

# NS BULLETIN

Official Newsletter of the NEW ORDER

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*"From the crucible of these years we shall emerge, purified by fire."* — Rudolf Hess, Nuremberg Prison, Nov. 18, 1946

*"Live so that thou mayest desire to live again—that is thy duty—for in any case thou wilt live again!"*

— Friedrich Nietzsche, *Eternal Recurrence*, 27

## Thousands Honor Rudolf Hess

### COMMENTARY

### To HAVE—or to BE?

The two most common verbs are "to have" and "to be." No one knows this better than those struggling with the irregular grammar of a foreign language. It is these two words which are fundamental to all human conception and experience.

How one relates to these two verbs defines one's personal identity. Indeed, how society as a whole relates to these primal units of speech defines its tone and character.

One of these words provides the basis for *materialism*, the other for that of *idealism*. Those societies based on **having** represent one kind of world, while those based on **being** represent an entirely different order.

In a healthy, *idealistic* society—where personal honor, integrity and heroism are held as highest values—more important than what one *has* is what one *is*. These values, of course, encompass a natural relationship with one's own kind.

By contrast, in a diseased, *materialistic* society—where such values are lost—most people opt for the "have." Possessing no honor or integrity, their image of themselves is based upon what material possessions they have or do not have. Indeed, their entire existence is defined by those possessions or lack thereof. In other words, their self-identity proceeds from that which lies outside of themselves, rather than that which comes from within.

In the absence of "to be," such creatures act on

*Continued on page 7*

### Homage to murdered Hitler deputy proceeds peacefully despite official opposition

Despite attempts by German authorities to obstruct a commemoration for murdered prisoner of conscience Rudolf Hess, thousands from all over Europe gathered in the small Franconian town of Wunsiedel to pay homage to Adolf Hitler's deputy on the 16th anniversary of his death.

Approximately 5,500 persons—predominantly young people—from all over Europe came to call attention to the criminal injustice of Hess' murder and its subsequent cover-up. Hess was strangled to death in 1987 by members of the British secret services working in collusion with the Americans.

Delegations from Sweden, Denmark, Russia, Bulgaria, Italy, Spain, France, Belgium, the Netherlands, England, Scotland, Slovakia, the Czech Republic and other European countries marched in quiet, disciplined dignity to the grave-site of the National Socialist martyr.

At a rally preceding the march, attorney Jürgen Rieger and other representatives of the foreign delegations called attention to the fate of Rudolf Hess, who was murdered on August 17, 1987. In their presentations they exposed the lies, historical falsification and illogic that the man who had flown to Britain in a heroic attempt to stop the madness of World War II was somehow a "war criminal" who had committed "crimes against humanity."

Except for a few frustrated anti-Nazis shouting the usual obscenities, a poignant silence fell over the town. Many

local residents, especially those of an older generation, stood along the pavement with tears in their eyes as the huge procession slowly passed by.

*Copies of Prisoner of Peace, the 131-page book of Rudolf Hess' letters from prison during the 46-year ordeal preceding his murder are available for \$12 postage paid from:*

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## Commander addresses students

On May 17 NEW ORDER Commander Matt Koehl addressed two senior high-school classes in the Columbus, Ohio, suburb of Worthington. He discussed the stereotypes surrounding Hitler and National Socialism.

In his presentation, the Commander raised these points:

- that in any discussion of Hitler, people were permitted to hear only one side: that of his opponents, who regularly demonize him and his Cause with buzz words like “madman,” “demagogue,” “Nazi dictator,” “Holocaust,” “Six Million,” “gas ovens,” “lampshades,” “human soap,” etc., etc.;
- that this has produced a mindset conditioned to accept uncritically anything bad that is said about Hitler and National Socialism, no matter how outlandish or fictitious;
- that this demonization started with World War II hate propaganda;
- that unlike past conflicts, this hate propaganda has persisted for over 60 years up till the present day and has become a growth industry;
- that this is because the Second World War was a different kind of war, one representing a fundamental clash of ideals and values; and
- that this war has never ended and no peace treaty has ever been signed, but continues to this day, with the same Old Order interests continuing to oppose Adolf Hitler and his Cause.

