

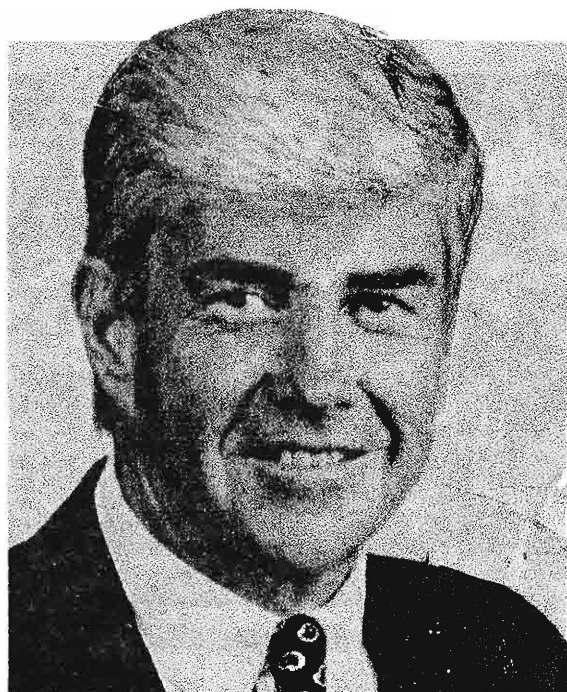
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Instauration®

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JANUARY 1995

Majority Renegades of the Year



Jack Kemp



William Bennett

The Safety Valve



In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.

□ What a terrible loss is Dr. Revilo Oliver. We've achieved a new kind of natural selection. Everything in reverse!

981

□ In a world where every race considers with pride the impact of its art and inventions, Jews can claim two things of note: the H-bomb and compound interest.

981

□ I saw Charles Murray, co-author of *The Bell Curve*, on C-SPAN (December 4, 1994). Brian Lamb, the wisest and fairest interviewer on TV, threw all the hardball questions at Murray, starting off with the usual "Jewish" slant. I give Lamb credit for being attentive, courteous and not interrupting Murray as he answered each of the questions in depth (the interview went on for an hour). Murray did an excellent job, as he projected an aura of decorum, manners, dignity and intelligence. It was obvious he was waffling on some issues (what else could he do?) and he dredged up the name of Herrnstein, his co-author, a tad too often. But all in all, it was quite a show. Murray gets a solid A for being a real asset to the Whiteside.

300

□ I doubt if the G.O.P. victory changes much. The demographic catastrophe—Third Worlders coming in droves and one-third of all births to Medicaid mothers—will continue to shrink our breathing room till we stifle.

323

□ Blacks have seen the Mexican flag waving over L.A. and didn't like the looks of it. It doesn't take more than an 85 IQ to see what their future would be in a Greater Mexico. The Rainbow Coalition—never much more than a scam for Jesse—is a thing of the past.

916

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□ Instauration knows better than to get overly excited about the "Republican hurricane," as Dan Rather called it on election night. The day-after yakkers included one "black avenger," who quoted some poll or survey to the effect that the Republicans increased their following among all groups except blacks and Jews.

625

□ Everyone from Nancy Reagan to John Warner gave Ollie North the David Duke treatment. I sent back Ollie's pitch for cash with a note: "What thou didst to David Duke we doest to you." North, Instaurationists may recall, denounced the Duke gubernatorial race in Louisiana in strident epithets.

787

□ Oswald Spengler in his seminal *The Decline of the West* submitted that civilizations, like individuals, are born, grow, mature, sicken and die. Another way of saying it is that a civilization's life might be divided into four seasons: spring, summer, fall and winter. If he were around today, Spengler might describe America as HIV positive.

420

□ Most of my friends are really steamed up about the latest rise in postal rates. Instauration might do its readers a service by pointing out that a change in the makeup of USPS workers would probably obviate the need for such an increase.

190

□ I nominate Billy Graham for Renegade of the Year. Pity. I always thought he was the soundest of the come-to-Jesus set.

090

□ There is an enormous flutter in the dovocote because Republicans are talking about the possibility of curtailing or actually doing away with Congressional caucuses. Shrieks of panicky opposition fill the air. If the caucuses were, say, the steel industry, the medical profession or communications networks instead of blacks and empowerment-pursuing women, would they not be classified as "special interest groups" and accordingly despised?

910

□ I get as excited about Instauration's arrival as I used to get about the latest crop of Marvel Comics. That is to say, I am more excited than a 40-year-old is supposed to get about anything. Instauration has cured me of colds, to say nothing of depression.

021

□ About 35 years ago my college roommate, "Ben Greenberg," asked me whether he could pass for a Gentile if he changed his name to Green and got his nose fixed. He thought being a Jew was a handicap. Today being Jewish is very much of a plus. How did that happen?

111

□ Recently, on separate occasions, Latin Americans from several different countries told

me that the Chosen are feared and distrusted by the people down there. Argentina's popular president is of Arab origin; Peru's of Japanese. Any non-Jewish Latin American will tell you it would be unthinkable for one of their local Chosenites to play such a role.

122

□ Like so much about the U.S. nowadays, the debate on California Proposition 187 has an unreal quality. Boiled down to essentials, the argument against it is that we mustn't be insensitive to those in our midst. As the illegals proudly flaunt the Mexican flag on what used to be our streets, as they are happily nurtured by our taxes, we're told it would be unpatriotic to object!

466

□ I'm sorry to report that the Dept. of Corrections in the state of Ohio has targeted Instauration for censorship, listing the publication as "inflammatory." All the while openly minority racist publications are welcomed with open arms.

Prison Inmate

□ If it's fair to pay reparations to blacks for their ancestors having been brought here under duress, isn't it also fair to ask whether they'd have been better off in Africa? If the reply is no, they should stop whining. If it's yes, they should hightail it back.

111

□ The following is an excerpt of a letter I sent to the San Jose Mercury News:

Your editorial tirades masquerading as pearls of justice and paragons of truth are not convincing the intelligent reader. Your barbs at Governor Wilson emanate a foul political odor. We are fully aware that you espouse liberal causes and march to the tune of the liberal symphony. Both in your news section and editorial columns you have insidiously praised the cause of the illegal immigrants by confusing them with legal immigrants. Can't you see the difference? The difference between legal and illegal is the difference between honest and dishonest. No amount of journalistic obfuscation can change the meanings of those

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words. I am sick of the lily-livered white liberals perched in their ivory towers far away from the realities of life preaching universal love for the illegal immigrant. Knowing full well that the cost of maintaining these aliens is not out of their pockets, but from the sweat and tears of the middle class who have no effective sounding board. Once an illegal, always an illegal.

951

□ If you think things look bleak for us, reflect on the situation of the Chosen. They are surrounded by a billion Muslims, eager to strike should the possibility occur. The rest of Asia is at best indifferent. Africa and the world's blacks are growing more hostile daily. Europeans talk a good game, but their resentment is at best thinly veiled. So that leaves us, and our support is contingent on many factors, not the least of which is keeping Joe Public in the dark about its true cost.

115

□ *Reductio ad absurdum* is the process of reducing your opponents' arguments to pure idiocy. I find it a good tactic in debating liberals. Instead of slashing Israel's billions, I propose doubling or tripling them! Throwing out illegals will starve babies, you say? Think big! It's our bounden duty to bring in every last starving baby in the world, along with his or her parents. Reparations for slavery? The only really fair plan would be for whites to become slaves! Sympathetic to queers? What's so bad about pedophilia?

356

□ Our government will spare no expense to defend the borders, reestablish internal order and refloat the economy. It's just too bad our leaders are talking about Israel and Haiti.

588

□ As the barbarians filtered across the Danube and Rhine, was the Roman elite as cowed as today's American Majority?

200

□ Say what you will about Pat Buchanan, he is the only pundit ever to suggest (on CNN) that it's time to stop aid to Israel.

334

□ All of a sudden it's no longer taboo to discuss in the national media the black/white intelligence gap. Oh sure, libs are putting up a rear-guard defense with mutterings that "intelligence" is a meaningless concept. But the protests lack vigor. It's as uphill a struggle to contend that blacks are not dumber as it is to defend the Flat Earth theory.

922

□ Whatever the authors' intentions, Herrnstein and Murray's *The Bell Curve* must be applauded for raining on the lib-min egalitarian parade. Some of the most stunning statements on race and intelligence have not only exuded from the book, but from its coverage in the media. Newsweek (Oct. 24, 1994) had a cover story on *The Bell Curve* which went far beyond the limits of permissible speech: "Educators and psychologists have known for years that the difference between the mean white IQ and the mean black IQ is 15 points." Try

this one on your neighborhood preacher or rabbi. "Poverty is not an adequate explanation for the black-white IQ gap as it is as wide among the prosperous as it is among the poor." What are we confronted with here—Instaurationists in high places or liberal race apologists whose collective hand has been squeezed by the grip of truth?

872

□ Joe Gentile has been utterly brainwashed by Holocaust propaganda into being a slavish supporter of Israel. In the very nicest way I'd like to ask Joe a few questions. Why so many Holocaust museums, as opposed to other memorials to strictly foreign events? Why should questioning just one historical event bring jail time in Europe? Why the fuss over everybody else's bombs, but not Israel's? Why more aid to Israel than any other nation? It's a long list and I have discovered that answers are hard to come by. I must confess I've received a lot of dirty looks for merely asking such questions.

910

□ I would like to tell you about some things that are going on in the prison system here in California. The Nation of Islam, the National Council of La Raza and the National United Latin American Citizens are now working to encourage black gangs and Latino and Asian gangs to come together. Nation of Islam gunslingers have been training Latino gang leaders in the prison system. La Raza and the National United Latin American Citizens are other antiwhite groups that think whites owe them.

Prison Inmate

□ Americans have shown themselves hostile to the forces of civilisation in Mexico. It was the U.S., after the War between the States, that forced the departure of French troops from Mexico. It was liberals armed and financed by the U.S. that murdered the Emperor Maximilian. The broad and unique avenues of Mexico City were built under Maximilian who favored the true Indios, who now number about 8 million, to the miscegenated and miscegenating masses of the type now funneling into the American Southwest. Altogether it is hard for Europeans not to snigger when they hear that oft-repeated remark of Benito Juárez: "Poor Mexico. So far from God, so near to the United States."

J.N.

□ In the October Instauration, Satcom Sam speculates that the original Torquemada "may have been a closet Jew." Having read many Jewish books, I can say that the old geezer was Jewish to the bone.

902

□ As our society deteriorates, it's a wonder that horror films have not lost their appeal. The movie monsters rubbing shoulders with us are far more inhuman than any vampire or werewolf.

880

□ It's no fun living in a moribund nation amidst tens of millions of rootless fools who mistake an expiring country for a vibrant one. It's no fun living with millions of violent, stupid, dancing, rioting primitives who prance

and dance, chant, steal, rape and murder their way through city streets, but who are portrayed on TV, in movies and in books as deprived, oppressed, naturally saintly people who politely keep asking cruel, malevolent whites: Why can't we all just get along?

420

□ Several decades ago when Bernie Cornfeld's mutual fund empire went belly-up, thousands of investors lost everything. But according to Heidi Fleiss, he still had enough financial leftovers to give her a million bucks and a Rolls Royce for her 21st birthday.

222

□ Seen and heard on CNN right after the denouement of the South Carolina double infanticide, the leader of a black mob shouting: "We steal and we rob, but we don't do it all!"

344

□ When National Public Radio's *Monitor* program interviewed the Japanese Foreign Minister about his nation's bid for a seat on the UN Security Council, he remarked that Japanese are like Jews: "We only care for our own people." Orientals in general and Japanese in particular have not yet learned from painful experience that they must not say such truths in their visits to the West.

490

□ By its overt interference in the California vote on Proposition 187, Mexico has asserted the right to a veto over our sovereignty in any area where Mexicans live. Our leaders dare not react for fear of being charged with insensitivity.

800

□ Talking heads like Bryant Gumbel cite a hundred reasons to discredit the recent electoral right-turn, but the real reason they oppose it is their conviction that they should govern America, not the Majority.

333

□ Amid all of the contorted, improbable explanations for the resounding defeat of Clinton on November 8, one looks in vain for any mention of the importance of the racial factor played in the defeat. This might have been the decisive factor in quite a few Congressional contests, especially in the South. Thanks to the efforts of what might be called the "underground press," many voters were aware of Clinton's disproportionate appointments of Jews and Negroes, his disgusting escapades with Negresses and the apparently well-founded rumor that he is the father of a mulatto son.

899

THANKS AGAIN

Instauration is now in its 20th year of publication. As we do every year at this time, we reserve a small spot in the Safety Valve for a thank-you note to our subscribers. The numerous clippings, articles, comments, musings, fulminations, poems, letters, tapes, disks and "sweeteners" have kept and will continue to keep Instauration on the racial *qui vive* and in the black.

Majority Renegades of the Year

The sole issue facing the American Majority today is not balanced budgets, tax cuts, crime control, octo-pean government, free trade or moral collapse. The sole issue is whether we can hold on to *our* nation and *our* Americanness before it dissolves, as it is now dissolving, into a poisonous multicultural and multiracial stew.

The people of California, in a noble feat of resistance, passed Proposition 187 to slow the invasion of invaders who cannot be stopped by force and to lower the birthrate of an occupying swarm that demands to be fed, pampered and welfared at the expense of the occupied.

But it was all in vain. Once again the will of the people was thwarted by the arbitrary will of the courts. Once again democracy, so-called, was honored in the breach. Should it ever happen that for some reason the judges can't get their way, there is always the threat of massive city riots to bring the Majority to heel. Our government, as we learned long ago, is no longer ours. Government in these times cares more for itself than it does for the governed.

Our enemy in this sputtering demographic conflict is not only minority racism, not only corrosive liberalism. Our enemy, as one cartoonist put it in a different context, is "us."

"Us" includes Jack F. Kemp and William J. Bennett, both of whom pulled off a supreme act of treachery when, just before the vote on Prop 187, they wrote a seven-page article for the Wall St. Journal ordering Californians to vote "no." Here we have two leading Republicans turning against their own kind, at the very moment Majority members were finally rousing themselves in a last-ditch effort to keep their state from being transformed into a Mexican state, from becoming Alta California. Down in his fiery pit Judas must be smiling.

It is useless to answer the various arguments Kemp and Bennett advanced to back up their race-unconscious pitch. Their main emphasis was that Prop 187 was "un-American," as if protecting your people from oblivion amounts to some kind of dirty politics. The words echoed the sentiments of their Jewish gurus, Jude Wanniski, being Kemp's and Irving Kristol being Bennett's.

Who exactly are these Republican pols who play so fast, loose and irresponsibly with the great scary issue of our day? Jack Kemp was not born in Buffalo, as one might suspect. The native hearth of the star quarterback of the Buffalo Bills and the nine-term New York congressman was the heavily Semitic Fairfax section of Los Angeles, where he attended a public school that was 75% Jewish and where his first girlfriend was a rabbi's daughter. Later, when he went on the congressman's obligatory pilgrimage to Israel, his hyper-Semitism turned into a permanent neu-

rosis. In Congress he never ceased to vote the straight Israeli ticket, which caused some colleagues to call him "Yitzshak Kemp." Listen to what gushed from his mouth at an Israel bond dinner: "No matter how the political winds blow, Israel will never be lacking for friends [funds?] as long as I have air in my lungs to speak out." Kemp also voted the straight black ticket while in Congress. He practically idolized his Negro teammates in his football years.

Kemp poses as a straight arrow, which has allowed the media to incarnate him into a 59-year-old Republican Galahad, the Republican who can easily bolt his party and join the Demos, especially if some semi-honest office-seeker like Patrick Buchanan should be the G.O.P.'s presidential candidate in 1996. As Secretary of HUD in the Reagan administration, Kemp's fits of liberalism warmed the cockles of Democratic hearts.

But Kemp is not as squeaky clean as the media pretend. No renegade ever is. One significant glitch in a man's character leads to another. Back in 1973, Kemp entered a 50-50 partnership with a raging homosexual to buy a lodge in Lake Tahoe, where queers contaminated one of America's beauty spots with wild all-night parties. From then on the Washington rumor mills took it for granted that Kemp, although married with four children, was "that way." Newsweek (Dec. 2, 1985) devoted several paragraphs to the question of Kemp's sexual ambivalence.

What about that other backstabber, William Bennett, the 46-year-old Harvard Law graduate and Brooklyn-born Democrat who became Reagan's Secretary of Education and Bush's drug czar? The state of American education was no better when he left the Cabinet. Hard drugs were as plentiful post-Bennett as pre-Bennett. Failure, of course, is no handicap in Washington, where what counts much more than character is winning elections or being appointed to plush, supernumerary government jobs. Politicians are judged not on what they do but on how many votes they get (or steal) and how much money they pour into the grasping paws of minority organizations. Media treatment is also of great import, and that's where Bennett does not do as well as Kemp. He is a little too flip, a trait deemed inappropriate for "respectable" Republicans.

It's a truism in American politics that if you sell out to Jews and other lobbyist gangs, you will sell out your own people. That is precisely what Bennett and Kemp did in their inglorious attack on Prop 187.

America is now dying on the vine. When, as seems likely, it is stone-cold dead, its tombstone should be placed beside the grave markers of Majority Renegades Kemp and Bennett, which should bear the inscription:

HERE LIE THE KILLERS OF THE DREAM.

Racial Views of Early American Socialists

Those not up to snuff in American history may be surprised to learn that many organizations that today champion nonwhite over white rights, the American Federation of Labor and the Democratic Party to name two, were founded by white racialists. The same could be said about the founders of the Socialist Party (U.S.).

In the heyday of American socialism (1897-1912), the Socialist Party had over 150,000 dues-paying members, elected more than 2,000 of them to political office, published hundreds of newspapers, secured passage of a considerable body of legislation, and won the support of one-third of the membership of the AFL. The Socialist Party came into being in 1901, when the Social Democratic Party merged with the Socialist Labor Party, bringing together such diverse ideologues as Lassalleans, Marxists, Bernsteinists and De Leonists. Therefore it was no surprise that the new party immediately developed right, center and left factions. Some of the leftist groups were not socialists in the true sense, but people who saw socialism only as a stepping-stone to communism. Unlike the right, which viewed the socialist movement as a tool to economic reform, many on the left wanted it to effect the equalization of all races and all nations.

The right faction was led by the Austrian-born Victor L. Berger. After attending universities in Budapest and Vienna, he emigrated to America and settled in Milwaukee, where he was a public schoolteacher until 1892, when he assumed the editorship of *Die Wahrheit*, the German-language daily of the Socialist Labor Party.

Following the organization of the American Socialist Party, Berger was appointed editor of its weekly newspaper, the Social-Democratic Herald, which he moved from Chicago to Milwaukee. In 1902, in order to devote more time to his paper, to journalism and to the difficult task of making a living while agitating for socialism, Berger appointed Frederic Health, his right-hand man in Wisconsin, as editor of the Herald, though Berger continued to contribute long front-page weekly articles devoted to party policy. Under the Berger-Health leadership, the publication soon attained a circulation of 60,000. In 1910, Berger was elected to Congress on the Socialist Party ticket, where he served two terms.

