ronnie Kasrils and Sephiwe Gebuza, all SACP members.

In addition, the Executive Committee of the Trade Union Federation, COSATU (Congress of South African Trade Unions), by far the largest workers' organisation, has been taken over by the SACP: three of the six members (the first and second vice-presidents and the assistant general secretary) are Communists. Furthermore, the SACP canvassed and presumably enrolled two other executive members, viz. the president, Elijah Barayi, and the general secretary, Jay Naidoo.

The SACP has also enrolled other COSATU members such as Moses Mayekiso, General Secretary of the National Union of Metal Workers of South Africa (NUMSA); Kgalema Molanthe, Cultural Organiser of the National Union of Mine Workers (NUM); Enrico Fourie, Chairman of COSATU in the Western Province; Lucy Abrahams, Regional Secretary of COSATU in the Western Cape. The SACP is actively canvassing other trade union leaders for membership. The newly elected Secretary General of NUM is believed to have joined, although he publicly denies that he is a SACP member. His unanimous election as Secretary General of the ANC at a conference clearly controlled by the SACP seems to justify the opinion that he is a Communist.

In black townships the so-called Civic Associations have been formed by the SACP to exploit local grievances and to fashion a weapon through which to intimidate residents.

In 1991 De Klerk succumbed to agitation by Communists for the dismissal of General Magnus Malan as Minister of Defence. His portfolio was taken by Roelf Meyer, a far leftist whom the ANC/SACP have said they would be happy to have in a post-apartheid government.

Background research by SR Hawkins.

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RACE WAR IN CALIFORNIA

LOS ANGELES BURNING! The news raced around the world, and hardly one of the hundreds of millions of television viewers could have believed it was solely because four policemen were acquitted in the Rodney King case.

With 60 dead (including the cold-blooded murder of the white man, Reginald Denny), damage to the value of R2-billion, with at one stage 40 fires burning, with widespread looting, with about 7000 arrested, and the spread of the rioting to Atlanta, New York and Las Vegas among others, a far more serious cause must be at the root of the conflagration.

South Africa's troubles -- the rioting, ethnic unrest, crime, assassinations, political strikes -- are endlessly blamed on 'the apartheid era'. To honest observers, it never did wash. But the Los Angeles incident, in a country where 'freedom', 'equality', and 'human rights' are virtual sacred cows, puts paid to the worn-out old propaganda cliché blaming 'apartheid' for everything.

Racial mix

California has always been regarded as the most prosperous place in the world. And yet Whites keep leaving. Minorities, predominantly Hispanic and Asian, keep coming in. According to census data, California has a population of 30 million, with 77% of the 6.2 million new residents being Hispanics or Asians. Today, one in five Californians is an immigrant. By the year 2000, if present trends continue, Whites will be a minority in the state. The surge of immigration is straining people and systems alike, particularly schools which, more than anything else, reflect the future ethnic makeup of the state.

The state is a giant, uncontrolled experiment in 'multi-culturalism', a euphemism for multi-racialism. In Los Angeles Latinos have already become the majority and Asians are the fastest-growing group. Southern California has the second-largest populations in the world of Mexicans, Koreans, Salvadorans and Vietnamese, among others. Ethnic enclaves live cheek by jowl. There are estimated to be more

than 40 street gangs in Los Angeles alone.

Resources strained

California's resources, financial and natural are already straining, facing crises in health, education and welfare, shortage of water, gang problems and a host of environmental predicaments. Its racial diversity and its overflowing melting pot produce some bleak assessments from authors and scholars: Los Angeles as the capital of the Third World. Los Angeles as a city of 'mutually hostile tribes' fighting it out. California's dream is not only dead, but has become a nightmare.

'Hate' crimes are on the rise in Los Angeles. Two distinct classes are emerging: an upper class of Whites and Asians, and a lower class of Blacks and Hispanics. Says the editor of the English edition of the *Korea Times*, "Strife between Blacks and Koreans is on the rise ... Southern California will become a battleground ... I really think

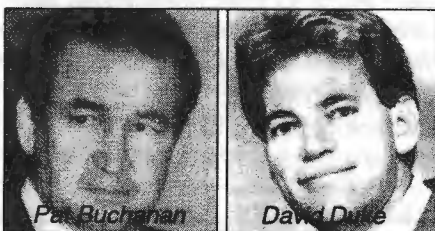
we are becoming a Lebanon."

In the last two years a million Whites have left California. The state finance department predicts that by 1995, if current migration trends continue, those receiving tax-supported services in California will outnumber taxpayers, leaving a \$20 billion gap in the state's general fund. "There is virtually no net white migration into California any more. Is there white flight? The answer is yes. People are seeing the character of their community change and not liking it," says *California Tomorrow*, a political research organisation.

It is easy to see why an incident like the acquittal of the four policemen should trigger such a conflagration. With the shrinking of the original relatively law-abiding white population; with the growth of a multiplicity of racial groups, each with its own will to power; with the blacks imbued with the 'politics of envy' -- such explosions of violence are inevitable in a society that obliges ethnically disparate elements to occupy the same territory and the same system. Perhaps Americans should seek a separatist solution.

SPOTLIGHT ON THE U.S. ELECTION

PAT BUCHANAN AND DAVID DUKE, both Republican candidates in the run-up to the U.S. presidential election in November this year, have had a rough passage.



Duke, as former Ku Klux Klansman, was smeared as a 'racist' and 'neo-Nazi', and the names and addresses of his supporters were printed in newspapers, to show how *wicked* they were to support such a 'politically incorrect' office-seeker.

Conservative publicist Pat Buchanan is also made out to be a dangerous extremist. Both men favour a hard line against criminals, both are patriotic, and both oppose higher taxes and affirmative action. Probably 80% of white Americans share those views,

but the main unmentioned criticism of Buchanan is his refusal to allow the organised money power to dictate what he says on the air and in his syndicated columns. From his written work over the years, it is clear he is not a man to avoid a fight or to apologize when he believes he is right.

