

ACTION



SPECIAL ISSUE: THE NAZI VIEWPOINT ON
50¢

RACE AND NATION

WHAT IS NATIONAL SOCIALISM?

by Dr. James K. Warner

This special edition of ACTION is an effort to explain to the good thinking, right wing people of America the theory of National Socialism. (Nazism)

I have been a member of the right wing movement since I was 18 and have had a chance to study National Socialism on a world wide basis. In my contact with the good, well meaning people of the right I find a friendliness towards the ACTIONS of National Socialists, but a lack of understanding as to just what National Socialism is.

On the American scene, there have been a voluminous amount of books, magazines and leaflets, both pro and con (mostly con), written about the Nazi movement, however none of them have managed to give the people a true understanding of that movement. This lack of information has led to a lot of speculation and empty headed talk among some of the acknowledged leaders of the right wing who, because of their lack of knowledge and intense study of National Socialism, do NOT really understand it.

Many people know that the National Socialist is for the White race and against the Jewish domination of Western Civilization. What they do not know, however, is that National Socialism is a complete racial and cultural philosophy within itself. A philosophy built upon the race feeling, history and honest outlook on life initiated in ancient India and Persia and practiced by our White Aryan ancestors.

Since no functioning National Socialist government exists today, we must obtain our information on National Socialism from the writings of the leaders of the European NS governments which existed between 1933 and 1945. Their political philosophy can be compiled from their writings, laws, and actual programs put into action.

Much information concerning National Socialism and its history has been compiled by the East Indian Mrs. Savitri Devi and by the National Socialists in present day England. These latter, in fact, namely Colin Jordan, John Tyndall, Ken Foster and John Bean, may for all intent be considered the National Socialist prophets of today. They understand and express the overall philosophy of National Socialism apart from its racial viewpoint.

However, the greatest exponent of National Socialism, and its relation to race in the modern world, was our late leader Commander George Lincoln Rockwell.



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THE FUNDAMENTALS OF RACE

The Myth of Equality by John Bean

DUE TO THE PRODIGIOUS OUTPUT of war-time anti-racialist propaganda it is only within the last six or seven years that the people of the Western Democracies have dared to give thought to, let alone discuss, the racial differences that so obviously exist in mankind. This resurgence of racial consciousness has been brought about by three factors. In the world at large people have become aware of the inescapable fact that the great changes that have occurred in Africa and Asia are manifestations of African and Asian racialism. In the United States, the White people of the Northern and Western States are becoming as equally race conscious as their brothers in the South due to the suicidal policies of the Eisenhower/Kennedy regime in forcing through integration with the American Negro. In Britain, and to a lesser degree in France and Holland, the flood-tide of coloured immigration has brought race and its problems into the lives of every city and town dweller.

In the story of this racial re-awakening, the African Negro—or his descendant—plays an important role: more so than the Aryan Indian or the semi-negroid and inferior Dravidian Indian. It is because the great differences, mental and physical, between the Negro in our midst and the Nordic Whiteman are so apparent, that people have in consequence also become aware of the differences between other, more kindred racial groups. A scientific study of the physical and mental differences between the Negro and the White man, based on proven fact and not conjecture, will show why it is suicide for our race and its civilisation for integration of the two to continue.

NEGRO PHYSICAL TRAITS

A few of the principal physical differences between the Negro and the Nordic Whiteman are as follows:—

The Negro's head shows the archaic form. The front of the Negro's skull is much smaller than the whiteman's, thus giving the Negro less room for the higher faculties, such as affection, self control, will power, reason, judgment, apperception, orientation and a feeling for the relationship of personality to environment.

Formation determines the amount of intelligence that will be reflected just as the size and shape of a glass pitcher determines the size and shape of the water in it. If this were not so there would be no law governing intelligence and one organism would reflect as much mind as another regardless of its construction.

The Negro's whole skull capacity is much undersize, so that his brain weighs 35 ounces as against 45 ounces for the Caucasian brain.

In the Negro the cranial bones are very thick and the cranial sutures unite early in life. This checks the development of the brain and explains the sudden stunting of the Negro intellect shortly before puberty.