The socialist movement in America had originally been developed by immigrants, mainly from Germany. Although a significant percentage of its early membership was foreign-born, the party showed little concern for the rights of any immigrants but Anglo-Saxons. Since other population groups were not targeted for recruitment by the party, membership drives were conducted by independent socialist organizations. The lack of propaganda and organ-

izational work among the non-Anglo-Saxon foreign-born was due in large part to the racial views of the vast majority of party members, as well as a desire to placate AFL leaders and to get their backing for the party's candidates.

The original attitude of American socialists towards the immigration problem was that it was a "fake issue" invented by capitalists, who also invented the divisive issues of tariffs, free silver and anti-imperialism. The task of socialists, therefore, was to expose immigration as another diversion. By 1904, however, the racialist and nationalist views of most Socialist Party members led the American delegate to the International Socialist Congress, Morris Hillquit, to join Dutch and Australian delegations in sponsoring a resolution calling for the overall restriction of the immigration of "backward races." The resolution was defeated.

Between 1904 and 1907 the virulence of attacks on Chinese and Japanese immigration on the west coast by the socialist press had risen to such heights that the Japanese Socialist Party appealed to American party leaders "to be true to the exhortation of Marx: 'Workingmen of all countries, unite.'" Although it made no formal response to this demand, in March 1907 the Socialist Party's National Executive Committee passed an immigration resolution to be presented to the International Socialist Congress at Stuttgart, Germany. The resolution called on all socialist parties to educate immigrants in the principles of socialism and trade unionism, but at the same time "to combat with all means at their command the willful importation of cheap foreign labor calculated to destroy labor organizations, to lower the standard of living of the working class, and to retard the ultimate realization of socialism."

Hillquit, a member of the American delegation, interpreted the Executive Committee resolution as being opposed to "artificially stimulated" immigration, as well as to the immigration of workers from industrially backward countries "who are incapable of assimilation with the workingmen of the country of their adoption." The Chinese should be excluded, whereas the exclusion of other races would be decided as the issue arose. The International Socialist Congress rejected the American resolution. Instead it passed a resolution condemning as reactionary and of no benefit to the working class, all measures designed to restrict freedom of immigration on racial or national grounds.

The right and center factions of the American Socialist Party, as well as some leftist groups, were outraged. Berger denounced the American delegates as a band of "intellectuals" who had betrayed the American proletariat by going on record as supporting the admission of "Jap" and "Chinaman coolies" into the United States. "If we are ever to

have socialism in America and Canada," said Berger, "we must keep them white man's countries." Ernest Untermann, a centrist, and considered by many to be the leading Marxist theoretician in America, affirmed that the race question would continue long after the class struggle had ended. "The question as to what race shall dominate the globe must be met as surely as the question as to what class shall own the world." Herman Titus, of the party's leftwing, wrote that the racial bias of many west coast socialists was based on racial incompatibility. "No amount of Proletarian Solidarity or international Unity can ignore it. We must face facts."

At the party's National Executive Committee meeting in December 1907, Berger and Untermann moved to reject the Stuttgart resolution and re-adopt the Committee's statement as official Socialist Party policy. Stating that America already had one race problem, Berger warned, if something was not done at once, this land "is absolutely sure to become a black-and-yellow country within a few generations." After much politicking, Berger and Untermann agreed to accept a substitute motion declaring that the International Congress had no power to determine the tactics of the national parties and that the American Socialist Party "must stand in opposition to Asiatic immigration."

In March 1908, the Committee endorsed the resolution but only insofar as it applied to laborers "coming from Oriental countries, or others backward in economic development, where the workers of such countries have shown themselves, as a body, to be unapproachable to the philosophy of socialism." This resolution set the pattern for all future ones designed to restrict immigration, while at the same time absolving the party from the charge of betraying international socialism.

The 1908 Socialist Party convention provided the opportunity for the first full-scale debate on immigration. Long and bitter, it came comparatively early. The Resolutions Committee finally reported that it had been able to reach this compromise: The controlling principle of the socialist movement was the interest of the working class, and to deny the right of the American working class to protect its standard of living from the competition of "imported foreign laborers" was "to set a bourgeois Utopian ideal above the class struggle." Therefore, the Socialist Party opposed all immigration "subsidized or stimulated by the capitalist class."

The resolution did not endorse exclusion openly, but placed undesirable immigration under the heading of "capitalist stimulation." It was attacked both by those who favored exclusion and by those who opposed all restrictions on immigration. It was approved by people in both camps who thought the resolution could be interpreted to support their position rather than that of their opponents. The one point on which a large majority agreed was a proposal by A. Grant Miller of Colorado, who said that to permit the hordes of immigrants from Eastern and Southern Europe and Asia to invade the country would lower the level of American civilization. Biological facts, Miller de-

clared, could not be ignored.

Some delegates to the 1908 convention favored an immediate end to all immigration, but Untermann focused the debate on the race question by proclaiming that exclusion should not be solely on economic grounds. That, he said, would exclude desirable whites. "I am determined that my race shall be supreme in this country and in the world," Untermann proclaimed. Echoing his colleagues, Berger warned that the white race could not hope to compete in a propagation contest with the yellow race. When some critics informed the delegates that they were themselves immigrants or descendants of immigrants, the latter responded by saying the descendants of white immigrants were working to raise living standards, while Orientals were not.

At the 1910 Socialist Party Congress a majority of the Committee on Immigration, led by Hillquit, submitted a resolution calling for the "unconditional exclusion" of all Mongolian races because their backwardness constituted a menace to "the most aggressive, militant and intelligent elements of our working class population." It was stated that America was already afflicted with a Negro problem and intensifying the racial conflict by Oriental immigration would relegate "the class war to the rear by weakening the political and economic labor organizations and substituting an Asiatic middle class with a lower standard of living than the American."

The Committee's resolution also reminded socialists that refusal to exclude certain races and nationalities "would place the Socialist Party in opposition to the most militant and intelligent portion of the organized workers of the United States [the AFL], those whose assistance is indispensable to the purpose of elevating the Socialist Party to political power."

Debate lasted two full days. Untermann held to the view that the immigration question gave the party an opportunity to show its European comrades that it was able to apply Marxist principles to the American situation. The law of self-preservation required the defense of American citizenry rather than the emphasis of "some ultimate ideal." He granted that Marx had called on all workingmen to unite, but that did not mean they must all come to the United States to unite. If the different races were compelled to amalgamate, evolution would again reproduce exactly the same races "struggling with each other for survival." American experience with Negroes in the South proved that white socialists could not work with Asiatics. As for the Asians already in the country, Untermann said they should "get out of America and give it back to Americans."

Berger championed Untermann's position by insisting that Asian immigration was not merely a question of economics. Civilization itself was at issue. "I will fight for my wife and children; I will fight for my neighbor's wife and children; I will fight for all your wives and children against immigration."

The resolution was adopted by a vote of 55 to 50. At

the 1912 convention, the majority of the Committee on Immigration, with Untermann still acting as chairman, brought in a resolution which made the 1910 majority report seem almost pro-Asian. The new resolution asserted that racial views were a product of biology and therefore could not be eradicated. Racial antagonism would persist under socialism and play an important part in economic life. "If it should not assert itself in open warfare under a socialist form of society, it will nevertheless lead to a rivalry of races for expansion over the globe as a result of natural and sexual selection." Because it was introduced in the closing hours of the convention, it was not voted upon.

Socialists in general tended to put the Negro question on a par with the immigration issue though without moving an inch towards Negro equality. Three Negro delegates attended the Socialist Unity Convention in 1901. At the insistence of one delegate, William Costly of San Francisco, a resolution was finally passed declaring the party's sympathy for Negroes, who were urged to join the socialist movement and vote their way to emancipation. The resolution was adopted, however, only after repeated revisions had left weary delegates expressing their indifference by passing numerous motions to table. This was the only resolution for Negro rights ever passed by an American socialist body from 1901 through 1912.

In an article in the Social-Democratic Herald (May 31, 1902), Victor Berger wrote, "There can be no doubt that the Negroes and mulattoes constitute a lower race." In an earlier issue (Sept. 14, 1901), the socialist publication characterized Negroes as being "inferior, depraved elements, who went around raping women [and] children."

In September 1903, socialist party groups in Louisiana met to form a state organization. They adopted a platform advocating the "separation of the black and white races into separate communities, each race to have charge of its own affairs." The party's National Committee requested an explanation from the Louisiana socialists, who replied that the race instinct would never permit intermingling; that the Democratic Party was already accusing the socialists of favoring social equality; and that steps had to be taken to prevent the swamping of the Socialist Party by Negroes, who had no other party to join.

The National Committee voted to withhold Louisiana's charter until the "Negro clause" was deleted. Officials explained that the party could not have such language in its official documents. The question of segregation could be taken up after socialism had been achieved. In the meantime the party should concentrate itself on economic issues only. The Louisiana local meekly capitulated.

Party leaders differed as to the causes of white racial bias towards blacks. Some on the left laid the blame on deliberate incitement by capitalists to create white/black antagonism for the purpose of exploiting both races. Some on the right declared that whites disliked Negroes because blacks were considered to be a degenerate species. White females "depraved" enough to associate with Negroes did so because capitalism prevented them from earning a liv-

ing "in a natural way." Socialism, it was asserted, would put an end to such degeneration.

The indifference of the party towards violence against Negroes brought an inquiry in 1909 from the International Socialist Bureau, with which the American Socialist Party was affiliated, regarding its attitude towards lynching. The Executive Board of the party informed the Bureau that economic conditions under capitalism fostered brutal criminal instincts that caused the victims of society to retaliate against their "enemies" with lynching bees.

The Socialist Party pointed out that nothing less than the abolition of the capitalist system could provide conditions under which the kleptomaniacs, sexual maniacs and all other offensive human beings would cease to be begotten or produced. The International Socialist Bureau was content with this explanation.

Despite differences of opinion as to what caused race bias, Socialist Party rightists, centrists and many leftists agreed that both white and black workers should receive a fair share of what they produced. But that did not mean that the two races should work in the same factories or even live in the same cities. The majority of socialists believed that whites and blacks did not want to associate. It was capitalism that forced them to live and work together. Socialism would solve the race problem in the only possible way—complete segregation.

Some socialists took a harder line on Negroes than others. Writing in the August 1910 issue of *Wilshire's*, a Canadian socialist monthly with 100,000 circulation, Gaylord Wilshire suggested that since American blacks could not respect property, they should be disenfranchised at once. There were no blacks in party locals in the South, but right and center socialists insisted that this was not due to discrimination.

In 1906, President Theodore Roosevelt dismissed without trial three companies of black troops following their involvement in a race riot at Brownsville (TX). When members of the Socialist Party's National Committee moved to condemn Roosevelt's action, the right and center objected to the "attempt to inject the Negro question into the Socialist Party." The left objected because the army was a "capitalist tool" and socialists should not be interested in military justice. The motion was defeated 53 to 4.

From its birth in 1901 to 1912, the American Socialist Party grew from less than 10,000 to 150,000 members, increasing its voting strength from 95,000 to 900,000. The year 1912, however, signaled the beginning of the end of the right-center control of the party and the start of the decimation of the party's membership. In the 1920 presidential race, Eugene V. Debs won nearly one million votes running on the Socialist Party ticket. But Debs's large vote was due more to voter sympathy with his imprisonment for opposing involvement in WWI than support for the Socialist Party platform. Debs, who was president of the American Railway Union, was recruited into the party by Victor Berger.

EDWARD KERLING

Dat Ol' Debble, the "N" Word

"You haven't a real appreciation of Newspeak, Winston," he said almost sadly, "In your heart, you'd prefer to stick to Oldspeak, with all its vagueness and its useless shades of meaning, You don't grasp the beauty of the destruction of words. Do you know that Newspeak is the only language in the world whose vocabulary gets smaller every year?"

George Orwell, *nom de plume* of Eric Arthur Blair (1903-1950), so explained Newspeak in his great modern classic, *1984*.

Putting his words in the mouth of one of his characters, Orwell went on: "We're destroying words, hundreds of them every day. We're cutting language down to the bone. . . .The whole literature of the past will be destroyed, Chaucer, Shakespeare, Milton, Byron. . .changed into something contradictory of what they used to be."

Instaurationists have long faced the phenomenon of language manipulation and suppression described allegorically by Orwell.

The most widely sold present-day English dictionary is the Merriam Webster's *New Collegiate Desk Dictionary*, now in its 10th edition. In various editions it has been in continuous use for over 100 years. The definition entry for the word "Nigger," a 300-year-old-term which ranks among the most politically incorrect words of the present, appears in the 100-year-old first edition of the Merriam Webster *Desk Dictionary*, and also in the 10th edition that is only a few years old. There is a notable difference in the two definitions. The first edition stated simply: "Nigger, a Negro—vulgarily derisive or depreciative."

The 10th edition states "Nigger, Negro—usually taken to be offensive." The first edition simply *defines* the word, while the 10th, in Orwellian style, *evaluates* it. The word is not politically acceptable and its use is discouraged.

Notwithstanding the opprobrium with which the word is cloaked, Nigger is a very old, but still widely used term in the white community. The word provides a summary evaluation of individuals of a particular race (the black race) with an intellectual and emotional impact that cannot be duplicated by alternative or other terms. An extremely strong word, it confers immense power upon its user. No wonder groups which seek to weaken the white race are so adamant in attempting to consign it to oblivion, to outlaw its use, to propagandize against it in standard reference books and dictionaries.

Like any other powerful weapon, "Nigger" should be used carefully and selectively, and not fall into disuse or be forgotten. It has a positive place, particularly for like-minded whites communicating with each other in private about the black race or teaching young whites, through

example or direct instruction.

Saying "Nigger" in the presence of a white whose racial sentiments and beliefs are not known can be a "bellwether" or clue as to where he or she stands on the subject of race. It is arguable that persons who wince or object to its use can be classified as like-minded or kindred spirits of white survival activists. When spoken before whites of unknown loyalty or sentiment on the subject of race, casual use of the word "Nigger" can act as a litmus test. When spoken among whites known to be sympathetic to white survival, the use of the term is a courageous act of rebellion against the specter of political correctness.

The *Oxford English Dictionary* is the great treasure house of the English language. It is found in multi-volume form in almost every important university and public library in the English-speaking world. Its definition of "Nigger," as well as approximately two dozen variations on the term, should be read carefully. The dictionary is such a towering work of scholarship that it will be some time before the censorious forces of political correctness are able to remove it from public use or reprint it with politically correct definitions. Created when the white race was all-powerful, it ranks in importance with major works of art like *Bethoven's Fifth* and *Shakespeare's plays*—works so monumental that antiwhite forces are simply unable to destroy, remove or even change them significantly. The *OED* is an unmovable cultural monolith, as solidly and enduring as the Pyramids of Egypt.

The *OED* provides a history of each word it defines by a series of dated quotations known to be in use since about 1150. Begun in 1857 in England, the dictionary was not completed until 1933, when political correctness had not yet taken hold. The earliest example of the N word is dated 1786 and pertains to a work discussing the Old Testament. An 1849 quotation from a discussion of *Shakespeare's Othello* follows. There is an 1866 quotation from the still existing, though now Jewish-owned, *Atlantic Monthly*, in which the word "Nigger" was used casually and without apology. The *OED* provides other numerous examples of the term's use, mostly 19th-century quotations that appear in erudite and highly respectable publications—tangible proof that the word was not always disapproved of by the powers-that-be. What has happened, of course, is that the composition of the Establishment has radically changed. Gilbert and Sullivan used the word in the *Mikado*. The song, *I've Got a Little List*, contains the line, "the nigger serenader and the others of his race." The Jewish lyricist Oscar Hammerstein II wrote the N word into *Old Man River* ("Niggers all work on the Mississippi, Niggers all worked while the white folks play"). Paul

Robeson's original hit recording of the song (still obtainable) used the word "Nigger," not "colored," "black" or any other euphemism.

As recently as 1949, a major Alec Guinness movie, *Kind Hearts and Coronets* (still available in video stores), had the lead character recite the familiar children's rhyme, "Eenie Meenie, Miney, Moe, Catch a Nigger By the Toe."

No substitute word was used. No apologies were offered.

White racial terms and phrases are a vital part of our cultural heritage and should occupy a prominent place in our literary arsenal. When it is appropriate, whites should not hesitate to use the words that enrich their language—all of the words.

JOHN MANCHESTER

Tasteless Tastemaker

One lazy day in October I happened to wander into the Dallas Museum of Art to visit an exhibit entitled "The Eye of Stanley Marcus." A longtime Jewish merchant prince, Marcus is the patriarch of the Neiman-Marcus department store chain (some locals call it Needless Markup) and a heavy hitter in local affairs. The Marcus family struck retail pay dirt in Dallas because wealthy Majority folk in Texas are big on conspicuous consumption (and its consequent vulgarity). Virtually anything purchased at Neiman-Marcus smacks of class—not the inherent kind—but the kind you can buy.

While few Dallasites can afford to shop at Marcus's store on a regular basis, there's no avoiding his presence. His Levantine kisser appears weekly in the Dallas Morning News alongside his column, usually comprised of trivial animadversions. The corner of Main and Ervay (site of the downtown store) is now officially Marcus Square. On each corner is a bronze plaque bearing his name and "Commitment to Quality," "Legacy of Wisdom," "Spirit of the Arts" and "Prospective (sic) of Truth." Marcus is so sacrosanct he could sodomize a Dallas Cowboy in the display window of his downtown store at rush hour and the local media would never utter a word.

Marcus's inflated reputation aroused my curiosity as to just what sort of art such a brassy Chosenite would collect. As it turned out, the museum exhibit not only allowed him to display his private art collection in public; it gave him ample opportunity for a stint of self-preening. In his running commentary about his collection, he never failed to drop names of celebrity collectors (e.g., Vincent Price) or renowned modern artists, always referring to them as "my dear friend" or "my good friend." Even the Frank Lloyd Wright design of his home was laid out, along with

his correspondence with the famed architect. In sum, the whole shebang was little more than a huge ego trip. Not surprisingly, his art collection accented primitive, abstract and nonwhite art, all supposedly indicative of the great man's vaunted taste. He was not above relating how little he had paid for some works and how much they had appreciated in value over the years.

Obviously, Marcus is no acquaintance of mine, but I did see him in public

once. In person he was just a Jewish gnome smoking a pipe. Short of stature and ugly of visage, his qualifications as an aesthete were not readily apparent. But in Dallas anyone willing to shell out five bucks to see Mr. Marcus's art wares could examine the evidence. It's a steep price to pay for such a questionable collection, but it's no more overpriced than the merchandise in Stanley Marcus's legendary store.

JUDSON HAMMOND

The Illiberalism of Liberals

It is no accident that liberals express themselves primarily by regurgitating hoary platitudes, for if they ever actually thought about what they were saying, if they ever attempted to deal with the real world rather than with the fantasies of their well-meaning but lame-brained utopianism, they would be too embarrassed to say anything at all. A case in point is a recent article, "We're All Diminished When Prejudice Is Tolerated" (St. Petersburg Times, Sept. 14, 1994) by H. Roy Kaplan, Ph.D., Executive Director of the National Conference of Christians and Jews of Tampa. The author eructs platitudinous nonsense as he presents us with the customary liberal contradiction that we should on the one hand be "tolerant," particularly of the multicultural menagerie that surrounds us, but on the other hand we should be intolerant of those thoughtful and principled individuals who disagree with liberal racial ideology.

