



"Negro equality! Fudge!!"

Negro equality! Fudge!! How long, in the government of a God, great enough to make and maintain this Universe, shall there continue knaves to vend, and fools to gulp, so low a piece of demagoguism as this?

— From *Fragments: Notes for Speeches*, September 1859 (Vol. III, p. 399).

Judge Douglas has said to you that he has not been able to get from me an answer to the question whether I am in favor of negro citizenship. So far as I know, the Judge never asked me the question before. (Applause.) He shall have no occasion to ever ask it again, for I tell him very frankly that I am not in favor of negro citizenship. (Renewed applause.) . . . Now my opinion is that the different States have the power to make a negro a citizen under the Constitution of the United States if they choose . . . If the State of Illinois had that power I should be opposed to the exercise of it. (Cries of "good," "good," and applause.) That is all I have to say about it.

— Speech at Springfield, Illinois on June 26, 1857 (Vol. II, pp. 405-09).

See our present condition — the country engaged in war! — our white men cutting one another's throats . . . and then consider what we know to be truth.

But for your race among us there could not be war, although many men engaged on either side do not care for you one way or the other . . . It is better for us both, therefore to be separated . . .

You and we are different races. We have between us a broader difference than exists between almost any other two races. Whether it is right or wrong I need not discuss, but this physical difference is a great disadvantage to us both, as I think your race suffer very greatly, many of them by living among us, while ours suffer from your presence. In a word we suffer on each side. If this is admitted, it affords a reason at least why we should be separated.

— Address on Colonization to a Deputation of Negroes in Washington, D.C. on August 14, 1862 (Vol. V, p. 371).

I will say then that I am not, nor ever have been in favor of bringing about in any way the social and political equality of the white and black races, (applause) — that I am not nor ever have been in favor of making voters or jurors of negroes, nor of qualifying them to hold office, nor to intermarry with white people; and I will say in addition to this that there is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality. And inasmuch as they cannot so live, while they do remain together there must be the position of superior and inferior, and I as much as any other man am in favor of having the superior position assigned to the white race . . .

— Fourth Debate with Stephen A. Douglas at Charleston, Illinois on September 18, 1858 (Vol. III, pp. 145-461).

In the course of his reply, Senator Douglas remarked, in substance, that he had always considered this government was made for the white people and not for the negroes. Why, in point of mere fact, I think so, too.

— Speech at Peoria, Illinois on October 16, 1854, during first Lincoln-Douglas Debates (Vol. II, p. 281).

HOW AUTHENTIC ARE THESE QUOTATIONS?

Every word attributed to Abraham Lincoln on this page may be found in what is probably the most complete source of original Lincoln documents, *The Collected Works of Abraham Lincoln*, edited by Roy P. Basler and published in 1953 by the Rutgers University Press in eight volumes plus an Index

Why does the System censor the Truth? Why the cover-ups and half-truths? WHY? Because the System is SICK and corrupt! As Lincoln said, "Negro equality! Fudge!! How long . . . shall there continue . . . fools to gulp, so low a piece of demagoguism as this?" The liberals are still "gulping" it over 100 years later . . .

SEE THE 'LINCOLN' PLAN



The only way to solve the Negro problem is the way Lincoln — and 10 other U.S. Presidents, including Washington, Madison, Jefferson, and Monroe advocated, — separation.

"On this whole proposition, including the appropriation of money with the acquisition of territory, does not the expediency amount to absolute necessity — that without which the Government itself cannot be perpetuated."

—Abraham Lincoln, *Documents of American History*, Henry S. Commager, p. 494

Lincoln's Plan to Re-colonize the Negro

"And that the effort to colonize persons of African descent with their consent upon this continent or elsewhere, with the previously obtained consent of the government there, will be continued."

— Abraham Lincoln, *Emancipation Proclamation*

During the chaos of the Civil War, Lincoln even organized a Bureau of Emigration within the Department of Interior. The sum of \$600,000, a large amount considering the tremendous war effort, was appropriated to initiate a beginning of Negro emigration. Two attempts to do this were made with the actual establishment of a colony at Ile a Vache, in Haiti, consisting of 453 Negroes transported from Virginia, and the attempt to establish a colony in Columbia. One major problem that Lincoln faced was that no one wanted the untrained former slaves.

Although Lincoln's efforts did not meet with success, he never lost hope. During the last hectic days of the Civil War in 1865, just prior to his death, he said to General Benjamin F. Butler: *"But what shall we do with the Negroes after they are free? . . . I believe that it would be better to export them all to some fertile country with a good climate, which they could have to themselves."* (From *Autobiography* by General Benjamin F. Butler, p. 903.)

With the cares of the war laid aside, Lincoln undoubtedly would have devoted a great deal of attention to coordinating the colonizing of Negroes as a fundamental part of his program to reunify the Nation.

If he had lived, the chaos of Reconstruction could probably have been avoided altogether, and with nearly four full years of his second term remaining, he well could have set a national program of Negro recolonization into full movement.



The NATIONAL SOCIALIST 'LINCOLN' PLAN

Twenty-five million Negroes completely integrated into our White society would destroy the institutions which were designed solely for White people over two hundred years ago by our forefathers. Men such as George Washington, James Madison, Patrick Henry, and Thomas Jefferson were slave owners and RACISTS. Evidence shows that although Washington hated slavery, he was more fearful of releasing his Negroes into White society. He did re-colonize some of his slaves to Carribean islands.

As many blacks themselves are beginning to realize, they have a separate racial personality and character. Their background, heritage, physical and mental make-up is different. These "awakened" black people want a black culture and more are realizing that this means separation — A NATION OF THEIR OWN!

Lincoln said, ". . . we suffer on each side." Can you imagine the heartbreak and despair of the tens of thousands of White mothers who must watch Big Brother ship their children to black "jungle" schools miles away? Or the confused and angry black mothers screaming epithets about "racism" when their children fall behind the White kids in school? Yes, we both suffer in many ways.



George Lincoln Rockwell

But why does the System push the "equality" hoax? Because the System is parasitic! At the top is a caste of money-suckers, bleeding America dry. All decisions on internal, national, or international policy are designed

for the advantage of these parasites. Hence the no-win wars, integration, mass pollution, etc., etc., ad nauseam.

To solve the Negro problem, the billions of dollars wasted on foreign aid, welfare, and bureaucratic swindles, can be GIVEN TO OUR OWN NEGROES to establish their own nation with all the modern industries and conveniences of American life. For less than half of what we give foreigners, our Negroes could have a land of their own.

We call this the "Lincoln" Plan — after President Abraham Lincoln who first initiated it and Commander George Lincoln Rockwell, founder of the National Socialist Movement in the United States and who was felled by an assassin's bullet before he could put his plan into effect.

"Americans will talk integration," Rockwell said just before his death, "but they will never REALLY MIX all the way. That is a FACT, like it or not. Therefore, the only intelligent and workable solution to the intolerable race problem is for White America to HELP its Black captives back to freedom and self respect in their own homeland."

And the only way to do that is to —

SMASH THE SYSTEM!

**NATIONAL
SOCIALISM**

is for the WHITE MAN!

**NATIONAL SOCIALIST
WHITE PEOPLE'S PARTY**

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