George Bush a liability

During the last month, the CIA has deliberately leaked more 'dirt' on George Bush. The internationals, it would seem, have decided that George Bush is 'damaged goods', and is considered unable to direct the flow of money as it is desired. Furthermore, his family investments in Red China, the family connection to the Japanese



mafia, the financing of the Iraqi build-up by the Bush administration prior to its raid on Kuwait, and other skeletons, are seen as 'just too much baggage'. (This is the sort of pressure driving George Bush to use the mind-altering sleeping drug Halcion -- banned in 14 countries -- as reported by Associated Press.) The CIA is providing the information to the House and to the press, as part of a process of jetisoning George Bush, and landing Bill Clinton in the Presidential slot.

'Baby-face' Bill Clinton

In preparation for his presidential election confrontation with fellow-Trilateralist, George Bush, Democrat

Bill Clinton was in September 1988 inducted into David Rockefeller's **Trilateral Commission** and in July 1989 into the **Council of Foreign Relations**, as well as the **Bilderbergers** (1991). This 'insider' is clearly favoured to assume the presidential mantle in November.

If George Bush manages to pull his presidency out of the fire, he will stay the course with his New World Order masters. If he continues to slip in the opinion polls, they will have an equally obedient but far more popular occupant in the White House.

SOURCES: *Criminal Politics*, Cincinnati, OH, USA; and *National Vanguard*, Hillsboro, WV, USA.

THE ORIGINS OF WESTERN CIVILISATION

A South African revisionist looks at how historians have been able to arrive at a more accurate view of the origins of Western civilization, and thus our own roots . . .

IN WHAT PURPORTS to be an authoritative book about the origins of Western civilisation, namely *Geskiedenis van die Westerse beskawing: deel I: oorsprong tot intellektuele rewolusie**, the authors make the following statement (page 2): "Western civilisation developed on the European continent from the historic process of the integration and coalescence of ideas, institutions, customs and viewpoints which originated in the East and the Middle East." On page 4 they go on with the following statement: "The origin of our Western civilization is thus to be found in that which was brought about over centuries by Egyptians, Assyrians, Chaldeans, Persians, Hebrews, Sumerians, Babylonians, Hittites and Phoenecians." According to the authors of this handbook, the origin of Western civilization can therefore be traced back to absolutely everyone except the Europeans themselves!

Apart from that, the existence and influence of the civilization of Old Europe, the megalithic culture of Old Western Europe, the Proto-Indo-European and the Indo-European groups like the Celtic and Germanic tribes, are totally ignored.

Old-fashioned paradigm

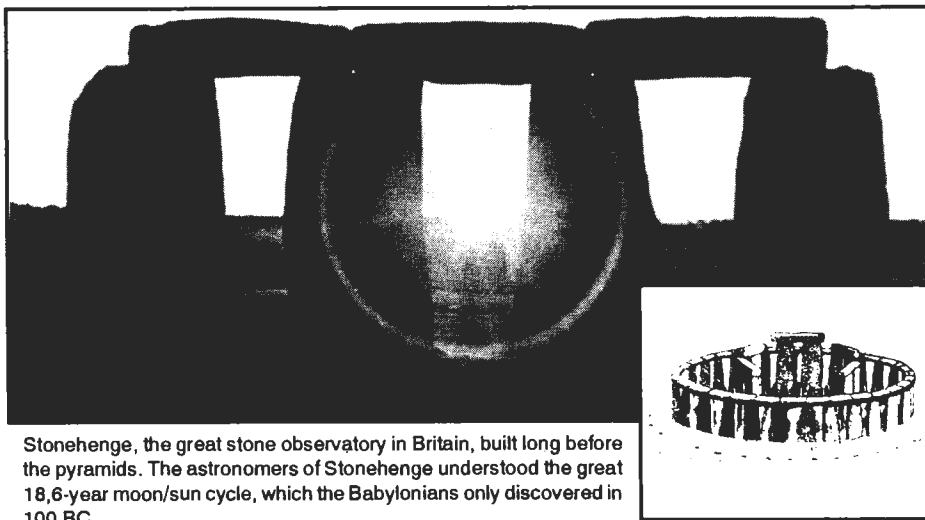
Had this handbook been written in the 1940's, its assertions would have been completely in agreement with the accepted paradigm of the time. Today, however, most European archeologists are of the opinion that almost everything that has been written

about European prehistory is either incomplete or simply incorrect. Naturally a few mistakes could be expected, because as new finds are discovered new conclusions become necessary. The fact is, however, that the suppositions on which this view of history rests are now considered invalid.

At the time of the emergence and development of European archeology in the 19th Century there was no scientific method for dating events in the past. The only way to date European prehistory after the end of the last glaciation -- about 8000 BC -- and which includes the neolithic, bronze and iron age periods, was to relate it to the old civilizations of the Middle East which extended back to about 3000 B.C., where written records and sources existed. By doing this, the archeologists also tried at the same time to explain the apparent similarities between the monuments and finds of Europe and the Middle East. In the process, the archeologists made an important assumption, and that was that *all important developments in European prehistory were the result of influences from the Old Middle East!*

Cultural diffusion theory

The effect of this assumption about the past led to the theory of cultural diffusion. The past was seen in terms of groups of people, tribes or ethnic units that moved around, spread their culture widely, or at least transferred their culture peacefully to neighbouring areas. Prehistory was seen as a sort of global chessboard with the various groups and cultures moving from one square to the other like pawns in the game. The task of the archeologist



Stonehenge, the great stone observatory in Britain, built long before the pyramids. The astronomers of Stonehenge understood the great 18,6-year moon/sun cycle, which the Babylonians only discovered in 100 BC.

was simply to plot these movements; in other words, to trace the path of influence of the new ideas as they spread.

Thus, James Fergusson in his *Rude stone monuments in all countries: their age and uses* (1872) was of the opinion that the same group of people, having wandered from India to North Africa and from there to Europe, was responsible for building the megalithic constructions in both Europe and Asia. In his book *Der Orient und Europa* (1899), Oscar Montelius expressed the opinion that Europe "had no civilization whatsoever", while the Euphrates and Nile areas "enjoyed a flourishing culture". From there "civilization" was supposed to be transferred to Europe by means of diffusion. Grafton Elliot Smith again, was of the opinion that all human progress in the world resulted from travelling Egyptians whom he called "the children of the sun". Yet others were of the opinion that the Europeans were the descendants of the so-called "lost Israelites".