The Commander then described the tacit taboos of a society as precise indicators for determining who exercises actual power and control. All one has to do is ask *who* and *what* is off limits to criticism.

There are two taboos in America which underlie all U.S. political, social and spiritual consciousness, he said. They are those enjoining one to “never speak ill of Jewry” and “never speak well of Adolf Hitler.”

In a lively question-and-answer period which followed, the Commander was afforded further opportunity for friendly exchange, stimulating many of the students—for the first time, as they admitted—to think seriously about certain key historical questions, as well as the real issues of our time and the future they face.

## E-BULLETINS

If you have access to e-mail and would like to receive periodic NEW ORDER e-bulletins, with informative and stimulating commentary on various topics of both contemporary and historical interest, please contact the Central Office. All bulletins are sent out bcc and are available at no charge.

## Advent observed at Michigan celebration

The 115th anniversary of the *Führer's* birth was marked this year with a regional celebration in Port Huron, Michigan. In attendance were comrades from across the Midwest, as well as NEW ORDER Commander Matt Koehl as special guest.

The gathering featured food, fellowship and formal ceremonies, all in celebration of the One who brings us together in common Cause.

In his remarks, the Commander addressed four fundamental questions surrounding the advent of the Leader—“*Why?*,” “*When?*,” “*Where?*” and “*How?*”—and then went on to discuss a fifth question: “*WHO?*”

He noted the providential perfection of the *Führer's* appearance.

Reminding everyone that Adolf Hitler was indeed a special gift of Providence, Commander Koehl declared that this is the reason he is so bitterly hated and opposed by the anti-God forces in this world. “He represents the principle of Order in this universe, just as they represent that of Chaos,” he said.

“People have said, ‘Give us a leader,’” the Commander went on to note. “What they fail to realize is that in Adolf Hitler we already have the Leader we seek!”

“We are not talking about just the past,” he said. “More importantly, we are talking about the present and the future—indeed, about someone whose Spirit transcends both time and space.”

The Commander concluded by saying: “This is our *Führer*. This is the One we are to recognize and follow. When we do, we shall find that *Aryan* salvation which is clearly written in his sign.”

## French teacher jailed for making revisionist film

In a striking example of academic freedom, a teacher has been sentenced by a French court to two years in prison after he made a film contesting the wartime incident at Oradour.

In his film, entitled *The Tragedy of Oradour-sur-Glane: 60 Years of Official Lies*, Vincent Reynouard, 33, disputed the now-discredited canard of a “Nazi massacre” in the tiny French village, where SS men allegedly slaughtered hundreds of local inhabitants in 1944.

The actual story is somewhat different. As the famed SS Division “Das Reich” was passing through the town on its way to the Normandy front, several of its members were captured by the notorious *Maquis* and gruesomely mutilated and murdered. The SS men responded by going after the so-called Resistance, placing women and children in the village church, where they assumed they would be safe while they sought those responsible for the hideous atrocity which had occurred.

Unknown to the Germans, the sanctuary was being used by *Résistance* thugs as a storage site for high explosives, which detonated during an ensuing exchange with the gunmen, killing those who had taken refuge in the church.

In 1991 Reynouard was convicted of distributing revisionist literature while a student in Caen, in Normandy. Six years later he was dismissed from his post as a math instructor at a technical college in nearby Honfleur, after he assigned homework challenging the mathematics of the “Holocaust” and was found to have revisionist documents on his computer.

In 1998, some 500 French and German copies of a book Reynouard wrote earlier, *The Oradour Massacre: A Half-Century*



**CAEN 1944**—The ruins of this ancient Norman city tell the story of the “liberation”, in which over 5,000 French civilians died in senseless saturation bombing by the Western Allies of Josef Stalin. Tens of thousands died throughout Normandy in similar atrocities at St. Lô, Bretteville, Villers-Bocage, as well as in many other towns and villages.