But there is more than merely offensive ignorance in Kaplan's scatography. He ends his excretion with the words, "It's time we all stood up to say that prejudice and discrimination have no place in our community." I beg to differ. I think it is high time that people stood up to say that much of what goes by the name of "prejudice" and "discrimination" is good and worthwhile, and should be recognized and defended as such.

That form of behavior which goes by the name of "prejudice," "discrimination," "racism" and similar negative terminology is not some perverse product of a twisted white Southern redneck mind, as the liberals would have us believe. It is rather a pattern of thinking found everywhere in all peoples, both today and throughout history. If we ask why people act this way, the unavoidable answer is that the behavior must be adaptive in the evolutionary struggle for survival. People who lacked it have long ago been consigned to the rubbish bin of evolution. Liberals, with their oh-so-rational minds, have no compunctions about throwing out the social wisdom of uncountable millennia in order to satisfy their primordial lust for "compassion." Eagerness to do something stupid, however, is not exactly an intelligent trait.

But if "prejudice" is good, it also has its limits. This raises the question of how to distinguish "good" prejudice from "bad," a question which liberals have never bothered to ask. The answer depends upon a proper understanding of two critical concepts, probability and information, which are not only essential to resolving the question of "good" vs. "bad" prejudice, but are keys to understanding some of the most difficult problems of philosophy and social theory.

The issue we are raising may best be understood as a

conflict between the use of group characteristics versus individual characteristics. Those who judge people on the basis of group characteristics say that they are justifiably prejudiced against blacks because blacks are nine times more likely than whites to engage in criminal behavior. Those who judge people on individual characteristics say that to judge persons collectively would condemn the good people along with the bad. In other words, advocates of group characteristics make a probability judgment ("Blacks are more addicted to criminality than are whites"). Advocates of individual characteristics make a "certainty" judgment ("We are certain about individuals because we examine them individually").

So who makes the better decision? Obviously it's the person who judges people on an individual basis, provided he has enough information to separate the good guys from the bad. If he lacks this information, however, then the "racist" is the better judge. To put it another way, probability judgments are more on the mark when the only information available is group membership. Meritocratic judgments are better when detailed information on individual members of the group is available.

Lest there be any confusion on the matter, we are not saying that present-day liberals believe in meritocracy. They long ago abandoned any such pretense. Instead, by embracing preferences for all sorts of mangy minority groups, liberals have shown themselves to be just as "prejudiced" as the Archie Bunkers, except that liberal prejudice is not based upon probability judgments, as the opinions of the Archie Bunkers are, but rather upon—what else can we call it?—prejudice against white Anglo-Saxon males. Not only does the entire litany of liberal cuss words—"racist," "prejudiced," "discriminatory" and so on—apply to liberals themselves, but the prejudice of liberals—unlike that of the Archie Bunkers—is not even rational.

Which undoubtedly goes a long way towards explaining Herr Kaplan's eructation.

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Ponderable Quote

King Lear is the greatest Yiddish play ever written. . . Jewish mothers love to hear about ungrateful children.

The Shylock character in *The Merchant of Venice* is at least partly responsible for the Nazi Holocaust.

Kenneth Adelman, former Republican apparatchik, currently a nationally syndicated columnist

This Thing Called Haiti

What's the real meaning and message of this new "crisis" called "Haiti?" This is the deeper question we must ask ourselves about any of the many "crises" repetitively drilled into our heads by the media. A lump of history and a pinch of common sense are all we need to put this thing called Haiti into perspective.

According to disloyal Clinton insiders, the invasion was offered to the Black Congressional Caucus as a political payoff for its votes for the narrowly approved, pork-laden crime bill. The onetime Baltimore street-gang leader of the Black Caucus, Kweisi Mfume, is now able brag to the press about his ability to manipulate the White House.

Let's consider the ironies. While Majority members are being robbed and killed by the sons of those represented by the Black Caucus, the Majority's own sons and daughters valiantly serving in the military are walking the dark, deadly and diseased streets of the Third World, all for the sake of "democracy," one of the four "Ds" of the New World Order, the other three being darkness, death and disease. As always, these domestic and foreign programs are courtesy of Majority tax dollars. Never mind that the constituents of the Black Caucus who don't pay here and don't go over there sit around collecting welfare checks—also on your dime.

While the deprived "yutes" hang out at the local midnight basketball court, boasting about their exploits and planning their next hit, our own young will be trapped in Haiti. Get it? You pay, they receive. You die, they live. As far as the Black Caucus and the people of Haiti are concerned, by all appearances their ancient voodoo religion seems to have worked successfully. We really do live in a time of "voodoo politics."

As for the presidential ironies or, more accurately, hypocrisies, Supreme Commander Slick orders the armed forces that he once so deftly dodged into the heart of New World darkness. He had the chutzpah to ventilate at a national press conference, on the eve of the invasion, about how the Haitian quest for "democracy" compared to our own War of Independence. (Show me the Haitian George Washington and I'll eat my typewriter. And wasn't it Washington in his "Farewell Address" who advised future Americans to avoid all "foreign entanglements?")

At the same news conference, the Arkansas Generalissimo referred to Haiti's rulers as ruthless barbarians, while the nomadic Jimmy Carter, with Clinton's approval, initiated full-scale negotiations with them.

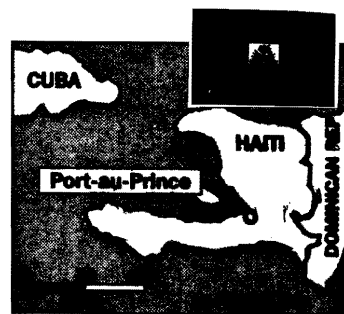
The invasion, pitting America's big guns against the sticking pins of Haiti's voodoo dolls, was on the same level as the bloody assault on the Mount Carmel Church congregation in Waco and of the gangland slaying of Slick's

former "kiss-and-tell" director of security, Jerry Parks. Once again we've been slickly had.

For what it's worth, all the polls say the vast majority of Americans opposed the invasion of Haiti. Such a dramatic consensus is rare in any kind of poll, on any topic. So who else promoted the invasion, in addition to the unrepresentative Black Caucus? Jesse Jackson was doing his war-mongering bit. Ditto the American Jewish Congress and the National Council of Churches.

If the media are the global elite's massaging messenger, the marketplace is their real sledgehammer. What did the world markets say about Haiti? They yawned.

Said one market analyst: "It's the U.S. versus the Girl Scouts. The markets don't care." Absent any market concern, we must regard the "Haiti thing" as a "media thing." Video and photo images ground our synapses with dark



dead bodies strewn about the wasted countryside and the Port-au-Prince sewage canals they call streets. But not too close with that camera lens, Mr. Mediaman! You don't want the white folks back home to see all those missing body parts cut off and used for voodoo rituals. Please, no films of all those groping, laughing women and men fighting one another like jackals for the choice corpse pieces.

If you'll forgive a metaphor borrowed from America's newly occupied country, I still haven't cut to the heart of the matter on this thing called Haiti. The particular, peculiar way the invasion was carried off was not meant to be mere journalistic reporting of some event related to Haiti alone. No, the primary reporting was that an invasion and occupation had not, repeat not, taken place. The real message was that a military invasion is not a military invasion.

We were told over and over that the invasion of Haiti was canceled at the last minute due to Carter's "peace efforts." And that the "military presence" in Haiti was "peaceful" and "not an invasion." This thing called Haiti, is actually an object lesson for Americans. When you see U.S. and UN military forces occupying American streets and homes, and cleaning up pockets of white resistance, no need to think that they are invading and occupying forces! Perish the thought! It's just your friendly world neighborhood cop keeping the peace. The fate of principled individualists like Gordon Kahl is recounted to further convince us that it's in our best temporal, fleshy interest to

believe the unbelievable.

After we are not invaded and not occupied and when members of the Black Caucus come around to our house "for a little talk," it'll only be for a little old-fashioned spoils-to-the-victor affirmative action "UN family planning." It'll be okay, Dan Rather will say. It'll all be very legal.

The Haiti invasion is yet another practice run of the practical might of the United Nations New World Order political and military command. It is the first such test conducted under Presidential Decision Directive 13, an administrative Executive Order catalogued as "PDD-25," which was signed into law on May 3, 1994. It allows placing U.S. troops under the military command of the UN, a feature of world government toyed with off and on ever since Americans fought in Korea under the UN flag.

As an extension of treaty law, PDD-25 negates U.S. domestic law that requires troops not be committed to any operation longer than an amount of time designated

by Congress.

PDD-25 calls for creating a UN military budget, with no input from the U.S. Congress and with no representative voice from the American people. The actual working out of PDD-25 means that Americans will continue to supply the blood and money for the New World Order's martial force, without the bother of any recourse to the Constitution or to U.S. law.

The real message of this thing called Haiti is not about Haiti at all. Haiti is just an expensive prop in a new movie produced by the District of Concupiscence. The target of this movie is America. Its real message and meaning are that Americans have become sheep. As the sheep have always done, they will pay the cost of being sheered before being gutted. Just keep telling yourself as your family is visited by agents of the Black Caucus, "It's only reality. . .only reality."

JAY LOCK

Things Are Coming Together

Instauration is a small journal, known to only a thin number of Americans. It cannot be bought on any newsstand. You will never see it hawked by the corner paperboy. Whenever it is mentioned in the mainstream press, the words are couched in tones of fear and loathing. The handful of public figures who have suggested that the world's most controversial magazine might have some slight merit have been treated as if they were advance agents of the Anti-Christ.

Despite these rather lethal drawbacks, it is comforting to know that even if we are undersized, underfinanced and furiously ignored, Instauration is more perceptive, perspicacious and prescient than Time, Newsweek, the New Republic, the New York Times and the Washington Post.

The simple truth is that what has been predicted on Instauration's pages is relentlessly coming true. The political, social, cultural and racial policies the magazine generally espouses are unquestionably coming to the fore. Nothing can stop this process and our enemies know it. Thus their frenzied hatred. The bell tolls for them, not us.

Instauration does not seek a mass readership, though new subscriptions are always welcome. It is essentially an in-house organ of the Majority movement. While it does not endorse completely the views of any one group, it allows all but the nuttiest dogmatists to speak their minds. The writers who appear in its pages are volunteers, unpaid or lamentably

underpaid. They are writing under pen names to avoid the snoopers of the various thought police organizations in the "Land of the Free."

Every so often it's a good idea to step back and take a hard look at the passing scene. We Majority members must maintain a balanced and realistic appreciation of where we stand.

As I write, a Majority pessimist could be forgiven for thinking that these are the worst of times. After all, the New World Order seems to be firmly in control. The President, a true example of an "amiable dunce" (as the esteemed influence peddler Clark Clifford once called President Reagan), has just seen his party slambanged in the off-year election. Most of his cabinet would look better stuffed into laboratory jars. Decent hard-working Americans with good jobs and families to support are being thrown onto the streets by companies in the grip of Chosenite stock market swindlers and soulless corporate Huns incapable of seeing beyond the bottom line for the next quarter. Minority hoodlums roam the streets unchecked. The world of "art" is a cesspool, dominated by perverts of every stripe. Our political parties are a sad joke, under the sway of "visionaries" such as Newt Gingrich, Jack Kemp and Bill Bradley, men without a clue as to what is really going on in this country.

Where, one might ask, is there a ray of sunshine and hope? The answer: It is all around us.

We are fortunate to be living at the most exciting time ever for Majority activists. For the first time large numbers of the American middle class are opening their eyes and realizing what is happening. Major public figures are adopting positions previously held only by members of what is referred to contemptuously as the "lunatic right." The utter moral and intellectual bankruptcy of the political and financial ruling classes is clear for all to see. Racial tensions are at the breaking point. The destruction of the middle class through "corporate restructuring" and the new realities of the job market are ringing like a firebell in the night.

The average American is being forced to confront the ugly fact that there is no guarantee that he or she will ever hold a job that provides wages sufficient to raise a family. Within not too many years we will have a tiny (and heavily Chosen) wealthy class and a vast mass of desperate workers jumping from one ill-paid job to another, as they try to hold their lives together. The group at the top will try to use their control of the media to frighten the rest of us into accepting their control of our country as the price of protection from a growing and menacing minority underclass.

It won't work. All the lies, threats and Ross Perots in the world will not prevent the emergence of a radical Majority movement that will begin to openly confront our domestic enemies.

N.B. FORREST

American Graffiti XXI

The Confederacy and the Third Reich

Two societies which collapsed 80 years and thousands of miles apart seem to offer certain interesting parallels, especially relating to the wars they fought.

The Confederate army embodied perhaps the last major Anglo-Saxon example of the chivalric tradition of honor. As soldiers the boys in gray were much superior to the rank and file of the Union, a number of whom were recent immigrants to the U.S. and had no idea what they were fighting for.

The high level of the South's generalship is not disputed. The strategies and tactics of Lee, Jackson and other Confederate military leaders are still studied today. The generals of the North were at best ordinary. Sherman alone is significant, but only because his march through Georgia was a kind of dress rehearsal for the 20th-century wars against civilian populations.

The South possessed tradition and a deeply felt way of life. The North represented the rising power of Money on the American continent and the concomitant breakdown of the old codes of honor and tradition.

Although the spiritual and fighting qualities of the Gray were superior to the Blue the latter won by dint of much superior manpower and material. Their never-ending supplies of arms and soldiers wore the South down. It was a victory of mass and Money over spirit, honor and tradition.

Much has been made of the treatment of Union soldiers in the Andersonville prisoner of war camp. What happened was that the Union made what was apparently a deliberate decision to further strain the slender resources of the South by ending in 1863 the exchange of POWs, thereby causing a great increase in the number of Yankee prisoners to be fed and sheltered. When the harsh conditions at Andersonville came to the attention of the Confederate government the camp was closed. This, however, did not prevent Lincoln's Secretary of War from spitefully retaliating against Confederate prisoners in Union hands.

After the war the Union, inflamed by equalist fanatics, shackled and shamed their former foes with the monstrosity of Reconstruction.

It was a war that should never have been fought. The South should have been allowed to secede. It is quite possible that it would have, in time, petitioned to rejoin the Union. If not, it would have been a close and helpful ally.

The real tragedy was the blood loss on both sides. The best of the white youth of the continent was cut down before they could marry and beget children. Caucasian North America cut deeply into its genetic potential during that conflict.

Of all the combatants of WWII the German side most closely adhered to the old Western honor codes of the soldier. This "old fashioned" scrupulousness did not help—and probably harmed—their war effort.

The above statement is sheer heresy to the generation that was fed German guilt and atrocity propaganda. Whatever atrocities were committed by German troops were more than matched by those committed by Americans, British and, most of all, Russians. Dresden is the most egregious example of Anglo-American murder during the conflict. The restraint of the Germans is remarkable when we consider that this was a nation fighting for its very life.

Intelligent investigators now know that the Holocaust tale is

full of holes. It is further known that England, not Germany, began the saturation bombing of civilian areas and that German leaders probably deliberately allowed British troops to escape at Dunkirk, so as not to humiliate England. Then there was the exemplary treatment of Allied POWs, despite one incident near the end of the war during the Ardennes offensive. Like the Confederates, the Germans were more imbued with hallowed traditions of honor than were their foes.

Propaganda myths die hard. Today, someone who wishes to paint a word picture of a ruthless and highly efficient police agency will utter the word "Gestapo." In point of fact, the Gestapo was much less ruthless than its Soviet counterpart, much less efficient than the FBI. There is even some suspicion that the head of the Gestapo may have been a Soviet agent.

The qualities of the German field soldiers, like the other gray-clad lads across the sea and some generations back, were much higher than those of the Allies. The Germans knew what they were fighting for and against. The Allied soldiers did not. They were stuffed with some meaningless world-saving and equalitarian hot air before being hustled off to the front with a generous supply of cigarettes and chocolate bars.

Several generals of genius—Rommel, von Manstein—led the German troops. Eisenhower, Montgomery, and similar sorry specimens were the best the other side could offer.

Despite Allied propaganda and despite a plebeian element in the National Socialist state, Germany represented a Western tradition and a way of life. The power of the Allies consisted of the mailed fist of Money and massive armaments, then and now.

This cornucopia of warm bodies and a vast weapon industry situated safely in the impregnable United States was too much for even the most heroic spirit to overcome. (German rocketry came too late.) Neither the Confederacy nor the Third Reich could win a war of attrition. Mass and Money emerged triumphant in both cases.

The savage occupation of Germany, driven by the Jewish revenge imperative, is a shameful chapter in Western history. Denazification was akin to Reconstruction, but the South never experienced anything quite like the horror visited upon the defeated German people.

This too was a war that should not have been fought. It precipitated the downgoing of the entire West: America, England and France lost as much as Germany. If the war had not been fought, the invasion of North America and Europe by the smoky swarms of the Third World would never have occurred.

As with the American Civil War, the blood loss was devastating. The butchery of hundreds of thousands of young men was an unparalleled crime against Caucasian humankind.

One more point: Western traditions of chivalry will survive as long as there are Western peoples walking the earth, but unaccompanied by sufficient cunning and a certain savagery such knight-like behavior can put one's side at a great disadvantage.

Propaganda portrays the Third Reich as ruthlessly vicious and fiendishly clever, while the forces across the Channel and across the Atlantic were idealized as somewhat naive and insufficiently nasty. Precisely the opposite was the case. The Allies proved themselves masters of vengefulness, duplicity and fraud.

The industrial, post-chivalric Anglo-Saxon or WASP is as adept at lying as Jews. The difference is, the WASP must first lie

to himself to be convincing to others, whereas the Jew needs no such preparation for his prevarications. Hypocrisy and cant are second nature to the English and to their American cousins. As Cholly Bilderberger wrote in the March 1986 *Instauration*: "In England, expertise in deception and total dedication to winning by any means dates back to Elizabethan times, when England was weak and the world was strong."

Orwell set his futuristic novel *1984* in England, not Russia. He did know something about Communism, but not that much about the Russian mind and spirit. However, he understood his own people very well. "Doublethink" comes naturally to the WASP. Perhaps it's why so many of us can be quietly racist in private, in the dark, and so enthusiastically cosmopolitan and inclusive in public, under the sun.

Reparations of War

History always takes its vengeance against those who operate against their own interests. The Terror that our fathers and grandfathers unleashed against Europe 50 years ago is now returning and will continue to return to our shores. Barbarism is escalating in urban and rural America. The implosion of the Third World within our borders will not cease. Violence, pestilence and soon, in a generation or so, shortages of food and mineral resources will permit Americans to experience the true fruits of the great "victory" their kinsmen won in 1945.

Our children and our grandchildren will pay dearly for our crimes and for those of our forebears. The sins of the fathers are indeed visited upon the sons, which is only right and just. Only old-fashioned rationalists imagine otherwise. We, the sons and daughters, must expiate through intense suffering the blood guilt of our fathers. So must our descendants. It is not a choice to be made, but a condition that will be forced upon them.

To be of European descent in America in the 21st century will be a scramble in Hell. We cannot really blame the "alien entity" for this. We marched smartly into the Semitic corral, denouncing the doomsayers as un-American. The happy goyim, the country bumpkin, the American, rose up and bumpiously spat into the face of History and into the face of God.

And History will strike him down.

Our Barbarians

The main question—the only question—that faces European humanity (wherever it resides in the world) is whether that one-two punch of rampant equalitarianism and race-destroying Money can mongrelize us through the agency of degenerate police states and materialist greed before our counterforces can build up the strength to effectively resist.