The diffusion paradigm, or the "Ex Oriente Lux" paradigm, was finally established with the publication of Verre Gordon Childe's *The dawn of European civilization* in 1925. This paradigm dominated all research about the European past until about 1960. The irony of the matter was that no one could actually prove the cultural diffusion theory without an independent dating system. Because the assumption of diffusion was itself necessary to establish the dating, any demonstration of such diffusion was inescapably based upon a circular argument.

The great breakthrough occurred in 1950-1960 with the discovery of a new scientific dating method, namely radiocarbon dating.

BACKGROUND:

Carbon-14 dating

THE DISCOVERY and development of the radiocarbon dating technique by Willard Libby gave archeology its most powerful means of determining the age of prehistoric cultures.

Three natural isotopes (isotope:

variety of an element) occur in Carbon, of which two are stable (C-12 and C-13) and one unstable or radioactive, namely C-14. C-14 decays at a known rate with a half-lifespan of about 5700 years. In other words, it decays in such a way that half of a given sample of radiocarbon has disappeared after a period of 5700 years. Metabolic processes retain the C-14 content of living organisms in equilibrium with atmospheric C-14. When the metabolic process ceases -- as in the case of the death of an animal or a plant -- the amount of C-14 begins to decay at a tempo measured by the C-14's half-life.

The radiocarbon dating of a given object is thus based on the measurement of the remaining C-14 content. By ascertaining how much is left in the object, one can establish how long the radioactive process has been operative. The process continues from the time of death of the creature, and when the period is determined, the object is dated.

Although Carbon-14 dating was able to correct many errors relating to European prehistory, the method did not discredit the concept that "Civilization" originated in the Old Middle East and that it diffused from there to Europe.

In the 1960's radiocarbon dating was applied to an old pine-tree in California, and it was discovered that the concentration of radiocarbon in living things did not remain constant at all times. The concentration of radiocarbon in the atmosphere, and thus in living things, varied considerably. For instance, 6000 years ago it was much higher than it is today. A calibration graph was set up whereby radiocarbon dates could be "corrected".

Antiquity of European prehistory

The results of this tree-ring calibration of the radiocarbon dating method was astonishing. It was established that the megalithic tombs of Western Europe were considerably older than the pyramids of Egypt and the round tombs of Crete, their supposed

predecessors. Further, the early metal-using cultures of the Balkans pre-dated Troy and the early bronze-age Aegean area from where it was supposed to have originated. And in Britain, where it had previously been assumed that the final structure of Stonehenge was inspired by Mycenaean and Mediterranean architectural expertise, it was now proven that Stonehenge had already been built long before the Mycenaean civilization even began.

With the aid of calibrated radiocarbon dates, Prof Marija Gimbutas came to the conclusion that European neolithic and bronze-age developments could no longer be explained by the "Ex Oriente Lux" paradigm. The Old European civilization of 6500 - 3500 BC was not a "provincial reflection" of the Old Middle East, but was a distinct culture comparable to Anatolia and Mesopotamia of the same period.

Radiocarbon dates for the early Vinca culture complex (at Anza in Macedonia) is about 5300 - 5200 BC. The important thing is that at the find hundreds of pitchers, plates and cups were found with line drawings quite different from simple symbols or ideograms. These items indicate the existence of writing. This means that in Old Europe writing was developed about 2000 years before that of the Sumerians, who were assumed to have been the first to conceive writing.

Because of these discoveries the idea that Western civilisation was the product of cultural diffusion from the Old Middle East is no longer supportable. This is especially so when one considers that all the discoveries about megalithic construction, metal workmanship, writing, etc., came about much earlier in Europe than in the Old Middle-East. A great need exists for us to take another look at the origins of Western civilization, but this time accentuating the *European origins* of our own civilization.

Main sources and recommended reading:

- 1) Colin Renfrew: *Before civilization: the radiocarbon revolution and prehistoric Europe*. Middlesex: Pelican Books, 1979.
- 2) Colin Renfrew: *Problems in European prehistory*. Edinburgh: Edinburgh University Press, 1979.

3) Marija Gimbutas: *The goddesses and gods of Old Europe*. London: Thames and Hudson, 1982.

4) George Cardona, Henry Hoenigswald and Alfred Senn (eds.): *Indo-European and Indo-Europeans*. Philadelphia, 1970.

5) *The Journal of Indo-European Studies*

DEFINITIONS:

The megalithic culture of Old Western Europe: That culture, from the Orkney Islands in the north of Europe to Malta in the south, that built the great stone structures in western Europe.

The civilization of Old Europe: Situated in south-east Europe -- i.e. the Danube area, around the Adriatic and Aegean Seas and south Italy -- it started developing its own independent cultural identity from about 7000 BC, and lasted for more than 3000 years.

Proto-Indo-Europeans: The common ancestors of all the Indo-European groups. They were a Nordic, warrior-like race of people who invaded parts of Europe and Asia from an area north of the Black Sea from about 4400 BC. They were the people who gave all the Indo-European groups their common Indo-European languages, religions and cultures.

Indo-European groups: All the well-known bronze age and iron age dwellers of Europe and western Asia, for instance the Germanic groups in north-western Eu-

rope; the Celtic groups in central Europe and Britain; the Italic groups (including the Romans) in Italy; the Greeks; the Baltic groups in northern Europe; the Slavic groups in eastern Europe; and the Indo-Aryans and Iranians in India and Iran.

