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Instauration®

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Goldhagen's Gaps

The Safety Valve

In keeping with *Instauration's* policy of anonymity, most communicants will be identified by the first three digits of their zip code.

Haiti is a bit of Africa, unfortunately much closer than the Dark Continent to our shores. There was never any chance that our intervention would accomplish anything there. When the refugees again increase from a trickle to a flood, instead of supine acceptance, Joe Sixpack may wonder why Haitians would want to leave their country after tens of millions of U.S. dollars restored "democracy" there.

466

I nominate former Lt. Kelly Flinn for Majority Renegadess of the Year. She managed to become the first woman to fly a B-52 bomber (maybe a little affirmative action at work here?), then decided she was somehow privileged, could ignore military's regulations against fraternizing, and carried on an affair with a minorityite. Now she whines she should have only been given a "letter reprimand," precluding her from future promotions in the military. Majority women like this we don't need.

327

"And the truth shall make you free." I have never liked that. It really means, "You should think as I think."

785

A decade ago countries like Poland or Soviet republics like Estonia were less autonomous than Kansas is today. Now they are sovereign states. The same scenario probably lies ahead for the U.S.,

whose devolution will be speeded because the states have their own National Guards. Also, there is a big, big precedent for secession. Let's hope our breakup will be as peaceful as was the Soviet bloc's.

220

Nixon could have avoided resignation if only he had thought of three little words: "Everybody does it!"

981

I lived in Mexico for two years. Though the U.S. is often berated for its treatment of Mexican legal/illegal immigrants, they get far better treatment than Mexicans give their immigrants. There is no bilingual movement in Mexico: Spanish, that's it. It's against the law down there below the Rio Grande to disrespect Mexican culture. Illegals have no rights and are lucky to be thrown out of the country alive.

200

It's trendy to be gay, but trendier to be transgendered. For the National Organization of Women (NOW) the rights of the transgendered is the issue. Next to the writer-protagonist, the most attention in *Midnight in the Garden of Good and Evil* is given to "the Lady Chablis," a black transvestite. Much less space is focused on the victim or the accused killer. He/she/it has almost no connection with the plot, but evidently Clint Eastwood thought all the perverted stuff would spice up an otherwise very dull film.

915

Clinton is obviously Majority Renegade of the Year. But he's also Majority Renegade of the Century.

980

If I were Ted Turner, I'd donate a billion-dollar sweetener to *Instauration*, not to the UN.

441

Miami Beach has a high number of "outrageous" queers. When I saw a 6'3" transvestite, with red hair and freckles, wearing a miniskirt, I thought that was as bad as it gets. I was wrong! The next day I saw the same guy on the beach in a bikini!

335

Civil war or anarchy can't happen here? Would you have said that only a few years ago if asked whether the Presi-

dent and Vice President would promote homosexuality? Would you have said that if you had known our schools would soon be teaching first-graders that gay is at least as good as straight? What can't happen here?

305

If Europeans had left them alone, Wat-
utis, Hutus, Pygmies and Zulus would have built their own skyscrapers, computers and spacecraft. Right?

724

If, as we are often told, the white race is the root of all evil, then how can all races be the same?

111

Two reasons we should boycott Wal-Mart: Hillary Clinton is on the board of directors; Sam Walton's daughter, Alice, contributes stacks of money to Bill.

249

She took a married man away from his wife, disobeyed an order to stop fooling around, then lied about that. Congress, hell! Kelly Flinn's presidential material!

929

Easy for Clinton to push affirmative action. Neither he nor any member of his family has ever been harmed by it.

783

As any gringo resident of Florida or the Southwest must realize, Israel's borders mean more to us than our own.

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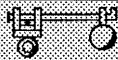
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The Safety Valve



Some might wonder about this special status. Few would be so foolhardy as to openly question it. There's no middle ground when it comes to Israel and the Jews. You're either behind them 100% or you're a Nazi.

873

□ Considering the woeful twists and turns of U.S. foreign policy, a prime requirement for the Cabinet position of Secretary of State should be that the occupant must be a native-born American.

455

□ Long, long ago some of our most respected scholars unwittingly betrayed us by minting a sinister hyphenation, "Judeo-Christian." Why not just call our religion the Christian religion and be done with it? Judaism, an ethnic religion, is miles away from Christianity, a universal religion. If Jews don't believe in the Christian part of Judeo-Christian, why should non-Jews believe in the Jewish part?

785

□ I nominate Bob Dole for Majority Renegade of the Year. His pusillanimous pandering to every minority and Chosenite in his disgusting run for the presidency is only overshadowed by his coupling with Clinton on a well-publicized trip to Bosnia. He'll do anything to keep in the spotlight. I really prefer Clinton to this jelly fish.

800

□ Although he richly deserves the title, I know Bill "Minorities Created the West" Moyers will once again fail to make the grade as Majority Renegade of the Year. Ergo, may I nominate him for Honorary Majority Renegade of the Year?

782

□ Only innocence and unexpected examples of moral courage are worth bothering about. Everything else in human behavior is wretched.

113

□ You who create Instauration are worthies whose monthly product gladdens my heart when it arrives, at which time I am "officially unavailable" for as long as it takes to digest it. The mag has benefited me in three unanticipated ways: (1) it has sharpened my talents of writing if not thinking; (2) the act of drafting an article has become a joy,

something like spending an afternoon with canvas and oils. Best of all; (3) I have a chance to voice opinions that are *verboten* elsewhere.

I.H.

□ Since the opposition has effectively destroyed the credibility of such words as "Aryan" and "white," why not use the word "Borean?" Meaning northern, it was used by philosopher-historian Fabre D'Olivet in the early 19th century, when tracing the conquest of all Asia, including India and as far as the Pacific by a northern European white, blue-eyed race led by a man named Rama and others. He referred to that race as the Borean. Let's see how "they" handle that word!

044

□ Whatever you think about homosexuality, can you deny that the media campaign in its favor is a propaganda barrage without precedent?

333

□ I look forward to receiving Instauration. I'm sorry it's not a weekly.

070

□ At Bayfront Park in downtown Miami there is a monument to the locals who were killed in WWII. Only a sprinkling of Hispanic names are listed. How times change! The same park has a statue of Anton Cermak, the Chicago mayor who was killed in the 1933 assassination attempt on FDR. Reportedly his last words were, "I'm glad it was me and not you." I beg to differ.

331

□ Recently I dreamt my girlfriend and I had a serious talk as we tried to reconcile following our split. Finally we seemed to reach a point on the verge of reunion. It was then I asked, "Will you give up the Negroes?" She thought for a moment, then replied, "No." I quit dreaming and woke up.

770

□ JFK is now reported to have had an incurable venereal disease. One can only wonder how many of his adoring fillies he infected as they splashed around poolside or traipsed through the august chambers of the White House. Clinton is reported to have Peyronie's disease, often the result of excessively strenuous sexual calisthenics. In view of this irresponsible behavior on the part of young

men elected to the highest office on the basis of their charm and cunning, Congress might well consider raising the required age for a candidate to the presidency to be 65. Raging hormones should have subsided a bit by then.

200

□ I nominate Princess Diana for Majority Renegade of the Year. Her Nordic beauty notwithstanding, she was a detestable, politically correct, vapid, high society race-mixer.

089

□ Although I find Christianity to be a lot of hocus-pocus, it still rankles me when the Chosen spit in the face of the religion most Majority members adhere to (even nominally).

074

□ Majority renegade families are not too cohesive. Now that one of Gore's daughters has married a Chosenite, it may not be long before we hear miscegenating wedding bells ringing for Chelsea.

855

□ Benedict Arnold betrayed his country. Clinton is busy betraying his own kith and kin.

400

□ Who is a greater renegade than Ted Turner, who married the personification of all that he once detested?

366

□ He's at it again! Abraham Foxman, head of the ADL, has launched another attempt to censor the Internet of "hate." Over the years Foxman's endless efforts to censor "hate" may be certified as censoring anyone or anything on the planet earth that dares to disagree with the almighty, all-powerful, omnipotent Foxman. In short, it's another crude ADL assault on the First Amendment, the foundation of our Constitution and all our freedoms.

077

□ To the late Supreme Court Justice, William O. Brennan, the dean of activist judges, "the genius of the Constitution rests not in any static meaning it may have in a world dead and gone, but in its evolving character." According to Brennan, because the Constitution evolves, there can be no fixed rights and no permanent law, and the people who get to decide when and how laws "evolve" are, of course, people like Brennan.

323

Goldhagen's Gaps

Any fair-minded reader of Daniel J. Goldhagen's *Hitler's Willing Executioners*¹ must concede that it cannot be dismissed as just another Germanophobic product in the 50-year growth industry of "Holocaustomania." It's too well-documented for that. Besides establishing beyond question the many massacres of Jews committed by the SS and the Police Battalions of the *Ordnungspolizei*, the author amply supports his thesis that there was widespread complicity among ordinary Germans in the cruelties of the Holocaust.

How could the Holocaust have happened? Philosophers and theologians have discussed that question for half a century without making much sense. Isn't this because "political correctness" has made them shy away from mentioning certain contributory causes? To hold that German fear and hatred of the Jews was entirely irrational is to uproot its historical context and leave it hanging in the air as if totally uncaused—a motiveless malignancy! We find similar gaps in Goldhagen's book. True, he cites Nazi propaganda and Christian anti-Semitism as prime causes of German behaviour towards the Jews. But anti-Semitism flourished in Germany long before Hitler, as Goldhagen himself points out. An age-old antagonism between Nordic and Jew may have existed even before Christianity—all the way back to the confrontation between Moses and a Pharaoh of Nordic descent. (Zionist pioneer Moses Hess wrote around 1870, "In the entire human organism, there are nowhere two peoples who attract and detest each other more than the Jews and the Germans.")

As for why so many other peoples, and even many Jews themselves, should have been anti-Semitic, Goldhagen offers no answer. In his eyes, as for so many other "Holocaustamaniacs," the Jews could do no wrong. They were the eternal innocents, forever persecuted for no reason other than some inexplicable evil lurking in the hearts of Gentiles.

In the whole of *Hitler's Willing Executioners*, there is no hint that Jews might have contributed to the Holocaust by their own attitudes or ever harboured a racism of their own. Yet the Talmudic heart of their religion holds that Jews are literally *the only people on earth*, all the rest of us being subhumans created only to serve the "Chosen." Given that all ancient peoples looked upon outsiders as somewhat less than human, Moses certainly did not invent racism. But only his people have made it an article of faith and carried it into the 20th century as the very core of their culture. Whoever doubts this can find it dramatically exposed in *Jewish History, Jewish Religion*² by the Israeli human-rights activist and Holocaust survivor, Dr. Israel Shahak. Goldhagen complains that Nazis defined the Jew as a *Fremdkörper*, an alien body within German soci-

ety, but haven't believers in the Talmud always so defined *themselves*? And since other peoples naturally resent being relegated to second-class status, isn't it reasonable to suggest that historical anti-Semitism just might have something to do with a virulent anti-Gentilism on the other side? Most Jews may be innocent of that. But when their leaders embrace it, as so many rabbis and members of the Likud political party do, the stain is bound to spread.

Goldhagen's failure to acknowledge Jewish racism as a factor leading to the Nazi Holocaust is not his only distortion of history. There is also the question of scale. Though nobody should deny the scope of Hitler's assault on the Jews, this was *not* the single greatest crime of our century. That distinction belongs to the *Ukrainian* Holocaust. In his *Harvest of Sorrow*³, Dr. Robert Conquest estimates that some 7 to 9 million people, including 4 million children, were systematically sacrificed in Stalin's Terror Famine of 1932-33. Adding the 3 or 4 million others lost to Ukraine in the preceding four years of *dekulakization*, this Holocaust far exceeds even the questionable Six Million figure. Yet that number for the last 50 years has been trumpeted (and exploited for enormous sums of money) as the greatest crime in all of human history—"Unique in the annals of man's inhumanity to man!" Far greater losses at the hands of Stalin have been so systematically ignored that most people today have never heard of them. Simple justice requires that these atrocities be acknowledged.

Most of the Nazis' excuses for the Holocaust don't stand up, such as the Jews' betrayal of Germany in WWI and their influence in shaping the ruinous Versailles Peace Agreement. German Jews had proved their loyalty by 13,000 fatalities and winning 36,000 Iron Crosses. Many were quite patriotic, none more than the much-maligned Max Warburg, head of the great Hamburg merchant bank which had done so much for the Kaiser's war economy. Max had even offended Allied negotiators in Paris by insisting that England had caused the War by denying Germany's need for *Lebensraum*!

As to the Versailles Treaty, nobody knew better than Jewish financiers that destroying the German economy could destabilize the whole of Europe. Given the virtual monopoly of European banking enjoyed by their much-intermarried "aristocracy of money," Jews had as much or more to lose than any other group from a Bolshevik takeover. (When a Bolshevik general poised to assault Warsaw in 1920 cabled Lenin for further instructions, he was told, "Don't stop until you get to the Rhine!") Goebbels was especially unfair in calling it "The Warburg Peace Agreement" when the only Warburg bankers at the Paris Peace Conference were Max and his partner, Carl Melchior,

both urging Weimar to *reject* the Agreement. The truth is that those “Jewish international financiers” indicted by Nazi propaganda had not only opposed Versailles but worked for years afterward to make the reparations bearable. The greatest contribution came from Paul Warburg, Max’s emigrant brother, who had become a partner in Jacob Schiff’s New York banking powerhouse Kuhn, Loeb. It was Paul’s initiative in launching the International Acceptances Bank in 1921 that put German industry on the road to recovery by providing short-term credits through the international banking network which the Warburgs knew so well how to use. As Ron Chernow observes in his monumental family biography, *The Warburgs*,⁴ “Since the Nazis later accused Jewish bankers of sabotaging the German economy, it is worth noting that Paul and Max acted as a critical conduit of Wall Street money at a time when credit was scarce.”⁵ Without their efforts, Hitler would not have had much industry to work with!

The point of real substance in Nazi propaganda against the Jews concerned their role in Bolshevism. This was the more effective because Jews and Communists, ever since Marx, had gone together in the public mind like fish and chips. (If they still do for some of us, this is because anyone involved in the current struggle to defend freedom of speech cannot help seeing that the main assault on it comes from that alliance.) Unfair as the Nazi equation JEW = BOLSHEVIK may have been to most Jews, it cannot be denied that the Bolshevik leadership was largely Jewish. Though Stalin had steadily reduced their power after the death of Lenin, Jews in 1933 still held top positions in every major ministry from Finance to Foreign Affairs. They ran the secret police and its military arm, the GRU, whose political officers accompanied all Soviet units. Arkady Vaksberg, co-founder of the Russian branch of PEN, wrote in *Stalin Against the Jews*⁶ that of 12 major Gulag complexes, 11 were run by Jewish commissars. He says of these “monsters” that the secretly anti-Semitic Stalin could take pleasure “in knowing that the Jewish sadists who served him elicited the disdain and loathing of their millions of slaves.”⁷ Even after the purges of 1936-38 had rid him of many “Old Bolsheviks,” Jews still flourished in Stalin’s administration. (“We need their minds,” Uncle Joe said.) And the atrocities of his system—where the monstrous Lazar M. Kaganovich for years stood second only to the Soviet dictator—were well-advertised in Germany. Goldhagen says nothing about this.