It is clear that science cannot "save" us. The independence of science has been seriously compromised in this century. In any case, as Nietzsche said, "science itself never creates values," and rests upon "the substitution of dialectic for instinct." Nor should we expect the weak and corrupt "leaders" of contemporary society to have a change of heart. As for the Conservatives, the less said about those buffoons the better.

Our reprieve from the grave of race mongrelization depends on a new barbarism. This barbarism, plebeian, naive and youthful of necessity, alone will have the energy, the good conscience, to reinvigorate the tired and over-sophisticated soul of the European.

The sole question is whether we can again be sufficiently barbarous to overcome all obstacles, whether we have left the strength not only to lift the Viking sword, but to *thrust* it joyfully and without mercy.

The spirit shining in young paramilitaries in the nations beset by civil war, by the youth gangs in Eastern Europe, by our Skin-heads, is the light—perhaps the last light—of our world.

There is no "intelligence" here, you may say. Perhaps. But there *is* energy, the energy of the barbarian, and energy is more than eternal delight, as Blake opined, it is a *force majeure* that draws "intelligence" and other qualities to it. Energy conquers chaos and lays down the law, the values. Intellect then appears—always the Johnny Come Lately—to validate the new ways. Intellect trails the path of energy as slaves trail a master.

Barbarians of energy thumb their nose at Death. "Down with intelligence and long live Death," was the war cry of the Spanish Foreign Legion. The weary, cowardly, effete cosmopolitans and the corrupt money-grubbing internationalist swindlers will use force to suppress the young and liberated energy, but it is doubtful if they can keep it suppressed forever. Energy of Life overcomes fear of Death. Once one is free of the fear of dying one achieves a god-like power that births new worlds and ushers old orders into the tomb. The energy of our barbarians may well capture even the children of our enemies and turn the old, degenerate world upside down.

Hail the new barbarians!

Art in a Racial State

What will likely be the quality of art produced in any racial or ethnic state that may one day be established? It will probably be of mediocre quality because it will be "forced," that is, it will attempt to conform to the ideals and programs of the state. Preceding, during and immediately after the founding of such a state all the creative energy will go into *politics*, into the building and consolidation of the new state and societal edifice. That is where the true and highest art will find expression. What is usually defined as art will likely flourish only after the ethnic state has been established for a number of generations.

Nietzsche informs us that high culture is at its best only in times of political decline. But as the sage of Sils Maria recognized elsewhere, high politics is also high art. The kind of political decline that lends itself to high art is simply a diminution of state-building, a lessening of the energies required to consolidate the new state and society in its early years.

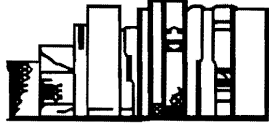
That is what "political decline" means, a transfer of the energy that was put into state-building to the artistic fields. It does not mean racial decline or the fracturing of society, such as we are experiencing now in most of the West. In times like ours what passes as art is either bizarre distortion or crass propaganda, often both. The arts are never independent of the larger society; they reflect its declination, its chaos of values.

Artists working in traditional modes in an age of racial degeneration are considered "old-fashioned" and "out of touch." Actually, since they are in touch with the spirit of great art from the creative ages they are able to resist the freakish fads that periodically sweep the gutters of the culture vultures.

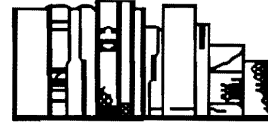
Once an ethnic state has established itself and over a period of time has made certain ways of living, of thinking, of valuing, an "unconscious" exercise requiring no effort to practice, then it will be that art—music, literature, painting, architecture—comes into its own, confident, assured and feeding off the great political energy that preceded it.

VIC OLVIR





Books To Tickle Your Fancy



Gerry Spence, a trial lawyer best known for his brilliant and successful defense of Randy Weaver, whose wife and child were murdered by the Feds in Idaho after the family had been entrapped on a weapons charge, has written *From Freedom To Slavery: The Rebirth of Tyranny in America*. This excellent, if unusual, book should be read by all Instaurionists.

To be sure, all of us would disagree with some of Spence's positions. For one thing, he is completely wrong on the issue of race, when he proudly proclaims that his daughter married a Jew and his sister a Negro. He adds—a totally unnecessary admission for a lawyer—that many of his best friends are Jews. He also adopts a strange, unhealthy attitude towards violent criminals, almost scolding ordinary folk for wanting to be protected from these predators.

Despite his many faults Spence is owed a debt of gratitude for his campaign to indict the Federal gunmen involved in the Weaver murders. His book details, as no other opus I have read, the horrendous cost of our culture of greed. Even his pleas on behalf of the criminal deserve consideration. Let us not forget our many brothers and sisters behind bars, often there simply because they lack the money for a smart shyster. True, a man who robs a convenience store must be punished, but what of the corporate officer who plots to cheat his workers out of their hard-earned pensions? As Spence describes the hideous maze of our "criminal justice system," we can begin to understand that something has gone terribly wrong with the way this country's criminal justice system handles crime. As mentioned above, the refusal of Spence to face the racial facts detracts from his book, but it is still a brave cry in the wilderness.

Walter Laqueur is a noted Jewish author of books on Eastern Europe and international politics. His most recent title, *Black Hundred*, is an examination of the extreme right in the former Soviet Union. (The original Black Hundreds were clandestine societies organized by the Czarist secret police.)

Thoroughly steeped in a Zionist view of history, Laqueur makes a number of errors in his book. I say "errors" when I should really say "deliberate distortions." The author is bitterly opposed to the Orthodox Christian tradition in Russia, best represented by Alexander Solzhenitsyn, whom Laqueur snidely places in the ranks of some of the more extreme and bizarre Russian political movements. His refusal to accept the legitimacy of Russian political movements not in thrall to international capital and the "Western democracies" severely damages his credibility.

Nevertheless, *Black Hundred* is important. As recent

events have shown, Russia is not about to lap up what the West hands out. Those who thought that they would loot and plunder that huge country at will are in for a surprise. The Communist system was a grotesque, Marxist-inspired monstrosity, but it did leave the Russian people one valuable legacy. When communism was exposed for all to see as a lie and a supreme economic blunder, the latent nationalism of the Russian people came to the fore. The ordinary Russian knows full well what "ethnic group" played the major role in the imposition of the Communist regime. No serious person bothers to deny it anymore. Despite Stalin's executions of some high and mighty Jewish commissars, the lot of Jews in the Soviet Union was better than that of ordinary Russians. As for Eastern Europe, the score to be settled is even more bitter because the Communist takeovers were more recent. In every Eastern European state, Jews played a crucial role in the Red revolutions.

An authoritarian regime is inevitable in Russia. In the states of Eastern Europe radical nationalist regimes are likely. It is to be hoped they will eventually provide aid and comfort to individuals and groups with similar viewpoints in the rest of Europe and the world, much as the Communists in Russia provided aid to Communists everywhere.

N.B. FORREST

In *Roots of Radicalism, Jews, Christians, and the New Left*, authors Stanley Rothman and S. Robert Lichter examine in depth a phenomenon that most of us have sensed all along: that the New Left and the student radicals of the 1960s, while not exclusively Jewish, were nonetheless so heavily Semitic that the dynamics of the movement cannot possibly be understood without a knowledge of Jewish history and the Jewish psyche. At one point the authors comment, "The aim of the Jewish radical is to estrange the Christian from society. . . ." Their point is well taken, though we might ask whether the observation should be restricted only to Jewish "radicals." Aren't Rothman and Lichter really describing a dynamic central to the Jewish people as a whole?

The media have made us very aware of a whole host of positive Jewish achievements, whether those of Jonas Salk and polio, Einstein and relativity or the work of all the other Nobelists. Yet perhaps the greatest and most remarkable Jewish achievement remains curiously unmentioned: the alienation and the estrangement that members of the American Majority now feel towards their own country. Although it is an alienation that hardly needs to be explained to anyone reading this magazine, if anyone thinks it is something restricted only to us "haters" on the "far right," he is only kidding himself.

Hopeless In Gaza

As much as it is in the headlines these days, it is really quite remarkable how little fundamental thought has been given to the Gaza Strip. If you ask the "average American" about it, the question would probably elicit a string of associations having to do with a place overcrowded with poor and rioting Arabs that was recently granted "autonomy" by Israel. Perhaps a few Americans might know that the U.S. and other nations are being asked to fork over the mountains of cash needed to promote economic development in Gaza, thus "helping the peace process" by making autonomy a success.

Nonetheless, for all the space that has been devoted recently to that small patch of desert real estate, not once has its real significance and meaning been discussed. That is because the very existence of Gaza in its present wretched form serves as a constant reminder of the basic illegitimacy and even criminality of the Zionist state. Gaza is nothing less than a big concentration camp. Just as Jews have relentlessly sought to make the word "Auschwitz" serve as potent shorthand for the "criminality of the Nazi regime," so should the word "Gaza" serve as a chilling reminder of the "criminality of the Zionist State."

Speak with any Gazan over the age of 50 and the conversation will quickly and understandably turn to one topic: his lost home/village/land in what is now Israel. With the minor exception of the long-standing residents of what was until 1948 the small Arab municipality of Gaza City, every Palestinian living there is either the victim of or the descendant of victims of the vicious campaigns of ethnic cleansing carried out by "gallant little Israel" in the Arab towns, farms and villages that once

existed to both the north and east of the current Gaza Strip.

When I hear Americans being called up to cough up foreign aid for Gaza, I can't help but shake my head in angry disbelief at what seems to symbolize everything that's wrong and even crazy with America and its foreign policy. After giving tens of billions to the criminals,



now we are being asked to give a little something to their victims. If Palestinians had just been left alone in the land that they had occupied for centuries, they would be quietly tending to their farms and shops. They would neither be asking for nor would they require so much as a single penny from the harried U.S. taxpayer. Dollars given to the Palestinian entity in Gaza is really little more than yet another subsidy, albeit an indirect one, to

the Zionist state, rather like the \$2 billion-plus aid given each year to Egypt as baksheesh for signing the Camp David Accords.

On National Public Radio I heard an interview with some Israeli "commentator" (boy oh boy, can that tribe comment!), during the course of which he spoke in smug, self-satisfied tones of how the current peace process with the Palestinians is a result of the collective Palestinian recognition that the "military option is no longer a viable one." In other words, after getting militarily bashed by Zionism, the Palestinians have finally realized that Israel, with its state-of-the-art American weaponry, can simply not be bashed back. The people who deem themselves the Conscience of Humanity have won yet another round by acting like the schoolyard bully!

The current talk of "limited autonomy" and "economic development" for Gaza and Jericho won't even come close to solving the problem at the core of the Middle East crisis. For one thing, Gaza was, is and always will be nothing but a big slum and a human dumping ground. It has the population density of an urban area, but is not surrounded by the productive hinterland which makes urban areas going economic concerns. Instead it is encircled by a hostile Israel.

The Palestinians in Gaza will never inwardly give up, shrug their shoulders and henceforth view themselves as citizens of a new Gazan mini-state. They will instead continue to view themselves as what they actually are: a defeated, dispossessed, almost ruined people who within living memory contentedly inhabited the lands that now belong to their evictors.

121

Wake-up Call for Environmentalists

During the Vietnam War a number of astute observers pointed out that the so-called "Silent Majority" never really liked the war, but hated those segments of American society who were against it. Isn't a similar dynamic in evidence in regard to the "environmental movement." It's not that right-wingers are by and large opposed to such worthy goals as clean water, clean air, recycling and a "good environment." It's just that it is becoming

more and more difficult for us not to hate "environmentalists."

In the cultural shift of the late 1960s what used to be called "conservationism" was, in effect, kidnapped by the left and given such aliases as "environmentalism" and "the ecological movement." Since that time, even though it has occasionally been attacked as "lily white" and "elitist," environmentalism has generally remained a member in good standing of the liberal-

left. Even so, it remains somewhat peripheral in relation to the driving force of modern American politics—the sputtering minority racial war against the Majority. Recent publicity about so-called "environmental racism," in which toxic dumps and other environmental hazards are purposely located near "minority communities," should be viewed as a pathetic effort by Sierra Club types to curry favor with minorityites. The cold fact of the

matter is that the liberal-minority coalition doesn't really give any more of a damn about the American environment than it does about the rest of America.

In the long run, this means that white environmentalists are, just like all the rest of us, ultimately going to have to confront the racial/ethnic issue. In a very tentative way, this racial confrontation has already emerged in population and immigration issues. Most of us by now are aware that, according to recent Census Bureau estimates, the U.S. population in 2050 may be nearly 400 million, only half of which number will still be non-Hispanic white. Demographer Leon Bouvier has suggested that the population in 2100 could well be 500 million. Whites, it should be noted, will compose virtually none of that huge increase.

These projections also pose a grave and fundamental challenge to white environmentalists who, for the past generation, have identified themselves with liberalism. Simply stated, such numbers will not only destroy America's racial and social environment; they will also destroy the physical environment. Eventually these two poles of destruction will become, for all practical purposes, indistinguishable. An America that becomes unlivable for the Majority is well on its way to becoming just plain unlivable.

While most hypocritical and dishonest "friends of the environment" remain deafeningly silent about the population-immigration issue (a dolt like Al Gore comes to mind), there are some signs of change. Organizations like Zero Population Growth and Negative Population

Growth are running ads in mainstream magazines which, however timidly and "non-racially," are calling attention to the developing crisis. The Federation for American Immigration Reform is emphasizing the environmental aspects of the immigration issue in its promotional efforts. Step by step, day by day, year by year all those contemporary environmentalists who really meant it, who weren't just on board as part of a general effort to hammer America and the American Majority, are going to have to face the demographic music. Ultimately all those who genuinely care about the American physical environment are either going to have to join the Majority survival movement or get the hell out of our way.

121

Mediation Meddlers

Old liberal warhorse Mary McGrory had a column in the Washington Post (Oct. 4, 1994) in which she waxes enthusiastic about a program called SCORE, which stands for School Conflict Resolution Experts. Started in Massachusetts, it is an attempt to defuse violence in inner-city schools plagued by racial and ethnic violence (which usually means Negroes making life hell for white students). The defusion process is supposedly accomplished by "mediation experts" who teach students how to track down rumors of trouble and parlay with and placate the different factions before the trouble boils over. Ms. McGrory compares this process to Jimmy Carter's negotiations in Haiti.

As an example of the sort of "mediation skills" students are taught, she cited the case of a student mediator who, when attending a midnight basketball game, looked up to see a gun pointed at his head. He apparently talked his way out of being blown to Kingdom Come by posing these questions to the gunman: "Why do you feel this way? Don't you understand that if anything happens to me, you'll get life?" The SCORE program first allegedly proved its worth by ending a race riot in the Medford (MA) public high school.

McGrory deeply regretted no similar program had been put in place in a Maryland high school, the scene of recent mass brawling between Negroes and whites.

After reading Ms. McGrory's literary placebo, I felt discombobulated. I had been exposed to the very heart of modern white liberalism, SCORE being the quintessential expression of social meddling and meliorism. When your classroom is transformed into a shooting gallery, SCORE helps you to "cope with your loss" by rushing in an assortment of "grief counselors."

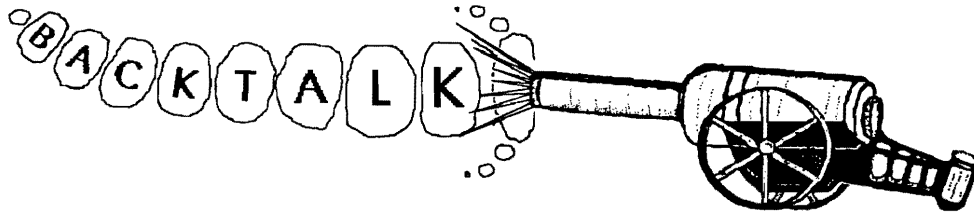
Mary McGrory and her crowd have bellowed about racial integration in the schools for decades. Now that integration has arrived with its inevitable fights and riots, we are instructed to turn to Jimmy Carter-type "mediation experts" to "solve" the constant and unending problems that desegregation has created. When a Negro throwback holds a gun to our head, white liberalism, having already stripped us of our guns, tells us, "Not to worry." Using our newly-taught "mediation skills" we now know enough to "explore his feelings" and to "remind him of the consequences of his actions."

I came across McGrory's column a

day or two after I read about a county in California which, as its black and Mexican population increases, has been increasingly barbarized by gang violence and crime. A group of psychologists there had gotten together to offer "three free hours of therapy" (supposedly worth \$300) to anyone who "turned in his gun(s)" to the authorities. The "therapy" was geared towards helping its recipient "find more appropriate ways of dealing with his anger than through using guns." Here again is an example of the blending of various white liberal themes and obsessions—gun control, racial and ethnic diversity and what sociologist Philip Rieff once called "the triumph of the therapeutic" in his book of that title.

This absurd, tragic and dangerous encounter between weak, "therapeutic" white liberalism and Third World violence and barbarism was clearly anticipated by Oswald Spengler in *Years of Decision*, in which he spoke of the possibility that the ascendancy of the liberal-pacifist ethos might well cause the white race to "lay down the sword." If this should happen, he warned, the rest of the world would surely hasten to pick it up.

121



A Not Ignoble Communication from Nobull

I was surprised to find V.S. Stinger, who is on the ball throughout the rest of his October article, blaming Chamberlain for "appeasement" at Munich. Chamberlain was a loyal Englishman, from a political family closely associated with Birmingham, at one time a major manufacturing centre. Chamberlain was quite right to hand over the Sudetenland to Hitler in accord with the overwhelming desire of its inhabitants. Daladier seconded him on behalf of France. Chamberlain was also right to avoid war, especially as England was then unprepared. As the historian A. J. P. Taylor remarked, all that was best in England supported Chamberlain at Munich.

But Gollancz, the Jewish literary lion, and his Left Book Club had sold the middle class on hostility to fascism, a tall order since he combined it with disarmament. Hostility combined with weakness tempts any enemy to attack. Unfortunately, Hitler's decision to grab the rest of Bohemia and Moravia, despite promises not to, led directly to WWII. Oh well, nobody is perfect.

Zip 980 is right about Southern racists (Oct. 1994) who sell out. But the story goes back a long way. The gallant South was really inspired by the novels and poems of Sir Walter Scott.

I was delighted to find out that homosexuals in Britain constitute only 1.1% of the population. This jibes with my own experience. Americans have all too often assumed that most boys in British boarding schools emerge as homos. I didn't know there were any fags at my school until I left it, when I heard some rumours about two or three boys in one particular house. My son, now at another public school, tells me there are very few pansies indeed, and that these are recognised and shunned.

I don't deny for a moment that boys who go to single-sex schools sometimes have crushes on older boys. Though very seldom on younger ones. For a time, I very much admired a fine physical specimen who excelled at rugby football. But I never dreamed of sexual contact; nor do most boys. After all, many nations in the past believed in educating boys in groups, in accordance with their hunting instincts. I must tell you, however, that many public school boys were only too ready to believe Kinsey's grotesque overestimate of the proportion of American homos. We thought Yanks were much softer than we were. The "red-blooded American" pose, we were quite sure, concealed homosexual tendencies. Today I will take that back. Hostility towards the old American Majority has declined on this side of the Atlantic, now that we have come to see we are in the same boat.