Celtic group: The inhabitants of central Europe, France and Britain, from about 1900 BC to 1 AD. They had a common Celtic language, religion and culture. Two peak cultural periods

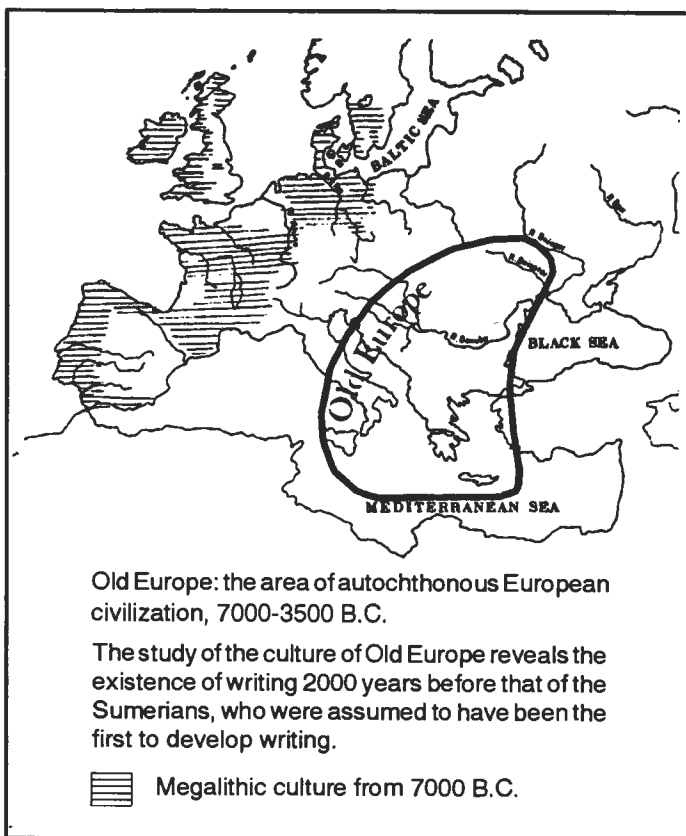
have been identified as the Hallstatt and La Tène periods. Their descendants live today in Bretagne, France, as well as in Ireland and Scotland.

Germanic groups: The inhabitants of southern Scandinavia and northern Germany from about 1900 BC. We can identify three main groups: North Germanic or Viking; East Germanic, of which the Goths were the most important tribes; and West Germanic, including the Angles, Saxons, Franks, Alemanne, etc. Their de-

scendants live today in Scandinavia, Germany, Britain, Holland and Flanders.

*By PH Kapp and others: Pretoria: HAUM, 1982.

WHAT we recognise as order today and express in 'liberal' constitutions, is nothing but *anarchy become a habit*. We call it democracy, parliamentarism, national self-government, but in fact it is the mere non-existence of a conscious responsible authority, a government -- that is, *a true state!* (OSWALD SPENGLER)



THE SPANISH CIVIL WAR

Part 2: The generals take action

Under the Second Republic in Spain (1931), wholesale repression and injustice against individuals, newspapers, civil servants, judges and the Church, labour unrest, as well as a breakdown of law and order, were every-

where evident. In this second part of the summary of *Spanish Arena**, the momentous decision of the Spanish generals is discussed.

MORE THAN ANYTHING ELSE, the revolution against the Law had catastrophic consequences. For

example, the Spanish code of laws was based upon the old Roman code, where precedent governs principle, except where overruled by a subsequent decision or statutory legislation. But the politicians of the Republic set out to destroy the whole basis of the legal code. They wanted to alter the entire existing order as to contracts, legacy and private property.

All legal guarantees were swept aside. All accepted principles of justice were undermined. Victimization and blackmail occurred on an unheard-of scale. New agreements were made on a corrupt basis. Those who disagreed were open to persecution and ruination. The Government proceeded to wreck the existing order by ruling by decree.

Because the Republic came at a time when new ideas of reform and social justice were circulating throughout the world, many believed it was *these* new ideas that were being applied. But there was no doubt what direction was being taken.

The effects in Seville, for example, led the Civil Governor to describe the situation there as a "state of war". Yet had not the "people" got the kind of Government for which they were said to have been yearning?

Corruption, disorder everywhere

Corruption and disorder reigned everywhere. Señor Azaña -- a "democratic intellectual", of course -- was involved with other officials in arms smuggling deals. Two months after the establishment of the Republic, the government was considered incapable of safeguarding the lives or property of anyone. The breakdown of services, and the attacks, stoning and mutilation of the Civil Guard were common. Revolution was taught in many schools. In Catalonia huge secret arsenals were discovered.

The irony was that the police were still trying to keep order, while the activities of the government were actually fostering disruption. A reaction to this breakdown of the structure was that on October 31 1933, the Falangist Party was formed by the son of the former Dictator, José Antonio Primo de Rivera.

Clearly there was some controlling influence behind all the riots, labour unrest, political strikes, murders, robberies, burning and looting that were taking place all over the country.

The trained agitators busy building up a revolutionary urge were of alien source. The alien source was the Soviet Russian Government, which had in 1920 declared that the Second

Proletarian Revolution would take place in Spain. After this it would be the turn of France (now close to the brink under Léon Blum), and then the rest of Europe. For the purpose of recruiting revolutionary leaders, secret societies were formed. Under the specious pretence of the "Defence of the Republic", Spanish mayors were illegally replaced by "comrades" and thus were thousands of Communist cells created.

Grand Orient Freemasonry

Spanish Arena gives not only an illuminating account of events, but analyses in-depth the forces at work beneath the surface. According to the authors, "Grand Orient Freemasonry was the executive headquarters for disseminating revolutionary orders." Seven of the eleven signatories of the "Provisional Republican Government" were members of Spanish lodges. Spain had been made ready for the first stage in the Soviet Revolution by the "capture" of the Army Generals by Freemasonry. It was stated in the Spanish parliament that "since 1925 Masonry had grouped under the heading 'Military Brotherly Union' most of the high officials of the Army ... Of twenty-three Divisional Generals, 21 were Freemasons, and a similar proportion of the Brigadiers. They have all taken the oath of the Spanish Grand Orient: 'I swear obedience without limitation to the head of the Council of Thirty-three ... I swear not to recognize any mortal as above him.' Both in 1929 for the abolition of the Dictatorship of Primo de Rivera, and in 1931 for the abolition of the Monarchy, the Masons gave their orders and the Generals obeyed." (Jean Dauray, *L'Oeuvre Latine*, Jan. 1937)

The Communist World Revolution achieved their goals through the use of supposedly altruistic institutions like the League of Nations, Youth and Peace societies, and Grand Orient Freemasonry. However, ever since it was founded in 1773, this latter organisation's members boasted that its function was to promote atheism and revolution, and that it had been a powerful actuating force during the French Revolution.