*of Theater*, were seized by police in Brussels and the Flemish port city of Antwerp at the request of French authorities. Today he is banned from teaching anywhere in France.

### **Dissident challenges German legal system**

Declaring “it is a lie that we systematically murdered six million Jews,” dissident attorney Horst Mahler challenged a Berlin court after being charged with “incitement.”

The former leader of the National Democratic Party was accused of criticizing Jewry and Zionism on the Internet. He was also accused of opposition to the de-Germanization of his country. If convicted he faces up to three years in prison.

### **Czech court reimposes sentence against *Mein Kampf* publisher**

A Prague court reimposed an original three-year sentence against the publisher of a Czech translation of Adolf Hitler’s *Mein Kampf*, after Jewish witnesses testified that the book “could have influenced neo-Nazis” active in the country.

The publisher, Michal Zitko, immediately appealed the verdict. In 2001 he received a three-year suspended sentence on charges of promoting National Socialism. The sentence was overturned when a higher court ruled that the first trial had been flawed by a series of procedural errors, which prejudiced the case against Zitko.

**JUST PUBLISHED**

## **THE UPRISING**

In this stirring sequel to *Merry England 2000*, a veteran British National Socialist dissident tells the exciting story of a fictional underground force which rises in revolt against a decadent and degenerate multiracial system, in a struggle which culminates in the overthrow of a vile and venal regime and the establishment of a new, resurgent Britain for the British.

**116 pages softcover**

**\$12 postage paid**

(With *Merry England 2000*—\$16 postage paid)

**NS PUBLICATIONS**

**PO Box 188, Ottawa Lake MI 49267**

# MAILBOX

Due to an interruption of our publication schedule, there has been a considerable backlog of mail. Even though some letters may be dated, we believe they are still interesting. Accordingly, we want to begin sharing them in this and coming issues of the *NS Bulletin*.

## Only One Way

I have been active in the White racial movement for almost seven years. During that time I have been with the Klan and the so-called Adolf Hitler Free Corps. I consider myself to be a dedicated National Socialist. I became so disillusioned with the "movement" that I was ready to wash my hands of the whole thing and become a regular civilian again. The immorality, insanity and utter stupidity of the rank and file completely disgusted me. I have had my fill of bikers, druggies, race traitors, drunkards and skinheads.

I was ready to give up until I came across some literature from the NEW ORDER. It gave me some hope. I would now like to become a Registered Supporter for the following reasons:

1. The NEW ORDER is a *serious* organization led by *serious* National Socialists.
2. It is the oldest and most professional NS group in America and is the *ONLY* organization directly linked with the original Rockwell party.
3. You have isolated yourself from the sickness of the "movement. You have maintained the dignity, honor and revolutionary seriousness of National Socialism. You are a National Socialist revolutionary.

Please send me another application for a friend of mine.  
*S.N.—Punxsutawney PA*

I very much enjoyed the latest *NS Bulletin*. Some of Commander Koehl's remarks inspired me to send the enclosed literature to you. I highlighted the relevant remarks made regarding a patriotic rally that was cancelled. Reference is made to "Hitler youth gangs" and "the paperhanger of Berlin."

This is (supposedly) a pro-White, "conservative" outfit, but as so accurately and beautifully stated by the Commander, some of these "organizations" feel the need to say unkind and disparaging remarks about the Leader to distance themselves and cover their own tracks. It is a perfect example of the dishonest, cowardly and hypocritical approach being utilized by many conservative organizations.

I have made it one of my projects this year to counteract such ignorant behavior whenever I can. I view such activities as very necessary educational endeavors, which all NEW ORDER supporters should involve themselves in. *R.S.—Sacramento CA*

In the past months I discovered a spiritual essence in National Socialism. Now, any thought or action is viewed only in relation to the Movement. This may seem restricting, but it is actually quite the opposite. I know I am no longer a servant to a decadent and ruinous society. I am eager to serve the greatest and only true Cause on the planet—that of a New Order. *J.M.—Winnsboro LA*

## A Purpose in Life

I am 15 years old and live in a racially-mixed suburb of Chicago. There are very few people of my age who haven't adopted the language, attitude and morals of subhuman [negroes]. It's disgusting, yet sad. I was the same way until I found the wonderful Cause called National Socialism. Now I have a purpose in life.

