

WUNS

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BULLETIN

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“As immutable as the ultimate aims and the leading ideas must be, with equal wisdom and psychological soundness the recruiting program must be adapted to the minds of those without whose help the most beautiful idea would forever remain only an idea.”

ADOLF HITLER, *Mein Kampf*, II, 5.

EDITORIAL

One thing which cannot be over-emphasized is the necessity of distinguishing between appearance and essence in our Movement; we must always be aware of the distinction between outer form and inner meaning.

To be sure, under ideal conditions there should be the closest possible harmony between the external manifestations of the National Socialist idea and its innermost significance.

But it can safely be said that nowhere in the world today do we have conditions which even remotely approach the ideal. The consequence is that while the essentials remain always the same the externals vary widely, not only from one part of the world to another, but from one year to the next at any given place. And as long as the Movement is still struggling for victory this will remain so. That is, it will be expediency alone—the necessity imposed by ever-changing conditions and circumstances—which will determine the outward form and appearance of the Movement.

At one time and in one place the Movement may seem to be not much more than an agency for publishing and distributing political pamphlets, as it concentrates its efforts on problems of internal development; somewhere else its strenuous street activity may more nearly resemble that of a syndicate of Balkan bomb-throwers than of a publishing society. And we would be making a serious mistake if we thought that merely by observing these varying outward forms we could draw any profound conclusions about the inner essence of the National Socialist movement.

The reason it is necessary to point this fact out from time to time is that there is often a tendency to ascribe to some of these outward forms

more importance and significance than they merit. At worst, some individuals may look on these forms as ends in themselves, rather than merely means to an end—means which must be discarded without hesitation when the end demands the service of new and different means. For our end is neither pamphlet-publishing nor bomb-throwing, but winning for Adolf Hitler's mighty Idea a universal pre-eminence, so that it can form the basis for the future growth of our Aryan race, everywhere and for all time.

In particular, we often find the tendency to seize on the external forms which the Movement displayed in Germany until 1945 as being themselves the essence of National Socialism. This may be understandable on the part of the general public, whose ideas about our Movement have been shaped almost solely by the mass media. But it is inexcusable on the part of those who call themselves National Socialists.

Indeed, we probably all feel a nostalgia for those glorious days in Germany. But we must in no way let this nostalgia hinder our ability to think clearly about and deal effectively with the obstacles which the Movement faces here and now. And it is a real hindrance to stubbornly cling to these manifestations of another era, when by so doing one makes not only himself but the Movement seem ridiculous to a public which must eventually be won for that Movement.

The antics of the Luger-and-monocle set have been mentioned before [*National Socialist World*, 5 (Winter, 1967), p. 93], but the tendency is, unfortunately, still with us. People who see in their clowning about in uniforms anything essentially National Socialist are badly mistaken. It was the Leader himself who pointed out to us the foolishness of those "*who cannot distinguish externals from essentials.*"

In this regard it is well to remind ourselves that Adolf Hitler had the very deepest sentiment for the ancient folkish traditions of our race. His boyhood friend, August Kubizek, relates that his favorite book—one which he read over and over again—was a volume of old Germanic legends and heroic sagas. And his lifelong love for Wagner's heroic operas, based on Northern folk legends, is well known. Yet, he had nothing but contempt for those escapists and exhibitionists "*who brandish scholarly, tin imitations of old German swords and wear a dressed bearskin with bull's horns over their bearded heads.*"

He pointed out that these people "*rave about old Germanic heroism, about dim prehistory, stone axes, spear, and shield, but in reality are the greatest cowards imaginable*"—because they are unwilling to abandon their "security blankets" and face the harsh reality of the present-day struggle.

"*I came to know these people too well not to feel the profoundest disgust at their miserable play-acting. But they make a ridiculous impression on the broad masses. . . .*

"*If anything is unfolkish, it is this tossing around of old Germanic expressions which neither fit into the present period nor represent anything definite, but can easily lead to seeing the significance of a movement in its outward vocabulary. This is a real menace which today can be observed on countless occasions.*"

resulted in a number of new members, substantially increased support, and a great deal of publicity in the Australian press. The bias of the major Australian newspapers is approximately the same as that of the press in other parts of the English-speaking world, so that most of this publicity has been of the "Oy-vey-it's-heppening-again!" variety, but there has indeed been a flood of it.

The Australian government's abandonment of its previous "White Australia" policy and the anti-Vietnam activities of Australian Reds and pacifists have been strongly attacked by the NSPA in its leaflets and other propaganda. Recently there have been street clashes between NSPA members and communist demonstrators which have received press notice.

INDIA

An interesting political organization is on the rise in India. Calling itself Shiv Sena (Army of Shiva), the three-year-old organization already has well over half-a-million members, principally in the west-central state of Maharashtra, whose capital and principal city is Bombay.

Organized along military lines, the Shiv Sena was formed to further the interests of the Marathas, principal ethnic group of Maharashtra. Its hero is Shivaji, a 17th-century warrior-leader who led his fellow Marathas to victory over their Mogul overlords and established an independent Hindu kingdom.

The leader of Shiv Sena is Bal Keshav Thackeray, a 43-year-old Maratha artist. He has not hesitated to use strong measures in advancing his party and has come into repeated conflict with the democratic government. During one four-day street brawl in Bombay in February, more than 50 demonstrators were killed by police.

Several Indian government figures have demanded that Shiv Sena be banned, comparing some of its ideas and methods with those of the NSDAP. When questioned by newsmen Thackeray denied that he thought of himself as another Adolf Hitler, but he said: "Did not Hitler unite Germany and give his people a sense of purpose, a pride in their past, and a hope for their future?"

