



" A NEGRO WORLD

is what we want". Thus spoke Marcus Garvey as he began summing up a discourse on Negro-white relations. By this Mr. Garvey (American Negro Leader) meant a negro's "place in the sun". We of the Aryan (white) race can appreciate the instinctive longing of this negro man. Each race is driven by what might be called a racial soul. It demands and deserves fulfillment.

The Aryan race is progressive and with it evangelical. Our inherent intelligence and drive has lead us to exploration, conquest, and yes, exploitation. Finding others in less fortunate circumstances than ourselves, we have attempted to improve them by forcing our culture upon them. A better understanding of racial instincts will teach us that this is both unwise and cruel, even when we have acted from Christian motives. Today, regardless of who may be behind Negro unrest in our country, it is evident that the American colored cannot be ignored in his fight for fulfillment. To accomplish this end he must have territory of his own, unintimidated or supervised by others. A place in the sun, for one thing, means pride of accomplishment, and this can he achieve only among his own people, where standards and inherent abilities are more nearly the same, and racial goals lead them in a common direction.

Helping in an effort to make a home for the American Negro in Africa is not new. Abraham Lincoln made the suggestion many years ago and Mr. Garvey crusaded for it in the twenties. The present administration in Washington is spending millions of dollars helping communist governments. This money could be used to finance such a project. A Negro home in Africa, though burdensome to many now, would be the greatest blessing to the Negro and white races in the years to come.

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