Goldhagen speaks of Hitler’s concentration camps as though they had no precedent in history, although the Bolsheviks had already been running theirs for 15 years when Hitler came to power! Der Führer himself admitted he had learned from them: “There is more that binds us to Bolshevism than separates us from it.” If the Soviet dictator could get away with murdering 8 million in Ukraine, why should Adolf blink at a million in Poland? A couple of quotations will show that the two tyrannies shared many of the same *ideas*: While Goldhagen tells of Herman Goering dismissing Christian and Enlightenment mo-

rality as “those stupid, false and unhealthy ideals of humanity,”⁸ Conquest quotes Soviet boss Mendel M. Khatayevich as telling his enforcers of the Terror-Famine, “Throw your bourgeois humanitarianism out of the window; act like Bolsheviks worthy of Comrade Stalin!”⁹

Goldhagen’s one-sidedness here also shows in his indictment of the SS’s Ukrainian and Baltic accomplices. In stressing their brutal anti-Semitism, he ignores the equally brutal *reason* for it—namely, their having experienced the horrors of Bolshevik occupation in which Jewish officers of the KGB and GRU played leading roles. Dreadful things were done there, and done again when the Soviets returned later in the war. Though this cannot excuse, it helps to explain the 1941 “orgy of killing by Lithuanians in Kovno on the heels of the retreating Soviets.”¹⁰ And to some Latvian survivors of that era, the Soviet and German occupations were “as different as night from day.” In short, German knowledge of Bolshevik atrocities was bound to increase their acceptance of Nazi propaganda.

Another factor ignored by Goldhagen is how much of that propaganda originated from *Jewish* writers and politicians. As Alan Abrams puts it in *Special Treatment*,¹¹ “Far more important than the actual involvement of Jews as members of the Nazi Party was the role they played in the formation of Nazi ideology.”¹² Hitler himself was influenced in the writing of *Mein Kampf* by Austrian Nazi leader Dr. Arthur Trebitsch, who blamed his fellow Jews for the loss of WWI and held that civilization could accommodate only those “who had recovered from their Jewishness.” Another was Bavarian lawyer Dr. Max Naumann of the reactionary *Verband Nationaldeutsche Juden*. Calling for all *Ostjuden* to be expelled as economic parasites and “creatures not quite human,” he endorsed the Nazi Party in 1932 as the only one able to inspire “a rebirth of Germandom.” Nazi ideologues, in short, drew some of their “best” lines from the pens of “self-hating” Jews condemning their own people, as Jonas Wolk did in the SA’s *Der Stürmer*.

Western Jews looked down on their poorer Eastern cousins as dirty and primitive. For people who had increasingly striven through conversion and mixed marriages to be accepted as German rather than Jewish, the *Ostjude* with his dreadlocks and ghetto background could only be an embarrassment. For bankers in particular, he was a painful reminder of their own remote past, when Schiffs and Rothschilds had shared a house in a Frankfurt ghetto, where any Gentile urchin could order a Jew to step into the gutter and bow to him. Given their desire to put all that behind them, it is not surprising that the Viennese Rothschilds should have been among the heaviest contributors to *Heimwehr*, the Austrian Nazi movement.

Jewish factions in America were also divided. While some of their bankers were urging American banks and oil companies to support Hitler, the World Jewish Congress’s declaration of war against him in 1933 was a boon to Nazi propaganda. So was the subsequent Zionist-led boycott of German goods. Complicating matters still further,

Abrams tells us that two Warburg partners in Kuhn, Loeb—Max's emigrant son Eric and nephew Jimmy—"personally convinced President Roosevelt [that he should not back the boycott because] tales of Jewish persecution under the Nazis were greatly exaggerated."¹³

On the other hand radical Zionists seized upon the Holocaust as a priceless gift to their own cause, which indeed it proved to be. Whereas Zionism is now the paramount force in World Jewry, in 1933 it was only a splinter group shunned by Jewish bankers on both sides of the Atlantic because they feared the stigma of "dual loyalty." Said Jacob Schiff: "Speaking as an American, I cannot for a moment concede that one can be at the same time a true American and a loyal adherent of the Zionist movement."¹⁴ (How amazed he would have been to learn that 7 of 11 seats on the U.S. National Security Council in 1994 would be held by Zionists!) It would also have amazed Georg Kareski, the rogue banker who founded Germany's National Zionist Organization. He told the Goebbels' paper, *Der Angriff*, in 1935 that he endorsed the separation of races and the ban on intermarriage ordered in Hitler's Nuremberg Laws. So keen was he to have German Jews forced into leaving for Palestine that he suggested they all be made to wear a yellow star to increase their visibility, a suggestion promptly adopted by the infamous Reinhard Heydrich.

Among other contributors to the Nazi cause whom Goldhagen fails to mention were the 340 prominent Jews whom Hitler accepted as "Honorary Aryans" for their services to the Reich. Max Warburg was one of them. So was Nobelist Otto Warburg (chemistry). Banker Waldemar von Oppenheim was recruited by the *Abwehr* in 1941 and used as an intermediary in 1945 when Himmler was plotting peace behind Hitler's back. Polish industrialist Prince Radziwill (looking after the Harriman interests) had the run of the Third Reich throughout the War. Among the traitorous Dutch Jews classified by the Gestapo as *Ongeldig* (invaluable) was Bernard Katz, who survived very comfortably by ferreting out Old Masters for Goering's collection. Yet another Honorary Aryan was Gustav Hertz, director of research for Siemens, a major employer of Jewish slave labour until 1945, when he went East to work on the Soviet atomic program.

Hertz was actually a *Mischling*, a child of mixed Aryan-Jewish parentage. This was another category of Jews spared from the Holocaust. According to Abrams, there were several hundred thousand *Mischlinge*, whose parents were also often spared. Hitler's brawling chauffeur and early SS commander, Emil Maurice, was one; Reinhard Heydrich another. So was a top man in Goering's Luftwaffe, Feldmarschall Erhard Milch. Many other *Mischlinge* served in the Wehrmacht. One survivor too young to serve told Abrams, "I might have been a Nazi, but they wouldn't let me into the Hitler Youth."¹⁶ Such *verhinderte* Nazis were not rare among *Mischlinge*. (Nor among full Jews, for that matter, many having been attracted to right-

wing causes because of their own authoritarian background. Thus when the youths of the Zionist *Deutsche Vortrupp*, including two seminary students who later became rabbis in America, were forbidden to join the *Hitler Jugend*, they copied its uniform.)

Though *Mischlinge* did not have to wear the yellow star, their position of being neither German nor Jewish was not a comfortable one. As another survivor told Abrams, "To the Nazis we were practically Jews, but to the Jews we were goyim."¹⁶ Indeed, many Orthodox Jews remained as opposed to "miscegenation" as the Nazis themselves. In the custom called "sitting shiva," they would mourn a son "lost" to intermarriage as though he were dead. British poet Siegfried Sassoon's grandmother had been so upset by her son's marrying a *shiksa* that she placed a curse upon their offspring. Even in 1984, Brooklyn's rabbi Halberstam could lament, "Intermarriage has done to Our People the same damage our enemies sought to inflict four decades ago."¹⁷

Goldhagen makes only fleeting reference to the German Resistance, and none at all to the Allied indifference to it. An eloquent voice here is that of Christabel Bielenberg in *The Past Is Myself*.¹⁸ An Irish-English girl married to a fervently anti-Nazi young German she'd met at Oxford, Christabel spent the whole War in Germany. She shared in the ordeal of Allied bombing, made worse by the struggle to feed her three little boys. She saw how effective Nazi propaganda was in causing the natural kindness of many Germans to be suddenly switched off by any mention of "Jews." But she also saw how much Hitler's earlier measures had benefited working people and dissolved class barriers to make *ein Volk* a vibrant reality. She realized how inevitably the majority of any land will "go along" with the ruling power so long as it does not push *them* too hard.

Moving from Hamburg to Berlin in 1939, the Bielenbergs saw how many decent Germans longed for the removal of Hitler. Rebels like retired General von Beck, Colonel Hans Oster and the famed Görden family were conspiring with veteran bureaucrats to achieve this goal. Their neighbour, lawyer Carl Langbehn, continually put himself at risk by acting for people in trouble with the Gestapo. He had met many top Nazis such as Heydrich, Kaltenbrunner and Gestapo Chief Müller, finding them to be cold, clever, utterly ruthless "liquidators" of all opposition. Nor had he any illusions about Hitler, "a cunning, dangerous, homicidal lunatic with some strange but compelling mystique." But the "lunatic" seemed to bear a charmed life! As all attempts to get rid of him failed, the hopes of the Bielenbergs and their friends also dimmed. The worst blow to the German opposition, writes Christabel, was the Allied demand after Stalingrad for unconditional surrender. This gave Goebbels the tool he needed to persuade Germans to fight to the bitter end. (*Wir müssen wohl ausharren!*)

This hardening of attitudes isolated the Bielenbergs even more. Christabel was often lonely when her husband

was away, but whom could she trust? She tells of attending a house-party given by *Mischlinge* whose conversation so impressed her with what good Nazis they would have made that she left without saying goodbye! This prompts the question, Would Germany's Jews have followed Hitler if his target had been some *other* people? If allowed to stay, would they have supported Germany as enthusiastically in WWII as they had in WWI?

We see no reason to doubt it. Most were conservative by nature, no more inclined towards communism than either Schiff or Max. It is true these and other Jewish financiers had supported the moderate Menshevik revolution which toppled the Czar while a surprised Lenin was still sitting in Zurich. But none could welcome the Bolshevik tyranny which he would impose once the Kaiser's "sealed train" had injected him into Russia, as Churchill said, "like a plague bacillus." If they later did a lot of business with the Soviet Union, as when Kuhn, Loeb financed Stalin's first Five Year Plan, that was passed off as just business. So long as he tolerated them, living under Hitler's dictatorship would not have unduly bothered a people whose own religious tradition, as Dr. Shahak makes clear, had scant respect for such liberal values as freedom of speech. Patrician Jews like Max had never cared much for either democracy or trade unionism. Hadn't Max recognized early that National Socialism had its positive aspects? He wrote in March 1933 to nephew Jimmy, "It is a pity that this movement, which has so much good in it is encumbered with so much rubbish and that its anti-Semitism makes it impossible for us to line up in formation with it."¹⁹

If people of Max's class *had* been able to line up with it, most German Jews would surely have followed their leadership. Germany was their home. Hadn't they made great gains there since the Emancipation of 1848? In 1930, some 200 of them signed an advertisement saying, "We regard ourselves, along with the overwhelming majority of German Jews, as members of the German, not the Jewish, people." Since Talmudic racism haunts even the minds of "converted" Jews, most could easily have rationalized what Hitler would do to the Poles and the Slavs. Some would have protested, of course. But how many Israelis have seriously protested the brutal dispossession of the Palestinian Arabs? Don't many of them still idolize the mass-murdering Dr. Baruch Goldstein?

This brings us to yet another gap in Goldhagen's picture of German guilt. For the saddest aspect of Christabel's story is that private emissaries to Allied governments, pleading for a peace offer which might have emboldened the many dissident-but-wavering generals to oust Hitler, drew absolutely no response. Of the months before the Allied invasion she writes, "It was incomprehensible to me that the British and Americans had not been able to see that they had nothing to lose, and perhaps months of warfare and thousands of lives to save, by encouraging an opposition to Hitler within Germany."²⁰ Poor Christabel—soon struggling to shelter her children and rescue her husband from the Gestapo—was not the only person baffled by this

insouciance. Reichsbank President Hjalmar Schacht's secret attempt in October 1939 to arrange a peace proposal via President Roosevelt was not encouraged, but actually scuttled by London. Chernow comments, "Instead, the British Government managed to complete its perfect record of ignoring overtures from authentic members of the German Resistance."²¹

It was almost as though the Allies were in a conspiracy to let Hitler run his dreadful course! Though the location of the Wolf's Lair at Rastenburg was well known, neither we nor the Soviets ever attempted to bomb it. Nor were our bombers allowed to attack some German factories owned by big American corporations, even though these plants were vital to Hitler's war economy. This is documented in Dr. Antony Sutton's *Wall Street and the Rise of Hitler*,²² which also details how many Western financiers contributed to Himmler's "Circle of Friends," known as the Keppler Circle.

Like the rest of us in those days, Christabel was only a pawn in a game whose rules she never really understood. For it appears that various big-money people had spent the 1930s building up *both* the Third Reich and the Soviet Union. It was like fattening two birds for a cockfight. Perhaps the answer to her question is that those people had no interest in seeing the fight interrupted?

PETER J. LORDEN

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11. *Special Treatment*, Alan Abrams, Lyle Stuart Inc., Secaucus N.J., 1985.
12. *Ibid.*, p. 173.
13. *Ibid.*, p. 161.
14. Chernow, *op. cit.*, p. 248.
15. *Ibid.*, p. 80.
16. *Ibid.*, p. 77.
17. *Ibid.*, p. 21.
18. *The Past Is Myself*, Christabel Bielenberg, Corgi Books, London 1982.
19. Chernow, *op. cit.*, p. 371.
20. Bielenberg, *op. cit.* p. 145.
21. Chernow, *op. cit.*, p. 486.
22. *Wall Street and the Rise of Hitler*, Antony C. Sutton, '76 Press, Seal Beach CA, 1976.

A Lift of the Eyebrow, A Tip of the Hat

There are good and bad sides to the prominence of Holocaust revisionism. It is impossible to overlook that revisionists concentrate on an historical footnote (as the Frenchman Jean-Marie Le Pen has testified, at considerable personal loss) to a war now half a century behind us. It must also be conceded that they chiefly defend the honor of a nation whose present leaders and most of its people furiously reject, indeed outlaw, Holocaust revisionism.

Holocaust revisionism is virtually all that remains, at least in America, of a once flourishing movement. Only a few decades ago revisionists were recruited from leading historians, journalists and men of affairs. Their concerns embraced the full range of the diplomatic and military history of WWII. Consequently it is both odd and troubling that the resistance to the “kosher” history of that war promulgated by the Harvard-Hollywood axis has been effectively reduced, to cite revisionist historian James Martin, to the investigation of “Polish potato cellars” (the alleged gas chambers). The critical study of the orthodox history of the war that ushered in both the eclipse of our race’s domination of the planet, and the onset of an unprecedented threat to its survival, can be said to have shrunk to chafing academic Talmudists on how many Jews can expire on the head of a pin. In other words revisionism has shriveled from a blooming garden to a wrinkled seed. But what a mighty seed it has proved to be!

The method of the Holocaust revisionists—critical, scholarly, precise—has enabled one discovery after another, toppling Jewish fabrications lie after lie. That method has allowed its proponents to keep calm and objective while the defenders—whether scholars or “survivors”—of the theory that the Germans deliberately annihilated millions of the Chosen continue to go ballistic.

At its best, Holocaust revisionist scholarship has remained concrete, concerned with evidence, records and facts. The localization and regionalization of revisionism has had its benefits: Holocaust revisionists need not argue about who started the war or the virtues of the political regimes that waged it. Holocaust revisionism affords detachment. You don’t have to be a Nazi or even an anti-Semite to challenge the gas chambers.

Holocaust revisionists have not yet claimed victory (by their own demanding standards), but they have been winning concessions steadily over the past decade, embarrassing their enemies and forcing them to resort to punitive measures. The knights errant against the Auschwitz saga have made a head-on, dead-on assault on a central Jewish taboo. They have been clever enough to cast themselves as martyrs, and brave enough to carry it off.

While the connection between disproving the gas chambers and the fate of today’s shrinking Majority—in America and abroad—is generally left unspoken in revisionist writings, it’s there, either in the background or as an unstated motive of its adherents. By now it must be clear that whatever undercuts the power and credibility of organized Jewry, including undoing their conversion of the war from one that rocked and bled the white world to one that chiefly enshrines their own martyrology, is to be welcomed. And, make no mistake, a successful interdiction on questioning the Holocaust will shortly mean the same restrictions on the rest of our history, wherever it brushes up against the concerns of the Jews.

Instaurationists and other proponents of the American Majority may find the study of the Holocaust revisionist methodology as interesting as investigating the Holocaust question itself. By a kind of (no pun intended!) ju-jitsu, the revisionists have been able to seize the dagger aimed at the heart of Western, Christian, Aryan values and hurl it back against the hurlers.

It is worth noting that Majority partisans of late have had little success in instigating a similar public debate on the race question, however framed. It is also worth wondering why.

Unless I’m overlooking something, the burning issues of race have either been pushed out of the public eye or so watered down by the caution of their exponents or through the co-optation by (generally Jewish) “neo-conservatives” that they have had little of the impact or resonance of Holocaust revisionism.