In Spain, "thanks to the foresight of the Freemasons, a great part of the posts in command of the Civil Guards

and the Assault Guards were in the hands of real Republicans", that is, before the Generals' revolt. *El Dia Grafico* boasted in 1936: "It was the Masons who saw that the greater part of our Navy placed itself on the side of the people's party, disarming the rebellious chiefs. The aviators were Masons ... Similarly, Masons are the majority of those who, in the Press, on the speakers' platforms, before the microphone, maintain the sacred fire of the cause ... It is the Masons who have done most in this enterprise of liberation of the Spanish people." General Mola (in *Tempestad Calma Intriga y Crisis*) wrote: "Through the French Masons the revolutionaries (in Jaca) have got into touch with Russian Communism, and they are also in communication with the delegation of the Soviets in Vienna." G.Martin, himself a Mason (in his *La Francmaçonnerie Française et la Préparation de la Révolution*, 1925), said: "In case of trouble, the mob, which will have backed the political demands of the reform party by force, is certain to be supported financially by the Masonic Lodges." Evidence is given to show that the French social revolutionaries were to help the Red government in Spain in organising supplies. The link between the French and the Spanish Governments was through the Grand Orient Lodges of Plus Ultra, La Marseillaise and L'Internationale.

G.Martin, while discussing the French Revolution, says: "Freemasonry would have had perhaps much more difficulty in securing the triumph of its doctrines in practice if it had not, during the last years of the [18th] century, the support of a great portion of the Army. Historians who have not reported this fact seem to have grasped imperfectly the root cause, which was the spread of Lodges in military circles ... The old system of government collapsed partly because the French Army and its lower cadres did not attempt to come to its aid ... By the help given to the beginning of the Revolution, military Masonry was an essential element in the triumph of the new ideas."

Revolutionary organisation & Soviet money

Lenin had said that the first essential for Communist strategy was money,

and in February 1932 he promised half a million dollars to assist the social revolution in Spain. Apart from this, the Spanish petrol contract was handed over entirely to Russian Oil Products, thus forming a monopoly. Because 60% of the money obtained from this monopoly was left in Spain, Soviet money was routed into Spain.

In the 1933 general election the country turned in disgust against the Left, and for two years the Government of Spain was comparatively sober. However, effective measures against the revolutionary ring-leaders were not taken. Thus the revolutionaries intensified their subversive propaganda, and in October 1934 the United Front and Workers' Alliance organised a general strike. The Army got things under control in Madrid and Barcelona. Of Asturias, Comrade Maurin said: "The Asturian Commune did not last so long as that of Paris, but they were sisters as to their intensity." He added: "Insurrection must be co-ordinated. Simple spontaneity, with the absence of central co-ordination, spells defeat."

The person appointed to quell the rebellions was Francisco Franco. In trying to rebuild the Army he continually found fresh evidence of how the Army and the arsenals had been honeycombed with Communist cells. The only solution was to bring the Army in Africa over. The Government agreed, and Colonel Yagüe, General Lopez Ochoa and General Franco co-ordinated the operations. Their resolute handling of the rebellions prevented the spread of the Terror.

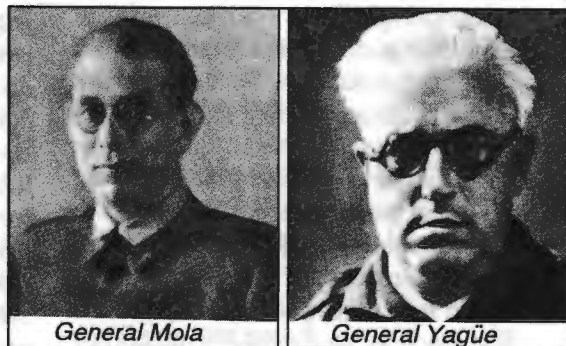
However, by 1935 the main centres again saw the clenched fist greeting between militant workers as commonplace. Left-wing fighters who had returned to Spain from the Soviet Union were back, entertained at State receptions in the palaces! Madrid lived in chaos. The only newspapers available were Red. About a million Anarchists controlled the National Confederation of Labour. They were thus one of the largest bodies supporting the Madrid Government, to the point of dictating governmental policy.

The cauldron boils over

1936, Spain's fateful year, opened in turmoil. A general election was called.

The revolutionaries were very frank. Largo Caballero, the trade union leader, said from prison: "The whole existing order will be overturned. Azaña will play Kerensky to my Lenin. A union of Iberian Soviet Republics - that is our aim." There followed the most completely dishonest election that Spain had ever experienced.

Between February and July 1936 Spain had no fewer than two parliaments and three dissolutions, one revolution with over 2500 killed, 7 revolts, 9000 strikes, five



General Mola

General Yagüe

prorogations of the budget, 1000 municipalities suspended, 114 newspapers forbidden, and a declaration of martial law. Caballero had declared: "Before the election we must *ask* for what we want. Afterwards we shall *take* it, by whatever means." Comrades were released from prison. The Internationale was sung by a number of deputies with clenched fists in parliament. There were mass arrests, and thousands of people in Madrid went into hiding. The ordinary man did not know and could not credit the baseness of the Government betrayal to the Communists.

It is no exaggeration to say that had Spain fallen, France would have followed. A European war was being prepared. In 1938 at the meeting of the Communist Political Secretariat of the Comintern, it was stated during a discussion of Spain that "the principal struggle, which is to bring about an armed conflict between two groups of capitalistic states, has not been reached."

The generals to the rescue

The Republican Government, which had contributed so greatly to the revolution, was now under attack by the Reds. After four and a half years of "liquidating" the Republic, with the

masses trained, mobilized, corrupted, and with the blood-lust aroused, all was ready for the "second revolution". The young Republic was about to be turned into a regime of atheism and proletarian dictatorship.

The Generals, though disturbed by a policy of this nature, nevertheless allowed matters to drift until the arrest, murder and mutilation of General Lopez Ochoa opened their eyes.

