

NS BULLETIN

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" . . . It can be established that the greatest and most enduring successes in history tend, for the most part, to be those which in their beginnings found the least understanding because they stood in sharpest conflict with general public opinion, with its ideas and its will."

—Adolf Hitler, *Mein Kampf*, II:6/466

First Congress Stresses Uniqueness

Stressing the revolutionary uniqueness of National Socialism, the First Congress of the NEW ORDER convened in Chicago over the Labor Day weekend, 1 and 2 September. Chaired by National Organizer James Ring, the sessions began with a stimulating general discussion in which delegates were asked to respond to provocative questions concerning our world view and philosophy.

Commander Koehl then took over with a two-part

analysis of the condition of the West and the United States, which he explained was essential to a proper understanding of the significance of National Socialism and the role of the NEW ORDER. Proceeding to describe the decline of the West, he compared it with that of ancient Rome. No recovery was possible for Western civilization, he said, because its condition was terminal and represented the last gasp of an Old Order.



National Socialist delegates from across the country gather in Chicago for the First Congress of the New Order.

APPEAL SURGES OVER TOP

During September, comrades rallied to raise \$554.53, taking the "Greatest Cause of All" drive \$282.14 over its announced goal of \$8,888.

When the open-ended campaign was officially concluded on 30 September, a grand total of \$9,170.14 had been raised--taking us over the top by 3.2 percent.

To all those who took part in this drive--including all those who made an extra special effort to take us over the top this past month--we wish to express our heartfelt thanks. You have boosted our common Cause considerably.

The Commander then examined the relationship between Race and Culture, noting that the real issue was not the survival of a decadent civilization, but of a race capable of creativity and culture. Our task, he said, was one of salvaging the valuable elements of our race, and laying the foundation for a whole New Order on Earth.

The decline of the West, he went on, did not begin in 1945, 1933, 1913, or with the American Civil War or the French Revolution. "It was flawed from the very beginning by an alien ideology--an ideology concocted by a high-ranking Elder of Zion nearly 2,000 years ago, who taught, *'There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female,'* etc. With this pernicious formula for spiritual Bolshevism, an alien germ was introduced into the spiritual life of the Aryan peoples, which has distorted the culture of the West from the very beginning.

"Unfortunately, this has led to the loss of identity and spiritual confusion which afflicts us today, and which we can see in the loss of racial morale" among White people.

The Commander noted that historical Christianity arose as an offshoot of Judaism and out of Jewish tradition, which has led some observers to describe it as "Judaism for non-Jews." "Its doctrines of 'Love thine enemy,' 'Resist not evil' and 'There is neither Jew nor Greek' are the perfect formula for moral disarmament of the White race. . . . If we are to survive, we must find a moral and spiritual alternative."

Rationalist Error

Turning to the United States, the Commander showed how, like the West, it was in the concluding phase of its existence. "And like the West, the United States was fatally flawed from the very beginning." The American Revolution was infected by the 18th-century Rationalism of such figures as Locke, Hume, Descartes, Rousseau and Comte, he said. "'All men are created equal' may have sounded harmless enough in an all-White assembly in 1776. Today, however, it is an entirely different matter."

The chief fault of the Rationalist system of thought is that it emphasized the rights of the Individual, while failing to take into account collective considerations of racial good. "If an individual represents the highest good, then why can't he do as he pleases, even if it harms the race?"

"We can now see the ultimate results of this ideological error," the Commander observed, "in such things as busing and inte-

gration, in affirmative action, in reverse discrimination, in race-mixing, in the hordes of non-Whites pouring across our borders, in minority voting blocs, in dispossession of the White majority, in rampant crime and lawlessness, in drugs and mind pollution, in the assault on the environment, and in the destruction of family life and general moral rot."

"Yankee Doodle patriotism won't save us," the Commander declared, adding, "Like all multiracial societies, the U.S. is doomed." He noted that the specific problem we face in America is a White population which is deracinated and does not constitute a true folk.