The comparative success of the revisionists should move us of the Majority to consider why the racial issue has proved, in recent decades, difficult to promote for public debate. Has the mercurial pace of the terms of the debate (that is, the advances and changes in the science that underpins it) stymied its promotion? Has the complexity of those underpinnings (the mathematics of racial differences) made it too forbidding for popular consumption? Most formidably, has the configuration the racial question in our everyday lives—that is, the stigmatization of public dissent from the equality myth, coupled with the opportunity to escape to the suburbs, private schools and other melanin-free zones—made open discussion of race differences, and thus the future of the Majority, both inopportune and (seemingly) unnecessary?

If the last is so, and it seems to be, hitting upon a popular formula for presenting the issue of race differences won’t suffice. Here Majority advocates will need to recognize that one of their great social institutions, the public rallying of our peoples—on the great fields and forums

where the men of our race gathered for politics and war—is today no longer a reality. For the time being, as Instaurationists know as well as anyone, devising the strategy and tactics of survival is an endeavor undertaken by a handful of scattered individuals—fragmented, furtive and largely private.

Perhaps the methods of the revisionists, as well as their findings, make pretty good sense. By attending with infinite patience to the heart of the racial issue, by exploiting

the capabilities of such tools as the Internet, they—like so many of the best scientists and inventors of our race—have proved to be good “nerds” and “wonks” in their isolation. Nor have they shrunk from braving public persecution of the type doled out to Galileo (and not far short of that meted out to Giordano Bruno). Worthy of our admiration, the Holocaust revisionists are worthy of our emulation as well.

MORIARTY

In Memoriam

The name of Henry Fairfield Osborn is obscure to most Americans, and controversial to those few who remember him as a founding member of the American Eugenics Society (1922). Author of a book on evolution, *From the Greeks to Darwin*, he was an avid partisan of the movement to restrict immigration. Once, while referring to the results of intelligence testing carried out by the Army during WWI, he stated:

I believe those tests were worth what the war cost, even in human life, if they served to show clearly to our people the lack of intelligence in our country, and the degree of intelligence in different races who are coming to us, in a way which no one can say is the result of prejudice. . . .We have learned once and for all that the Negro is not like us.

Years before, as a member of the Faculty Committee on Outdoor Sports and Professor of Comparative Anatomy at Princeton, he donated the money for the



construction of what came to be known to generations of Princeton athletes as The Osborn Clubhouse.

Today it serves as home base for The Third World Center, created in 1971 when University trustees decided to admit racial minorities to this last great bulwark of Angloism. Once a great, elitist school, Princeton now suffers the ignominious fate of being on a cultural par with Trenton and Camden to the south and New Brunswick and Newark to the north.

In the centuries of its existence before minorities were embraced, Princeton proudly guarded its magnificent campus of neo-Gothic chapels, leafy quadrangles and inspired residential buildings that were symbolic testaments to a racial ethos. With the Anglo tradition greatly diminished, few among the minorities who attend Princeton and tramp through The Third World Center know of the insult which has been delivered to Henry Fairfield Osborn. And to us.

I.H.

Women Pilots

Being an airline captain is serious business, one which used to be entrusted to capable men. Suddenly women have appeared as interlopers, demanding and receiving special consideration in hiring and extra training time. Even so, they “pass” tests with scores that would fail a man. The old saw, “Don’t send a boy to do a man’s job,” has been down-graded by feminists to, “Send a girl instead.”

The simple stunt of some wag who placed a doll on the pilot’s seat was a po-

tent reminder of why women don’t belong in the cockpit. Does the traveling public want the captains of their planes to be someone blessed with a physiology that includes PMS, menstrual cycles, postpartum syndrome, anorexia, bulimia, hot flashes, yeast infections, timidity, a tendency to panic, an IQ nine points less than a man’s and four million less brain cells?

Pilots used to weed out misfits by their performance, either in training, cockpits, wardrooms or ready-rooms. When the mis-

fit is a woman, today’s politically correct constraints stymie the traditional winnowing process.

The forced inclusion of women pilots in the U.S. Air Force and Navy has gone a long way in destroying the moral of male flyers, resulting in mass resignations, cancellations of readiness tests and a weakening of our military resources, all for the sake of some malcontented women who insist on playing G.I. Jane.

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THE FIRST EPISTLE OF JUDSON THE SCRIBE TO THE CAUCASIANS

Grace be unto you and peace, my palefaced brethren, at the behest of whatever God or gods you worship.

2 After reading your missives in the Safety Valve and Backtalk, it has become obvious to me that though your beliefs are as staunch as ever, many of you are wavering in your faith. You seriously doubt our ability to overthrow our overlords. "It's too far gone!" you cry. "They've got it all!" "We're surrounded!" "It's over!"

3 O ye of little faith! Can you not see that our afflictions, numerous as they are, whatever else they may be, are first and foremost a test of your faith? The Instaurationist is like a man tunneling out of prison with a spoon. Each spoonful of sludge removed seems insignificant—a trifle, a mere bagatelle.

4 Yet each spoonful, insignificant though it may seem, represents progress. That next spoonful may be the breakthrough. Daylight may shoot through the wall and your deliverance will be at hand. Or that spoonful may be merely the next in a chain of thousands—or millions.

5 If you get discouraged, if you lose hope, if you give up, then you will surely remain imprisoned. Ah, but as long as you keep digging, hope remains alive—and will sustain you. Know this: a breakthrough is imminent even though it is not given to you to know the exact date.

CHAPTER 1

1 Yet even as I foresee our eventual triumph, O Instaurationists, I cannot offer you any formula for achieving it, despite your numerous exhortations of "What's to be done?" "Give us concrete suggestions!" "Show us the way!" I understand the source of such cries. You are the children of a "How to" culture leavened with quasi-socialist entitlements.

2 You read bestsellers on every topic—from how to get a job, to how to land a mate, to how to buy a used car. But you are in a struggle that isn't amenable to formulas. No one can outline a step-by-step program for you to follow. Indeed, I cannot recommend a particular plan of action, for it would merely give you a false sense of security and ultimately disappoint you. I cannot say that if we (a) throw away our television sets, (b) move to Montana and (c) live off the land (just try it in the dead of winter!), then our enemies will admit defeat and slink away. I reiterate: you are involved in a test of faith.

3 Now you might suppose I am going to exalt faith as opposed to works. Actually, I maintain that if you take care of the former, the latter will inevitably materialize. But if you attempt the latter without the former, your ef-

forts will be fruitless. Desirable as it may be, however, faith is not an end in itself but a means to earthly ends.

4 An act of faith flies in the face of the odds, which are, after all, lifeless abstract numbers. We know that each sperm cell has a minuscule chance of fertilizing an egg. Yet your very existence is proof that it can happen, does happen, indeed must happen.

5 Have you not heard of the battle of Blood River when a group of less than 500 Boers took on some 10,000 to 12,000 Zulu warriors in a two-hour engagement? Some 3,000 Zulus were killed, but not one white man.

6 Now how would a Jewish oddsmaker have sized this battle up? The Boers interpreted the result as proof that their God had designated them a chosen people—not the Chosen People, mind you, but a chosen people. It's a distinction worth making.

CHAPTER 2

1 Fellow Instaurationists, I am not here to thrust Christian doctrine upon you, far from it! The maintenance of faith—any kind of faith—is a natural law. Though I would not presume to enter the consciousness of beasts, I suspect that their instincts are similar to what we would call faith.

2 Instinct drives them on, even when conditions seem less than favorable, to hunt for their accustomed prey, though none is in sight, to dig for water, though they don't know how deep they must go.

3 Even in their less than sublime consciousness the beasts of the earth realize that, if they stop, there will be no breakthrough, and if there is no breakthrough, then they will die. Once the will to live is extinguished, life itself follows suit.

4 Faith is not just an impetus for works. It is also essential in your quest for a breakthrough. Breakthroughs are a form of illumination—the Eureka effect—a facet of Western consciousness going back to Archimedes, if not farther.

5 All of your heroes, Newton, Edison, the Wright Brothers, Watson and Crick—all of whom were responsible for breakthroughs of a Promethean magnitude—exemplify the importance of keeping the faith.

CHAPTER 3

1 Enlightenment does not come at predictable intervals like the rising and setting of the sun. It comes when he who experiences it is ready for it, when he has not only kept the faith but has done his homework.

2 Those who follow Buddhism, sometimes called the

Aryan Way, know that enlightenment or satori comes only to those who are steadfast and resolute in their devotions. In other words, it only comes to those who keep the faith (though that is not a word a Buddhist would likely use).

3 Have you not experienced this phenomenon of enlightenment before—in attempting to accomplish some task on a computer or in attempting to understand a math concept?

4 You try everything and nothing works. Yet just when you think you have exhausted all possibilities, just when you have given way to despair, you go back and try one more time—and presto!

CHAPTER 4

1 I maintain that this seemingly sudden intrusion of enlightenment is a salient feature of your Caucasian consciousness. This is not to say that the other races are totally obtuse. The industrious Asian with his robot-like work style is particularly adept at experiencing round-eyed breakthroughs. Even the Negro can be trained to do a variety of tasks.

2 The psychometric sages tell us about the power and influence of rote learning. But true enlightenment, which is as much a product of being as it is of training, is a phenomenon that pervades every sinew, every cell, every synapse. The aptitude for true enlightenment is not synonymous with IQ.

3 The Jew thinks quickly, but not necessarily profoundly. He manipulates expertly, but does he really comprehend what he is doing? If he did, would he have championed the Negro for so many years?

4 That he continues to do so in the face of decades of depredations by Negroes—even against the Jews—can only make one wonder if the Jew truly comprehends the simple yet profound notion of cause and effect. He seems obsessed with pursuing his abstract notions of an egalitarian social order despite mounting evidence that social suicide is the likely result.

5 Since the Jew is by nature a malcontent, it is hardly surprising that he pursues spurious goals that fly in the face of nature. In the long run, nature always wins, so his malcontent status remains assured. Though it must be admitted that his discontent drives him to overachieve, I would not go so far as to deem it divine discontent, which is a gift from the gods if one knows how to make use of it.

CHAPTER 5

1 The Jew's achievements may redound to his personal well-being, perhaps to that of his race or his beloved Israel. But only rarely do these achievements redound to the good of his adopted country.

2 Divine discontent is the feeling that the status quo can be improved. Jewish discontent is the feeling that the status quo must be subverted or perverted.

3 But while I aver that divine discontent is important, I

would also advise you, O Caucasians, that good cheer is almost as important as good faith. I realize that repeated contact with those of a darker hue or of a Semitic mindset makes it difficult to keep one's spirits up.

4. But it must be done, for there is always the danger that the understandable enmity you feel towards them will metastasize into a free-floating hostility that will saturate you with bitterness and cause your downfall.

5 Now good cheer does not include Monday Night Football, melanin-drenched heavyweight fights, rock concerts, six-packs of beer, rock and roll or kindred heathen pursuits. If your recreational goals fall into the category of bread and circuses, eschew them! Good cheer means the ability to derive joy from life itself.

CHAPTER 6

1 Believe me, nothing grates our enemies more than our ability to feel joy—not, of course, from the Chosen's TV shows and movies and certainly not from the Negro's touchdowns and terpsichorean spasms in the end zone.

2 The Negro in his childishness has at least some inkling of joy, while the Jew, almost by definition, is a joyless creature. He has power, he has riches, but he is never satisfied. Even if his power and his riches were quadrupled, he would be incapable of joy.

3 It irks him profoundly that you have the capacity to experience joy and he does not. The Jewish psychiatrist prescribing Prozac and the Jewish or Jewish-trained psychologist spouting psychobabble batten off your depression. Merely by existing as a robust, joyful, functional human being, you render superfluous the Jewish headshrinker and all that he represents.

4 What hath the Jew wrought? As a child of the mid-century, I often marvel at the world he has worked so hard to bring about.

5 Men lying with men as they would with a woman! Women lying with women as they would with a man! Barbarians at the gate are invited inside rather than repulsed!

6 The barbarians who already reside within the gates prosper. All manner of wickedness has been institutionalized. Doth the Jew not see that if we die a slow, painful death, his own fate will be just as agonizing?

CHAPTER 7

1 Believe me, O Caucasians, when I ponder our beloved country and its morals, its finances, its culture and its customs, I cannot help but wonder: what is holding it up? Why hasn't it collapsed before now? I must counsel patience! Nothing worthwhile was ever accomplished without it.

2 Our breakthrough could happen very soon—within the next decade or the next year—perhaps between the time I write these words and the time you read them!

JUDSON HAMMOND

Jewish Dualism in 20th-Century Russia

Writing in the controversial opposition newspaper, *Zavtra*,¹ Russian political analyst Alexander Dugin² attempts to explain—objectively and analytically—how and why in 20th-century Russia it was possible for Russian and international Jewry to establish the Communist regime and later to destroy and replace it with the current capitalist government.

Dismissing both anti-Semitism and Zionism as meaningless emotional attitudes that explain nothing, Dugin examines Jewish political activities in modern Russia as the product of the Jewish psyche and intellect, evolved over the millennia and characterized by its complexity and diversity. Both anti-Semites and Zionists, Dugin emphasizes, delude themselves by assuming that Jews, wherever and whenever they may reside, somehow share an innate, subconscious unity in outlook and purpose. This false, even dangerous, premise blinds its adherents to the obvious diversity in Jewish thinking, a diversity, Dugin insists, that manifests itself in a recurrent and persistent dualism.

Dugin credits Eurasian writer Yakov Bromberg³ with being one of the first to define the dualism that divides Jews into two major categories, which he refers to as Eastern (Eurasian) and Western, the two mainstreams of Jewish thought. The Eastern or Eurasian group embraces the Hasidic, traditionalist philosophy characterized by mysticism, religious fanaticism, extreme idealism, sacrifice and messianism, coupled with scorn for materialism, greed and rationalism. Bromberg is joined by Mikhail Agursky⁴ in the view that this Oriental streak in the Jewish mentality welcomed the Bolshevik Revolution and communism, sincerely believing a better world order was in the making.

Bromberg describes the second mainstream of the Jewish psyche—the Western—as being essentially rationalistic and bourgeois, espousing Maimonides, the Talmudists, assimilation and the Rabbinate, while rejecting the cabalistic, mystical, exclusionist aspects of Eastern Jewry, together with its false Messiahs and misdirected messianism. Foremost in opposition to the Hasidim, Dugin recalls, were the *Mitnaggedim* of the 18th and 19th century, who advocated an intellectual, legalistic approach to Judaism and strongly opposed the emotional, mystical leanings of the Hasidim. Although not sharing the Eastern Jews frenzied support of the February Revolution, the Western Jews also supported it, seeing it as modern, progressive and rational.

Summing up the Bromberg-Agursky identification of Jewish factions, Dugin writes: “Jewry, while essentially an ethno-religious entity, nonetheless is divided into two camps that in certain situations not only differ one from the other but can be hostile to each other as well.” A con-

fluence of the two mainstreams may occur at certain critical times as, for example, during the “Russian” revolution.⁵

Many Jews, Dugin continues, saw in Bolshevism their first opportunity since Biblical times to leave their ghettos and establish their own particular world. Bolshevism was to be Jewish messianism realized. To accomplish this, the Jews were perfectly aware of a similar Russian messianism, also built on religious emotionalism and best expressed by the Russian proverb, “Moscow is the third Rome and there will not be a fourth.” Superficially, Jewish Hasidic fundamentalism and Russian spirituality would seem to have nothing in common with atheistic communism. In actuality, however, Russian-Jewish messianism combined with communism to create a secular religion.

One ought not think that the suffusion of Jewish and Russian messianic fervor and religiosity in building a materialistic utopia would have precluded the use, and even the institutionalization, of mass terror. Religious wars, as history demonstrates, are often the bloodiest.