Public schools often have female pupils nowadays, especially since the good old truly public grammar schools were done away with by that frowzy harpy, Shirley Williams, Labour Minister of Education. I am rather in favour of boys having access to girls, and not just during the holidays. But going to a predominantly boys' school puts great psychological pressure on girls. They get much better exam results at all-girl schools. Only a few develop crushes on each other to the point of lesbianism.

The truth is, a balanced mix of girls and boys in the same school tends to result in the feminisation of sports, so that the boys are not stretched. You cannot stretch most boys too much. They thrive on it.

J.N.

Brando's Jewish Connection

Re Zip 121's article on Marlon Brando ("Inner and Outer Slob," Dec. 1994), I recently bought his autobiography, *Songs My Mother Taught Me*. I believe the following excerpts will forever explain Brando's jittery mind-set:

I attended the New School for Social Research. . . . The school and New York itself had become a sanctuary for hundreds of extraordinary European Jews who had fled Germany and other countries before and during World War II, and they were enriching the city's intellectual life with an intensity that has probably never been equaled anywhere. . . . I was raised largely by these Jews. I lived in a world of Jews. They were my teachers; they were my employers. They were my friends. . . . There have been several important influences on my life. Philosophically I've felt closest to the American Indians. . . . Jews opened my mind and taught me to value knowledge and learning, and blacks also taught me a lot. But I think Polynesians have had the greatest influence because of how they live.

450

Let's Get With It

I was pleased to see Judson Hammond's article on the Gender Gap (Nov. 1994). The concept of "field dependence" [super-sensitivity to the human environment] certainly explains the unusual need which females have for social acceptance and the consequences that has for an underground racial movement.

I have noted, however, that many men also fail to read or subscribe to *Instauration*. I am a veteran subscriber and when I've read it hand each copy to some other male. Not one of them has subscribed.

Instauration is simply not a mass-market publication for any gender. Its topic, content and tone preclude popularity. It is an elitist political magazine, and that is its niche, for better or worse. Perhaps 50,000 people, probably 95% male, subscribe to *Instauration's* left-wing counterpart, *The Nation*, which has been publishing since the turn of the century.

The print media reach the masses in other ways. *Playboy* magazine is chock-full of Jewish/liberal/leftist agit-prop. So are *Woman's Day*, *Cosmos* and *McCall's*. The circulation of these magazines is national, as is their impact. If *Instauration* had put the picture on page 11 [Brazilian babes in thongs] on the front cover you would have multiplied your circulation!

I have been able to observe the Irish-American cultural scene or "field" as Hammond describes it. This is a phenomenon closely related to the motive that drives *Instauration*, an instinctual desire to preserve the gene pool. In this instance it is manifested in such cultural activities as music, dance and beer-drinking. Unlike *Instauration*, however, these activities attract many females. Each year a Buffalo Irish Festival draws thousands of people for fun-making and for celebrating their identity. Generic European-Americans need something like that. In a disorganized form it is out there already. The white American knows in his gut that the word "American" has lost its meaning and that he has become a non-person. This cultural vacuum, whether he describes himself as a liberal or conservative, is pushing him to reach out and hold on to something that gives him an identity. The popularity of Garrison Keillor, bluegrass music and country-line dancing are some examples. I look forward to when great generic European-American festivals are held all across the land

so that we too can celebrate the pan-Caucasian unity which defines the real American.

At the close of his essay Hammond had a few suggestions for creating an Instaurationist "field." This is what every single racially conscious white person should be doing. Here are my own modest suggestions.

1. *The television set should be either thrown out or viewing should be minimal and, if you have kids, tightly supervised. Don't wait for it to break down.*

2. *Surround yourself with like-minded people. The simplest way to do this is to choose your neighborhood carefully. At the same time, do not use racial epithets and avoid those who do. People with big mouths generally have no backbones and no class. They are worthless for creating the field we need.*

3. *Strive to create a generic European-American cultural scene if one in your locality does not already exist. Become part of it if one already exists. Now that you are no longer watching TV you should have plenty of time to explore what's going on in your community.*

Recently I saw a Gilbert & Sullivan musical performed by a local amateur theater troupe. It was excellent and there was only one black in the entire hall. Once you begin to look, as I have, you will find that there are whites out there expressing a natural need. These people are creating a separatist white culture spontaneously. One weekend it is a Gilbert & Sullivan musical, the next it is a bluegrass festival. Unless you live in the boonies, it's out there. Just switch off your TV and go for it.

Our instauration begins with each individual.

144

Words From a Purist

I would like to say "Amen" to Zip Withheld's remarks (Safety Valve, Sept. 1994). He said Pat Buchanan is on the wrong track if he thinks he can get "good" Jews to reform the "bad" ones. He's right. But isn't Pat's American Cause group, in hawking Michael Medved's anti-anti-Semitic exposé of Hollywood, doing exactly what many groups are doing these days—attempting to legitimize themselves by publicly brandishing some Jew who agrees with one or two of their positions? Even the Nation of Islam, probably fearful that they might be denied their quota of Jewish turncoats, recently welcomed a Jewish co-founder of the Lyndon LaRouche organization to their conference. He chummed the waters with an insider's confirmation that the ADL is indeed out to get them, and then set the hook, à la Michael Medved, with his revelation that the ADL is nothing more than a moribund Jewish mutation which has become a tentacle of the real conspiracy, the British aristocracy. Some blacks may fall for this, but why can't self-styled white sophisticates who populate Caucasian conferences understand that the unctuous Jews are there not to bolster white race consciousness, but to redirect, in concert with Jewish pressure from the outside, political far-rightists back towards the center? Maybe some of these effete racialists ought to humble themselves and get on down to an Identity conference for a change. Their egos won't be stroked by the lofty credentials of the attendees, but they can be darn sure there won't be any Jewish misinformation coming from the speaker's platform.

981

Affirmative Action Graveyards

The last page of the September issue featured a U.S. military cemetery with row on row of Christian crosses. Mention was made of how few Stars of David are visible. If it had been a Hollywood cemetery, the ratio would have been reversed. I was reminded of something I heard on radio back in 1978 during the

34th anniversary of D-Day. Paul Harvey was telling his listeners of the awe he experienced while visiting the U.S. cemetery in Normandy, "standing among all those thousands of crosses representing our honored dead. . . ." After a long Harveyan pause, ol' Paul said something like, "And oh no, Mrs. Doris Cohen of Hackensack, New Jersey, I'm not going to forget those six Stars of David in that cemetery." Thousands died on D-Day—almost all of them Northern European Christians—and 34 years later Iggy Apfelglotz gets equal radio time. Had six Christians died for Israel in any of its numerous wars, not only would the goys not be represented by crosses; they would have been segregated in an isolated part of the cemetery and all mention of them *verboten*.

782

It's All Whitey's Fault

Zip 121 (Oct. 1994) responds to the black catch-all column expletive, "We didn't ask to be brought here," by citing growing numbers of voluntary black immigrants from the Caribbean and Africa. Another addition to black immigration is Colin Ferguson, whose on-again, off-again defense counsel, William Kunstler, fashioned a legal argument known as "black rage" (i.e., omnipresent white racism impelled Ferguson to board a train headed for affluent suburbs and shoot every white person in sight). This piece of pettifoggery will be used in an attempt to get the jury to excuse the inexcusable. Beyond the unthinkable legal precedent this could set for minority miscreants, lie questions no mainstream journalist who wants to keep his job will ever ask: Why did a black who hated whites migrate to a predominantly white country? And if Ferguson found American society irredeemably racist, why did he stay?

Zip 121 and others confronted with the black mantra, "We didn't ask to be brought here," might consider retorting, "No, but did your great-great-grandpa's enslavement also enslave your free will? There are many countries you could move to where you will never experience the suffocating racism you say you encounter here."

Obviously no U.S.-born individual asked to be brought here. We of European ancestry know that in many instances our ancestors were subjected to intense political persecution, yet they had enough common sense to leave a place where they were not wanted. One has to wonder about the collective cognitive ability of a race that chooses to remain in a society that oppresses it.

915

The Minorityization of Time

Instauration ran a sidebar pertaining to *Time's* cover story on "The Changing Face of America" (April 1994), which purported to show what a typical young American Miss might look like after a surfeit of nonwhite immigration. What *Time* didn't tell you was that it was not just reporting this phenomenon; it was also abetting it. As proof, I offer the August 8, 1994, issue of the same publication, which clearly indicates the direction the mainstream media are taking. In the "To Our Readers" section of the magazine, we learn about the nine interns who worked for *Time* last summer. Obviously such an internship is a notable addition to the résumé of any aspiring journalist. Yet of the nine young people pictured, only one, a Sarah Van Boven, is recognizable as a Majority member. Her colleagues, Chandra, Fajardo, Nuñez, Ratnesar, Zutshi, Seinader et al., appear to be the wave of the future in the mainstream media. To be sure, the Chosen will stay in control at the top, but the foot soldiers will be members of less prestigious minority castes. *N.B. Maybe this accounts for all the typos and mistakes in grammar in Time that are increasingly popping up.*

What would Dan Rather and his ilk do if it became known that no one believed a word they said? Obviously they would still keep plugging the liberal-minority line—they'd be fired if they didn't—but their totally turned-off audience would certainly have a dampening effect on their nightly spiels.

Injun Dan's treatment of November's Republican victory at the polls must have tripled his unbelievability quotient. Instead of discussing the significance of this unusual event, Dan spent most of his time, as did his favorite newspaper, the N.Y. Times, chastising Jesse Helms for having had the audacity to speak a few truths about the current political scene.

One of the greatest strengths of TV news is the power to change the subject. Dan almost busted a gut trying to turn the G.O.P. victory into defeat by downsizing it and pounding on the very few politicians, such as Helms, who are still willing to violate a few of the "laws" that define the creed of liberalism and Chosendom.

One can almost hear the tittering of the Hollywood crowd at Dan's repeated jabs at Jesse. It's the kind of thing that makes Dan's day or at least 22 minutes of it. But when the tittering dies down to a whisper, when even members of Dan's circle can see through his carefully structured malarkey, when even a 10-year-old retard can smell out Connie Chung's co-anchor's agenda, the time is bound to come when Dan will have to look at himself in the mirror and wonder if it all adds up. Playing games with the hopes and fears of tens of millions of viewers is not exactly a noble profession. Dan's droplets of Indian blood may have something to do with his undeclared war against the American Majority. But perhaps the chief blame must be put on the late 20th-century disease which has no name, but which is more widespread and more lethal than AIDS. However the disease is easier to cure than AIDS. All that is required is the immunity from propaganda conferred by incredulity.

So friends, be sure not to miss one second of Dan's nightly show. Just be sure to disagree with every syllable. Smile at every sneer, smirk at every innuendo. When Dan says this is so, tell yourself it ain't so. His no must be your yes. His approval is your disapproval. Once millions of his listeners metamorphose into his anti-clones, Dan will be gone. No one, especially an anchorman, wants to become an electronic joke.

Speaking of anchormen, a couple of months ago Tom Brokaw was buttonholed on his way to lunch in Rockefeller Plaza by David Kirshenbaum, a New York lawyer who has dedicated his litigious talents to freeing Jonathan Pollard, the Jewish master spook, the guy who has probably done more damage to American national security than anyone since Benedict Arnold. Unable to get rid of the pushy Hebrew pleading for Pollard's release, Tom finally told him off: "Listen, pal. Do you know what your trouble is? Your trouble is that you're more loyal to Israel than to the United States."

For anyone, particularly an anchorman, to say such a blunt truth is dangerous business these days. When a Jewish newspaper published this "anti-Semitic" anecdote, Brokaw had to do some quick backtracking. He explained



somewhat lamely that his words "did not intellectually, psychologically or individually translate into religious bias of some kind."

Like so many other TV newsmen, Brokaw is well familiar with Jewish media clout. But instead of sharing this knowledge with his viewers, Brokaw is careful to hide it, only letting his true feelings show in a chance encounter with a loud, contumacious New York lawyer.

From Zip 787. A few weeks ago, when mainstream Jews began earnestly to excoriate the Murray-Herrnstein book, *The Bell Curve*, I realized that denunciations would snowball. Eventually anyone who was anyone would have to come forward—would be expected to come forward—to denounce it. When I bet a "dittohead" Limbaughite that his guru would end up trashing the book, he guffawed and seemed astounded by this leap of logic. Well, let it be known that on the Rush Limbaugh TV show of Friday night, Oct. 28, 1994, Fat Face II put the book up for display and, after damning it for "grouping people," gave his "We are all individuals" speech. He then went on record that he did not believe blacks were inferior. Approximately ten minutes before he launched into his tirade, the camera lingered lovingly on a black-white couple in Rush's New York City studio audience.

From Zip 121. Michael Levin, the City College of New York philosophy professor who has candidly addressed many of the explosive issues concerning the American Negro population, was the first guest on a *Rolonda* show I happen to catch. For those who have not seen it, *Rolonda* just happens to be a black woman, whose chief asset is that she is a lot easier on the eyes than Oprah Winfrey. Given about five minutes to present his case, Levin highlighted the statistics about black crime, claimed there is a genetic component to behavior, therefore suggesting that black impulsiveness and aggressiveness may have a genetic dimension, and dismissed out of hand the argument that "poverty" is the sole and sufficient explanation for Negro crime. Other ethnic groups, he asserted, have been just as poor without resorting to violence.

It was strong stuff for American television, stuff that

could not be allowed to stand unchallenged. The remainder of the program was given over to nonstop attacks upon Levin's character. Among the attackers was that old warhorse of black racism, comedian Dick Gregory, joined by a new warhorse, economist Julianne Malveaux, a noisome black woman who seems to be everywhere these days. They hauled out all the usual material we have heard a thousand times before. Also chiming in was one Paul Hoffman, the white editor of Discovery magazine, who assured the audience that "science" has found "virtually no difference between the various races."

Rolonda and every single guest in the studio audience given the microphone managed to hurl a few brickbats at Levin, making the show your usual liberal-minority temper tantrum. The most memorable moment occurred when a white woman in the audience stood up and said to Levin, "I'm not afraid of black people, but I am afraid of you." Her proclamation was greeted with cheers and applause, and you could tell by the look on her face as she sat down that she surely Felt Good About Herself. I believe there was something profoundly meaningful and symbolic about this woman's statement. All of the hatred and venom directed at Levin on a personal basis was a classic case of an attack upon the bringer of Bad News, rather than upon the Bad News itself. If the liberal-minority coalition was really as confident as it claims to be about its professed beliefs, why does it almost invariably resort to these kinds of personal assaults upon its ideological opponents?

I saw a terrible thing on a recent episode of the *McLaughlin Group*. I saw Pat Buchanan "growing." As a number of conservative commentators have pointed out, "growing" is a term that liberals apply to anyone who moves from the right towards the left. The archetypal "grower" was Reagan's Surgeon-General, Dr. C. Everett Koop. Initially the scoop on Koop was that he was a sinister fanatic deeply committed to the anti-abortion movement. Yet by the end of his tenure, he was virtually a left-wing hero, primarily because of his "compassionate" stance on the issue of AIDS and homosexuals. In his dotage, Barry Goldwater has become yet another "grower." The liberal media which reviled him in 1964—to the point of openly questioning his sanity—now salute him for having come around to their positions on any number of issues. The intelligentsia has a particularly soft spot for what one might call "super growers"—erstwhile "racists and anti-Semites" who shed their evil ways, learn to love Negroes and Jews just like all decent people should, and henceforth work against the "bigoted" organizations they once belonged to.

The white-hot topic on the aforesaid McLaughlin talkfest was *The Bell Curve*. Along with Buchanan, the other panelists were the insufferable Morton Kondracke, political writer Michael Barone and Clarence Page, the black Chicago

Tribune columnist. Buchanan led off with a condensed version of his column on the book's findings. To condense the condensation, his basic point was that character was more important than IQ. He noted that Alger Hiss allegedly had a very high IQ, whereas many of the farmers and pioneers who carved America out of the wilderness weren't much for "book learning." In a sentimental kind of way it's easy to agree with Pat, but it's hardly a refutation of the hereditarian position.

As a boy growing up in a semi-rural area, I used to explore some of the abandoned barns and farm buildings in my neighborhood. Even then I marvelled at the houses and barns built by local farmers. Clearly, even if they did not have a B.A. degree, even if they were illiterate, they had to have a lot of smarts to construct their well-built homes almost singlehandedly. Compare their farms to those of contemporary Haitian subsistence farmers. As for Pat's point about Alger Hiss, he won't get any arguments from Instaurationists about the lethal combination of quick verbal intelligence and "progressive" politics.

Fascinating was the reaction to Pat's statements by the rest of the panel. Buchanan's reputation being that of a far-right, knuckle-dragging anti-Semite and quasi-fascist, they had undoubtedly expected him to offer at least a partial defense of the book. When it turned out that he was basically on their side in opposing the importance of IQ and heredity, the panelists reacted with delighted surprise. They realized that his "character" argument could be interpreted as somewhat similar to Dr. King's famous quote about judging individuals not by "the color of their skin, but by the content of their character." Pat had "grown."

Clarence Page said it best, when he stated that he never thought that he'd be agreeing with Pat on this explosive subject. When Pat went on to argue against racial quotas using his "individual character" pitch, Page did note his disagreement and ended the short honeymoon. Just for the record, McLaughlin, the alleged conservative, was vitriolic in his denunciation of *The Bell Curve*, dismissing it as just so much "pseudoscience."

I don't intend to be too harsh on Buchanan. As we all know in a visceral way, the path of the Majority activist is rocky and lonely. When we hold fast to our beliefs in public, we are hated and reviled, often physically threatened. We are all aware of the abuse Buchanan has taken. Perhaps he has become weary of the battle. The liberal-minority coalition is absolutely ruthless on the issue of racial intelligence. It strikes at the very heart of the pseudo-religion of environmentalism and egalitarianism.

For those of us willing to abandon our beliefs and "grow," the coalitionists are quick to switch from sticks and stones to "carrots" of praise. Sometimes it's hard to maintain our courage and our resolve when confronted with their "sticks," which hurt much worse than the caning Michael Fay received in Singapore.

Pat, you are forgiven. In your emphasis on the importance of character you are not entirely wrong. Indeed, when character is combined with intelligence, ah, then mountains can be moved!



Sad news. Pat is "growing."



Waspishly Yours

On his deathbed Goethe demanded more light, and it's easy enough to tease out the ironies latent in his cry. Was the light dying from his eyes, the way a stone sinks to the bottom of oblivion? Was the light he demanded a cry for more life, or a dying hope for benighted mankind?

On his deathbed English novelist E.M. Forster commanded that we "Only connect!" Decoding the point of that cryptic outcry is a little more difficult. If Goethe had said it, would he have been thinking of Lotte in Weimar? Of the two halves of Faust (the poem and the man)? If Forster had demanded more light, would he have been thinking of a rite of passage in those murky, echoing caves in *A Passage to India*?

It's amazing how much light can be struck from "only connecting." I'm always startled at how little "connecting" is done by our Chosenite media and our classless class of political experts and outriders of squawk radio.

Except for political aspirants like Feinstein, Boxer (no knockout, believe me), and the distaff Brown in California (add Bennett and Kemp to avoid the charge of chauvinism), everyone in and out of the panned Golden State understands the outrage of the stripped electorate that resulted in the landslide passage of Proposition 187. I certainly understand the outrage. Give me more light!

In another life, I once lived in San Diego. I can still remember stopping on the sidewalk, startled by a sign I spotted in a shop window in the downtown area. The sign read: *English Spoken Here*. Think about it. Only connect!