Jean Dauray (in *L'Oeuvre Latine*) describes dramatically how "the Freemason Generals met and agreed that Masonic solidarity had been broken by the Government, that an appeal to arms was licit. They decided to refer this matter of appeal to arms to General Franco [who was not a Mason] ... There was no time to be lost unless Spain was to know the atrocities of Russia and Mexico. It was no longer a question of Monarchy or Republic. It was necessary to save the country from the clutches of the unspeakable evil of foreign

dictatorship; and it was for the Army, the guardian of the honour and the liberty of the country ... to undertake the direction of the liberation movement. It was not only the armed forces, it was the nation in arms in defence of its rights. Around the Army the people who wished to be free ranged themselves, with the sole exception of the traitors, Communists, anarchists and other anti-national forces ... When the Generals ranged themselves round Franco, they were no longer Freemasons: they had renounced the sect, and their action was purely Nationalist."

When it came to a showdown, the Generals broke their oath to the Grand Orient because their country and their religion meant more to them than position, employment, or money.

During the period 1931 to 1936 Franco had regarded himself as a servant of the state, with no politics. It was only after the breakdown of all central executive authority, and the suppression of law and order throughout the country, with mob rule deliberately encouraged and financed, that he conceived it his duty to take up arms.

He contacted the Minister of War, General Molero, and called for a Council of Ministers to declare a State of War to prevent excesses by the mob. The orders were passed by the Cabinet, but

the Acting Premier lacked the necessary moral fibre, and decided that public order could be left to the Civil Guard. Franco was sent to the Canary Islands as Commandant, but before he left Spain he saw Generals Mola and Varela. Early in July member of parliament Calvo Sotelo was murdered. The crisis had come.

The flag of salvation

On July 17 1936 a coded message was conveyed to the Generals who were sworn to raise the flag for the salvation of Spain. These included Generals Mola, Goded, Fanjul, Sanjurjo, Saliquet, some officers of the Fleet and Queipo de Llano.

Franco flew from the Canaries to Tetuan in Morocco, and on July 21st 1936 issued a proclamation to the Spanish people: ***"It is the duty of every man to enter this definite struggle between Russia and Spain."*** This was the sole reason given by the Generals for the action they were taking.

When the Generals' revolt started, Prieto of the Republican Government, boasted: "We have all the money, the men, the instruments and all the arms. Are these men mad?"

In January 1937 Alejandro Lerroux (Premier in the 1933 Government) was to say: "We are not in the presence of a military rising. The Army has not broken with discipline. It seeks to restore a discipline broken by anti-patriotic traitors and criminal anarchists. It has not risen against the law, but for the law; so that law and authority should rule, not against the people, but for the safety of the people. It is by no means a question of a military ***pronunciamiento***, but of a National Rising as legitimate and holy as the War of Independence in 1808. It is even more sacred, for it is not a question only of political independence, but of social and economic organisation, of the protection of home, property, culture, conscience and very life; in a word, of a whole civilization as handed down in history." (Lerroux in *L'Illustration*, Jan 30 1937)

Never was rebellion more justified. The ultimatum was given to the Government that it must ***govern***. The

government refused, and these men were ready to stake their lives on their appeal to the nation to rise up in defence of its every ideal, its right to religious toleration, the rights and liberties of its citizens, and of everything which the Spaniard traditionally held sacred.



***The Spanish Arena** by William Foss and Cecil Gerahty (pub. John Gifford, London, 1938).

Part III (conclusion) of this series will deal with the conduct of the Civil War itself.

THE NATIONAL MOVEMENT of the Finns and the "Friends of South Africa" movement, composed mostly of young people, read your excellent magazine. We would like to correspond with anyone who would be interested in Finland and our political scene over here. Our address is: NMF, PL 41, 33501 Tampere, Suomi, Finland. Yours for a White South Africa.

-- Tarmo Ikonen (Suomi, Finland)

* * *

'THERE CAN BE no initiation to catastrophe to compare with innocence,' writes Robert Ardrey in *The Hunting Hypothesis*.

'The mighty mammoth elephant of North America died of innocence' when Asian hunters entered the continent from the Bering Strait at the end of the last great glaciation. African animals, on the other hand, had evolved side by side with man and developed the appropriate response, namely to flee when that small, dangerous animal approached. 'It was natural selection of a classic order: those animals that developed the behaviour pattern of flight left more descendants than those who did not,' comments Ardrey.

But the human species suffers from the same innocence, and the White tribes of Africa could well become extinct through their naïve trust in politicians whom they allow to determine their destiny.

-- M (Pretoria)

* * *

THE CELTS were Nordics, and a very inventive people too. They even invented soap, had wheeled ploughs and minted coinage, and were the first to shoe their horses. Their art was outstanding. They were certainly not the painted savages that politicians like Macmillan and Vorster, in their ignorance, liked to make out. The Picts were not Celts, and the same goes for the still earlier inhabitants of Britain such as the little Iberian 'Windmill Hill' folk. They were probably used as labourers in the construction of Stonehenge, a great lunar observatory older than the Pyramids, 4000 years ago and more. However, many who claim to be Celts today, such as the Welsh, were largely these older people of England whom the invading Celts drove out.

-- W T (Cape Town)

* * *

SINCE THE BOERS apparently do not wish to be themselves, might it not be a good idea to found a ***new*** tribe? The Huguenots got their name from a gallicised pronunciation of the word ***Eidgenosse*** (pron. ee-ghe-no, meaning confederate, oath-taker). What about promoting a new brotherhood of ***Eedgenote***, ***Eidgenosse*** or ***Hugenote***, and inviting, as the brothers Romulus and Remus did, those of the same world-view from all over the world to join you?

-- K M (England)

* * *

OUR INDUSTRIAL STRUCTURE is falling apart, tens of thousands losing their jobs, their property, the future of their families. So what do our 'leaders' do? They open *free trade* with Mexico. U S workers make \$15 - \$20 per hour, whereas Mexicans work for less than \$3 a *day*. Thus big business decided to get the Mexicans to do all their labour, disinvest in the U S, invest in Mexico, thus losing us even more!

-- L D (Munising, USA)

* * *

EUROPEAN AND GERMAN RESTORATION is happening now. Russia needs German competence, not American money, and in return Germany will regain her lost territories. The future is in Europe, not America, which the parasites are devouring whole. Surely dream-world liberalism, or nightmare liberalism, must be discredited ere very long. Liberalism is a form of mental Aids, and only death can cure it.