I found out about the NEW ORDER from your web site [[www.theneworder.org](http://www.theneworder.org)]. I would really like it if you would send me details on your organization. I realize, and some day the world will realize, that Adolf Hitler was right! *P.B.—Elmhurst IL*

Our *Führer* came into my life when, under rather unusual circumstances, I read a copy of *Mein Kampf* in the library. I can only describe his entry into my life as a revelation. Since that time, I have felt *blessed* by his presence and have been honored to learn of his teachings and his martyrdom. The *Führer* held his hand out to *me* that day in the library. Perhaps one day I can make *him* proud. *R.S.—Sacramento CA*

## Support

In 1991 I attended a meeting for John Tyndall in Chicago, where [Commander] Matt Koehl was invited to make a few brief remarks. It was a real good impromptu speech. The full impact of the excellent speech he gave hit me after I listened to it a couple more times on tape. I finally got your address a few months ago, so here I am. *R.D.—Westwood NJ*

Enclosed is my support for the month of December. I have found myself as the first name on the promotion list at work, which means I shall be able to increase my support substantially upon promotion. *A.M.—Eatonville WA*

Greetings! With all due respect for our Casue and true vision of our victory, please accept this small but most sincere offering to help further the building of a better world for our generations to come. I would do more if possible, but apart from educational reading material my prison pay only enables me to send this amount. Sacrifice is something we must all bear in our struggle. Survival and Aryan preservation is all that matters. *R.S.—Newton NJ*

## No Thanks Necessary

You wrote thanking me for my support. Well, I believe it is I who owe you the thanks. Thanks to you, not only has my knowledge of National Socialism grown, but my knowledge of Adolf Hitler and his wonderful truths have grown as well. It is because of the NEW ORDER that I have been blessed with this wonderful knowledge. My only regret is that I did not become involved many years earlier. I can think of no higher calling than to serve under the Swastika. *D.K.—Canton, MA*

## Living the Faith

As I continually tell younger NS activists who say that “street action is the ONLY way!”, *now* is the time to lay a political, racial and spiritual foundation for the future—and to do so in a very discreet manner. This rotten edifice called a “government” that now controls our land will collapse under its own weight of filth, corruption, immorality, etc.

So instead of standing on a street corner shouting childish racial slurs and alienating the vast majority of our comatose kinsmen (to say nothing of drawing the undivided attention of ZOG’s iron-heel forces), invest your time, efforts and means in better educating yourself in the principles of National Socialism, and learn to intelligently and articulately defend your faith when challenged. This will, by far, leave a more favorable impression upon those to whom you speak. *G.H.—Bryson City NC*

There is no other way. Our consciousness will have attained maturity and the natural New Order will prevail when we stop actions we have to make excuses for and when we stop making excuses for actions we have to do. *J.T.—Huntsville TX*

I think the best we can do for National Socialism is to get our people to start thinking about the world in a new, NS way. We aren’t going to get converts or change people’s ways of thinking by marching around in uniforms as “Hollywood stereotypes,” as you put it. The environmental issue is one of many that we could present to the public from an NS point of view. *B.T.—Appalachicola FL*

I was never one who believed in “feeding the enemy,” as a lot of our unfortunate Aryan bothers and sisters are doing nowadays. Our kinsmen are feeding the enemy by using a lot of credit in which our enemy makes profit via usury and speculation. There are some things where credit is necessary (e.g., real estate). Real estate is an investment and a good basis for security. Buying a stereo on a credit card is not. This is one example of how I and my family practice National Socialism in our daily lives. We don’t “feed” anti-Aryan enemies. *J.B.—Laurel DE*

## Beyond Hate

National Socialism is not a “hate” movement and should not be presented as such. I see no hypocrisy in being both a supporter of National Socialism as a European man and respecting people of non-White race. Separation would allow peaceful coexistence and prosperity for all.