'A Total Phenomenon'

During the afternoon session, the Commander presented a definition of National Socialism as a "total phenomenon" representing the totality of existence. "It is a complete system, a complete world view with its own unique values. . . . It is not subordinate to or co-ordinate with any other world view. It is special, unique and revolutionary."

He then went on to summarize the principles of National Socialism, contrasting us with what we are *not*: Rightwingers, conservatives, reactionaries, Capitalists, Communists, Fascists, nationalist Socialists, Yankee Doodle patriots, or some secular form of Christianity.

Having discussed National Socialism as such, the Commander proceeded to describe the NEW ORDER as a National Socialist community representing a revolutionary, new faith, which is part of a great historic process.

"The whole reason for [the existence of] the NEW ORDER is to uphold the integrity of the National Socialist idea in its purest form, and to jealously maintain the continuity of the National Socialist movement at all cost. Our purpose is *not* to win some popularity contest, or to grandstand before a brainwashed public and try to win mass support.

"Our purpose is to tell the whole truth, no matter how unpopular, and to attract that segment of our race--idealists, people of character and good sense--who can accept it.

"Our purpose is to develop a spiritual foundation and provide for that sense of true identity necessary for racial mobilization. We must provide a focus for the formation of a new folk. A race can only articulate itself as a folk, and that is what we must become. Adolf Hitler had such a folk; we do not. That's why the NEW ORDER is not a mass political organization like the NSDAP, and why our task is different."

"The NEW ORDER is more than just another organization," the Commander continued. "We are essentially a spiritual community--a *religious* community, if you will--a community of faith and action, representing the greatest of all causes."

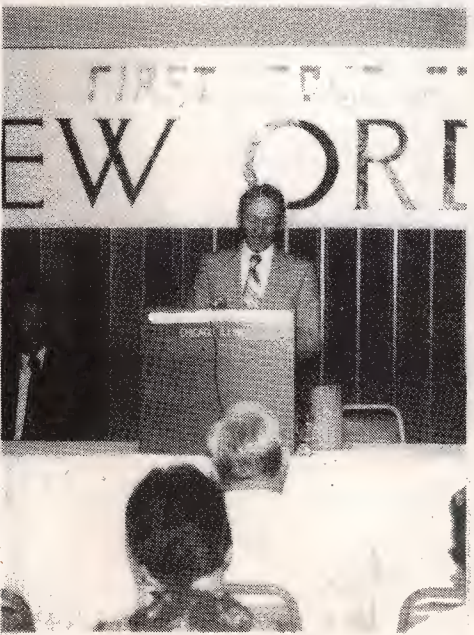
That evening, delegates saw a video presentation, featuring documentary films from NS Germany, as well as a recent interview with the Commander.

National Socialist Way of Life

The following day, Comrade Arthur Beneker spoke on "National Socialism: A Way of Life," showing how the ideals and values of our philosophy must become part of an everyday, personal experience.

Comrade Beneker was followed by James Ring, who spoke on the principles of propaganda and organization. Stating that we must not depend on a media which regularly distorts our message, he went on to discuss both general and one-to-one outreach. With respect to the latter, he stressed the importance of *selling oneself*, before trying to sell National Socialism. "Each comrade," he said, "must be a living example of National Socialism, and this must be projected for others to see and emulate."

In discussing organization, Comrade Ring declared that the NEW ORDER represented a spiritual mobilization of the best



SCENES FROM THE FIRST CONGRESS — (clockwise from top left) Chairman James Ring leads workshop session; ST men enjoy a moment of camaraderie; informal discussion during break time; Commander Koehl delivers keynote address; Comrade Beneker addresses delegates; Commander outlines tasks of the Movement.

elements of our people, whom he described as idealists "who will put the interests of the Cause above their own personal interests." It is from these idealists, he said, "that we will get the intense level of commitment needed to build the Movement."