IRELAND

Ireland is the one English-speaking nation which did not take the side of the enemies of our race and our Movement in the last World War. Despite the well-financed activities of Jewish and liberal propagandists for many years, one finds that an acceptance in Ireland of National Socialist ideas is impeded by anti-Nazi brainwashing to a much smaller extent than elsewhere. Thus, only in Ireland today could a postage stamp like the one shown here be issued by the government.



Those interested in political developments in Ireland may wish to correspond with either:

Irish National Socialist Party
6 Brendans Cotts, Irishtown
Dublin 4
IRELAND

or:

National Movement
21 Colbert Avenue, Janesboro
Limerick
IRELAND

NORTH AMERICA

Following last quarter's North American Congress there has been a great increase in the distribution of National Socialist propaganda materials in Canada. In particular this has been true of the newspaper, *White Power*, which now serves as a combined party organ for both the National Socialist White People's Party and the Canadian National Socialist Party.

* * *

In October the NSWPP launched its Fall Building Campaign, the purpose of which was to double the financial resources of the Party. Every member and supporter was asked to do one of two things: either recruit at least one new member or supporter for the Party, or double his own monthly contribution to the Party. The response to this campaign did not reach 100% before the end of the year, but a few late responders are still trickling in. Although the results were less than hoped for, the monthly operating income of the Party did increase by an impressive amount during the last quarter.

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In November the NSWPP opened its second National Socialist bookstore, this one in the Akron, Ohio, area. Its address is:

National Socialist Bookstore
2030 Front Street
Cuyahoga Falls, Ohio 44221
USA

Also in November the eighth and ninth White Power Message telephone lines went into service, in Fresno, California. On December 19, the tenth line went into service, in Akron, Ohio.

On December 23, however, the two lines in Los Angeles were disconnected by order of the Superior Court of Los Angeles County. A Negro

city councilman had petitioned the court for the disconnect order, claiming that the White Power Messages were offensive to members of his race. This is the second time the Los Angeles message service has been suppressed by the authorities.

* * *

A 48-hour vigil on behalf of Rudolf Hess was held in Washington December 22-24. NSWPP members erected a large picture of Hess on Pennsylvania Avenue, directly opposite the White House, and distributed leaflets to passersby.



* * *

Two young National Socialists affiliated with the NSWPP were imprisoned during the last quarter. One was Michael Gauss, of Arlington, Virginia, who was sentenced to 90 days in a federal reformatory for allegedly disrupting several Washington performances of a motion picture promoting miscegenation. The other was Douglas Neher, of Redwood City, California, who was sentenced to three years in a state prison for allegedly bombing a Communist meeting hall near San Francisco.

About Those "Atrocity" Photographs . . .

On November 18, Warsaw newspapers carried the story of a local school principal's run-in with the Polish political police. The principal, identified only as Olgierd Z., had taken the pupils from his school to an exhibition on "Nazi war crimes." Several pupils stopped before a large photograph showing a scowling Gestapo officer brandishing a bullwhip, as emaciated slave laborers cowered in the background.

"That's our principal!" they squealed.

The principal was taken to the police station, where he vehemently denied ever having been a National Socialist or a Gestapo officer. But when police showed the photograph to his wife, she also identified the sadistic Gestapo officer as her husband.

Just as things were beginning to look pretty black for Olgierd Z., he remembered that 23 years earlier—back in 1946—he had played the part of a Gestapo officer in a Polish film production. Several actors contacted by police—one as far away as Tel Aviv—backed up his story.

As for those emaciated slave laborers—it turned out that they were German prisoners lent to the moviemakers for the occasion. Red-faced Communist officials are now trying to determine how the photograph found its way into their exhibition.

MISCELLANY

Rudolf Hess was transferred in November from his cell in Spandau Fortress to a closely guarded room in a West Berlin military hospital by his British jailers. He is being treated for stomach ulcers.

In December he was granted a 30-minute visit by his wife and son in his hospital room. This is the first such visit he has had in more than 28 years of imprisonment.

Increasing interest has been shown in Hess' case in recent months by various mass media. Every effort on the part of National Socialists to publicize the issues involved in Hess' imprisonment, therefore, is particularly likely to receive public notice at this time.

* * *

In Italy, as the corrupt and incompetent Christian-Socialist-Democratic regime proves itself more and more incapable of solving Italy's problems, neo-Fascist activity is on the rise—particularly in the North. Neo-Fascists have been battling Communists in the streets of Milan recently. In November, Rome also saw a major neo-Fascist demonstration.

* * *

Another of the blessings of democracy was bestowed on the people of West Germany by their "leaders" in the Bundestag in 1969. Homosexual acts between consenting adults have finally been legalized again, thus

striking down the last of the "repressive" laws of the National Socialist era. Already a number of "gay" bars and clubs have opened their doors in Berlin, lending the city once again a bit of that atmosphere it enjoyed before 1933.

Commemorative Dates

January 24: In 1932 Herbert Norkus, 15-year-old *Hitlerjunge*, is murdered by Marxists in Berlin. Hero of the Movement.

January 30: In 1933 the Movement achieves power in Germany as the Leader becomes Chancellor. The work of building a New Order for Aryan man begins.

February 23: In 1930 Horst Wessel dies after being shot by Marxists. Hero of the Movement.

February 24: In 1920, in the Festsaal of the Hofbräuhaus, Munich, the Leader proclaims the Twenty-Five Points of the National Socialist program (*Mein Kampf*, I, 12).

March 8: In 1959 the National Socialist White People's Party is born in Arlington.

March 23: In 1868 Dietrich Eckart is born in Neumarkt, Bavaria.