Foolish one-world liberals want unnatural integration. This produces hatred, when peoples of different character are forced to live together. Racial separation is natural. *G.G.—Aurora CO*

What makes our Cause so difficult to understand for some people? I think National Socialism is simple and logical. But whenever I talk to someone, I’m labeled a “skinhead” or “racist.”

Someone once said to me, “Stop that hate talk.” I had a good response for the person who called me a racist. I said, “I prefer racial idealist.” He gave me a blank look. *T.M.—Westwood NJ*

## Q & A

**Q: On a number of occasions you have referred to “true God, not Jew god.” What is this true God you are speaking of?**

**A:** We are simply referring to that which Lincoln Rockwell described as the “Great Spirit of the Universe”—that mysterious, all-pervasive Force manifest and immanent within Nature, as well as within our own Aryan soul. It has nothing to do with an imaginary anthropomorphic figure created in the Jewish image.

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Have a question? Send it to Q&A at: *NEW ORDER, Box 270486, Milwaukee WI 53227.* We would like to hear from you.

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## Christian Love

This letter is coming from a group of young white Christians who feel that your white supremicizm [sic] is downright stupid and old-fashioned. It is also very mean, selfish and just plain evil. If you do not change your ways, you will burn in hell. Furthermore, you will look up to see the Jews in Paradise. Jesus was a Jew. You are all low, dirty, scum-scraping racists! We hope you suffer for your sinfull [sic] deeds! *Bob & his Avengers—Royal Oak MI*

We are not out to prove anything to anyone. We were all created equal and when people realize this it will be a much better world. Because if we believe what the Bible teaches this will be our guide. For living love one another. Red and Yellow, Black and White, ther [sic] all precious in God’s sight. If we can’t get along on this earth we will never see heaven. God created all of us whether black, white, Red, etc.

*Anon.—Flat Rock MI (response to “White and Proud” leaflet)*

## Negroidal Love

Dear Stupid White Man, Do you have a life? First of all you need to go somewhere with that [expletive], talking about Blacks give AIDS faster than a White person. Well, you’s a damn lie [sic]. Ya’ll brought that [expletive] here trying to get us out of here, but it backfire.

Ya’ll need to buy you an island and leave us alone, because we not trying to here [sic] that [expletive]. For God sake, it 2004. Ya’ll need to learn how to love each other. We all God children. We all bleed red. You are not 100% pure. You got Back and you too. Nobody is 100% pure no more, because you don’t know your back generation. That good.

And stop throwing ya’ll [expletive] paper in our neighborhood. [Expletive] ya’ll stupid [expletive], [expletive-expletive], and get a life and buy ya’ll an island!

PS: How do you like me now?

*A true-[expletive] Black woman—St. Cloud MN*

## Evangelicals join Jews at Zionist meeting

A conference of Christian and Jewish Zionists meeting in Washington heard attacks on the so-called "road map" for peace in the Middle East as a breach of a 4,000-year-old covenant between God and Israel.

"The land of Israel was originally owned by God," said Gary Bauer, president of American Values and a Republican presidential contender in 2000. "Since he was the owner, only he could give it away. And he gave it to the Jewish people."

Terrorists, he said, "don't understand why Israel and the United States are joined at the heart."

Called the "Interfaith Zionist Leadership Summit," the conference attracted about 1,000 participants, who debated how evangelical Christians could best unite with Jews to support Israel.

Calling the peace proposal "a Satanic road map," Earl Cox, executive producer and host of Front Page Jerusalem, a radio program, asked, "Do any of you believe [Palestinian leader] Yasser Arafat will embrace traditional family values? There will be a mosque on all the holy sites. How can anyone who's a Jew or a Christian support such a proposal?"

Evangelical Christians, estimated to number about 45 million in America, are a major and *crucial* source of support for Israel.

Organizations represented at the conference included the Christian Coalition, the Christian Broadcasting Network and the Religious Roundtable. One group distributed bumper stickers saying: "Pray that President Bush will honor God's covenant with Israel."