In his keynote address to the delegates during the final session, the Commander declared that we were "living with the full consequences of centuries and millenia of ideological and spiritual error, which we can see manifested in the decadence all around us." In this grave situation, he said, we must not be concerned with being popular, but with doing what is necessary. Not through opportunistic considerations, but only through an "absolute commitment to truth and integrity" could we hope to prevail.

'We Have Found the Grail'

"Ours is a holy Cause, which demands our highest and unconditional loyalty," he declared. "We are keepers of a sacred flame. Adolf Hitler once said, 'Be ye keepers of the Grail!' Comrades, we have found the Holy Grail—the Grail of truth and righteousness—which represents a sacred trust for all of us."

The Commander drew an analogy to the struggle of the early Christians. However we might criticize the Church and its doctrine, we must respect the staunch commitment of its adherents in the face of persecution and the sustaining power of their faith.

"Whether their leader arose physically from the dead is not so important as the fact that he was resurrected in their hearts. And so it is with us. *Our Leader has been resurrected and is alive today in our hearts!*"

Following the Commander's stirring address, special ceremonies were held, during which homage was paid to the heroes and martyrs of the Movement, and the NEW ORDER Loyalty Badge was awarded to two very long-standing and faithful comrades.

(Selected excerpts from the Congress sessions will be available on both audio- and videocassette. Details will be given in coming issues of the NS BULLETIN.)

COMRADES CELEBRATE RANDY SHIRK'S TENTH ANNIVERSARY ON STAFF

Comrades in Arlington on 26 September celebrated Randy Shirk's 10th year on staff. Hailing from Harrisburg, Pa., Shirk joined National Headquarters in 1973 and, with the exception

of a one-year leave in 1980, has been engaged in full-time Movement work ever since. In 1978 he was transferred to the NSWPP headquarters in Chicago where he served until 1982. He subsequently returned to National Headquarters in Arlington.

Comrade Shirk has been a staff member longer than anyone other than the Commander himself, and has served in all phases of headquarters work. He is currently in charge of the business office, registrations and NS Publications.

BELOW: A University of New Mexico student in Albuquerque uses the student newspaper to proclaim the message of National Socialism.

Page 4, New Mexico Daily Lobo, September 13, 1984

FOPUM

Letters

Past images not applicable

Editor:

This is a response especially for Portman and Rosenthal, but ultimately all readers who have followed the recent stir in the *Daily Lobo* since my open letter to Alan H. Pope.

I have not condemned anyone, I have refrained from criticisms and vilification, I have spoken even of peace as a means. Yet you insist on images from the past, assumption of murderous consequences, evil and villainy. You have apparently become brainwashed into fixed ideas, your own sacred prejudices, and fear my threat to democracy but are ready to trample democratic principles in order to rid me from expressing my ideas in public. You are for freedom of expression, but would prefer the right to express my ideas for me while I remain silenced. You are against oppression and for: gay rights, women's rights, Chicano rights, Ashkenazim rights, etc., but against Nazi rights of the same kind. You are for individualism, but then state that it is no good if the expressions have no popular following. You fear that my ideas mean pools of blood, but ignore the more ominous but subtle threat to mankind in general that exists because of current trends in racial miscegenation. You want peace, but require a fight that we be heard and then don't listen but prefer your own interpretations. You say "barely intelligible" and expect to be taken seriously after this self-defeating admission of misunderstanding. In a political age when even you decry the avoidance of issues, I outline a program of substance and you prefer prebaked illusions. Though at other moments you may abhor narrowmindedness, in my regard you practice it most professionally.

Nilsen Joyce

P.S. — William F. Buckley is in no way my idol... He is priggishly intellectual and shares few if any of our ideas.

Letters

National Socialist explains stand for peaceful redistribution of races

Editor

Open letter to Alan H. Pope

As to the coyote who wanted to register as a "Nazi," thanks for whatever part you played in disuading him. We National Socialists are not wanting to take advantage of anyone's ignorance in exchange for a vote. If he were to understand that we stand for a peaceful redistribu-

tion of this country's racial entities, and that such in particular means a separate existence for coyotes in a society of their own making, then he may want to support our ideas after all. But it has nothing to do with determining any degree of superiority. Even if we Anglos were proven to be the dumbest of races, it is still our right to be proud of who we are and strive for preservation of our racial-cultural identi-

ty. This right we recognize for all races.