Dugin gives several historical examples where the divergent factions in Jewish thinking clashed. Considering Marx a typical Eastern messianic Jew and Lassalle a typical Western rationalistic Jew, he restates the bitter “anti-Semitic” criticism levied by the former against the later in his article, “On the Jewish Question.” The truth is, some of the most telling criticism of Jews has been made by other Jews.

An equally revealing clash between the two schools of Jewish thought occurred in medieval times when the Zoharian cabalists converted to Christianity en masse to distance themselves from the Talmudists, whom the Zoharians accused of having shed innocent Christian blood. These various historical episodes should provide, Dugin believes, sufficient evidence to show that Jewry’s inter-ethnic clashes, caused by an underlying dualism or dichotomy in Jewish thinking, are nothing new in Russia. Its latest manifestation is the transition from communism to capitalism with Jews prominent in both movements. To quote Dugin:

The spiritual conflict of the medieval contemplative mystics, the gnostics, the myth-makers, the fanatics and the clairvoyants against the religious moralists, the advocates of a pure rite and religious formalism gradually and inconspicuously manifested itself again in modern times in the confrontation between socialists and capitalists, between the Bolsheviks and the liberal democrats.

Because most Jews were united in their opposition to the Tsarist government, the convergence of the two some-

times warring factions in supporting, indeed instigating, the February Revolution was logical and proved triumphal. Dugin explains:

The Jewish Bolsheviks invested all their energies, all their talents, all their spiritual force into the creation of the mighty Soviet State, an empire of social justice, the Eurasian heartland of continental geopolitics. And for decades, numerous elements in the Jewish diaspora in Europe, America, and Asia, emigrants from the same Eastern, Eurasian religious and mystical milieu, became the structural support of the Soviets, true agents of influence of Great Eurasia, the apostles of Bolshevik messianism.

The year 1948, Dugin insists, became another critical point in the history of the Jewish Eastern Eurasian faction. In that year, Stalin came to the conclusion that the establishment of the state of Israel, which the Soviet government had at first supported, was a mistake and that Israel in the hands of bourgeois Western capitalists was a threat to Bolshevism. Moreover, Zionist tendencies were spreading in the Soviet Union itself. It didn't take Stalin long to take steps, some actually serious missteps, to curb Jewish, and not just Zionist, influence. Previous to this point in the history of the Soviet Union, Stalin had never shown any hostility to Jews per se. Quite the opposite, for the first three decades of communism Jews, presumably of the more fanatical Eastern messianic type, were prominent in all aspects of Soviet life.

According to Dugin, the elimination of the Jewish Anti-fascist Committee, which was composed exclusively of



Stalin grew suspicious of Jewry

Eurasian types loyal to Lavrenty Beria, was a fatal mistake and the death-blow in the eyes of convinced Jewish Bolsheviks to the messianic, utopian idea of world communism. Although Beria put an immediate end to the so-

called "Jewish Doctors Plot" and Stalin's latter-day anti-Semitism, it was too late.

Some Russian historians, Oleg Platonov, for example, attribute Stalin's late-blooming anti-Semitism to other factors. Platonov maintains that Russian troops during WWII had, among other things, "liberated" German files dealing with the extent and power of Freemasonry and the relationship between masonry, Jews and Zionism. When read by Stalin, they presumably undermined his confidence in the loyalty of Soviet Jews. Eventually he began to suspect them of duplicity and treachery.⁶

Gradually, however, whatever the causes, around 1950 ethnic Russians and Ukrainians began to replace Jews in the higher echelons of Soviet life, culture and government. It was at this time, Dugin believes, that the spark and impetus of the revolution went out of Bolshevism and stagnation began to set in. In the Soviet Jewish community itself, the Eastern Hasidic-type zealots gradually disappeared while the Western Jewish rationalists were in the ascendancy. The stereotypical Jewish Bolshevik was replaced by Jews of the Talmudic, capitalist cast.

Although Eastern Eurasian Jewry, Dugin concludes, is currently being squeezed between anti-Semitic Russian nationalists and Western Talmudic capitalist Jewry, it has not been a stranger to adversity in the past and can be expected to ride out the present situation without too much difficulty.

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Notes:

1. Zavtra, Nov. 25, 1997. Zavtra is the main newspaper opposed to the Yeltsin "reform" program in Russia. Its contributors may best be described as national Communists or Socialists, most of whom are Communists of the old school. All believe Russia has been sold out to international banking interests.

2. Alexander Dugin's most recent books are *The Principles of Geopolitics: The Geopolitical Future of Russia*; *The Metaphysics of Good News*; *The Conservative Revolution*; and *Eurasian Mysteries*. He identifies with the Eastern (Eurasian) Jewish faction.

3. Yakov Abramovich Bromberg is the author of *Russia, the West, and Jewry*, written in 1931.

4. Mikhail Agursky, a well-known historian of the Soviet period, has written: *Contemporary Russian Nationalism* (1982); *The Third Rome* (1987); *A Millerian Pilgrim's Progress through Russia* (1989).

5. The author uses the term "dualism" to refer to the different *Weltanschauungs* of the two factions in Jewry. When the two mainstreams agree or converge on a particular topic, the term dualism is perfectly correct. However, in those cases where the two mainstreams diverge and oppose each other, it might be preferable to refer to a "dichotomy."

6. Platonov, Oleg A., *Russia's Crown of Thorns*, Moscow, 1995.

Howard Stern and the Black-Jewish Rift

Howard Stern, the nation's most revolting radio shock jock, claims half-Jewish parentage and employs Robin Quivvers, a black woman of no discernible talent, to cover his rear against charges of racism whenever "Stern-the-racial-baitmaster" rears his unhand-some head. Howard Stern, far more than any other "pimp to the proletariat," who slanders the black race for fun and profit, recognizes that the bulk of his audience is composed of adolescent working-class white males whose daily experiences with minorities are generally, if not uniformly, nonproductive. Though much of his verbal dreck is obvious buffoonery, the sheer intensity is so compelling it has provoked all manner of complaints, including heavy Federal Communications Commission fines against the company that syndicates the drool. For Stern, of course, all this publicity is only money in the bank. Big money! He takes home in excess of \$10 million a year.

The son of a lower middle-class couple (Jewish father, Irish-Catholic mother), Stern grew up in a largely black section of Long Guyland, learning to like, not hate, the darkish people he now vilifies. Why then does he torment blacks today? Because he, if not his entire Tribe, believes that it is the role of the black and Jewish minorities to use any means whatever to bilk the Majority. Howard has intoned this cynical doctrine everlastingly to audiences of O'Malleys, Catafestas and Smiths who simply don't savvy what he's saying. Blacks and Jews diverge from the mainstream—that's the vision Stern brings to his listeners.

But what of sidekick Robin Quivvers, the middle-aged black lady who serves Howard-the-Negro-basher? Does she really agree that it's "us [blacks and Jews] agin' them," "them" being nothing less than you and me? Or does she keep her own opinions about blacks, Jews and whites from the prying ears of her radio boss for obvious reasons? The question is asked not to plumb the psyche of Quivvers per se, but to focus on what is going on more broadly in black-Jewish affairs nationwide. The indication of a rift is so unmistakable that pols of both hues are desperate to prevent what may become an inevitable, traumatic separation. The obvious source of this conflict lies in the enormous, growing disparity in the income and wealth of the two groups, which blacks often see as a betrayal of the sacred oath of equity imbedded in the Lord's Prayer of social liberalism, and which Jews interpret as the inevitable consequence of blacks not signing on to the "immigrant's commitment" to hard work, study and investment.

Historically, Jews have been the exploitive employer of blacks in grocery, liquor, drug and department stores, as well as in their homes. In all these occupations blacks have replied in kind by stealing Jews blind. The blood, consequently, is bad on both sides.

In recent years Jews have chosen (apt word) to throw their formidable political support in favor of free trade and NAFTA, a trick of the capitalists to import a happy flood of hard-working legal or illegal Latinos to take low-paying jobs in those shrinking areas of opportunity blacks have long considered to be their special province. As it has now become all too clear to their one-time black neighbors, Jews have abandoned the inner city for the leafy abodes of the lily-white suburbs. They educate their children in tony prep schools and expensive colleges, and generally lead lives very much in the manner of the elusive Anglo elite.

Finally there is the matter of Israel. Nothing much was thought by blacks about the "brave little enclave of Zionism" stuck out there in the desert sands of Araby. But with so many, and perhaps the most militant of all blacks, having decided to embrace the faith common to all of North Africa and most of the Middle East, another point of conflict between blacks and Jews has been established. This conflict is underlined and highlighted by the rhetoric of 19th-century anti-Semitism that views Jews as blood-sucking exploiters of the Muslim underclass worldwide, Jews as defilers of mosques, Jews as Western interlopers who bring with them the abracadabra of compound interest. So, from coast to coast arise deep thoughts of anti-Semitism among the pious Muslim underclass and a hatred of the people who once provided the legal and financial moxie to fight the white man, open up his schools, his lunch counters and his workplace all to benefit the black race, to ultimately dominate Democratic politics and watch the black man rise to a position of influence in every public administration of every city from Boston to Los Angeles.

Whatever anyone might say or do, the Majority should pay close attention to the black-Jewish rift. It could signify the opening whistle in the long-awaited second-half comeback in which the white race attempts to reclaim its lost rights. Whatever happens, won't it be delightful to hear Robin Quivvers deliver the infamous, "What do you mean 'us' white man?" line to brother Howard when blacks finally break down the door of Stern's radio studio?

IVAN HILD



Howard Stern, the acceptable race-baiter

A Small Town Is Infected

Every stage of life should present its advantages as well as its disadvantages. Farmer Jones may not wind up with the sophistication of a college Don, but can be expected to acquire the virtue of common sense, to know the difference between right and wrong, even to spot a liar at a hundred paces. The factory worker might not become the polished equivalent of the plant-owner's college graduate son, but he should know more than Little Lord Fauntleroy about lathes, production schedules and showing up on time. The housewife may not aspire to the grand vision of, say, a well-connected Washington hostess, but she knows far more about the intrinsic worth of hearth and home.

In years gone by such equivalencies tended to smooth out the differentials that are the inevitable curse of class, position, and power, even to the degree that Amer-

icans, as a people, seemed more proud of themselves than citizens of other countries. Today everything is changed. The nation's poor—mostly but not wholly minority—harbor a natural stupidity about the values which were once thought to be the inheritance of Everyman. In former times the poor were largely European immigrants, an army of some 32 million largely from Eastern and Southern Europe here to work the mines, mills and build the railroads of the land. Though Anglo-America disliked them, these immigrants displayed a solid enough character for the nation to accept them.

Now comes another class of immigrant, one that hardly reflects even the culture of its own ancestry. Who are they? Why do they act so? Do we see the dire prophesies of the 1920s eugenicists being fulfilled? Every American town

these days seems to have caught the demographic infection from Latin America and Asia. But nowhere is it more virulent than in the small city of Winchester, far away in the apple-growing region of Virginia's northwest, far away from the hordes of illegals and blacks in dangerous Washington.

A former town of almost legendary beauty whose Victorian, Federal and Gothic Revival homes recall a better time, Winchester has the bad luck to lie smack on the drug trail that winds its way from the south to the urban north. That being so, Winchester now finds itself invaded by Latinos who depend on welfare dollars to feed, clothe and house their squalid broods. If Winchester isn't safe, just where is safe?

IVAN HILD

Parking Ticket Issued by the City of Sacramento

DEPARTMENT OF
PUBLIC WORKS

PARKING DIVISION

CITY OF SACRAMENTO
CALIFORNIA

1023 J STREET
SUITE 202
SACRAMENTO, CA
95811-2877

PH 916-264-5354
FAX 916-264-7501

通告給:

居住在 SACRAMENTO, 95814 区的居民
居民停車証。

為了服務 SACRAMENTO 居民, 更善有效, 市政府在施行一個票証計劃, 由郵政遞給停車証給住在 South Side Park 的居民。可以在 "H" 的地方停車。現在的停車証將在十二月三十一日 1996 年期滿, 居民將會有十天的時間來辦理新停車証。
居民停車証。

How to Deal with the Law

Silence Is Golden

If approached by a police officer, you do not have to speak to him beyond answering a few simple questions. Remain calm and say nothing. Give your name and age (not your date of birth), then remain quiet. If the policeman pats your clothes to check for a weapon, don't be nervous. Don't talk. You will not be harmed.

About I.D.

There is no law in the U.S. requiring citizens to carry an I.D. card of any type. The police cannot legally arrest you for refusing to identify yourself. There are two basic exceptions to this rule. If you are driving a vehicle, you are required to carry a license and produce it for a policeman. If you are present in an establishment where alcoholic beverages are consumed, you are required to produce evidence of your age on demand. Unless you are driving a car or are inside a tavern, you do not have to identify yourself to the police. You do not have to consent to any search of your body, your car or your home. If the police say they have a warrant, ask to see it. Do not interfere with or obstruct the police, even if they begin an illegal search. If you do so, you are likely to be arrested. Get the policeman's badge number, write down the time of the incident and file a complaint later.

If You Are Stopped by the Police

Ask if you are under arrest. If he says you are, ask him the nature of the charges. If you are not under arrest, you should be free to go. **WARNING: NEVER RUN FROM THE POLICE.** If you do, you might be shot in the back. Do not physically resist. Make it clear that you do not consent to any search. If you are searched anyway, do not resist. You can complain later.

If You Are Stopped While Driving

Along with your driver's license you are required to produce the vehicle's registration and proof of insurance. If the police officer has probable cause, he can search your vehicle without a warrant. Make it clear that you do not consent to any search, but do not resist a search if it is made without your permission. If the police officer asks you any questions after you provide him with the required documents, you should respond by asking if he is going to give you a ticket. If he is not going to give you a ticket, you should be free to leave. If you are handed a ticket, sign it. Signing a ticket is merely a promise that you will appear in court. It does not imply guilt. If you refuse to sign your ticket, you will be arrested. If the policeman suspects you of driving while intoxicated, he has the power to order you to take a breath or blood test. If you refuse to take the

test, you will not be convicted of drunk driving, but you will lose your driver's license for a long period of time.

If You Are Arrested

Whether or not you are guilty, go with the police without resistance. You will have the opportunity to make your defense in court. You have no obligation to help the police in their investigation. Remain quiet. Tell the police nothing but your name and age. Resist the urge to defend yourself or explain your conduct. The time for telling "your side of the story" is in open court. If you say anything more to the police, you will be asking for trouble.

Get a Lawyer

If arrested, demand to talk to a lawyer at once. You can do so by phone immediately after you are booked into the detention center. Do not talk to any person unless your lawyer is present. Be careful. Many lawyers are crooked. Some will work with the police against you. If the lawyer assigned to you urges you to speak or suggests a "plea bargain," you should ask for a new lawyer. No competent attorney ever urges a suspect to cooperate with an investigation.

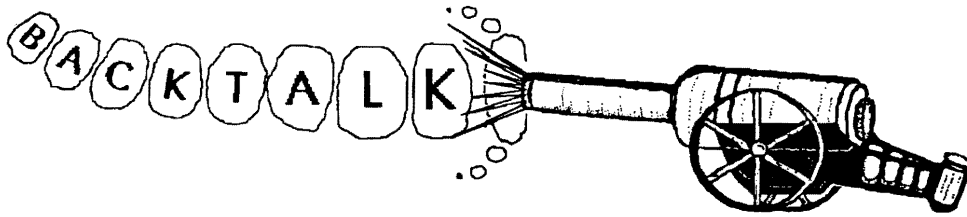
What Happens Afterward

After your arrest the police will fingerprint and photograph you and take your possessions. Ask for a receipt of everything taken from you. This will include your wallet and all its contents, your clothing and anything you were carrying when you were arrested. You may be released with or without bail at any time. If you are not released, you will be delivered to a court on the third business day after your arrest or sooner. Demand to be arraigned as soon as possible. If this demand is not granted, a judge may be forced to throw out the charges and you will be released. Do not waive any of your rights at your arraignment. Your lawyer should ask that you be released on bail. If the bail is too high, ask the judge to reduce it. He doesn't have to do this, but it doesn't hurt to ask. Speak with respect to the judge, regardless of what you think of him personally.