Frank Gaffney Jr., president of the Center for Security Policy, said the months before the November 2004 election are ideal for lobbying Mr. Bush on an issue important to his conservative base.

"This statement will be a shot across the bow for this president," he said. Although he is subject to considerable pro-Palestinian pressure, he said, "George W. Bush, I think, is with us in his heart and in his soul."

The conference, underwritten by a \$100,000 grant from Zionist House, a Boston-based Jewish group, appeared to be closely balanced between Christians and Jews, with a slight Jewish majority. Theological differences were put aside by the speakers, such as Jan Willem van de Hoeven, the Dutch-born founder of the International Christian Embassy in Jerusalem.

"We may have disagreements about who [the Messiah] is," van de Hoeven said, "but he is not coming back to a mosque but to a third temple."

The remark alluded to prophecies of the Jews rebuilding their temple on Jerusalem's Temple Mount, replacing the Muslim Dome of the Rock. His words drew one of several standing ovations.

Several speakers talked of how to persuade President Bush to stay firm on his nomination of Daniel Pipes, a leading neo-con and one of 15 directors of the "U.S. Institute of Peace." Pipes, a speaker at the conference, criticized Americans for political naivete.

A "change of heart" is needed among Palestinians, he said, "which is achieved by an Israeli victory and a Palestinian defeat." He suggested that moving the U.S. embassy from Tel Aviv to Jerusalem would prompt that process.

"It's a marker saying Israel won the war in 1948 and Jerusalem has been its capital for 55 years, and we might as well come to terms with its existence," Pipes said.

## Baptist conclave condemns 'anti-Semitism'

After denouncing the *Protocols of the Elders of Zion*, a document few of them had ever heard of, delegates to the Southern Baptist national conference meeting in Phoenix, Ariz., passed a resolution condemning "anti-Semitism."

The resolution referred specifically to Jews, and although Jewish observers were invited to attend the event, the voices of certified Semites—Arabs—were not heard.

The conference, which drew 6,000 attendees, also passed a number of other resolutions, including one affirming support for President Bush in his war against Iraq. It alluded to "weapons of mass destruction" that do not exist—except in the U.S. and the Jewish state of Israel, which possesses more such weapons than all other countries in the region combined.

Another resolution at this year's conference asserted that "Baptists deplore all forms of hatred or bigotry toward any person or people or group." The irony of their own unctuous, anti-Islamic and anti-Arab—not-to-mention anti-Aryan—bigotry was lost on the delegates.

In a separate resolution the SBC reaffirmed its position on "the right-to-life for all human beings," born and unborn. It made no effort, however, to explain why the thousands of non-Jewish children who have died in occupied Palestine, and the hundreds of thousands of Iraqi children who have died because of a lack of clean water as well as U.S. bombs, do not qualify under this plank.

## Iraq chaplain offers baths, baptism

In the parched desert world near Najaf, where the Army V Corps combat-support system sprawls across miles of choking dust, there's an oasis of sorts: a 500-gallon pool of pristine, cool water. It belongs to Army chaplain Josh Llano of Houston, Texas, who sees the water shortage—which has kept thousands of filthy soldiers from bathing for weeks—as an opportunity.

"It's simple," said Llano. "They want water. I have it, as long as they agree to get baptized."

It's an offer many can't refuse. Every day, soldiers dip into the holy waters and come up clean for the first time in weeks.

"They do appear physically and spiritually cleansed," Llano said. But first the soldiers must endure an hour-and-a-half sermon in his improvised chapel. Then the baptism takes an hour of quoting from the Bible.

Llano calls himself a "Southern Baptist evangelist," and justifies the war and killing with a verse from the Gospel of Matthew, which he often recites: "Give unto Caesar the things that are Caesar's and unto God the things that are God's."

"This means we are called upon by our government to fight, and that is giving unto Caesar, as the Bible tells us," he said. It also suggests that George Bush is now not only president of the United States, but emperor of the world.