Even today, the implications echo like warnings in a blackened cave. Is Proposition 187 an attempt to bring light into the cave and to rewrite the signs of the times before it's too late (if it isn't already)?

So how come Chosenites and their fellow-traveling goyim galoots who oppose Proposition 187 as "inhuman"—how come Chosenites won't let anybody but Jews emigrate to Israel? How come they condone aliens pouring across our southern borders, but want to keep the gene pool of the Jews unpolluted in Jerusalem, a city bulging with all those bell-curved Arab domes? How come aliens can pollute the gene pool we're all drowning in here, but Jews won't even let the Palestinians they evicted return to their rightful homeland, most of which is in Israel proper?

How come there is no bilingualism in Israel, an arms industry in search of a country? How come there is no bilingual education in Israel, where nearly a quarter of its

citizens speak Arabic? How come Israelis are allowed to have an "official language," but we're not? Maybe it's because many are called, but few are Chosen—except if they're from Brooklyn.



Goethe wanted *Mehr Licht*. So does V.S. Stinger.

All classes in Israel are conducted in Hebrew. Any Arab lucky enough to get into any school—kindergarten through college—will never encounter a sign saying: *Arab Spoken Here*.

Let there be light! How come all those enlightened members of the U.S. Congress—Chosen and otherwise—so wisely exempt themselves from all the laws they impose on us? Only connect!

How come conservative Jews like Bruce Hershenson in California and others of his Kristolized ilk, Jews who stand opposed to aliens in California lay down for Chosenites from Brooklyn choosing to displace Arabs in Palestine? Only connect!

If Californians, Texans and Floridians oppose displacement and gene-pool pollution from muddy pools of aliens, why is it wrong for English, German and South African whites to do the same? *English Spoken Here*.

Goethe and Forster were both ahead of their time. Were their deathbed intuitions a final burst of insight, or a death knell prophesy? Is it too late to turn back the tide, Dole-ing out the welfare Gramm by Gramm, instead of wholesale? Or is Gingrich going to make Katharine Graham even richer by holding up the country with his great big Stern Gangster GATT? Only connect! Give me more light!

And gimme a break.

V.S. STINGER



Pestiferous Rabbi

Moscow-born rabbi Abraham Shemtov, who claims "everything is a Jewish issue," is or was one of the worst pests in Washington. An old clipping from the *Seattle Times* (May 8, 1993) alleges this bearded, sidelocked gentleman visits presidents at least four times a year. When not harassing chief executives, he practically lives in the corridors of the Capitol, forcing his somewhat odorous presence on every congressman, Cabinet member and columnist who come within his reach. Shemtov, a Lubavitcher, is partly responsible for the 30-ft.-high "national Menorah," erected near the White House each year to celebrate Hanukkah. As for his other multifarious Jewish projects, the rabbi said they are generally adorned by presidential blessings.

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Shakur's All Shook Up

Two Milwaukee blacks, each 17, were so inspired by the lyrics of a cop-killing rap record that they went out and mowed down a 31-year-old white police officer. The record was the brainchild of Tupac Shakur, whose lengthy criminal résumé was recently expanded by a guilty verdict on a "groping" charge. Tupac held down the woman (race carefully unspecified) while some of his pals groped more assiduously. A few days after the verdict, Shakur, out on bail, was shot five times in a holdup which relieved him of \$40,000 worth of jewelry. Unfortunately he is expected to recover. The widow of the slain Texas police officer has filed a multimillion-dollar suit against Shakur and the record firm, a subsidiary of Time Warner.

Incidentally or maybe not so incidentally, the new president of Time Warner is Richard Parsons, who thereby climbed to the highest corporate post yet reached by an American Negro. His appointment may have something to do with the aforementioned lawsuit. Time Warner's Jewish chairman, Gerald Levin, may be counting on Parsons to lend some "color" to the defense.

Indian Maid Belted

Cheryl Sorrelhorse, a denizen of the Warm Springs Indian reservation in Oregon, was so fed up with her daughter's irresponsible behavior—consorting with gangs, boozing, playing hooky—that she turned to her tribal elders for help. Wasting no time, they staged a ceremonial whipping, in which a "whipman" clouted

the wayward teenager five times with a belt. When a half-Jewish youth was caned in Singapore some months ago, the U.S. media went into a tailspin. Apparently the establishment is more concerned about what goes on in an Asian city, halfway around the globe, than it is about what gives in Oregon.

The Menagerie Proliferates

Since Goldman Sachs is the biggest money-grubbing firm on Wall Street, one whose record for lawabidingness is, to put it mildly, splashed, it was only natural that when the unctuous Lloyd Bentsen quit his Secretary of the Treasury post,

Clinton would nominate Robert Rubin to replace him. Rubin, the onetime co-chairman of Goldman Sachs, is one of that plutocratic breed who pockets millions of dollars a year gambling with other people's money. Alas, the presidential menagerie gets more minorityized with each passing day.

Three other Jewish biggies who have avoided Instaurator's eagle eye until now are Daniel Goldin, head of NASA, Doris Meissner, head of the Immigration and Naturalization Service, and Paul Miller, newly appointed Commissioner of the Equal Employment Opportunity Commission. Miller suffers from a genetic disorder known as dwarfism, which puts him in the same "shorty" league as Secretary of Labor Robert Reich.

J.H.'s Ruminations

• I was out to dinner with a friend at a local barbecue joint when we suddenly found ourselves surrounded by a group of white mothers and children. As I scanned the assorted members of the group, their pronounced Nordic appearance became obvious. Hair color ranged from red to blond to light brown; hair texture from curly to wavy to straight. Skin color exhibited various shades of fair. Not a brown eye in the bunch! Suddenly I realized why the white race is so despised by nonwhites. Any melanoid, condemned to brown eyes, black hair and dark skin, couldn't help envy such an attractive group. If the dark man's IQ places him on the far righthand side of his race's bell curve, he may participate in the white world. He may actually succeed in it—and even marry a white woman. But he can never be white himself. Therein lies a key concept at the heart of the race problem. Feminists coined the term "the glass ceiling" to characterize the plight of those who can see the top of the heap but can't get there. Perhaps we should come up with something like the "the immutable mirror" to characterize the impossible position of a person of color who, however distinguished, still sees a melanoid whenever he gazes into the looking glass.

• For a number of years I've had numerous racial dialogues with a female friend of mine, a one-eighth Cherokee. Mixed nuts being the toughest to crack, I never made much progress. Recently, however, I noted a definite change of attitude. In a classic malapropism, she asserted that I had succeeded in turning her into a bigamist! Actually, I can't take the credit for it. I think having her car in the shop for an extended period, which forced her to take public transportation, had a lot to do with it. So did the spray-painting teenage gangsta who moved in across the street. At any rate, she is now at the point where she lectures Mexican women on the bus about not having any more children. The forbidden "N" word has even popped up in casual conversations. In matters secular or religious, I guess it's true that recent converts are the most ardent proselytes.

• Is the theater really dead? If you're an Instauratorist, it might as well be. A pet peeve of mine is what those in the theater call "non-traditional casting." These days when they put on a production of, say, *The Taming of the Shrew*, Kate and Petruchio need not be of the same race. In leafing through the Dallas papers, I have seen countless publicity stills of local plays with multiracial dynamics that the playwright doubtless did not intend. When the Dallas Theater Center put on its annual production of *A Christmas Carol*, I noted with little surprise that Bob Cratchitt and his wife were black and white, respectively. This is especially insidious, since the patrons for this production are bound to be more traditional-minded than regular theatergoers. The unfortunate souls who shell out to see this production are being sucker-punched, as it were. Then I took a closer look at the picture of the Cratchitts in the newspaper. What the Dickens! Tiny Tim was being played by one Benjamin Nguyen-Lee. God help us every one!



Cloutful Holocaust Escapee

Harold Greene, the all-powerful judge of the Federal District of Columbia Court, broke up AT&T when it was the world's largest corporation. Though it's practically a state secret, Greene was born in Germany, his family not exiting from the Third Reich until 1939, rather late in the day for Jews supposedly being hounded to distraction by Nazis. As it turned out, Greene, born Heinz Grünhaus, arrived on these shores a year later than that other German Jew, Henry Kissinger, whose original first name was also Heinz and who also rose to the top of the U.S. power pyramid.

Slow-Paying Swindler

Miami millionaire Victor Posner was quite a catch for Weil, Gotshal and Manges, known in the shyster trade as "We'll get ya and we'll mangle ya." The New York law firm smelled fat fees in the offing. The hitch was that Posner, a scammer of the first water, is slow to part with a buck to anyone, even his racial cousins. The lawyers are now suing their deadbeat client for \$1.4 million, plus interest.

Multiracializing Kids

Today we have reached the point where virtually every children's catalog features whites, blacks, Asians and Hispanics in roughly equal numbers. To do otherwise is to invite big trouble from all kinds of bureaucracies, maybe even a major lawsuit. Barney, the dinosaur, whom silly Christian fundamentalists attack as the "purple messiah," features one white child, along with one black, one Asian and one Hispanic cavorting on his show. "Wonderful diversity," we are forever told—though those kids are strongly encouraged to date and mate, making the "diversity" a one-generation miracle.

Firsthand Report on Illegals

Proposition 187 was designed to stop giving welfare, medical aid (including child delivery) and free education to illegal aliens. Here in San Diego the county paid 40% of its 1993 fiscal budget for medical care to gate-crashers from Down Mexico Way. If U.S. citizens want benefits, they have to prove their poverty. When Pedro and Lupe from El Salvador want the "Bennys," they simply check the box that asks if they are illegal aliens. Not only does the form have such a box, but it explicitly states, "If you are in this country illegally, it will not be held against

you." After providing any name they choose—they don't have any I.D.—Pedro and Lupe then go to another welfare office and apply again, this time giving another name and address, or the same address. It really doesn't matter. Often they claim, quite honestly, that they live in some remote canyon and have no address. In this case they are given cash outright.

The medical aid illegals receive is the most costly item to taxpayers. Mestizos breed like wildfire. Rarely do I see a Mexican woman between 20 and 30 who is not with child, generally with a flock of them. The last time I was at a medical center some 120 people were stuffed in the waiting room. All but two were pregnant Latin ladies breast-feeding their kids. Soiled diapers are tossed on the floor. Since many illegals living in stacked-crate homes are not getting a proper education, the county hires specialists to hike out to the remote homesteads and give classes in Spanish to our "future leaders." TV tells us that this added expense is worth it because these children (brown, filthy, half-naked and shoeless) are our most precious natural resource.

Is Prop 187 going to change all that? Not quite. But it has brought the racial issue to the forefront like never before. People who say they are not prejudiced have been heard to comment, "All the politicians know that these Mexicans keep coming, but nobody has done anything to stop them." It is now common to refer to a bad neighborhood as a Mexican neighborhood. What 187 has done is strike a nerve.

Prop 187 was labeled "racist" by everybody and his brother. The media kept saying how it was losing support and wouldn't pass, while the Mexicans were going crazy and still are. Just knowing so many people supported 187 was heartwarming. There is yet a spark of life in the Saxon.

San Diegoan

The Power to Oust

Having been accused by Puerto Rican neighbors of winging racial epithets their way, the Kraft family of Chicago was ordered by Judge Ann Williams (is she or isn't she?) to sell their home, where they have lived for 20 years, and move out with their three children within 180 days. If not sold by then, their house will be put up for auction. At least the Krafts are better off than the Palestinian families who

fall out of favor with the Israelis. Their homes are blown up.

Ever Present Threat

In an interview with the N.Y. Daily News, Matilda Cuomo, wife of Chico Marx lookalike Mario Cuomo, who was "unreelected" in the November balloting, stated in the midst of the campaign that if George Pataki, her husband's rival, won, "I think we could have race riots." This was not the first time she had made such a threat. In a rendezvous with the N.Y. Times in July, she asserted that without Mario as governor, "We'd have rebellions worse than L.A. We would have people killing each other." When informed of his wife's obiter dicta, Cuomo attempted a feeble bit of spin-doctoring and damage control: "What she might have been thinking about is the governor has been here for awhile and been through a lot of things like Crown Heights and they've worked out pretty well."

As Instauration has pointed out in regard to the Rodney King affair and at least potentially in regard to the O.J. Simpson fiasco, the mobilized Negro lumpenproletariat is gradually attaining a veto power over the American judiciary by its implicit threat of rioting when confronted with decisions it disagrees with. Consequently it should come as no great surprise that black mobs should sooner or later be accorded a similar veto power over electoral results. The sinister alliance between white liberals, Democratic Party hacks and Negro hoi polloi almost inevitably leads to the tinderbox Mrs. Cuomo adumbrated.

It is the ever present threat of mob violence that may explain why the prosecution in the O.J. Simpson case has allowed the jury to be stacked with eight blacks. At least one or more of these jurors will certainly vote for acquittal. Strange to say, this might be exactly what the powers-that-be in Los Angeles want—to let Simpson walk, so there won't be a repetition of the billion-dollar Rodney King insurrection.

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The "Legacy of Slavery" Myth

America's "legacy of slavery" is often touted as being responsible for the disproportionate amount of crime committed by blacks. But an October 1994 Justice Dept. report, "Profiles of Inmates in the United States and in England and in Wales, 1991," dispels this claim.

In 1991 the U.S. had an inmate population of 1.2 million or 640/100,000 adults. Hispanics comprised 17% of all the prisoners; blacks 45%; black Hispanics 2%.

Another 2% were classified as "Others" (Asians, Pacific Islanders, American Indians, Aleuts and Eskimos). Minorities (blacks, Hispanics and Others) made up 62% of the felon population, but only 22% of the adult general population. Spotted among the 36% white prisoners were inmates of Mediterranean and Middle East descent.

In England and Wales, where there is no "legacy of slavery" to blame, blacks comprise 2% of the adult population, but 11% of prisoners. Asians make up 3% of adults and 4% of prisoners. Others compose less than 1% of the adult population and 2% of inmates. All in all, nonwhites make up about 5% of the adult population, but 18% of the 45,900 prisoners. An additional 1% of prisoners refused to specify their race.

Contrary to another myth, the vast majority of crimes committed by nonwhites in the U.S. are not property crimes. In 1991 only 29% of whites (including Hispanics), 24% of blacks, 21% of Asians and 23% of Others were imprisoned for property offenses (burglary, theft, etc.). The rest of the inmates were confined for violent crimes and drug offenses. In England and Wales, only 18% of blacks, 22% of Asians and 31% of Others were imprisoned for property offenses.

Between 1990 and 1992, the U.S. spent \$74.2 billion annually on its criminal justice system. Calculated by the percentage of imprisoned felons, the annual taxpayer burden for minority crime was nearly \$47 billion. Taxpayers in England and Wales spend \$15.5 billion annually on their criminal justice system. This computes to nearly \$2.8 billion spent on the country's nonwhite criminals.

EDWARD KERLING

Nothing Changeth

I hadn't opened a *Life* magazine in years—not since it became a panderer to the lib-min coalition back in the late 50s. Finding myself alone in the office one day recently, I happened to pull out the November issue from a stack of mail. Curious, I flipped it open. Nope. Nothing had changed. Same old sewage. Not one jot different in almost four decades. On page 88 was a big picture of a Hasidic wedding, the groom dancing with men, as "is traditional." Right below this uninspiring display was a shot from another wedding, an Afro affair. Two pickaninnies, one of them looking like "Stymie" in a huge derby, stood with bored expressions while the camera lingered lovingly on what *Life* obviously thought was "just a darling couple." Both pictures were in color and obviously intended to make the Majority

reader feel good about minorities. A third wedding picture featured two faggots holding hands and tying the knot before an admiring audience in Philly. These were the only Majority types shown. Nope, nothing had changed at *Life*. If I'm still alive, I might try again in 30 or 40 years, and see if the ol' outhouse paper supply is still its same old scatological self.

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No Black Lingo, Please

Jane Penney, an English teacher at Eastfield College (TX), wanted to show her class how easy it was to devise a biased IQ test. So she included such questions as what is the definition of a "handkerchief head" and "Which word is most out of place here, *splib*, *blood*, *gray*, *spook* or *black*?"

White students thought the test uproariously funny. Black students, who have been taught by liberal educationists to lose their sense of humor, complained to the Dallas NAACP, which proceeded to demand that Penney, a teacher at Eastfield for 20 years, be fired posthaste. Ironically, the test that gave Professor Penney her idea first appeared many years ago in *Jet*, a Negro magazine.

Jesse's Loudmouthing Again

It's hard to call Jesse Jackson a Nazi, which makes it easy for him to denounce anyone or any group he happens to dislike. Jesse's latest "dislike" is the Christian Coalition, which he said had Nazi roots and whose members were kin to slave-owners and segregationists. When a few whites timorously protested, Jesse shrugged them off.

Abe Foxman of the ADL didn't go quite as far in his Jewish attacks on the Christian Coalition, but they were sufficiently bitter to arouse some criticism from less rabid Jews. Jesse's vilification of Christian rightists, however, did give Abe a chance to get off the hook. He accused Jesse, who never went down too well with Jews after his famous Hymietown crack, for remarks that were "inaccurate," "inflammatory," "insensitive" and "horrendous analogies."

Teflon Marxist

The famous Hollywood Ten, who apotheosized Stalin at the time of his bloodiest purges, are still considered a semi-heroic group by certain moviemakers. At least a half dozen films have treated the Ten sympathetically, either directly or vicariously by demonizing the process known as blacklisting. One reason for the favorable treatment is that at least seven or eight of the so-called martyrs are Jew-

ish. Another reason is that they were all dedicated Marxists. Though Marxism is out of fashion in Russia, it still has many devotees in American colleges. Some professors, proudly proclaiming themselves Marxists, do their best to indoctrinate their students with the credos of Marx, Engels, Lenin and even Stalin. How many self-proclaimed Nazi professors are in U.S. colleges? How long would they last, if there were any?

Communism persists because: (1) It was the brainchild of a Jew and "Jewish issues" generally avoid getting a bad press; (2) It serves as an effective hatchet for minorities to go after racial and cultural majorities. In the West, communism allows the faithful to wear an economic mask while attacking white Gentiles.

Denouncing the Dead

Instauration prides itself in defying that old chestnut about not speaking ill of the dead. This magazine will definitely badmouth the late Jerry Rubin, the lifelong, agit-propping Jew who switched from a hairy-handed, New Left yippie in the 60s to a highly paid author in the 70s to a physical fitness exec in the 80s. Rubin, who distinguished himself by campaigning for a pig for president, was one of the famous Chicago Seven, who made a travesty out of their trial for conspiracy and rioting during the 1968 Chicago Democratic National Convention. This was the trial in which their lawyer, William Kunstler, was cited for contempt almost 200 times by Jewish Judge Julius Hoffman, no relation to Abbie Hoffman, one of the Seven and Rubin's good buddy. Abbie later committed suicide. None of the group served any time for their tasteless antics. One of the Seven, Lee Weiner, now works for the ADL. Another, Tom Hayden, who was married to and divorced by Jane, is now a member of the California legislature.

Rubin, 56, died in late November following a heart attack brought on by being hit by a car while crossing the street near his half-million dollar home in the high-priced Brentwood area of Los Angeles (where O.J. has his luxurious spread).

Not only do we Instaurationists dare to speak ill of Rubin. We hope the human throwback rots in hell.