Keep a Stiff Upper Lip

Being arrested can be quite an experience, especially if it is your first time. You will survive it. Stay calm. Be quiet. Do not cause problems. Keep your eyes open and try to remember the details of all that happens, such as names, badge numbers, times and faces. Above all, stay calm.

The above information was gleaned from literature published by Freedom Club, Box 552, Newman Lake, WA 99025-0552.



Two-Faced Agenda

I especially liked the piece by Moriarty (Dec. 1997, pp. 11-12). It is not at all surprising that Jews seek to crush black separatist organizations. How can the Chosen mongrelize whites if blacks succeed in separating themselves from other minorities? Moriarty's final sentence needs elaboration. Zionism, as any student of the subject knows, is an apartheid philosophy. Jews make very sure that non-Jews are never told that Jews want their own separate state precisely because their ethnic group is incompatible with all other ethnic groups. People that think like this can hardly believe that two population groups so disparate as whites and blacks can be successfully merged.

The contrast between what Jews practice in Israel versus what they preach in America has always been the second best argument to use against Jews. The primary weapon, of course, is the Holocaust Hoax.

De Tocqueville's "Prophecy Fulfilled" (p. 14) is right on target. Americans cannot be swayed from their creature comforts by higher issues. Zip 122 is absolutely correct about the totalitarian results of trying to save people from themselves. Far better to let them do as they please and suffer the consequences of their own folly.

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Morale Booster Wanted

It took me a while to decide whether to resubscribe to *Instauration*. I need a morale booster from time to time. I don't get it from our politically correct daily rag, and only occasionally do I get it from *Instauration*. The editor's *Ethno-state*, however, has a paragraph or two on "short-term pessimism, long-term optimism." I think most of us need something like that for perspective. How about more N.B. Forrest and Grey Fox, and less Moriarty and Richard McCulloch?

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Response to a Non-Believer

I have to admit I was somewhat stung at first by Zip 301's scathing denunciation of me for my defense of Christianity (Nov. 1997, p. 14). His intransigence smacks of the intolerant attitude so often assumed by a certain minority which feels it has the inherent, God-given right to determine the beliefs and opinions of its host population through censorship and manipulation of the media. But upon reflection I had to acknowledge that it was the first time in my life I've ever been attacked because of my religion. While I didn't exactly experience the "burning" righteousness of the early Christian martyrs and don't feel I really qualify for the title, "Defender of the Faith," I did get a rather warm glow of self-satisfaction for having taken a modest stand against paganism. It is very disheartening to

hear highly intelligent Majority members tapping into the dogma of wacky "religions" like Odinism. Why not pick out a nice friendly tree stump or rock to worship? It amounts to the same thing.

In all fairness to Zip 301, he has obviously confused my faith with "Social Christianity," its evil impersonator. This particular malady is a liberal infection carried about by such luminaries as the Armstrongs, Falwells, Bakers, Grahams and others too numerous to mention. It extols the virtues of Jewry above even the Founder Himself, something which makes any true Christian blanch and retch. No true Christian would ever betray his own religious and racial brethren for the plaudits of a minority-dominated establishment. I believe Jesus would have done more than simply demur at such a prospect.

In closing let me quote a small selection of verses from the holiest writings in Christendom, the New Testament. Paul, himself a Jew, wrote the following in his epistle to Titus:

- For there are many unruly and vain talkers and deceivers, specially they of the circumcision: (1,10)
- Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. (1,11)
- Not giving heed to Jewish fables, and commandments of men, that turn from the truth. (1,14)
- They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (1,16)

Try to imagine such words falling from the lips of Billy Graham and Jerry Falwell on one of their vaunted "crusades."

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An Appalachian Perspective

I enjoy the all-too-rare contributions of Richard McCulloch and his easily mainstreamable outlook on our plight. I also use N.B. Forrest's best articles for distribution among friends. When he is good, he is very, very good! I also admire his namesake as the best cavalry officer of the modern age, a man who ruthlessly did what he had to do to save his race.

McCulloch may have been reaching more than a little when he tried to paint Uncle Abe as anything but a destructive stalking horse for the Northern plutocracy. But folks like N.B.F. and Francis Yockey erred when they failed to acknowledge the irretrievable human ecological damage Southern agrarian money-thinkers have done to our collective lands.

ZIPLESS



Waspishly Yours

The latest outrage perpetrated by feminists, especially those with pans like the pan-faced Betty Friedan, is what they're doing to Barbie. They are raping that Aryan image of female perfection because she glows with an iconic beauty impossible for women to achieve. Imposing such unduplicatable standards of perfection, we are told, destroys female self-esteem.

Why should all these Chosenite uglies lambaste Barbie and roast her on a spit of spite? Because, they say, she creates a feeling of inferiority in all womankind.

Since Barbie represents an impossible ideal, she automatically sows seeds of low self-esteem in little girls. Come to think of it, why didn't they shoot Grace Kelly in the cradle, before she had a chance to intimidate all those shanty Irish with her Nordic beauty? Surely her untimely death was a boost to every female's self-esteem. So why don't we give a medal to the murderer of JonBenet Ramsey, for didn't he/she save a lot of little girls from low self-esteem?

Who said that women—especially feminists—are not logical? Who said that the male executives of Mattel were spineless? Because they merely manufacture toys, does that mean that money shouldn't be priority #1? Who said that American public opinion was stalwart against facial warts? So Mattel, the makers of Barbie, caved. They agreed to produce a new, politically corrected, less intimidating version of Barbie.

The new Barbie will have a thicker waist to store more waste. But how close to a beer keg will she have to become not to threaten Roseanne? The new Barbie will be shorter. But how short will she have to be to raise Dr. Ruth's self-esteem? The new Barbie will have smaller and fallen breasts and peasant thunder thighs. But how many pounds will she have to gain not to threaten Bella Abzug's buxom beauty?

Can't you see it now? People who live in glass houses shouldn't throw Sharon Stones. Can't you see the Candice Bergens of the world speeding off to their plastic surgeons to get a crook or a hook put into their noses? What happens to liposuction and breast implants? As well as ruining the toy industry, do the feminists also hope to impoverish every plastic surgeon in Beverly Hills and Brighton Beach?

But why stop with noses? If you really want to raise a little girl's self-esteem, why not give her a real dose of middle-age reality? Why not destroy her childhood fantasies altogether? Why not endow the new Barbie with varicose veins, stretch marks and the dish-lips favored by African Ubangis?

Down with Venus de Milo, because she's perfect, despite her two amputated arms. Down with the *Discus Thrower* by Myron. Who throws the discus anymore, when all the money is in basketball, even if you lose a few megabucks by wringing the neck of your "racist" coach? Down with Michelangelo's *David*, the Renaissance ideal of male adolescence. Shame on broken-nosed Michelangelo for projecting his Roman-nosed ideal onto posterity. And shame on those sculptors who don't use Danny DeVito instead of Robert Redford as their model for the male ideal. And to make sure he doesn't create performance anxiety in men (and moist fantasies in women), let's "improve" *David* by patching on a pot belly, a hook nose and the round-shouldered slouch of a scholarly rabbi. And, since this is a Hebrew hero we're enhancing here, why not give him a medical degree or a Michael Milken flair for junk bonds, deception and bankruptcy? The prospect

fills me with male self-esteem. Who wouldn't prefer to look like Peewee Herman rather than Brad Pitt?

A man's reach should exceed his grasp, or what's a heaven for? All of us are standing in the mud, but some are reaching for the stars. Man may be the measure of all things, but God is the immeasurable length of man's longing.

Speaking of God, if Barbie represents an impossible ideal of perfection, what about God, theuncaused first cause, that image of perfection we should all emulate? Shouldn't Jesus, at least, have a few wens, a few peekaboo imperfections, to make Him more imitable? (When was the last time you walked on water, multiplied loaves and fishes or were resurrected from the dead and ascended into heaven? What was God thinking, to have created such an impossible ideal? No wonder so many choose to worship the devil.)

Italians of the Renaissance perfected the Greek notion of art as mimesis (an imitation of reality). Aristotle saw everything in nature as striving to achieve perfection. The oak tree keeps producing crop after crop of acorns not to feed and produce the perfect pig, but in the deathless and undeviating hope of eventually producing the perfect oak tree. Mankind is constantly striving to reproduce perfection in its progeny. (What the Greeks called teleology, today we might call evolution.) The point is that everything in nature is striving to achieve an ideal. Each species is struggling to attain a flawless paradigm of its own kind. Aquinas and other philosophers of the Middle Ages called God the flawless form that encompassed all the other forms of divinity. As English poet and lexicographer Dr. Johnson once said: The purpose of art is not to paint the stripes on the tulip, but the picture of the tulip as a whole. A gentleman in the 18th century did not wear high heels and a powdered wig to keep his head warm, any more than a woman wore a corset to improve her breathing. The idea was to mimic perfection, to "anticipate" nature in the perfection it was trying to achieve. Now we laugh at perfection and powdered wigs; that's called democracy. So why do women continue to wear makeup, pantyhose and tah-rah-rah boosteays?

Should Shakespeare be extolled as a paradigm for poets? In order to salvage one's self-esteem, shouldn't poetry doggedly be dumbed down to doggerel and greeting-card verse? Would that idealized version of immortal woman, *Mona Lisa*, look less intimidating with warts and a mustache? Instead of David, would you choose a naked statue of Yitsuck Shamir to represent ideal manhood? To each his own, but my self-esteem is lifted, not depressed, by projections of the ideal form, male or female.

What would it take to return Michael Jackson to his original state of nature? Was he trying to perfect the acorn through all that bleaching and plastic surgery? Would it really be an improvement of the ideal to have David slay Goliath while the Hebrew hero was decked out with a broad flat nose, kinky hair and an organ politically corrected by Lorena Bobbitt? Would you feel better about yourself (not to mention the human race), if Ronald Colman and Errol Flynn were politically corrected to look like Yaphet Kotto or Dennis Rodman? Would you denominate Alan Greenspan and Arik Sharon as models of male beauty?

If you need to denigrate Barbie in order to raise your self-esteem, you may lose whatever self-esteem you had.

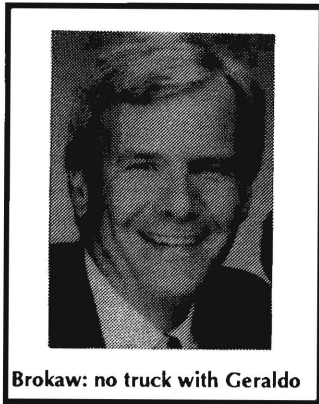
V.S. STINGER

Did ABC hire young blacks to speed around Jamesburg (NJ) in an expensive Mercedes and then yell racism when they were stopped by white cops? This is what three police officers, who are suing the broadcasting network for \$3 million, say. The setup was depicted as the real McCoy on a November 27, 1996 *PrimeTime Live* episode filmed with hidden cameras. A previous ABC rigging of the news occurred when a jury ordered the network to pay \$5.5 million to the Food Lion supermarket chain for falsely accusing it of selling rat-gnawed cheese and rotten meat. What is really rotten is the way ABC corrupts TV news. A judge reduced the award to \$315,000, which ABC is appealing.

Although it came in 94th in the Nielsen ratings, *Nothing Sacred*, the anti-Catholic sitcom was renewed for a full season. Only four other nighttime shows had lower ratings and they were swiftly canceled. If a show was one-tenth as anti-Semitic as *Nothing Sacred* was anti-Catholic, it would have been canceled after the first broadcast.

ABC plows recklessly ahead in its goal of setting new standards in TV kinkiness. Carolyn Ginsburg-Carlson (what a moniker!), vice president of the network's comedy programming, pretends that *Ellen* is on the level, that it is about a woman "expressing a new phase in her life with tenderness, trepidation and caution." Come on, Ms. Ginsburg-Carlson.

ABC, according to the latest reports, is now third in the network news marathon. Injun Dan is second. Brokaw still comes in first. All three shows leave a lot to be desired. Rather calls what NBC is doing "newslite," but the same pejorative applies to what Jennings and Rather himself serve up. With the commercials, the promos and the "come-ons" about what will appear tomorrow, network news, whether newslite or newsliter, hardly comprises 20 minutes out of the allotted 30.

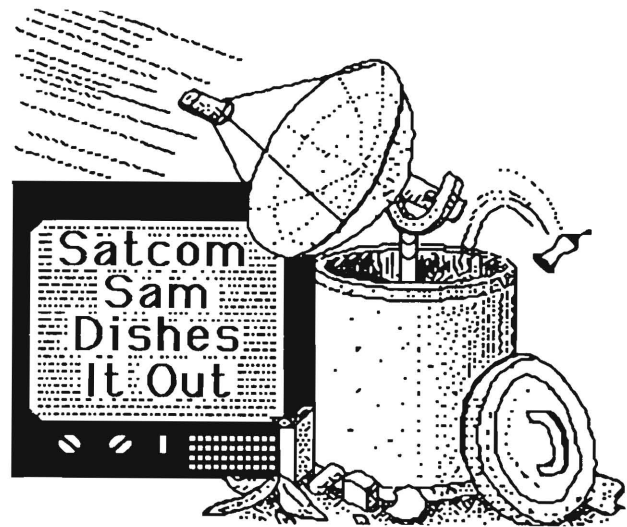


Brokaw: no truck with Geraldo

Geraldo's new contract with CNBC is expected to pay him between \$30 and \$36 million in the next six years—an amount that displeased Brokaw, who says he will see to it that the once broken-beaked half-Latino, half-Chosenite talking head will never appear on *NBC Nightly News*.

Kevin Cosgrove, a senior ABC producer, instructed talent bookers: "The bosses want spades for the Sprewell [the black hoopster who choked his coach] segment." Such is the mindset of the TV elitists who can't wait to humiliate Joe Blow for a similar slip of the tongue. Cosgrove was suspended for a month without pay.

On his October 15 show, schlockmeister Howard Stern hit a new schlock high by examining three women on cam-



era for breast cancer. After embarrassingly long stints of manipulation, he declared the mammaries of his "patients" free of lumps. One curmudgeonly viewer wondered if "Dr." Stern was practicing medicine without a license.

About those much-talked about "identifying marks" supposedly viewed by Paula Jones, Paul Harvey said in a recent broadcast, "The President should be concerned. Hillary has been known to shred evidence."

From a Couch Tomato. Few enterprises are more intimately familiar with the mechanics of separating you from your "pledge" than the panhandlers at PBS. Typically the minority-adoring agenda is sidelined during pledge week. Once PBS hustlers dust off the tin cup and drag out the kitsch merchandise, we're treated to a steady diet of *Riverdance*, *Voices of Scotland*, *Faith of our Fathers*, stepdancing, fiddles, kilts 'n' cowboy hats for the duration. Let's not kid ourselves. PBS takes its money-trolling activities seriously. Presumably the "commercial-free" network (that's a laugh!) knows better than your average sleepwalking white, who is and who is not likely to cough up for culture. Minorities, needless to say, make lousy pledge prospects. They're acutely aware that "programs of cultural enrichment" are meant to put money in *their* pocket, not the other way around. It's discouraging to think that one tearful rendition of *Danny Boy* can hornswoggle whites into supporting one whole year of black feminist studies. All this was recited and digested without the emission of a single burp.

Those who are convinced that television is not as funny as it used to be should have seen the November 14th broadcast of *20/20*. In her love-nest interview with Barbra Streisand, Barbara Walters rather kindly inquired about the ghoulishly excessive number of antique dolls littering the nasal singer's abode. Streisand launched into a bizarre story of her uniquely deprived childhood. Too poor to afford a real doll, little Barbra made one out of her hot water bottle. It gets worse. She was tended by a "knitting lady" who made a sweater and hat for the object. All this was recited and digested without a single burp.