—When told that his little enterprise might be coming to an end with the arrival of portable showers, Llano was undaunted.

"There is no fruit out here, and I have a stash of raisins, juice boxes and fruit rolls to pull out," the chaplain said, optimistically looking forward to his next proselytizing ploy.

the basis of another verb, namely: to seem. "*Schein statt Sein*," as the German paraphrase goes. Instead of the real, they opt for mere *appearance*. A world of cant and make-believe serves as a proxy for an actual one.

The culmination of this "have" outlook is manifest most strikingly in contemporary society, which is dominated by crass consumerism and materialism, rather than by genuine idealism based on blood and honor. Never-ending acquisition is its theme, and money is the measure of all things.

Unfortunately, most people have bought into this world of endless consumption, this world of mammon. Seduced by commercial advertising and mass marketing, they have been conditioned to respond like Pavlov's dogs, wagging their tails and salivating at all the many things they have been trained to want.

Their values are to be found in mindless consumption, and their spiritual center—their *mecca*, as it were—is the shopping mall.

No longer are they happy with what they already have. Instead, they seek satisfaction in the acquisition of ever more THINGS—more trinkets, more toys, more gadgets and gewgaws of an ephemeral, throw-away society.

More overpriced toys with which to spoil the kiddies, more cool fashions and videogames for overindulged teenagers, bigger TV screens and all the latest interactive electronic goodies for a me/now generation of adults—all in the belief that happiness is to be found in the insatiable quest for material *things*. Indeed, as it is the sole thing sustaining the U.S. bubble economy, some have even gone so far as to equate this compulsive urge to splurge with patriotism!

Perhaps nowhere is this latter-day lust for the things of this world better reflected than in the comparative sizes of family homes after World War II and of those today. A half century ago, with far more children, most people were satisfied with homes which were modest and unpretentious. By contrast, today's yuppie baby-boomers—with far fewer or no children—require conspicuous, outsized McMansions to announce their arrival in the world.

And, down the road, when it comes to leaving a legacy to their children—if they have any—all they can think of is bequeathing a *material* estate, rather than a much more precious one of good blood and good upbringing.

A white mother swoons over the prospect of her daughter's engagement to some overpaid black sports "hero" on steroids.

A white teenager thinks ex-inner-city rappers and their big bucks are "cool," and he seeks to emulate his

African role models.

A yuppie, indoctrinated with the nutty notion that all primates are created equal, is prepared to welcome blacks into his all-white neighborhood with the *non sequitur* that the negroidal newcomers "make more money than most whites." In each instance the underlying criterion is not what one happens to be, but rather what one *has*—as though the size of one's wallet or bank account are an accurate measure of human quality.

The deleterious effect of the "have" mentality can be seen in various ways. One need only look at the environment to see Nature's warning signs. Polluted air, polluted soil, polluted streams and oceans, the destruction of forests, resource depletion, climate alteration, genetic contamination, the wholesale disappearance of species—these are the results of a world opting for global capitalism and a gluttonous American "way of life."

Above the noise and clamor of a crass consumer culture, voices are sometimes raised, suggesting that there might come a time when the ballooning bill will have to be paid.

But not to worry. Your credit is good in this booming, buy-now-pay-later, bubble society—this flagwaving wonderland with the largest accumulation of debt in the history of the world. Is this living, or what?

With a mass mindset firmly fixed on material acquisition, the enthronement of the Money Power—predicated on concomitant debt, interest and ignorance—is assured.

And so, in the quest for more, more—ever more!—one takes one's place in the great *Konsumgesellschaft* and its endless rat race.

Teenagers graduating from high school with over-extended credit cards; young couples, on their way to wedded bliss owing their souls to banks and finance companies more than to each other; two-job and two-income families, up to their ears in debt and interest payments, struggling to keep their heads above water. These are some of the start-up costs of consumer capitalism.

Is it worth it? Under such a set-up, does one really live—or merely *exist*?

"Get a life." We have all heard the expression. It is usually uttered by someone who is himself caught up in a mindless rat race and unable to have a real life of his own.