Torture Back In Style

The U.S. prison system is supposed to be a great advance over Medieval torture chambers. Two white inmates, 18-year-old Steve and 24-year-old Randy, would violently disagree. At the crowded Chesapeake jail at Norfolk (VA) the two whites were beaten, sodomized, raped and oth-



erwise tortured by black inmates for nearly four hours in an all-black cell block where they had been dragged from a shower room. Although both victims screamed as loudly as possible and could easily have been heard by prison guards, the latter did nothing to stop the brutality. Steve emerged from the ordeal with torn anal tissue, a dislocated shoulder, pierced eardrum and damaged left eye. Many months later a jury awarded him \$90,000 in his suit against the guards.

Ever more black prison inmates are playing an ever larger part in the sentencing process of the penal system. A judge or jury may reject capital punishment for a criminal, but if he's white and sent to the wrong jail, his sentence may be transformed into a death sentence by marauding black prisoners or into torture sessions like the one described above.

The fate of whites in preponderantly black jails is not a pleasant subject. The dangers facing them, however, may produce a positive result. The knowledge of the additional penalty that may be attached to their jail sentences could influence some white criminals to give up on crime and go straight. Prison time is one thing; prison torture is another.

Warm Jews

American reporters are so terrified of Jewish power that what little objectivity is written about the problem has to come from abroad. England has recently been rocked by an article in the *Spectator* (Oct. 29, 1994) by William Cash, who wrote about a Jewish "cabal" that runs Hollywood. (The *Spectator* in Britain is not to be confused with the Zionistic American magazine of the same name.) Cash unleashed a firestorm of abuse from British and American Jews, but no serious rebuttal. What really irked Jews on both sides of the Atlantic was the author's references to the Jewish movie moguls' abysmal vulgarity.

A more detailed and reliable rundown on the Jewish penetration of the West was supplied by an Israeli, Avinoam Bar-Yosef, in *Maariv* (Sept. 2, 1994), the Hebrew language daily published in Tel Aviv.

The author zeroes in on the five- to seven-page top-secret CIA document delivered every morning to the White House. In addition to Clinton and Gore, only four other people are allowed to read it—White House Chief of Staff Leon Panetta (hardly a Majority type), National Security Adviser Anthony Lake and two Jews: Deputy National Security Adviser

Samuel Berger and Leon Perth, National Security Adviser to the Vice-President.

Bar-Yosef then turned his attention to the National Security Council, the most sensitive of all U.S. government agencies. Of the 11 top NSC staffers, seven are Jews: the previously mentioned Samuel Berger is the Deputy Chairman; Martin Indyk, destined U.S. Ambassador to Israel, is Senior Director in charge of the Middle East and South Asia; Dan Schifter, in charge of Western Europe; Dan Steinberg, in charge of Africa; Richard Feinberg, in charge of Latin America; Stanley Ross, in charge of Asia.

President Clinton's office is equally loaded with the Chosen. Abner Mikva is White House Counsel; Ricki Seidman is Schedule and Programs Manager; Phil Leida is Deputy Chief of Staff; Robert Rubin (Clinton's nominee for Secretary of the Treasury) is Economic Adviser; David Helser, Media Director; Alice Rubin, Staff Director; Ira Magaziner, in charge of the health program.

The above roster does not include the two Jews in Clinton's Cabinet and the two Jews he put on the Supreme Court.

Bar-Yosef uses the term "warm Jews," when describing the Chosen surrounding Clinton. This could mean that they are double loyalists, in the sense that the nation of Israel is as firmly implanted in their mind-sets as is the United States.

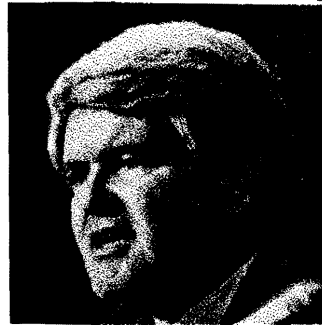
If a Majority reporter wrote something which even faintly resembled what Bar-Yosef penned, he would immediately lose his job, be socially ostracized and labeled an anti-Semite. The rule seems to be that only Jews can write the truth about Jews. One wonders how long non-Jews are going to tolerate a situation where only Jews own the First Amendment.

Politics As Usual

If the highly touted Republican Contract with America is going to set the pace of American politics for the next few years, Majority members might as well forget about the whole thing. Not a word in the Contract about immigration or affirmative action, the two main concerns of the masses of white males responsible for the Republican election victories. In the matter of foreign policy, Dole and Gingrich want to involve us more deeply in Bosnia than does the interventionist Clin-

ton administration. If anything, the Republican leadership is more pro-Israel than the present gang in the White House.

It is interesting to note that, like Clinton, Newt Gingrich carefully avoided the Vietnam War. He sought and got deferments because of his children. As for ethics, Democratic congressmen are already calling for an investigation of Newt's alleged violations of various laws and rules—all this while one of Bill and Hillary's best friends, Webster Hubbell, pleaded guilty to two felonies.



Gingrich artfully dodged Vietnam

As the Whitewater probe proceeds apace, it is possible, if not probable, that the country may experience a second presidential resignation à la Nixon. But moving Gore into the White House and moving Clinton out would hardly amount to a dime's worth of difference in the operation of the government. Gore's appalling lickspittle performance in New York City in the 1988 Democratic presidential primary could hardly be topped by the most groveling politico.

One spark of light is Governor Pete Wilson of California, who is sticking his neck out on the immigration issue. If given a fair chance by the Republican bosses, a doubtful possibility, he might sweep the Republican Convention in San Diego in 1996. Getting someone in the White House committed to immigration reform might be the country's last best hope.

Vive les Blondes!

From studying groups of teenagers with varying levels of intelligence, we found blue-eyed blondes were brighter in many areas. . . I've analyzed the links between pigmentation and personality, and found blondes are more likely to be quiet. The typical blonde is not likely to run after men, despite the image they've got. . .

Professor Roger Bermhart, Johannes Gutenberg University, Germany
Many of my blonde patients feel pressured to act out a certain stereotype and be muddle-headed and fun. I find them the exact opposite—serious, thoughtful and intelligent.

Dr. Andrew Stanway, sex therapist
The Sun (London, Aug. 20, 1994), from which the above quotes are taken, summed up by saying that genuine blondes are anything but "dizzy." The tabloid further remarked, "Blondes have more hair on their heads—and it is softer and more sensuous for stroking."

Talking Numbers

1.83 71 2 100.013 .03% 43 57 31425 7

The Justice Dept. reported that in 1993 the U.S. was the scene of 160,000 completed rapes, 152,000 attempted rapes and 173,000 "non-rape sexual assaults." The last-named is a puzzling new category.

#

The U.S. has 519/100,000 population in jail; England 93; Germany 80; Japan 36. The 583,000 black Americans behind bars outnumber the 537,000 blacks enrolled in higher education.

#

40% of the victims of violent crime in Wayne County (MI) don't report them; 58% of the victims of property crimes are equally close-mouthed. Why? They're sure cops won't lift a hand to help them.

#

The \$30-billion federal crime bill, now signed into law, allows death sentences for murderers of Congressmen and Cabinet officers and for those who commit 58 other categories of homicides. But nothing is said about capital punishment for the ordinary, downhome, run-of-the-mill killer.

#

An in-depth study of medical students who took Part I of the National Board of Medical Examiners test in 1988 found that 89.9% of white men (84.19% of white women), 71.6% of Hispanic men (55.8% of Hispanic women) and 53.9% of black men (44% of black women) passed.

#

The 23 shysters who lawyered for Rodney King billed the city fathers of Los Angeles \$4.4 million for 13,000 hours of work. The invoice did not include the \$3.8 million awarded the recidivist crook in his suit against Angeltown for compensatory damages.

#

More than 70% of American Jews have never set foot in Israel.

#

Minorities now make up the majority in 21 of the largest American cities. 59% of Houstonians belong to minorities; 56% of Memphians; 53% of San Franciscans. As is the case with most such stats, Chosenites are not classified as minorityites.

#

Bush's 1991 Gulf War cost \$78.1 billion. The current build-up of 63,500 U.S. troops in Arabia Deserta for the purpose of making Saddam toe the mark may set the U.S. Treasury back \$15 billion.

#

Altruism being both the glory and the shame of the Nordic mind-set, it comes as no surprise that the most Nordic coun-

tries, Denmark, Norway and Sweden, allocate the largest share of their GNP for any nation to foreign aid—1.03%, 1.01% and 0.97%, respectively. The U.S. puts aside a skimpy 0.14% of its GNP for foreign aid, but half of it goes where it shouldn't—to Israel and Egypt.

#

26.9% of U.S. public schoolteachers are male. Connecticut pays them the most (\$49,910 average); South Dakota (\$25,059 average) the least.

#

182 fires were started in last year's Devil's Night. The name denotes the unique manner in which Detroit's black youths celebrate Halloween. The conflagration was the city's worst since the 215 fires in 1986. The record was 297 in 1980. In this latest firestorm, more than 100 buildings were torched and 175 kids arrested.

#

As of Sept. 5, 1994, a bigtime Mexican betting syndicate was giving 5-2 odds that Clinton will be reelected; 5-1 on Jack Kemp; 6-1 on Perot; 8-1 Gore; 18-1 Quayle; 40-1 Buchanan; 60-1 Helms; 100-1 Jesse Jackson; 400-1 Rush Limbaugh; 999-1 Pat Robertson.

#

The dream median income for the average American adult is \$102,000 per annum. The actual median income is \$31,200.

#

"Bill Clinton won the presidency with only 23.76% of the eligible electorate, the lowest level of support since 1824." (Chronicles, Nov. 1994, p. 21)

#

After the smoke of the November elections had cleared, the House still had the same number of blacks: 36 Democrats (down 1) and 2 black Republicans (plus 1). No change in the Senate, which has 1 black female Demo. Also no change in the House count of 17 Hispanics (14 Democrats, 3 Republicans) and 4 Asian Americans (3 Democrats, 1 Republican).

#

Time (Dec. 5, 1994) came out with a minority-tilted list of the 50 most promising American leaders, aged 40 and under. Named were 20 Majority members, 5 Hispanics, 14 blacks, 6 Jews, 1 Middle Easterner, 3 Asians, 1 American Indian.

#

Harvard (\$221,820,120), University of Pennsylvania (\$191,387,365), Cornell (\$182,672,745), Stanford (\$182,391,695) and Yale (\$156,304,000) raised the most

money of any institutions of higher learning in 1994. Except for Cornell, these four dripping rich universities have Jewish presidents.

#

Is the Democratic Party becoming the party of the uneducated? 67% of those who voted for Republican candidates in the November elections had college degrees; 54% of those who voted for Democratic candidates couldn't even get through high school.

#

When the allegedly conservative Heritage Foundation is referred to in the media, it is labeled conservative 58% of the time. When the definitely liberal Brookings Institute is mentioned, it is labeled liberal only 2% of the time.

#

Sony Corp. has lost \$2.7 billion on Columbia Pictures, since it bought the film studio in 1989. Matsushita Electric Industries has not done much better with its purchase of MCA Inc. One reason might be that the Japanese conglomerates left both companies in the grasping hands of Jewish bosses. MCA President is Sydney Sheinberg; Chairman is Lew Wasserman. Columbia, until recently, was run by Peter Guber and Jon Peters.

#

3 of the 5 biggest spenders in the November elections were Democrats, 2 of them Jewish Democrats: Senator Dianne Feinstein (CA) spent \$10,868,062; Senator Edward Kennedy (MA) \$7,782,333. Senator Frank Lautenberg (NJ) \$5,534,636.

#

Departed House Speaker Tom Foley will receive a \$123,804 yearly pension, compared to the \$133,000 salary "earned" by unretired congressmen.

#

Some 200 organizations, groups or clubs in the *Encyclopedia of Associations—National Associations of the U.S.* are listed as black; 635 are Jewish; plus another 243 listed under Israel. Hispanic groups have 121 entries; American Indians 46. The only reference to white organizations is found under the rubric "white supremacists."

#

The Washington Post (July 19) carried a report to the effect that 80 million Chinese may have died as a result of Chairman Mao's misbegotten policies. That's 6½ times a bigger Holocaust than the copyrighted one.

#

Between 1907 and 1960, 60,000 Americans were sterilized against their will.

#

49% of black and 31% of white voters say they are born-again Christians.



Daimion Osby, a black Fort Worth teenager, managed to get a hung jury on his first trial for murdering two other Negroes, both unarmed, when his lawyer pleaded the "urban survival syndrome," which claims that the inner cities are such dangerous battlefields that anyone who feels threatened has the right to shoot first and ask questions afterward. In his second trial Osby's jury didn't buy the legal ploy and convicted him of murder.

#

In a paternity suit the N.Y. Supreme Court's Appellate Division ruled that **Thomas Steel**, a San Franciscan fag, can call himself the father of the 13-year-old girl he fathered for a lesbian couple by means of artificial insemination

#

Montclair State University Greek Council Judiciary Court, which oversees the New Jersey university's 37 fraternities and sororities, ordered every member of Delta Kappa Psi to perform 150 hours of community service as punishment for the sin of one frat member who had displayed a Confederate battle flag for 15 minutes in the student cafeteria.

#

Three years ago **Vicky-Crystal Wright** was convicted three years ago of second-degree assault after she had partially castrated a man she had picked up in an Albany (NY) bar. She claimed she was defending herself from rape. She also claimed that when the putative rapist ran from her apartment he stopped long enough to steal her boombox. Last fall a New York appellate court, unimpressed by her testimony, upheld her conviction.

#

Rather than face charges of accepting \$11,500 in bribes, **Ralph Person**, the highly esteemed Dade County (FL) black judge, resigned from the bench.

#

The legislative director of Pat Robertson's Christian Coalition (wouldn't you know it?) is **Marshall Whitman**, a Jew.

#

Renee Aulton, a young black mother, cried copiously when she watched her Baltimore row house go up in flames with her two daughters, aged 4 and 2, trapped inside. Later when it was discovered that Mother Aulton herself had set the fire, she was arrested and charged with arson and murder. The heinous crime, comparable to that of Susan Smith in South Carolina, received only a fraction of the media coverage lavished on the double infanticide of the white mother. A possible motive

for the Aulton woman was that her boyfriend didn't like her younger child because she was of "mixed race."

#

In 1977, **Elizabeth Cobbs**, then a Methodist minister, supplied the key testimony that sent her uncle, Robert Chambliss, to jail for life for his part in the 1963 bombing of a Birmingham Baptist Church. Four black girls died. Today Elizabeth Cobbs is the bearded Petrice Smith, who was legally declared a male in 1981, after discarding two husbands, undergoing extensive surgery and taking salvos of hormone shots. She/he has written all about her/his sex change in her/his new book, *Long Time Coming* (Crane Hill Publishers).

#

Atlanta has a considerably higher rape and robbery rate than almost all large U.S. metropolitan areas. The new chief of the 1,693 strong (?) Atlanta police force is **Beverly Harvard**, a black female. She has much work to do.

#

One 14-year-old and three 16-year-old girls were walking home in the early evening in a "safe" area, two miles from the District of Columbia line, when a van pulled up. Some black "youths" leaped out and forced the girls inside. With sheets draped over their heads so they wouldn't know where they were going, they were driven to an undisclosed residence where they were sequentially raped at gunpoint. They were then forced back in the van and driven to a park where they were unceremoniously dump-ed out. The press did not release the girls' race.

#

Paula Jones, the woman asked by President Clinton to perform an unprintable act, is suing Penthouse for \$30 million. Meanwhile she has secured a temporary restraining order to stop the porn mag from printing some topless photos taken by a onetime heartthrob, Mike Turner, before she was married. Turner, who had no right to sell the pix, is a co-defendant in the suit. Penthouse's Jewish attorney, **Victor Kovner**, complained that the order came too late to stop the print run.

#

To the consternation of his many Jewish supporters, **Abraham Low**, one of the most respected rabbis in Los Angeles, drew a five-year prison sentence for laundering drug money.

#

In Bridgeport (CT), Methodist minister **Walter Everett** presided over Michael Carlucci and Sandie Foerster's wedding.

In 1987 the groom shot Everett's adopted son, Scott, in a drunken brawl, for which he spent four years in jail. The Reverend's wife of 34 years left him because she couldn't take his manic turning of the other cheek.

#

Somehow it wasn't described as a hate crime, even though **Bennie Lawson**, a black miscreant released from parole four days earlier, walked into the District of Columbia police headquarters and methodically mowed down three whites, two of them FBI agents, the third a police sergeant.

#

While vacationing in Martha's Vineyard last September, Clinton accepted an invitation from gadabout gadfly Harvard Law Professor **Alan Dershowitz** to attend Rosh Hoshana services at the local gogue. With the help of a transliterated text, **Bill and Hillary** sang along in Hebrew. The ceremony finito, Mr. Slickeroo invited Dershowitz to dinner. The latter thought the president was the greatest, but couldn't forgive him for refusing—so far—to commute the life sentence of Jewish super spy **Jonathan Pollard**.

#

The president of the University of Florida's **Kappa Alpha Order**, the fraternity of Robert E. Lee, is Princet Sharman, whose parents immigrated from the Indian subcontinent. The vice-president is a Cuban American. The fraternity recently accepted as a member Louis Davis, a black.

#

Jews the world over had a conniption fit when it was announced that Yasser Arafat had won the 1994 Nobel Peace prize. The Neurasthenic Race had no such reaction when **Menahem Begin** shared the Peace Prize with the late Anwar Sadat in 1978. Begin helped bomb the King David Hotel in Jerusalem and bore a heavy responsibility for the Deir Yassin massacre, two blood-thirsty mass killings that had little to do with peace. The rule seems to be that a terrorist who is Chosen is not a terrorist at all, but a freedom fighter.

#

Stockholders of Presstex, which makes imaging equipment for printing press manufacturers, thought the company chairman was Robert Howard. They may have been wrong. The suspicion around Wall St. is that he is really **Howard Finkelstein**, who once served time in jail for violating the Mann Act and committing sundry securities crimes. At last report Finkelstein, if that be his true name, is living it up in a luxurious mansion on the French Riviera.

#

The **Roman Catholic Diocese of Harrisburg** (PA) shelled out \$950,000 to minors sexually abused by pedophilic priests.

Notes from the Sceptred Isle

Most rightists show a touching faith in the democratic process. They take it for granted that winning more votes will translate into more political power. Unfortunately the process is not that automatic. Our enemies—and here I include not just the kooks of the far left but most mainstream politicians—don't stop short of corrupting the voting process. The biggest scandal of all is when governments allow, even encourage, illegal immigrants to vote. In general, anyone who protests against this practice is labelled a racist. The trick is to treat the charge of racism as defamatory and push your own complaints about the corruption.

It should never be taken for granted that all our votes will be counted. At the North Kensington by-election in 1959, Sir Oswald Mosley received hundreds of letters from people who were prepared to swear they had voted for him, but whose ballots had somehow been lost. A judge decided that, although there had been some obvious irregularities, nothing could be done about it. He was afraid of looking like a spoilsport. Nixon faced the same situation in 1964, when Mayor Richard Daley's machine artfully manipulated the Chicago Democratic vote in a close election that made John Fitzgerald Kennedy president. Tricky Dick refused to demand an investigation of the electoral fraud.