Two Jews, **Ronn Torossian** and **Moshe Maoz** (the media called them "activists" not "agitators"), are suing the District of Columbia police for violating their constitutional rights when they were demonstrating against Louis Farrakhan's Million Man March in 1995. The **ACLU**, always more eager to protect Jewish free speech than Majority free speech, is cheerleading the plaintiffs. The Chosen duo claim that blacks spat at them and tore down their protest placards, while shouting: "Hitler should have finished you off."

Roseanne, Madonna and Courtney Love are into kabbalah, an obscure branch of Jewish mysticism. The holy book supposedly being studied by the showbiz sluts is the *Zohar*, a weird anthology of rabbinical sayings that are so complex and convoluted that they have been known to drive readers insane.

Last October **minority racists** burned 500 stolen copies of the Cornell Review in front of the university's main dining hall. Not a soul was punished. As a matter of fact, Dean of Students **John Ford** seemed to applaud the act. The burner-in-chief, a Negro named **Shaka Davis**, boasted he would do it all over again. **Henrik Dullea**, Cornell's Vice President for University Relations, characterized the burning as "a form of free speech." He agreed, somewhat reluctantly, to look into the massive theft of the student newspapers that fueled the bonfire.

Clinton's new Ambassador to France is **Felix Rohatyn**, a stereotypical international Jewish banker and erstwhile second in command of **Lazard Frères**, which was recently caught handing out a bribe of \$41,936 to a Georgia government aide to facilitate obtaining a state contract. Lazard will have to come up with \$12 million to settle civil charges of defrauding Fulton County (GA) and investors in three municipal bond sales.

The woman who unmanned her husband with a kitchen knife is back in the news. **Lorena Bobbitt** (now Lorena Gallo) was charged in Woodbridge (VA) with assaulting her mother.

They used to call **Jerry Brown**, Governor Moonbeam. He may soon become Mayor Moonbeam. He has all the credentials to win the upcoming mayoral election of Oakland. An affirmative action booster from the get-go, he never met a

minorityite he didn't like. In addition he's a long-time acolyte of the late Mother Teresa, majored in Zen studies and is a 59-year-old bachelor. Just the man to run one of America's most ungovernable cities further into the ground.

Fran Katz, deputy political affairs director of AIPAC, has a new job—finance director of the Democratic National Committee. No one can say that Ms. Katz is not well prepared for the switch.

Two 18-year-old **blacks** carjacked a vehicle driven by a 38-year-old white woman returning from her night job in Portland (TN) as she slowed up at a speed bump. They forced her to perform all kinds of revolting sexual acrobatics, knocked her unconscious, threw her out on the street and sped away in her 1984 Cadillac. All this happened in broad daylight. No wonder women are growing less and less happy about driving alone.

Florida was the site of a similar carjacking, but one with a sadder ending. **Two blacks** kidnapped Kazue Perron just as she pulled up at a friend's home in Palm Beach Gardens (FL). They fancied her Lexus. Promising to let her live, the hominids drove her in her car to a secluded spot where they killed her with a .38 caliber bullet in the forehead. Dumping her body in a nearby canal, they drove off to rob a bank in a nearby town. Mrs. Perron, incidentally, was a citizen of Japan, a country where such barbaric acts as her murder are few and far between.

Anishe Renee Walker, only 14 but already a drug-peddling prostitute, shot and killed Pedro Enemaku, a Nigerian immigrant, in the course of a robbery in Arlington (TX) last May. Another **14-year-old Texan**, this time a boy, shot and killed a popular Dallas school teacher. He got a life sentence the day after Walker was given 35 years.

Bruce Diamond, a professor of pharmacology at the Medical College of Georgia, went in for moonlighting in a big way. He used college equipment and research funds for his own benefit. He will have five years in a jail cell to reflect on the error of his ways.

Twenty-one years ago when **Dr. Stephen Scher**, an allergist, was the only Jew in Montrose (PA), his friend, Mark Dillon died in what a credulous jury called an

accident after listening to Scher's tall tale about Dillon accidentally tripping and falling on his gun while chasing a porcupine. In a new trial last October the truth finally came out. Scher shot and killed Dillon after informing him he had been sleeping with his wife, whom he later married. This time Scher was found guilty of first degree murder.

Jill Marker, a white clerk in a Winston-Salem (NC) store, was beaten so severely by black robber **Kalvin Smith** that she is paralyzed for life from the waist down and is mute. Her head was battered so badly a paramedic described it as "mush." At the trial she could only identify her black assailant by nodding her head or writing "It was" with a grease pencil after being asked if Smith was her assailant. Pregnant at the time of the attack, she nevertheless gave birth to a healthy baby six months later.

Wendell A. White, of Griffin (GA), father of a six-month-old pickaninny, grabbed him from his mother early one morning and drove him to a parking lot. Then, holding him by his ankles, he proceeded to bash the youngun's head on the pavement. Apparently the father felt that the mother, a girlfriend, was lavishing too much of her affection on the boy.

Although he choked coach P.J. Carlesne and threatened to kill him, black hoopster **Latrell Sprewell** has not been locked up for assault. He is too rich and too black to be treated so undeferentially. He may lose as much as \$25 million, however, if the termination of his three-year contract sticks. But let's not spend any time shedding tears for someone who gets \$7 to \$8 million a year for bouncing a ball around.

Sharon Taxman, a Chosen New Jersey schoolteacher, was paid \$433,500 not to press her reverse discrimination case. Civil rights groups, knowing they would lose the case in the Supreme Court, paid 70% of this sum to make sure it wouldn't get there. A lot of Jews are joining the anti-affirmative action ranks these days, now that their own oxen are being gored.

Dov Hikind, a Zoo City pol, indicted for 30 federal felonies, is in Israel and may still be there in spring when his trial rolls around. How did he manage to leave the country, which is forbidden to people under federal indictment? He had to get special permission from the court, which was gladly supplied by Hikind's **Jewish friends on New York's highest tribunal.**

Since the Census Bureau has been forbidden by Jewish organizations to headcount U.S. Jews, number-crunchers have to be satisfied with figures provided by Jewish groups. In Israel, where there are no such restrictions, the Central Bureau of Statistics latest headcount was 4.7 million Jews (80.2%); Muslims 872,000 (14.9%); Christians 198,080 (3.2%); Druse 100,000 (1.7%).

In 1990-94 rural counties in the U.S. gained more than 1.6 million people, in contrast to the 1980s when the net efflux was 1.4 million. Immigration was not an important factor in these inner migrations.

The true amount of U.S. aid to Israel (1949 to present) is calculated by the Washington Report on Middle East Affairs (Dec. 1997) to be \$134,791,507,200. Since 1949, U.S. foreign aid to Israel has amounted to \$10,775 per Israeli. In the same time period U.S. foreign aid to all Latin America came to \$50 per person.



Fast-food hustler

Mikhail Gorbachev, who must bear a large share of the blame for the awful mess in Russia, is making a television commercial for Pizza Hut, for which he will receive close to \$1 million.

After two women bought a lodge in Christmas Valley (OR) last year, letters began circulating among the old-timers that the newcomers were lesbians. One of the females couldn't stand the heat and moved away. The other sued the alleged letter writers for \$4 million. She based her action on the 1995 federal Violence Against Women Act.

\$1.1 billion of the U.S. government's welfare payments in fiscal 1995 went to illegals with citizen children.

The West Philadelphia Story. From 1960 to the present the white population of the City of Brotherly Love declined 63%, while the black population increased 2%. The number of all families fell 34%.

From 1989 to 1996 Alabama juries awarded \$767 million in punitive damages in more than 200 cases not involving wrongful death. In Lowndes County alone

the average award amounted to \$13 million. Nationwide the average award was \$760,000. A black probate judge and ex-sheriff, John Hulett, explained the liberality of the preponderantly black juries as "payback" for white injustice.

An estimated 6 million Muslims live in the U.S., compared to 3.7 million Presbyterians, 2.4 million Episcopalians and slightly more than 7 million Jews. It is expected that the Muslims will outnumber Jews by the turn of the century. (Cox News Service, Dec. 6, 1997)

Young black males, as they progress from the 8th to 12th grades, lose interest in their academic studies. Their self-esteem depends more and more on athletic skills.

It never stops. The U.S. government has agreed to give \$25 million to a special fund for needy Holocaust survivors.

Overheard at a Zoo City cocktail party, according to Vanity Fair (Dec. 1997, p. 188): "Oh, he's worth only 30 or 40." That's not dollars; that's millions of dollars. Ken Aretzky, the Jewish owner of the upmarket New York Patroon eatery, sells \$5,000 worth of cigars a day to his moneyed patrons.

The U.S. government's mania for human rights has cost America \$16 billion in overseas business.

The National Baptist Convention's membership was tabbed at 8 million in all of the early press reports about the very questionable behavior of its free-wheeling, high-rolling black president, Bishop Henry Lyons. When the real figure was ferreted out, it came to less than 1 million.

Our World News is a new weekly targeted at 1.2 million black households with incomes of more than \$50,000. Managing editor is Joel Dreyfuss, a name which sounds more Jewish than blackish.

Since 1984, when he first came to Disney, Michael Eisner has earned nearly \$1 billion. He recently cashed in a pile of stock options for a profit of \$565 million.

The Hope for Children organization, funded by the State of Illinois at \$500,000 a year, allows the black Calhoun family—Kenny, wife and 7 kids—to live rent-free

in a 7-bedroom, split-level home. Kenny makes \$30,000 a year as a plant operator. Wife Debbie is paid \$18,000 a year in public money just for staying home.

34% of Indians in the U.S. are under 18, which may explain why violent crime on reservations is rising significantly.

In 1970 the number of foreign-born Americans was less than 10 million. By 1996 it had leapt and bounded to more than 34 million.

45 million Americans (70% of them Hispanics and blacks) have had encounters with police.

50 years ago Victor and Polly Ganz shelled out \$7,000 for one of several versions of Picasso's *Women of Algiers*. A few months ago the Ganz children sold this prime example of cold, inhuman, experimental doodling for \$48.4 million.



Picasso's \$48-million doodle

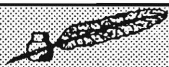
Picasso, a real artist when he wanted to be, must have known he was palming off junk to the public. On the other hands, frauds like Rauschenberg and Lichtenstein were incapable of going beyond comic strip techniques.

Washington Post columnist Michael Wilbon wonders "whether having 5 million black boys obsessing over 25 NBA jobs is good for black America."

In 1950, 5 of the 12 most populated nations were Western or what passes for Western. By 1995 only the U.S. and Germany remained in the top dozen. By 2050 Western nations will be conspicuously absent from the top 12 category.

30% of Hispanic students drop out of school, 3 times the white rate, twice the black.

AIPAC, the American Israel Public Affairs Committee has 120 to 150 full-time staffers. Even so, it is not the biggest and best financed of the 52-member groups represented in the Conference of Major American Jewish Organizations.



Listen to History

History tells us that races either dominate or are dominated. What some optimists call reconciliation is really a temporary stand-off in an on-going racial conflict. Sooner or later, blacks and Hispanics, either together or separately, will go on the warpath in the U.S and the Majority will either be suppressed or launch a counter-attack that will demote the minorities to second-class status. The only way to settle the racial issue peacefully is separatism or intermarriage. But that is not genuine reconciliation. All that is happening is that simmering racism is just waiting for a match to burst into flame.

So there you have it. No reconciliation. Increasing racial tensions, with room for only one race in the driver's seat. Affirmative action is already operating as the economic arm of the minority onslaught. The armed assaults come next. Clinton's highly touted racial reconciliation is just a ploy to let the unassimilable minorities gain ground, while the Majority is made to think that racial tensions are cooling, when in reality they are hotting up.

Wrong Choice

Time magazine made Andrew Grove its Man of the Year. Grove, a Jew born in Hungary, was credited with piloting the sale and promotion of the silicon microchip, the heart and head of most of the world's computers. CEO of Intel, Grove did not invent the microchip, though one might think he had by the hagiographic tone of the Time article. The inventor of the silicon microchip was Majority genius Robert Noyce. To the editors of Time, the seller and promoter of a product is apparently more important than the inventor. There's also another factor to be considered. Perhaps Time, which is now an all-Jewish magazine, could not resist saluting a racial cousin.

Unfruitful Discussion

In a 90-minute get-together at the White House, Clinton finally gave conservatives a chance to sound off. Ward Connerly, the Negro godfather of California Prop 209, was actually won over by Clinton's expert soft-soaping. When exiting he said, "The President made a believer out of me that he is of goodwill." Also in attendance at the meeting was Abigail Thernstrom, the lady who had a brief encounter with Clinton in an earlier liberal-dominated talkfest. A book co-authored

with husband Stephen claims that Negroes made more progress before affirmative action than afterwards. Harvard law professor Christopher Edley didn't exactly raise the level of discussion by calling the Thernstroms' tome "a crime against humanity." Instaurationists should note that this is the kind of hate speech permitted liberals and minorities but forbidden to everyone else.

Clinton's racial initiative is turning out exactly as predicted. A lot of wind and grandstanding by and for minorities. Full press coverage was given to meetings that blamed racism on the Majority. Since reporters were banned from the meeting of so-called conservatives with Clinton, how anyone can call this "racial reconciliation" is beyond belief.

Robert Hoy, a Majority activist, attended a race panel in Fairfax (VA). For daring to speak up and ask, "What kind of dialogue is this?" and for saying, "We are white people and we do not accept being a minority in our own land," he was quickly escorted out of the conference room.

Gore Story

Al Gore would make a good president. He simply cannot stop lying. His latest howler is that he and Tipper were the models for the couple in *Love Story*, one of the worst films ever made. Erich Segal, the Jewish college professor who dreamed up the book that inspired the film, was a housemate of Gore's at Harvard. He denied the connection but admitted the movie did have a minor character drawn from life. Al simply went along with an item passed to the press by one of the Veep's PR people, a flunky who wanted to soften Gore's wooden personality and make him a more appealing candidate for the next presidential race.



Untruthful as ever

Black Nullifier

In October 1995, a Negro, Jonny Gammage, was stopped by police for erratic driving one night in a Pittsburgh suburb. A struggle ensued and before it was over Gammage was dead. Five policemen

were involved. One was tried for involuntary manslaughter by an out-of-town, all-white jury and acquitted. Two police officers were not charged at all. The trial of the remaining two cops ended in a mistrial when Jewish coroner Cyril Wecht made some out-of-line comments to the jury. The second trial also ended in a mistrial in early January. Eleven white jurors voted to acquit. A lone black juror, Walter Moorefield, held out. A defense attorney explained that Moorefield was afraid of what might happen to him when he returned to "his community," if he went along with the whites.

The second mistrial must have warmed the cockles of the heart of Paul Butler, a Negro law professor at George Washington University, who boasted in the Yale Law Review (1995), "My goal is the subversion of American criminal justice. Through jury nullification, I want to dismantle the master's house with the master's tools."

Pseudo Republicans

Colin Powell went out of his way on CNN's *Late Edition* to endorse Clinton's extralegal appointment of Chinaman Bill Lann Lee as acting Asst. Attorney General for Civil Rights. Another wishy-washy Republican, Jewish Senator Arlen Specter, joined Powell in praising the epicantically challenged affirmative action buff. Question. Would the Chinese government put a white in charge of punishing Chinese for not hiring and promoting non-Chinese?

White House Protectress

A task force of more than 120 career prosecutors and FBI agents, plus an ever larger support staff, are mulling over the milliard campaign finance violations. Instead of handing the project over to an independent prosecutor, Attorney General Janet Reno, the lesbianish Demo Party hack, decided to keep the investigation in-house, despite the earnest wishes of FBI chief Louis Freeh.

Preacher a Foreign Agent

The latest scoop about Rev. Henry Lyons, who still manages to head the National Baptist Convention USA, is that he pocketed \$350,000 from the Nigerian government for lobbying for dictator General Sani Abacha. It is a felony to lobby for a foreign government without being registered with the State Dept., a requirement Lyons conveniently skipped. Meanwhile wife Deborah Lyons, who says she has forgiven her philandering spouse, pleaded guilty to charges that she was the fire-



bug who tried to burn down the mansion her husband shared with his ex-convict mulattress mistress.