Yes, to "get a life." To *live!* To *BE*, in the truest sense of the word—that is something National Socialism commends to everyone who aspires toward *Aryan* self-realization and fulfillment. For without such a life, one

does indeed merely exist, physically present but spiritually and morally dead.

Life without a higher purpose is mere existence. As such it has no meaning or value. It is worthless. It is of no consequence. It doesn't count.

Today most people exist as mere protoplasmic blobs. Spiritually and actually they are zeroes, nobodies—*zilch*. They are not true people, but zombies.

These walking dead have but one concern: to "feel good," "be happy," and go along with the brainless herd. And the path to this nirvana of nothingness is sought in material acquisition.

But that is not a purpose—it is simply an excuse for somnambulism and selfishness. It has no enduring value for the future.

Indeed, the aspirations of such sleepwalkers for creature comfort and ego-gratification can be compared to those of a slug or a mosquito—with the exception that the latter are driven by *natural*, organic needs, rather than unnatural desire.

It is true that we all have certain basic material needs; and there is nothing wrong with trying to meet those needs. But the real question is whether, in meeting and going beyond those needs, we allow material concerns to *control* our lives and what we are.

Unfortunately, the lives of most people are controlled by what they have, rather than what they are. It is this fundamental denial of reality—with an accompanying loss of personal *identity*—which is the source of spiritual alienation and unhappiness.

So then, shouldn't the focus be reversed? Shouldn't one's REAL being—one's *person*—control what one has or does not have?

Beyond meeting one's basic needs, National Socialism suggests that the development and ennoblement of the *person* is more important than one's material status. Only thus can one attain to that fulfillment, which is not only the premise for true freedom and happiness, but also the basis for all higher culture, as the expression of one's racial identity.

This is not to argue against wealth—even great wealth—*per se*. It is important, however, to consider how such wealth has been acquired, as well as how it is disposed of—whether it represents an end in itself, or whether it serves a higher purpose.

Here it is worth noting the paradox that during the Great Depression, it was National Socialist Germany alone—based on a *non-materialistic* outlook—which was able to produce material prosperity, whereas its materialist competitors in the Soviet Union and the

West could, short of war, offer their citizens nothing but poverty and misery.

There were two men who understood all of this and who acted accordingly. Today we honor them, not because of any material possessions they had, but rather for what they gave and the sacrifice they made.

They are, respectively, the one who stood closest to the *Führer*, and the one who was to restore his Movement and raise the Banner anew up out of the ashes of defeat: **Rudolf Hess** and **Lincoln Rockwell**.

As exemplars, these two heroes and martyrs epitomize the state of being we are talking about. They lacked great material possessions, and ultimately they lost what little they had. But they were true to themselves—and they *LIVED!* And so they live on today.

We enter this world with nothing but ourselves, our persons. Whether rich or poor, we depart this life with but what we *are*, leaving behind any material possessions we may have acquired along the way. In other words, we begin and end our mortal journey with only that which is irreducibly essential.

Between start and finish it is only that which one does that counts, and thus denotes the personal worth of each individual.

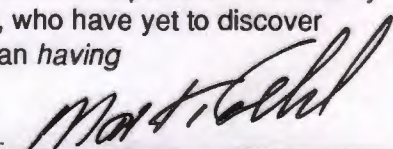
*To have or to be?* The one is transitory; the other is forever.

Those are the alternatives posed to those who wish to live. Seek to be; but more than that, seek to *become*. Become what you are, as the Great Philosopher expressed it.

Become what you *already* are—nothing more, nothing less.

What you are, of course, is defined by your ideals, your values, as well as by your vision of the world. For every National Socialist, there can be but *one* set of ideals, *one* set of values, *one* common vision of a better world.

In embracing those ideals, those values and that vision you have the opportunity to discover your *real* self, the self beyond the ego. And in being true to that self, you secure for yourself that personal immortality which eludes so many, who have yet to discover that more important than *having* is simply—*BEING*.



**JOIN OUR CAUSE!**