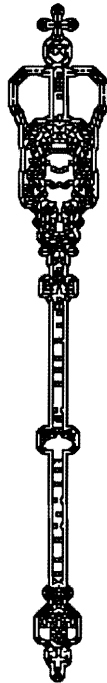
Even when our enemies have a majority, they are most anxious to ensure that it appears bigger than it is. Hence all those 99% votes for the ruling party candidates in the socialist countries. In the recent general election in South Africa, large numbers of ballots failed to arrive or disappeared, especially in Zulu areas, and many extra ballots were sent to African National Congress areas, so that they could be marked and substituted for discarded Inkatha votes. In many cases people were not allowed to vote in secret and members of opposition parties were prevented from taking part in the vote-counting.

When Chief Buthelezi, the Zulu leader, changed his mind under pressure at the last moment and encouraged his supporters to vote with the ANC, his Inkatha slate received hardly any votes in areas where its supporters were in a minority. Despite all the crooked electioneering, no attempt was made by the corrupt, white-led Nationalist Party to declare the election invalid. The small conservative parties did not have the resources to undertake a thorough investigation outside areas where their own candidates were standing.

In Britain, it is the Indians and Pakistanis who are most adept at electoral fraud. Who will dare to distinguish between the thousands, nay tens of thousands, of Singhs

and Patels? Consider how their numbers have been swollen by allowing in "family members." Immigrant women vote the way their husbands tell them. The husbands vote in accordance with the wishes of their community leaders.

The main beneficiaries from immigrant votes are the Democratic Party in the U.S., the Liberal Party in Canada, and the Labour parties in Britain and Australia. With the exception of a few businessmen who want to identify with the lower-tax policies of the Republicans in the U.S., the Conservatives in Britain and the Liberals in Australia, the immigrants are knee-jerk supporters of the institutionalised left-wing parties. Yet the "conservative" parties fail to protest. Since no one else will, we should protest on the conservatives' behalf, thereby forcing them to join in a sort of ad hoc "racist" alliance.



The two-party system, designed to split the majority in the industrialized countries, is an unholy partnership of supposed "adversaries." The most corrupt party in the world, the Institutional Revolutionary Party of Mexico, combines left-wingery and conservatism. At least it doesn't favour mass immigration—into the country!

Every single case of election skulduggery should be made known to as many people as possible. Victimisation of legitimate voters should be publicised, if only by word of mouth. The enemy is very nervous about conversational propaganda. Above all, we should deny legitimacy to vote counts where a majority activist is running for office, but no majority activists are among those tallying the votes. Never mind if they call us spoilsports. Some of the mud will stick, which will make more people doubt the fairness of the system.

Back at the turn of the century, Enid Nesbitt, the wife of a Fabian socialist, wrote a wonderful children's book *The Story of the Amulet*. Four English children make use of an ancient Egyptian amulet to travel into the past and transport the people they find there into the present. Among them is the Queen of Babylon, who comments unfavourably on the way slaves (the working classes) were treated in turn-of-the-century Britain. The oldest English girl, Anthea, explains to the Queen that the people have the vote, which keeps them quiet because they are allowed to put pieces of paper into a box. The Queen of Babylon cannot resist making merry over the absurd magic of the ballot box.

As for ourselves, we shouldn't be too skeptical about this magical contraption, because even a small vote translates into pressure on the established parties.

JOHN NOBULL

Report from the Darkening Tip

The situation in South Africa is so uncertain that the Johannesburg Star in an article on its leader page on October 13 posed these questions: "Are we going back to an apartheid future?" "How attainable is our ideal of building one united nation out of the rabble of the old, racially segregated society?" The day before, the Star stated: "An estimated 7,000 former MK [the armed wing of the African National Congress] and Azanian People's Liberation Army guerrillas are refusing to return to assembly points until their grievances have been met." The creation of a new national defense force to include the guerrilla fighters of the ANC is one of the most difficult tasks facing the new South Africa. If members of the old defense force are not accommodated, they could well hold the country for ransom by turning to armed crime and even rebellion.

On the business front Beeld, the leading Afrikaans daily in Johannesburg, reported, "Double figure inflation is just around the corner." The Bureau for Economic Research of Stellenbosch University has found that one of the most important reasons for the business decline was "the contradictory, vague and at times unrealistic policy aims of the government." The goodwill that existed until recently towards the government has now changed into distrust.

On the religious front, Beeld complained bitterly about the reluctance of the largest Afrikaans church to achieve unity with Indian and Coloured (brown) Christian churches of the same denomination. "Why," one letter writer asked, "do the wheels of the said church always turn so very slowly when unity with its brothers and sisters of colour is at stake?"

At the recent synod of the Dutch Reformed church, Mandela was granted an opportunity to address the delegates. It was the first time in the history of the church that a political leader, white or black, was given such a platform. When he had finished speaking, the delegates, mostly white, rose and sang an Afrikaans hymn calling on God to bless President Mandela.

The government's belt-tightening strategy faces a major challenge from the sharply increasing number of public sector wage, salary and bonus bills. The careers of many senior white civil servants may have reached a dead end, following the Cabinet's decision to fill 11,000 public service jobs with affirmative action candidates, which means that 11,000 positions will be reserved for "underrepresented" groups: Africans, Indians and Coloureds.

Another serious problem is thousands of traditional (black) leaders, clamouring for a seat on the government gravy train and threatening to add millions of rands to the already bloated salary bills of the provinces. Some 800 traditional leaders continue to receive stipends from the new government, including six paramount chiefs in the eastern Cape, each of whom receives a salary equivalent to that of a Cabinet Minister in the old government.

The disintegration of the old order in South Africa is continuing apace, but it is not at all clear what the South Africa of Mandela, the ANC and the Communist Party will finally look like. There's no clear vision in the ranks of the disaffected right-wing parties as to what they have in mind or what they will achieve. The more radical elements, probably under the leadership of Cyril Ramaphosa, can and probably will upset the balance of rea-

sonableness that to a considerable extent has thus far marked the actions of the ANC and its associates and fellow travelers. One certainty is that Mandela, whose health is failing, cannot carry on very much longer.

The gruesome murders of white farmers in the northern Transvaal have led to warnings that they will take the law into their own hands if antiwhite violence is not curbed. One farmer in the Transvaal shot dead five thieves after cornering them in a hen house carrying bags stuffed with chickens. The taxi driver wars in black townships have taken a toll of 80 dead in recent months.

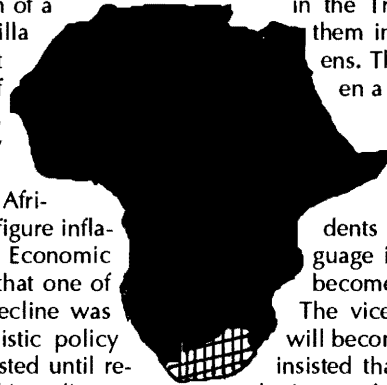
Pretoria University is the largest Afrikaans institution of its kind. The head of the Afrikaans Dept. there has warned that the number of students who do not have Afrikaans as their home language is increasing to such an extent that English can become the medium of education in five years' time. The vice chancellor of the university disagreed that it will become an English-speaking institution. The professor insisted that Pretoria U. will not change its policy to the detriment of the Afrikaans language.

At the University of Cape Town, Professor Herman Giliomee, who teaches politics, recently commented: "The country's transition from the sectional elections of 1989 to the representative one of April 1994 was engineered and driven by pacts between elites from the ANC and the National Party. It is, however, by no means clear that the next stage will also be dominated by this mode of politics. . . . There are even signs of South Africa moving beyond majority party rule to a one-party dominant system with no party replacing the ANC for a long time to come."

White South Africans by the tens of thousands have been emigrating to Australia to escape from the uncertainty regarding the future of the country they are leaving behind. From 1981 to 1991 the number of South Africans living in Australia soared 82% to 49,009, according to Australia's 1991 Census. Meanwhile blacks from the states to the north of South Africa are pouring into the country at the rate of 1,000 a month. Six months ago the invasion rate was less than half that.

Some important meetings within the Conservative Party and with like-minded organizations on the outside are taking place. The conviction is growing amongst right-wingers that their best hope lies in a white ethnostate. To achieve this will demand a great deal of effort and time. For whites, however, there is nothing else. One cause for increasing anxiety is that the bill for the restoration of land rights has been passed. This makes it legal to confiscate land owned by whites and give it to nonwhites.

Jaap Marais, leader of the Reconstituted National Party, said that "treason from within" had lost whites their country, but "it is those people who refuse to accept it that will make history." He may have been referring to General Constand Viljoen, of whom great things were expected prior to Mandela's takeover. At a public meeting in Pretoria the General said that whites who fear the black takeover should quit the country! Viljoen is now regarded as a traitor by the Conservative rank and file.





Ireland. An IQ test given to several thousand Irish school children produced an average score of 95, five points below the British and American average of 100. Why the discrepancy? Ulster University Psychology Professor Richard Lynn says it's probably due to Irish immigration. A large proportion of the more enterprising Irish moved to the U.S. in the 19th century, especially during the famine, leaving the less intelligent behind. It may be that this IQ differential accounts for the English jokes about the Irish.

An article in Britain's Sunday Telegraph (June 12, 1994) managed to dig up a 2,000-year-old anti-Hiberian quote from the Greek geographer Strabo, who noted that the island's

inhabitants are more savage than the Britons. . . . [T]hey count it an honorable thing when their fathers die, to devour them, and openly to have intercourse, not only with the other women, but also with their mothers and sisters.

For centuries the Welsh used to take the hits that the Irish in Britain do now. One typical joke still circulating in London: A Welshman, arrested for bigamy, blamed it on the preacher who told him when he first got married he could take 16 wives. "Four richer, four poorer, four better, four worse."

An alternate view from a subscriber. Some three years ago my wife and I spent several weeks in the Emerald Isle. As educators ourselves, we enjoyed talking at length with a goodly number of the citizens, especially students and teachers. Ireland, we discovered, has an excellent education system, turning out a high percentage of professionals and scientists.

Unfortunately during my visit, Ireland was in the midst of a major depression, so a discouraging number of engineers, doctors, scientists and accountants were forced to emigrate to find work. I told my new friends there, "Hang on. The world is running out of human intelligence, and businesses will have to come to you for people to run their technological societies."

I was right. While the U.S. population grows less intelligent because of dysgenic forces, more and more of our high-tech companies, with their incessant demands for workers with the abstract intelligence needed to cope with complex assignments, are having to move their operations to foreign shores. Ireland is the di-

rect beneficiary of this movement.

Three years ago Intel sent 450 Irish workers to its U.S. facilities for training. Now 1,500 people are employed at a \$750-million, state-of-the-art factory outside Dublin. Some 400 electronic companies are now based in Ireland, 40 of them moving from America last year. The demand for brains has actually reversed the age-old Irish diaspora.

All is not well with religion in Ireland, where 85% of the people go to church. The exposure of a government cover-up of a child-molesting priest, Brendan Smyth, recently brought down the government of Prime Minister Albert Reynolds. The death of a 68-year-old priest in a homosexual bath house in Dublin also created quite a scandal, which was heightened by the two pansy priests who emerged from the bath house to give him his last rites.

Canada. The inquisition in Canada grows more inquisitorial day by day. Take the case of Malcolm Ross, the New Brunswick schoolteacher. Because he held some unpopular views about Jews and the Holocaust, views incidentally which no one proved he shared with his students, at the behest of the New Brunswick Human Rights Commission he was removed from teaching and given what amounted to little more than a clerical job. The New Brunswick Court of Appeal overthrew this arbitrary act, which had been inspired by Jewish pressure. Since the Court's decision did not sit well with the Canadian Jewish Congress and individual Jews, the Supreme Court of Canada has been persuaded to review the case. The main issue is whether human rights organizations have the right to punish and harass individuals, especially teachers and journalists, who express unpopular views about politics and race.

Meanwhile, Doug Collins, the most truth-telling columnist in the Western Hemisphere or perhaps both Hemispheres, may soon be hauled up before the British Columbia Human Rights Commission for daring to write objectively about the Holocaust. If the Canadian Jewish Congress manages to get its way—and it generally does—Collins will be charged with violating Canada's hate law. The attempt to silence Collins is so brazen that even a part of the mainstream press calls it "a criminal abuse of human rights." Among his other multiple sins, the feisty, unmuZZable Collins is being accused of anti-

Semitism. In his defense he quotes Joe Sobran who said in the old days an anti-Semite was someone who hated Jews. Now he's someone who is hated by Jews.

From a Canadian subscriber. The item about the Heritage Front's mole in Instauration (Oct. 1994) might give readers the impression that the group is defunct. Not so. The Heritage Front is alive and kicking despite—or maybe partly because of—the efforts of an ambiguous but energetic government agent. Most recently, Heritage Front candidates made creditable showings in the November metropolitan Toronto municipal elections. Instaurationists who would like to get in touch with Canada's largest racist organization can write to: Heritage Front, Box 564, Station R, Toronto, Ontario, M4G4E1, Canada, or call (416) 693-2298.

Britain. A Labour Council spent upwards of £4,500 to replace a loo in the Birmingham central library with an "Arab" squat toilet.

The Deputy Mayor of Liverpool is Petrona Lashley, a 53-year-old black lady who was arrested for prostitution and fraud back in the 1970s. She said she needed the money to feed her four children. This May, because it is traditional for the deputy to move into the mayor's job, she is scheduled to become Lord Mayor of Liverpool.

Peter Tompkins, former head of the Immigration Service, estimated that 40,000 illegal immigrants entered Britain in 1993.

Switzerland. As the result of a referendum in which 54.7% of the Swiss population voted "aye," Switzerland now joins the other European nations that have a hate crime law.

Austria. *From a subscriber.* On September 29, 1993, the Wiener Freie Zeitung, a publication close to Jörg Haider's Freedom Party, came out with an interesting article on Chancellor Dollfuss, who was murdered in 1934 by Austrian Nazis. Since he was against *Anschluss* with Germany, Dollfuss has often been described by establishment historians as a harbinger of "the Austrian nation." If so, it was a *German-Austrian* nation. While objecting to *Gleichschaltung* (in effect, *Anschluss*) with Germany, he stated that Austrians were full of "togetherness of soul" with other Germans.

After WWII, Even the Austrian Socialists wanted Austria to remain part of Germany. Before WWII it was the quasi-fascists of



the People's Party who wanted to keep Austria separate from Germany but subordinate to Mussolini's Italy, which had a Concordat with the Vatican.

Nationalism in Austria, which means German nationalism, is the biggest political no-no, apart from denying the Holocaust. If anyone represents the Austrian nation today, it is Haider. For him, as for Dollfuss, it is a German-Austrian nation. Oddly enough, Haider is the one who expresses most doubts about Austria joining the European Community, although that would mean immediate economic *Anschluss* with Germany (and with South Tyrol)!

Any German connection is anathema to the Austrian establishment, which claims the existence of an Austrian nation while disclaiming nationalism in any form.

Germany. The German state of Brandenburg, which used to be in Communist East Germany, decided to do something about its diminishing and disheartening number of births (38,000 in 1989; 12,000 in 1993). It will pay Brandenburgers \$650 for every baby they bring into the world.

A hack novelist, he loved Stalin and the Berlin Wall. He cheered when East German forces, with the help of Soviet tanks, brutally smashed the Berlin workers revolt in 1953. Before WWII he ran off to America, became a citizen, joined the U.S. Army and participated in the invasion of Europe, where he did his best to kill his erstwhile countrymen. After the war, he was so fearful of McCarthyism that he scammed back to East Germany, where he found his relatives had all been Holocausted. (As German Jews they had five or six years to escape Hitler's wrath, but somehow decided to stay.) He raged against the death camps, but never said a word about the much larger ones in the Soviet Union. (Latest estimate of the Soviet death toll—soldiers, civilians, Gulag inmates—in WWII is 50 million, according to the Times Higher Education, London, July 1, 1994, p. 18.) He spied on anti-Soviet Germans when he was an informer for the East German Secret Police, as allegedly did another Jewish party member, Gregor Gysi.

Nevertheless last November the 81-year-old Stefan Heym, as a member of the Party of Democratic Socialism, a Communist front, and as the oldest member of the Bundestag, gave the opening speech at the first session of the new German Parliament at its old Berlin address. Old

Nazis die at the end of a rope. Old Jewish Communists open parliaments and receive Israel's prestigious Jerusalem prize, as Heym did in 1993 in recognition of "his contribution to the freedom of the individual in society."

Finland. Schlomo Zabłudowicz, who died last August, was the richest Jew in Finland, which is equivalent to saying he was the richest man in Finland. He made his pile as a "merchant of death" by profitable arms deals with Israel, West Germany and the Pentagon. When Zabłudowicz went to Vienna on business, he demanded the largest suite in Vienna's Imperial Hotel, the Nazis HQ in the *Anschluss* years. "Hitler doesn't live here anymore," Zabłudowicz would crow. "But I do."

Russia. The dead embers of the cold war are sputtering, as Russia reacts to the West's stupid attempt to lure Poland and other Eastern European nations into joining NATO.

Logorrheic Vladimir Zhirinovsky won a libel suit against a prominent politician who called him Russia's "most popular fascist." A trio of judges ordered former Deputy Prime Minister Yegor Gaidar, who made the charge, and *Izvestia*, the newspaper that printed it, to pay the plaintiff 1 million rubles (in current exchange the grandiose sum of \$435).

Australia. A prominent Labor Party politician let Jews have it in a recent session of the House of Representatives. Graeme Campbell blamed Jewish groups

for "forcing" the government to introduce hate crime legislation. He also hinted Jews had played a part in burning down some synagogues. Another Labor Party member, Wilson Tuckey, commented that the ethnic group supporting the Racial Vilification Law (otherwise known as the "they can vilify us but we can't vilify them law") "does everything in its power to keep some purity amongst its own people." Campbell's and Tuckey's words apparently fell on deaf ears. The House of Representatives approved the law. It is hoped it will be defeated by the Senate when it convenes early this year.

Israel. *Jane's Intelligence Review*, after meticulously analyzing recent satellite photos, has determined that Israel has nearly 200 nuclear weapons, 50 of them fusion or fission bombs. Now the world's sixth largest nuclear power, the Jewish state has refused to sign the Nuclear Non-proliferation Treaty and won't permit any inspection of its nuclear facilities. The U.S. government has gone to extreme lengths to get North Korea to reveal its nuclear facilities but, instead of embargoing Israel for its intransigence, sends the Jewish state huge amounts of foreign aid each year and rewards it with numerous military contracts.

A homo Israeli professor, Yeshayahu Demner, was bludgeoned to death after being accused of deliberately infecting with the AIDS virus several dozen (a police detective said as many as 500) males, not all of them Jews. Two sailors from the U.S. fleet caught the bug from Demner, who insisted that his "lovers," who were unaware of his disease, wear no condoms. Known as a "kindly" man, Demner kept videotaped records of his numerous trysts.

Mexico. What will happen to the few remaining blondes when, as now seems quite likely, the United States will be overwhelmingly brown and black within a century or so? Will they all be massacred as they were when the blacks kicked the French out of Haiti? Or will a few be saved by the Aesthetic Prop and allowed to exist as exotic racial museum pieces? In Mexico where blondes represent at most 1% of the population, they are looked up to by both Indios and Mestizos. Witness the picture in an ad in a recent Mexico City newspaper.

México, D. F., viernes 2 de diciembre de 1994