Despite the best efforts of media indoctrination, National Socialism is more than a preoccupation with racial prerogatives however, and thus there is something more which both you and the coyote should understand. For example, the most important cornerstones of our 64 year programme are these: The Common Interest before Self-Interest

— in direct conflict with the sum-mum bonum of Libertarianism, and: Breaking of the Thraldom of Interest — that is, freeing creative labor and productive industry from the stranglehold of banks and lending houses — in direct conflict with the free enterprise of finance capitalism.

By knowing just these two things Mr. Pope, you are already in an infinitely more relevant and enlightened position by which to dislike us.

Nilsen Joyce

Larger than **LIFE**

INSIDE:

Elliott on the U.S.S.R.

Whither G Street

National Socialism, American Style

Isolated and alone,
America's Nazis
think the unthinkable

By Ron Briggs

Matt Koehl was only ten years old and living with his family in Wisconsin when World War II ended, but from the war he claims to have attained an understanding of "the natural order of things ... and a profound respect for the laws of nature."

But Koehl did not grow up to become an environmentalist—rather, he became a "National Socialist," a.k.a. Nazi, and in a big way. He's Commander Koehl now, head honcho of America's National Socialists.

"National Socialist" is a name he insists is free of the slurs and derogatory connotations of the more popularly-known appellation "Nazi." And he's right, if only because very few people understand that the creed and the goals of national socialism, American style, are almost exactly the same as those of Hitler's Nazi party.

Despite the bile that instinctively rises at the mention of the word "Nazi," it is not easy to dismiss Koehl and the other followers simply as kooks and crazies once you've talked to them. It's not that they are convincing in their arguments, or that they overwhelm you with so much charm that you want to believe them. What makes Koehl and the others difficult to write off is the degree of their devotion to the cause, the conviction in their eyes and voices. It's to a degree rarely seen in today's American society, where ideas and concepts beyond the tangible are so easily disregarded.

The National Socialist ideology is more like theology to them, and it is designed to shock.

"God appeared here on Earth in modern times in human form, in the person of a very extraordinary man." With that, Koehl introduced the different element. He went on to explain that what really separates his group from "just any other" political group is that theirs is a "faith, a religion, a revolutionary movement with its own set of



CAMPUS OUTRAGE — Over 20,000 students and faculty members at George Washington University, the largest educational body in the Washington, D.C., area, had an opportunity to learn about the NEW ORDER and its ideas in an interview with Commander Koehl carried in the 24 Sept. issue of the campus newspaper, *The GW Hatchet*.

ALLEN VAN HORN RETURNS TO HEADQUARTERS

Since going on leave in April, Comrade Allen Van Horn has undergone three separate operations, including two for cancer. He returned to staff on 20 September, and except for occasional medical treatment is once again working full-time for the Movement.

CHRISTOPHERSEN RELEASED

West German dissident publisher Thies Christophersen was released from prison in August after serving almost one year of a

20-month sentence. He was convicted of charges stemming from his candid account of personal experiences during World War II in a booklet entitled, *Auschwitz: Truth or Lie?* [available from NS Publications for \$2], which seriously challenges the credibility of the "Six Million" myth.

In September, Christophersen attended a gathering at the Hermannsdenkmal, the famous monument in the Teutoburger Wald near Detmold, where Arminius led his heroic Saxons to victory over the Roman legions of Varus in 9 A.D.—thus saving Northern Europe from the corruption and contamination of a decadent empire and its civilization. Members of the Wiking-Jugend (Viking Youth) provided entertainment with singing and folk dancing.