-- T O (Johannesburg)

* * *

ALEXIS DE TOCQUEVILLE (*Souvenirs*) wrote in the mid-1800s that modern revolution is caused by radical socialists seeking to replace religion with "social science". The Fabian Society's charity organisation strove for "social science, doing good and preventing evil". Today guilt manipulators make TV pleas for money to fix the world. While siphoning off our wealth, we relieve the guilt of ignoring *our own* -- we sit, insipid, vacuous, before the social scientists. When we begin to love our own, perhaps God will again protect us from the ranges of the savages.

-- W S (Rosharon, Tx, USA)

* * *

CAPE TOWN is sitting on a time-bomb, with over 300 000 jobless or semi-employed Blacks. As long as the Communist Party is allowed to strengthen itself, there is no hope for a "New South Africa".

-- G H (Cape Town)

* * *

THE DISAPPOINTMENT among our comrades at the outcome of the SA

referendum was very great, almost a slap in the face. Does this mean that all is lost for the Whites, or is there still hope for a peaceful, legal way to save the country? We here are anxious enough about the future of Europe (especially the threat to our will-to-life, Nature, our race, and our wonderful cultural treasures), but it must be much worse for you in South Africa! The forces of internationalism which have been shattered in Eastern Europe, hope to parasitize your country.

The growing popularity of the nationalist parties in Germany signifies a real change of mind in Europe, against which the internationalists cannot hope to defend themselves!

-- Student (Konstanz, Germany)

* * *

OUR ONE-WORLDER Foreign Minister, Pik Botha, said on 17th April in an 'impassioned' speech that as part of the New World Order, neither South Africa nor any other country would be allowed to step out of line. It would simply not be tolerated. He was relaying a very important policy statement from his One-World brethren, but the only transmission that featured it at all was the Afrikaans station on Radio SA's 6 pm news bulletin.

-- H M (Pretoria)

* * *

IF WHITES insist on regarding themselves and others simply as *individuals*, while non-Whites maintain their race consciousness, then no one should be surprised if eventually the non-Whites inherit the earth.

-- N V (Washington)

probably his greatest prose work, he presented 'a vision which I believe men have had in a nobler time, and which we may approach even today'.

MORE AND MORE as my life has matured, I have realized that by fundamental nature I am a *conservative*. I have realized that I wish to preserve the roots of life whence grow the blossoms and the fruits of life, and that I have become a genuine *radical* -- i.e. one who works with the roots of life, labouring to set them more firmly and to nourish them more richly. I applaud fruitful change that comes from an enhancement and intensification of last things that maintain their continuity with first things. But, as I see it, such change must be growth from within, so that you and I and our nation become ever more clearly, more richly, more truly, what we always *are*.

It is the philosophy that is to me the important thing. In presenting it, I make no pretence of tolerance. I make no pretence of 'seeing all sides' (in the sense of affirming all sides). I know what I believe; I know what I don't believe. I say so -- and let the icicles fall where they may.

By the nature of my philosophy and myself, I have to reject and deplore certain political and social systems. I abhor Communism, Socialism, and that half-and-half neuter thing known as 'Liberalism'. I regard them as enemies of God and enslavers of man. I say so, without fear or favour. I am not impartial about them, though I think the evidence against them is objective; and it is because of that objective evidence that I cannot be impartial. No good doctor is impartial to tetanus; no good jeweler is impartial before paste and pearl, or diamond and glass.

But at the same time I am not partial to what is today called Capitalism. Recently, Cleon Skousen wrote a revealing book called *The Naked Capitalist*. It explores the strange underworld of international finance-capitalism, where *Insiders* of the Establishment seek to use masks of Socialism and 'Liberalism' and even Communism, to secure (they think) their own wealth, and to increase (they

THE POET SPEAKS

Professor Root was during his life professor of English at Earlham College, and has been described as the Poet Laureate of the real America. In what is

hope) their own power. An exploration of the deracinated secularism that accompanies modern Capitalism, the smartness and neon light of it, its cynical and negative license that is supposed to be liberty, is long overdue. I do not equate what is today called Capitalism with what is genuinely conservative. I believe that those who truly believe in private property, in every man under his own vine and fig tree, will agree.

My chief interest and my central emphasis is not the political and social battle between Capitalism and Communism. The social and political are, to me, the surface of things, not the centre of things. I do not believe in economic determinism, whether of Karl Marx or of Jeremy Bentham, or of anybody else. I am interested in the weather of the mind and the climate of the soul, and I believe that we can do something about them. And I believe that only as the mind is straight and the

As a part of my clearest belief and my deepest intent, I wish to reveal that conservatism does not uphold a *status quo*, or state in which things stand, but that its centre is a *potentia qua*, or power from which things flow.

I wish also to define the difference between conformity and confirmation; that the 'Establishment' is the 'Liberal' collectivist Establishment; that the mass conformity today is conformity to loose, slack and flaccid ideas, to the easy assumptions and unexamined premises of the Left, to the absurd. And, as Socrates told us long ago, the unexamined life is not worth living. The conservative, on the contrary, seeks not conformity to, but confirmation by -- confirmation by the logic of the mind, the experience of the soul, the reality of the laws of Nature. George Orwell knew this and said it well: The basic freedom (his Winston Smith wrote) is the freedom to say that two plus two are four.

Excerpts from *America's Steadfast Dream* by E Merrill Root (Western Islands, Belmont, Mass, USA)



The integral family as sculptured by Gustav Vigeland

soul is healthy can we have a social order and a political Republic.

I am interested in the family as an organic and integral unit, where the man, or the several, are made one. I am interested in seeing the living centre of things. I also wish to encourage what may be called a Renaissance of Wonder, a renewal of the world with the elixir of poetry. If somehow, even for a vital minority, we can initiate that Renaissance of Wonder, we shall again find meaning in our pilgrimage and zest in our journey.

Carl Jung named one of his finest books, *Modern Man in search of a Soul*. That is my search too; I think modern man's greatest need is to find his soul.

SHRAPNEL

A TALE OF TWO KOOSSES.- The expulsion from the Conservative Party (CP) of Koos Botha and Koos van der Merwe promises to have very important consequences.