Clinton's Photo Pal

Although the State Dept. had barred his entry to these shores, Vadim Rabinowich, a Jewish gangster from Ukraine, showed up at a 1995 Clinton-Gore fundraiser in Miami. One of 125 bigshots specially invited to the reception, he posed for a photo op with a beaming President. Before he became a multimillionaire, Rabinowich spent eight years in a Soviet prison for theft.

Spielberg's At It Again

In *Amistad*, his latest distortion of history, Steven Spielberg did not tell his viewers that his slave hero, Cinque, after having been released from his chains, thanks to the legal arguments of John Quincy Adams, returned to Africa and became a slave trader. Add to this strategic lapsus linguae a whole mess of other cinematic Big Lies and you have one of the world's richest and most powerful men. In the event the movie itself doesn't do the job, Spielberg has mailed a film study guide to thousands of educators across the land to let his propaganda sink in more deeply.

What's next on Steve's agenda? Obviously some new doctored-drama intended to further shame Majority members, the people who gave him opportunities that never would have been available to him in Poland or wherever his family came from. One might think Spielberg would be grateful to the people who have made his success possible. Instead he attacks them with every click of his camera.

Prevaricating Black Judge

Judge Mark Ware of San Jose has finally broken down and admitted he lied when he claimed to be the brother of a 13-year-old black killed by a gang of whites. The real brother of the victim was not happy when Ware injected himself into the case, presumably to acquire some favorable notices in the press and to have ready at hand a tear-jerking anecdote for after-dinner speeches. Judge Ware was recently nominated by Clinton to a seat on an Appeals Court, a nomination which he has now had the decency to decline.

Hateful Anti-Hate Gathering

There will be a "hate summit" in Atlanta this coming March. Expected to show are

delegates from the World Jewish Congress, Methodist Church bigwigs, Hispanic La Raza hustlers and various Indian, Asian and Negro agit-propping groups, including National Gay and Lesbian Task Force queers. Also due to attend are delegates from the Simon Wiesenthal Center and the YMCA. Chief moneybags for the summit are the Levi Strauss and W. K. Kellogg Foundations. The sponsor will be the Center for Democratic Renewal, once known as the National Anti-Klan Network and still masterminded by Morris Seligman Dees, one of whose ex-wives has gone into excruciating detail about his kinky sexual behavior.

Expensive Lie

Of all the Rogues' Gallery characters Clinton has foisted on the government, no one is more roguish than Ira Magaziner, Hillary's Jewish health care guru, who was slapped with a \$285,860 sanction by a federal judge for lying under oath about the membership of his health commission. It's quite possible that the money will have to be paid by taxpayers. Instead of firing Magaziner, Clinton and Hillary kept him on as a \$100,000-a-year presidential aide in charge of Internet issues. It should be noted that when asked whether Magaziner himself should fork over the money, Rahm Emanuel, another Clinton guru and a racial cousin of Magaziner, refused to respond.

Rewards for Renegadism

Christophe Meili, the Swiss bank guard snitch, is feeding on high cholesterol buffets on the Jewish awards circuit. "We Jews are lucky that... a believing Christian was standing in the room at the Union Bank of Switzerland as they [sic] were shredding documents," declared Edward Fagan, one of the many shysters suing Swiss banks for allegedly hiding Nazi gold. Already a scholarship has been established in Meili's name at Boystown of Jerusalem. A few weeks earlier, more than 1,000 boys of that school danced around and around with the Righteous Gentile on their shoulders. "I'm not a hero, I was just trying to do the right thing," Meili pompously mewled. His children, who all have Old Testament names, are now in a Jewish kindergarten. We always had a menorah in our house," purred Sicilian wifey Giussepina Meili, "because our church believes that Jews are like big brothers to Christians. . . ."

Clinton Gofers

Compared to most of the people Clinton has plugged into his government, Bruce Babbitt, Secretary of the Interior, was often considered as pure as the driven snow. The snow has melted. Many questions have arisen about his disapproval of a \$17 million casino in Spokane. It is believed that a rival Indian tribe gave the Clinton campaign \$250,000 in return for Babbitt's cancellation of the Spokane gambling den.

- Hazel O'Leary, the nearly white black who turned the Dept. of Energy into her personal travel agency, is under investigation by the FBI for various illegal financial and political maneuvers on behalf of ICF-Kaiser, a huge conglomerate that has a mountain of contracts with the Dept. of Energy. O'Leary is now a director of the company.

- Henry Cisneros, Clinton's proud Hispanic addition to his Cabinet, has been indicted on 19 felony counts, most of them arising from the ex-Secretary of HUD's attempt to pay off two mistresses, neither of whom is Hispanic and one of whom is now suing him for breach of promise.

- Samuel Berger, who holds the all-important job of National Security Adviser, paid \$23,000 in civil penalties for failing to sell his 1,500 shares of Amoco stock, as ordered by White House lawyers back in 1994. Amoco, incidentally, is or at least was the one big U.S. oil company with mucho Jewish input.

To Clone or Not to Clone

Culture is dead. Schools, instead of teaching, de-educate. The country is bankrupt. There is no possible way of ever paying off the \$5.224 trillion national debt (as of fiscal 1996). All we have going for us is science.

So what happens when Dr. Richard Seed, a Chicago physicist, announces he is going to clone human beings? The stoneheads, Luddites and regressivists come crawling out from under the rocks screaming, "Never!" Clinton plays along by demanding that no federal funds be given to cloning research for five years. Sounds like we are living in the darkest days of the Dark Ages.

Cloning is one way to improve the human race, which these days can stand a lot of improving. Cloning allows the duplication of the best humans, contrary to the present dysgenic practice of the worst giving birth to the worst. Dr. Seed says that with some technical help and a few million bucks, he might be able to produce his first clone in two years. God speed.



The People Speak

Bill Gates, with all his money, couldn't steamroller through the Washington State initiative that called for additional restrictions on guns. Simultaneously, Washington voters opted against special protection for homos and were solidly opposed to the legalization of marijuana for medical use.



Once again direct democracy wears a different hat than representative democracy. In Oregon a majority approved for the second time a law allowing physician-assisted suicide. Mind you, these are the results of ballot initiatives in two states that are generally considered "progressive."

Number of Cutters Cut

The diamond-cutting business, until recently run by Orthodox Jews, is undergoing a radical change. Since Third Worlders are undercutting them with cheap labor, the Orthodox are turning their talents to other areas, such as taxi-driving and dope dealing. Not too many years ago in Zoo City, 2,500 Orthodox Jewish diamond cutters worked on 47th St. Now there are only 300, even though the market for diamonds has grown worldwide. At the moment, the Orthodox are applying for U.S. government funds to start a school for diamond cutters. They are also asking New York City for loans to spruce up the diamond district, hoping that better marketing and public relations will improve their lot.

Holiday Postmortems

- The release of the Clinton coffee tapes was delayed because, as one reporter put it, "No one could be reached at the Justice Dept." It's not that the phones had been unplugged. It was Rosh Hashanah time. So many Hebrews toil for the Dept. of Justice its offices seem almost empty on Jewish holy days.

- The Christmas celebration at the Dartmouth Glee Club dropped the traditional *Silent Night* from its repertory last year because it was "too Christian." Dartmouth, according to the records of the college's admissions director in the early

1940s, was a "Christian college founded for the Christianization of its students."

- Close to the giant menorah erected by Jews on the Washington Ellipse in the holiday season, Muslims erected a star and a crescent. Lo and behold, a swastika was soon found scrawled on the star. Ordinarily when swastikas bob up anywhere Jews make sure the "desecration" is immediately blamed on neo-Nazis, Klansmen and the like. But how can the defacement of a Muslim monument be blamed on Hitlerites when it is Jews who specialize in anti-Arabism?

Noel Besieged

In the middle of December I was watching one of the TV morning news programs. It was reported that the Empire State Building, which usually sported red and green lights in celebration of the Christmas season, would be changing its colors this year. A young girl had written a letter asking that the lights be blue and white in honor of Hanukkah. The following morning the Empire State Building was shown on TV, resplendent in blue and white lights in honor of. . . .No! Not Hanukkah, but Israel!!! There are only two major Christian holidays a year: Easter and Christmas. There are now three major Jewish ones: Hanukkah, Rosh Hashana and Yom Kippur. Can you imagine the wailing if goys tried to do the latter what Jews are doing to Christmas?

I called a friend in New York and fulminated about this outrage. "That's nothing," he replied. He told me about the lobby of an uptown building that used to sport a Christmas tree and various Christmas plants. This was before the tribesmen began moving in and gradually gained control of the building's board. Now the tree is gone and no poinsettia plants are permitted. Lobby plants must be "neutral."

What really elevates my dander to the danger point is the silence and wimpish capitulation of the wealthy WASPs. Don't blame the muds or the Chosen. We're falling on our own guilt-edged swords!

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Taller Is Better

Want to get richer? Want to live longer? Then be taller. Among many other interesting facts recently revealed by auxanologists (growth experts), the Dutch are the world's tallest people. Except in Scandinavia height largely dictates class. The

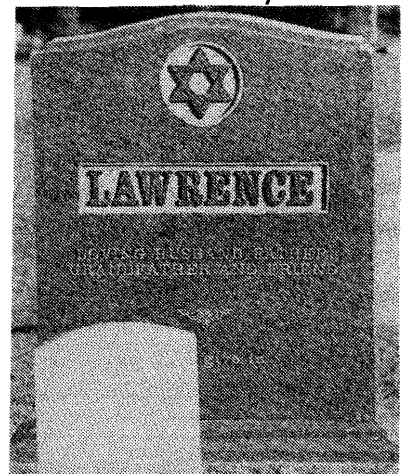
poor are short; the well-off tall. In Scandinavia, where class differences and income are more evenly balanced, there are no discernible height differences in any segment of the native population. No mention was made in these studies about the relation between tallness and intelligence, though a case could easily be made for this assumption.

Higher (Lower?) Education

- The State University of New York held two workshops for its female students last year: (1) the use of sex toys; (2) how to engage in sadomasochistic and lesbian sex.

- The University of California (Berkeley) offers a course on the music of Tupac Shakur.

Bones Ahoy!



Hoaxer Larry Lawrence's remains, along with the above headstone, have now been removed from Arlington National Cemetery and sent back to southern California.

High Academic Performers

When the time comes each year to evaluate the U.S. school system on the basis of student performance vs. expenditures per student, North and South Dakota pupils consistently lead in accomplishment at the least cost. The students in the cities and states with the highest expenditures per student consistently perform worst. The Dakotas are not wealthy states, but they are populated with what was once typically American farmer and rancher stock—hard-working, God-fearing, family-oriented men and women of predominantly Germanic origin. Some 50 years ago the academic performance of the Dakota youngsters would in no way have been unusual because essentially the same European stock populated the other states as well and was also performing at high levels.

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Canada. Now that the British Columbia Human Rights Tribunal has dismissed a hate charge against Doug Collins, the retired North Shore News columnist, Harry Abrams, a B'nai B'rith flack, has entered the picture with a broader complaint. He has accused Collins of spewing racial hatred against all minorities, Jewish and non-Jewish. The original complaint of the Canadian Jewish Congress accused Collins of denigrating the Holocaust. As we are beginning to learn, in any litigation involving Jews, if and when you win one, your problems have just begun. With unlimited financial resources and a powerful racial lobby at their throat, Canadian historical revisionists have to prepare for a long and costly siege.

A few years ago hotels in downtown Toronto inaugurated a policy of refusing to book bar and bat mitzvah receptions unless the families provided private security guards. Jewish kids were physically destroying hotel facilities in a manner befitting cocaine-soaked rock stars.

From a subscriber. What international attention Canada attracts usually centers on Quebec separatism. Far more important are three other issues: the minority assault on human liberty; Third World immigration; and aboriginal privileges. Because of the latter, Canada is actually shrinking as federal, provincial and territorial governments hand over ever greater chunks of territory to Indians and Eskimos.

The most recent developments were two November court decisions. In the eastern province of New Brunswick, the Court of Queen's Bench announced that all Crown land—that is, all publicly owned land—now belongs to Indians. A few days later a more convoluted judgment from the British Columbia Court of Appeal stated that the B.C. government must share control over its Crown lands with Indians. Although New Brunswick officials promise to appeal the verdict. They should have no reason for optimism. Courts consistently uphold Indian claims, no matter how ludicrous.

Their chronic drunkenness, welfare dependency and panhandling notwithstanding, Indians are collectively affluent. Generally speaking, most of their economy is maladministered by corrupt tribal leaders or squandered through the natives' legendary improvidence. Nevertheless their wealth is obvious enough to the Bank of Montreal, one of Canada's five

top banks, which has inaugurated a separate "aboriginal banking" department. The vice president in charge, a Mohawk named Ron Jamieson, points out that within three years slightly over a million natives will own or control a third of Canada's land mass. In addition they will have cash assets of several billion dollars and billions more in annual resource royalties, as well as ongoing financial support in perpetuity from non-native taxpayers. With no apparent sense of contradiction Jamieson demands more affirmative action and economic perks for his people.

The Federal Human Rights commission has the Canadian military scrambling to meet a February 1999 deadline to recruit and train 500 female combat soldiers. Fully one-quarter of all new combat recruits have to be female. Britain's Lt-Gen. Sir Hew Pike, a Falklands War veteran and now NATO's director of operations in Bosnia, insists Canada has already gone too far in accommodating women and homosexuals. As a result, he declaims, the Canadian military has "surrendered any claim to be a war-fighting force."

Ireland. Francis Stuart, 95, is not your run-of-the-mill Irishman. A prolific novelist, he lived in Germany in WWII and dabbled in pro-Nazi broadcasting. With such an oddball background, who would have believed that he was elected by Ireland's most prestigious arts body, Aosdana, to a super elite group, Saoi, "the wise men of the tribe," which can only have five members at one time. Last year when the BBC came out with a documentary about anti-Semitism in Ireland, one of the interviewees was Stuart, who commented, "The Jew is like the worm in the rose." Even worse, Stuart said, "I regret nothing, nothing at all" about my activities in wartime Germany. As expected, the call went out to fire Stuart and take away his honorifics. Unexpectedly, the Arts Council of Ireland by a vote of 27 to 1 (12 abstentions) refused to cave in.

All of which proves there is one country in the world whose leading artists and writers not only talk about free expression but practice it.

Britain. The first wife of Lord Charles James FitzRoy, sixth Baron Southampton, was an attractive blonde. After she died of ovarian cancer two years ago, the

noble lord married again—to Alma Slater, one of his maids and a divorced Filipina. Mixed marriages are a dime a dozen in England these days. But it still grates a little to read about an aristocrat whose lineage goes back to Charles II, wedding a brown domestic from the Philippines. There is even a possibility that she came from Zamboanga, a city which is the subject of an old Marine jingle that begins, "Monkeys have no tails in Zamboanga."

In her book, *Royalties*, scandalmonger Kitty Kelley writes that Princess Margaret, the Queen's sister, is an ebullient anti-Semite who once did the unthinkable. She stomped out of a showing of *Schindler's List* saying something to the effect, "I've had it up to here with the Jews and the Holocaust."

* **Switzerland.** *From a subscriber.* On December 13 last, Catherine Crier of Fox News had a half-hour interview with the U.S. ambassador to Switzerland, Madeleine Kunin. Crier began by stating that since Kunin is Jewish "her job as ambassador to Switzerland is to ensure that [the Swiss] properly compensate Jews for money lost during the Holocaust." Kunin, who did not dispute this job description, explained there is a three-month temporary freeze on a boycott of Switzerland by various American governmental bodies and financial institutions, in order to give the Swiss more time to comply. Evidently no other issues in Swiss-American relations need the ambassador's attention. Kunin obviously thinks it is perfectly proper that she should give her full time to righting an alleged wrong done by a neutral country in another continent over 50 years ago to people who were not Americans.