NOTES FROM NS PUBLICATIONS

1. Now for the first time, Commander Koehl's groundbreaking testament, *Faith of the Future*, is available in booklet form. Originally appearing in the Spring 1982 issue of the NATIONAL SOCIALIST, this document establishes the ideological, spiritual, cultural and historical premises of our Movement. No one can properly understand the contemporary National Socialist struggle without grasping the message contained in this unique work. (See additional testimonials on this page.) Price: \$2

2. What were Lincoln Rockwell's ideas on religion? What unusual experience transformed his life forever? How did this affect the National Socialist movement? Now you can find the answer to these and other questions in an intriguing new brochure, "The Religion of Lincoln Rockwell." Price: 10 for \$1/ 50 for \$4

3. A complete set of the original WUNS journal, NATIONAL SOCIALIST WORLD, in virtual mint condition is now being offered. All issues are originals, with seminal articles by such National Socialist writers as Lincoln Rockwell, Colin Jordan, Savitri Devi, Bruno Luedtke and Matt Koehl. A genuine collector's item, this rare set is being auctioned off, with dealer's initial bid of \$100. In the event of a tie high bid, each bidder will be afforded an opportunity to place an additional bid. The deadline for receipt of bids is 24 November. Send no money, just your bid.

4. Also available on auction is the famous 11th edition of the *Encyclopaedia Britannica* with its unexpurgated chapter on Race. The set is complete with 28 volumes plus index, and except for some deterioration on the spines (which can be easily mended by tape), is in very good condition. The starting bid is \$75, with the same procedure as above. Buyer pays shipment.

5. The following foreign language items are currently available:

<i>Adolf Hitler: Sein Kampf gegen die Minusseele</i> by W. V. Asenbach	\$12
<i>Gold im Schmelztiegel</i> by Savitri Devi	\$15
<i>La Llamada del Futuro</i> by Matt Koehl	\$1
<i>Der Ruf der Zukunft</i> by Matt Koehl	\$1
<i>Souvenirs et Reflexions</i> by Savitri Devi	\$10

COMMENTS ON FAITH OF THE FUTURE

I have always admired your very great gifts as a writer. But with "Hitlerism: Faith of the Future" you have excelled anything I have ever read of yours or anyone else's in explicating a most profound understanding of what Hitler (and National Socialism) means and *who* Hitler was.

... What you have given us is pure beauty and truth and an insight made comprehensible to all who are at all receptive. Now I can see that there is no incongruity in a vision of Hitler as both man and divine archetype—the instrument of Aryan destiny.

Wayland Smith

I cannot find words to express the greatness of your article on Hitlerism. The truths in it are overpowering.

James Ring

Your article was an absolute gem. Your point is crystal clear, and you bring up all the many good reasons why we should all adopt Hitlerism as a meaningful way of life.

Maynard Philbeck

Since reading your article, "Hitlerism: Faith of the Future," the many pieces of life's jigsaw-puzzle have come together. Never before in such a short article have I found such a pristine and powerful message.

A Michigan college student

I have read your article once again, and find it even more inspiring than before. At present, I am lending it out to several friends. This is a bold step. It is a good deal like Travis drawing his line in the dirt of the Alamo. I believe that you will be surprised by the number of people who are willing to step across this line you've drawn in that sacred soil.

Norman Anspach

Nothing . . . could have given me as much joy as your outstanding, objective and brilliant article, "Hitlerism: Faith of the Future." Powerless, condemned to non-action . . . I got from you, through your prophetic vision of tomorrow (and your dispassionate description of today) an immense, more than personal surely, but also personal feeling of *victory*—for every triumph of Hitlerism (and every defeat of the outdated Near Eastern myth that I hated all my life) is also *my* triumph, and my sweet revenge . . . For a time, I lost sight and consciousness of [my surroundings] and felt all around me, spreading over the old and new continent and the smoking ruins of the Old Order, those I called for with all my heart in 1945. And from their midst, I felt the strong, unfettered youth of tomorrow rushing forth . . .

Your beautiful article haunts me. I have read and reread it several times, always with renewed elation and feeling of victory.

Savitri Devi