The desperate problem for the National Party (NP) all along has been, how to get the Afrikaner to the negotiating table, how to give a modicum of legitimacy to what is going on at Codesa. The revelation that Koos Botha was party to the bomb explosion at the old Hillview School (where returning ANC-exiles were to have been housed), led him to "denounce violence" and to say that the lesson he had learned was that the only way for "Afrikaners to attain their volkstaat was through negotiation" at Codesa. He belongs now to the school of thought that the political struggle is lost and that only through negotiation, or supplication, can a volkstaat, that is a mini-South Africa, be achieved.

Koos van der Merwe also belongs to

this school. Although the CP stated that the men were expelled not because of policy differences, but because of disciplinary differences, it is generally believed that the volkstaat concept is what is splitting the CP through the middle.

The volkstaat idea poses a difficult conundrum. There are only three ways of realising the volkstaat dream: (1) Through force and violence; (2) through negotiation; (3) through defeating the NP government in the political arena. The volkstaters have foresworn force, and believe the political struggle has been irretrievably lost. Thus only negotiation remains.

After the referendum the CP appointed seven committees to revise CP policy, principally about the volkstaat and negotiation. It is clear that in the inner circles of the party there is pressure to decide on these points, and the special congress mooted for June/July confirms that a change of CP policy is definitely on the cards.

The essence of the CP's problem is thus, if the CP is to change its policy and accept the volkstaat and negotiation principles, the perception will be that was senseless to have expelled the two Kooses.

For what it is worth, Koos van der Merwe has prophesied that the CP will split, and that by the end of the year Dr Treurnicht will have abdicated his leadership of the CP. Is this purely wishful thinking on his part?

BURNOUT OR SKELETONS?.- The resignation of the Minister of Finance and leader of the NP in the Transvaal, Barend du Plessis, is indeed puzzling. Was it purely for 'burnout' reasons, as indicated by his stay in a clinic "for his nerves"? The *Sunday Star* (2/5/92) intimated that the Masterbond scandal and Spoornet's investment in the Jan Pickard group might have had something to do with it. There could be some truth in the assumption that he was asked by De Klerk to resign to spare the NP embarrassment. Another ugly skeleton raising its head is the Development Aid Fund in which hundreds of millions of taxpayers' rands were embezzled, and the public is asking who else will shortly be found to be suffering from 'burnout'.

PIK HEADS TRANSVAAL NP.- The

position left vacant by Barend du Plessis as leader of the Transvaal NP caused strenuous efforts to be made to get Roelf Meyer, Minister of Defence, to stand against Pik Botha, Minister of Foreign Affairs. Roelf Meyer, a very junior member in the Cabinet, would never have been considered if there had not been important support for him in the NP hierarchy. It is indisputable that his strongest support came from FW de Klerk. There has always been a personal power struggle between De Klerk and Pik Botha.

It is no secret that in 1987 when Pik said he "would be willing to serve under a black president", the then President PW Botha wanted him to resign. Pik represents a power and a constituency (especially the international community and the money power) which he can utilize, and which is not under the control of FW de Klerk. Now, as Leader of the NP in the Transvaal, the strongest of the provinces, he can play a key role and is eager to recruit other races into the NP. He can quickly overshadow the less flamboyant FW de Klerk.

DP LOSSES, ANC GAINS.- After the referendum, the Democratic Party (DP) began to disintegrate. Recently they lost five MPs to the ANC. For the rest of the DP, this is their 'moment of truth'. In fact, as the NP gradually took over their policy, they virtually lost their right to exist. Furthermore, their close working alliance with the NP during the referendum, and the fact that both are financially supported and now controlled by the money power, makes their amalgamation into a single party a virtual certainty.

BIG MOTHER.- The pending divorce of the Mandelas, relieving Winnie of

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BOOK OF THE MONTH:

THE NAKED CAPITALIST by W Cleon Skousen

This review and commentary on Dr Carroll Quigley's book, 'Tragedy and Hope', throws light on the mind of an 'insider'.

Why do some of the richest people in the world support communism and socialism? Why should they support what appears to be the pathway to their own destruction? Dr Carroll Quigley of Harvard, Princeton and Georgetown universities was associated with many of the dynastic families of the super-rich. In his book, 'Tragedy & Hope', first published in 1966, he writes as an authority about the world's secret power structure.

Cleon Skousen commences his review with a statement of a committee member of the U S Communist Party: "I think the Communist conspiracy is merely a branch of a much bigger conspiracy!"

Dr Quigley knew he was deliberately exposing one of the world's best kept secrets. He expresses contempt for those who thought the Communist conspiracy was the real centre of the collectivist

conspiracy.

Major banking dynasties, such as the Rothschilds, have during the past two centuries formed international financial combines, whereby they could make kings and leaders subservient because of their need for funds.

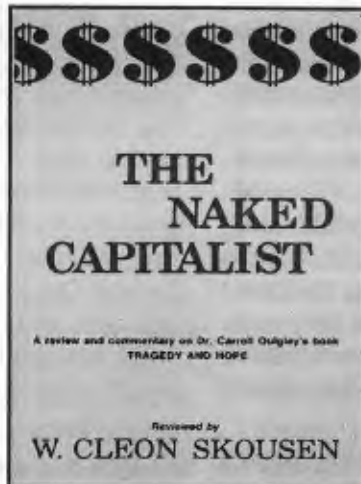
This led in the 20th Century to banking families organising a Federal Reserve System in America, following the models initiated in England and Europe.

Dr Quigley points to the true dimensions of the scheme when he reveals that it is "a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole". Interlocking

global ramifications, such as the Bilderberger Group, have been formed.

The book is a veritable mine of valuable information, logically and clearly set out, for the financial specialist and the layman alike.

THE NAKED CAPITALIST paperback; 144 pages; photos; index. (Standard price R9,90). **SPECIAL PRICE:** (incl. VAT & postage) R5,50.



certain ANC posts, and her subsequent appointment as leader of a women's organisation, show the tensions that are developing within the ANC. Where one section of this organisation regards

her as an embarrassment, the Communists and other radicals welcome and promote her. This sort of disunity is bound to lead to an explosion within the ANC.



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P O Box 28233
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