It had to come. The Swiss president, Flavio Cotti, was called a Nazi by a big wheel in the World Jewish Congress, who went on to elaborate that some comments of Cotti sounded like those once uttered by Kurt Waldheim, ex-president of Austria, when he was trying to hide his wartime activities. The verbal scurrility of the Western media towards Switzerland was too much even for a few Jews. Sigmund Feigel, a Swiss Chosenite, called on the WJC to apologize to Cotti, especially since he had already supported handing out huge amounts of money to Holocaust victims and their heirs. The latest WJC squeeze is for \$2 billion

France. Arno Klarsfeld, a leading prosecutor in the Maurice Papon trial, is taking the reins of Nazi hunting from his ob-



noxious parents. His mother Beate, is the Lutheran daughter of a Wehrmacht soldier. The 31-year-old half-Jew dresses like a 1960s college student and travels to engagements via in-line skates. A member of the New York and California Bar, he is a playboy whose affairs with Nordic models reach tabloid proportions. The young Klarsfeld has the Jewish flair for spotlight-hogging and a fondness for flashing Holocaust camp photos under people's noses as if they were pix of his grandchildren.

Ten years ago Front National leader Jean-Marie Le Pen had the audacity to say that the Holocaust was a "detail" of history. Jews have never forgiven him for this word. Now ten years later, while on a trip to Munich, Le Pen repeated the statement almost word for word. He was immediately fined \$50,000 by a French court. In 1987 his use of the word "detail" earned him a fine of \$200,000. Ironically the same day the court at Nantes issued the fine, Le Pen, on vacation, was attacked and beaten by thugs at a Martinique airport.

A computer check of a mass circulation French newspaper found that it had mentioned Auschwitz 105 times in a 30-day period. Kolyma, the notorious Russian death camp, was mentioned only twice in the same time frame.

Germany. A popular klezmer band, Aufwind (Updraft), is composed of four young East Berliners without a smudge of Jewish DNA. The music is a current fad in Germany, which has so many non-Jewish klezmer bands that two of them recently wrangled over the right to be named The Goyim. The musicians have studied Yiddish diligently to lend authenticity to their performances. Instaurationists should be advised to stay upwind of Aufwind.

The Jewish Museum in Berlin is scheduled to open in 1999. Its new director is Michael Blumenthal, who was born in Oranienburg and fled Germany for China at age 13, then made it to the U.S. eight years later. He was Jimmy Carter's Secretary of the Treasury. Not bad for someone who didn't even arrive in the U.S. until he was 21. The museum is nearly completed, a five-story architectural atrocity, now sitting empty while everyone argues over its mission. Jews want more money to transform it from a city museum dealing with Berlin Jews into an international museum dealing with Jewish

history, culture and all things Semitic. Germans have politely tried to resist, so far without much luck.

Austria. In early June, 1809, two days after his burial, Haydn's remains were exhumed at the instigation of a Herr Rosenbaum, a Viennese Jew, who, despite the sickening odor, decapitated the corpse and took home the head as a trophy (George R. Marek's *Beethoven: Biography of a Genius*).

Lithuania. The prosecutor general of this Baltic nation has intimated he will investigate all groups suspected of genocide during WWII. The statement brought howls of anguish from the Chosen, when he said his investigation would include the years 1939-41 when the country was under the heel of the Soviet Union. Westerners have been taught almost from birth that, despite the rape of Palestine and the terror propagated by Communist Jews worldwide, Jews are always the victims, never the victimizers. As every Lithuanian who has suffered from Semitism knows, this is an abject falsification. Jews will undoubtedly be able to stop the investigation in its tracks, but at least it shows that one government official in Europe is willing to challenge the Jewish copyright on the Holocaust.

Russia. A cohort of Jews in the U.S. and Russia is trying to make the Perm-36 Siberian labor camp, which Stalin built to hold political dissidents, into a museum. Why this particular gulag site? Most of the Jewish "intellectuals" rounded up by Stalin in his occasional anti-Semitic moods, did time there. But the project is encountering problems. Supplies en route by train are stolen by needy entrepreneurs. The snow is a yard deep between November and March. The director of the project, Professor Schmiroff, an historian, says the museum must be built "to show the importance of striving for freedom and democracy." What it may actually show is how stupid the Russians were to let down their guard against Jewish racism. It will confirm the opinion generally held by the Russian people that "free, democratic" government by aggressive, criminally minded and ethnically cohesive alien capitalists is no better than totalitarian rule.

Israel. Guess which country is the largest per capita consumer of the world's

pistachios? Israelis chew up eight million pounds a year (\$15 million worth). Guess who is the supplier? None other than that nasty pariah nation, Iran. Iranian pistachios are cheaper, which is why Israelis prefer them to the product of California growers. At the same time, Israel keeps trying to persuade other countries to ban all trade with Iran, an easy job with an ever more Semitophilic Congress sitting in Washington.

Something resonates in the Jewish soul that is almost completely unfathomable to most non-Jews. When Israeli troops invaded Jerusalem in 1967, the army's chief rabbi, Shlomo Goren, called for the destruction of the Dome of the Rock mosque, Islam's third holiest site. If anything would inspire Arabs everywhere to violence and terrorism, it would be this act of desecration. The news about Rabbi Goren's proposal, which was turned down by an Israeli general, took 30 years to trickle out.

U.S. foundations and charities have given \$23 million in the last four years to firms constructing Jewish settlements on the West Bank. Such contributions are tax deductible. The U.S. government is against building any more Jewish settlements on the West Bank while at the same time it gives tax breaks to the builders.

In a recent trip to the U.S.—he's practically a commuter—Netanyahu complained that Clinton had refused to meet him. It was a humiliating experience, said the Prime Minister, who generally has the White House red carpet rolled out for him the moment he touches down in Washington. Clinton blamed the contretemps on a schedule mixup and promised it would not happen again. Once again the President of the U.S., the great superpower, has to swallow his pride and put up with insults from the head of a minuscule Asian desert state. Even though Netanyahu has deliberately sabotaged Clinton's much ballyhooed "peace process," the President has uttered no word of criticism. When it comes to American foreign policy towards Israel, he meekly listens to—and obeys—his master's voice.

Tatiana Suszkin, 26, a Jewish firebrand from Russia, did her part to sink the "peace process" by putting up 20 placards in the Palestinian section of Hebron. The placards portrayed the Prophet Mohammad as a pig, a blasphemous gesture in a city of 500 Jews and 130,000 Palestinians. The Arabs who recently killed nine foreign tourists in Egypt a few months ago

Elsewhere



claimed to be avenging Suskin's "art exhibit." Suszkin was slapped on the wrist with a two-year sentence.

Dana International (that's "her" name) was chosen to represent the Jewish state in a European TV singing contest. "She" was once a man.

Egypt. The Land of the Pharaohs is finally becoming more civilized. Egypt's High Court upheld the Health Ministry's ban on female circumcision by government-certified doctors and health workers. Some 70% to 90% of Egyptian women are thought to have undergone this barbaric, asinine procedure.

South Africa. The "most famous woman in South Africa after Winnie Mandela" is actually the half-Jewish drag queen, Pieter-Dirk Uys. In "her" transvestite make-up Uys has conducted TV interviews with such political heavies as Nelson Mandela and the late Stalinist punk, Joe Slovo.

A group of 500 Boers has gotten together on 1,235 acres 50 miles outside Pretoria and founded what they say is a new Boer Republic. The group is calling on Britain to shell out £10 million (\$15.6 million) for the 25,000 Boer women and

children who died in the Boer War. The Afrikaner spokesman said that his people "suffered more than the Jews in World War II."

He has a point, but it is doubtful that Britain will fork over the \$15.6 million. Black and brown minorities remain at the head of the line at the beggar window. There is one bright note, however. Apartheid is not totally dead in the land of its origin.

From a subscriber. Attacks by blacks on white farmers during the first three months of 1997 have increased by 53% over the same period in the previous year. At the same time there was a tremendous increase in the cruelty that accompanied the murders. Mandela, who has now stepped down as leader of the African National Congress, regards the crime wave as threatening this country's very existence.

China. *From a subscriber.* This country has become one of the world's top polluters. The effluvia make Eastern Europe look almost benign in contrast. Ninety percent of 1.2 billion Chinese are crowded into an area the size of the eastern U.S., the land east of the Mississippi River.

This crush of humanity in eastern China makes for appalling conditions in most of the country. The struggle for food is constant, with intense cultivation of every inch of arable land. Population growth has reduced the supply of farmland per person to about the size of one-third of a tennis court. The cities are one solid mass of people, jammed together in black hole density.

Since China is a "developing nation," it is not P.C. to criticize it on the basis of pollution, though it is quite proper to fault it in regard to human rights and prison labor. But the extent to which the Chinese are polluting their environment is simply mind-boggling and poses a threat to the whole world. Some rivers are so filled with chemicals and sewage that the water is totally unfit to drink.

Worst of all is the air pollution in the cities. China has abundant supplies of coal, which account for 75% of its total energy consumption. Chinese cities have TAPs (total suspended particulates) in the 400, 500 or even 800 range. (The World Health Organization guideline is 60 to 90 micrograms per cubic meter.) Days pass without the sun being visible through the contaminated atmosphere. Chinese leaders justify pollution as necessary for survival. As Chin Qui, a top environmental official puts it, "Heavy pollution will kill you in a hundred days, but without enough heat or food you die in three."

Stirrings



Old Bones

The Indian tribes that objected strongly to a scientific investigation of the 9,300-year-old skeleton known as Kennewick Man may drop their opposition, provided nothing is destroyed in the process. The Asatru Assembly, a group of Odinists, whose religion is much older than Christianity, claim the remains, since they appear to belong to a Caucasian man who crossed the Bering Straits and "discovered" America 88 centuries before Columbus. The presence of a Caucasian skeleton in Washington State, combined with another recent discovery of what appears to be Caucasian bones in northwest China, make it clear that whites have been on the scene in areas of the world previously supposed to have been explored and inhabited entirely by nonwhites.

Tenuous Perch

Otis Pike, a former Democratic congressman from Long Guyland, writes columns that occasionally appear in the Newhouse newspapers. The most openly pro-Palestinian of all columnists in the soi-disant mainstream media, Pike

has criticized "the editorial policies of the major newspapers [as being] wholly loaded in Israel's favor" (Birmingham News, Sept. 10, 1997). After last year's bollixed commando raid in Lebanon, in which 11 Israelis died, the wire services resorted to the usual doublespeak, inspiring Pike to declaim, "In our news media Israelis always act in self-defense, the people they are attacking are dirty terrorists." The Birmingham News, owned by the Jewish Newhouse family, has already dropped columnists Pat Buchanan and Joe Sobran, who occasionally gave the Palestinians a break. Who can doubt that Pike's days are numbered?

Books Don't Kill

One of the legal rabbits that the liberal-minority coalition sometimes pulls out of its hat to silence critics is to pin a murder charge on an author of a book that the murderer happened to read before he committed his crime. A case in point occurred in Jackson (MS) where a nutty, half-baked white shot and killed a black. The family of the deceased instituted a lawsuit against various defendants, including William Pierce, head of the National Alliance. How so? Because the murderer's wife said her husband had told her he had read *The Turner Diaries*. This backhanded attempt to make a book an accessory to murder



failed when a judge ordered that Pierce be dropped from the suit. (Recall how the Feds tried to bolster their case against Timothy McVeigh, now on death row, by alleging that *The Turner Diaries* was his favorite reading matter.)

The guilt by reading trick did work when the Metzgers, father and son, were ordered by a jury in a trial presided over by a Negro judge to pay \$12.5 million to the family of an Ethiopian student killed by a gang of skinheads who had allegedly read some of the Metzgers' literature, notwithstanding that the skins had never seen or met the Metzgers. The outlandish verdict, obtained largely by the unlimited financial resources of racial fink Morris Dees, was later upheld by an appeals court.

More National Alliance News

Lyle Stuart, whose Barricade Books, is distributing *The Turner Diaries*, was the defendant in a \$3.1 million libel suit brought against him by a racial cousin, Steve Wynn, a Las Vegas gambling baron. A tract published by Stuart had accused Wynn of fronting for the mob. Stuart, a Jewish loudmouth, whose promotional efforts on behalf of *The Turner Diaries* were modest, lost the suit and is now bankrupt, which means rights to the book will revert to William Pierce, the author.

Thirty-four thousand attending a Saturday (Sept. 20) football game in Tampa's Houlihan Stadium were surprised to see a National Alliance sign in the sky. It was not a miraculous appearance of the Virgin Mary, nor was it similar to the blazing light seen by Paul on the road to Damascus. It was this message on a banner towed by an airplane: POLITICALLY INCORRECT, CALL 871-2741, NATIONAL ALLIANCE.

Eugenics Ho!

For \$2,750 infertile couples can have a child made to order by the Columbian Presbyterian Medical Center in New York. The customer can choose as parents for the frozen embryo, various racial types, possessors of high IQ, attractive college coeds, scientists, lawyers, even politicians. Despite the laments of the equalitarians, the new technology, if used intelligently, can only improve the quality of humankind. No parents, when they have the choice, are going to opt for a short, brutish, hairy, asymmetric offspring. How many parents of any race would prefer a Whoopi Goldberg to a Garbo?

Thanks to frozen embryos composed of selected sperm and eggs, eugenics, currently the most cursed and reviled of sciences, is creeping back through the rear door of technology, so to speak.

Jews on the Non-Jewish Side

How about a small arsenal of arguments to shoot down those benighted, short-sighted Majority members who are unfazed by "come one, come all" immigration? *Huddled*

Clichés by Lawrence Auster, who is half-Chosen, methodically deflates every trite phrase drummed up by liberals and minorities to keep the flux of immigration fluxing. Typical of Auster's wrath is that old canard: "We are a nation of immigrants." The author's retort (p. 43):

[T]he ancestors of America's historic Anglo-Saxon majority had not moved from one sovereign state to another, but from Britain and its territories to British colonies. They were not immigrants, but *colonists*. Immigrants of the late 19th and 20th centuries came to an American nation that had been formed by those colonists and their descendants. Thus to call America a "nation of immigrants" is to say that America, prior to the late 19th-century wave of immigration, was not America.

Huddled Clichés, 58 pages, is available from the American Immigration Control Foundation, P.O. Box 525, Montreat, VA 24465. Single copy, \$3. Five copies, \$10.

Why Race Matters, written by fully Chosen Michael Levin, defogs some of the mendacity that attempts to blot out the influence of genes on the human condition. J. Philippe Rushton, professor of psychology at the University of Western Ontario, can't say anything bad about the book:

Philosopher Michael Levin has delivered one of the most authoritative and incisive treatises on the importance of race ever written. *Why Race Matters* is must reading for anyone interested in the debates on race, IQ, crime, welfare, affirmative action, and multiculturalism. Levin cross-examines the stockpiles of statistical data, psychological test scores, and behavioral genetic analyses to brilliantly illuminate the logical pitfalls and stumbling blocks in so much of what has been written on the subject. His powerful logic digs deep and his courageous inferences vault forward. With panache and the occasional snort of humor, Levin seems to be always bang on target.

Why Race Matters, 432 pages, \$65, Greenwood Publishing Corp., 88 Post Road West, P.O. Box 5007, Westport, CT 06881. The \$65 price tag is just one more cross anti-liberals and anti-equalitarians have to bear in their uphill battle for truth.

Emetic Fishwrap

The mayor-elect of Winston-Salem (NC), Jack Cavanagh, horrified local leftists and minorityites when, attending a meeting of the Council for Conservative Citizens, he took the Pledge of Allegiance to the Confederate Flag, right arm outstretched, palm up. "You're the backbone of America," Cavanagh told the gathering. The Winston-Salem Journal covered the meeting in slanderous detail, accusing the participants of racism and making uncalled-for allusions to anti-Semitism. A few days after the meeting the same paper came out with a glowing two-page eulogy of Sam Reed, a local Jewish agitator who has been attacking the South and all it stands for almost from the day he was born.