The Negro's hair is flat and without a centre core or duct. It is not a true human hair but resembles the wool of the lower animals and it can be felt.

The Negro's eyeball is tinged with yellow as is the ape's. The jaw protrudes so that the facial angle of the Negro is 60 degrees compared with the ape's 50. The white man's facial angle is 70.

The Negro's nose is concave at the bridge as is the ape's. The nostrils turn up and show the red inner lining. The lips are everted and show the red mucous membrane.

In the whiteman the alveolar arch and palatine area of the mouth became shortened and widened and the tongue became shortened and more horizontally flattened which allows for greater refinement in pronunciation, while the Negro palate and tongue remained ape-like (macrodont) and he is unable to pronounce sibilant sounds. Sibilant sounds are unknown in Negro dialect.

Negro's Small Brain

The frontal lobes in the brain of White people are developed to a greater extent than in negroes (the contrast is even greater between Nordic and Negro). As the front part of the brain is the seat of consciousness, where intellect, memory, judgment and conscience are located—hence we have the term "high-brow" to describe an intellectual person—and as the fore-skull of a Negro is round and often low and receding, it would again be logical to assume that the size and shape of his brain affects his mentality and make it inferior to that of the White.

Let the final word on brain differences go to Prof. Huxley—hardly a "racialist right-winger," who stated in "Man's Place in Nature": "The difference in weight of brain between the highest and

lowest men or between the white and the negro, is far greater, both relatively and absolutely than that between the negro and the highest ape."

Negro Blood Disease

One of the so-called arguments of the advocates of mongrelisation is that Negro blood is red, as is the Whiteman's, therefore we must be equal. Ignoring the fact that the blood of a dog or a rat is also red—as it has to perform the same basic function as that of a human being—we would stress that it is cell structure that makes the difference. A fact which has been known (though suppressed) since 1910 is that a substantial percentage of Negroes (8 per cent. in the U.S.A.) are affected with the so-called "sickle cell trait," a genetic or hereditary blood characteristic peculiar to the Negro race. When two Negroes with this trait have offspring, they are sickly and sometimes die. Whites do not inherit the sickle cell malady, but when sickle cell contaminated blood is given to ailing white patients, severe damage can result. This disease will not allow sufferers to fly at high altitudes, and also makes them highly recep-

tive to jaundice, pneumonia and tuberculosis. Notwithstanding all this, hospitals still mix European and Negro blood, and refuse to even test Negro blood for contamination.

In genetic effects, the genes (that part of the reproductive cells that determine the physical and mental traits of any offspring) of the Negro are more dominant than the European races, and particularly the Nordic. The Negro gene is dominant over the European gene at a 4 to 1 ratio. In other words, if a Negro marries a European and they have four children, three of them will in all probability be predominantly black and one child would be mostly white. This proves that we cannot assimilate the Negro and part Negro immigrants in our midst. The Negro gene would devour our entire race and the vast majority of the offspring would be black.

MENTAL ABILITIES OF THE NEGRO

The spokesmen of racial mongrelisation contend that it is not a person's racial origins that determines his abilities, but environment. Environment plays a vitally important role in the

building of cultures and civilisations, but environment (training, education and cultural surroundings) can only act within the limits of the race. That the environment of the Whiteman's civilisation can indeed be harmful to the Negro race is indicated by the following.

In the July 1, 1954 edition of *Jet*, a magazine published by and for American Negroes says this, on page 57: "A study of mental disease among negroes in New York state, conducted by Dr. Benjamin Malzberg of the state's department of hygiene, showed that proportionately, negro insane outnumbered whites 2 to 1 and their insanity rate is rapidly increasing. It has been estimated that one out of every 200 negroes has been in an asylum, and one out of 10 now walking the streets is sufficiently neurotic to require medical care."

Below Whites in Intelligence

In regard to basic intelligence between the Negro and the European, it is worth noting some comments by a Miss A. M. Shuey on Negro intelligence in the U.S. Armed Forces in the last war that appear in her book "The Testing of Negro Intelligence" (1958). She states:

"Negroes appear to be farther below whites on the Army General Classification Test in World War II than they were on the combined Alpha and Beta scale in World War I. In a long variety of tests from Strong in 1913 to Hess in 1955 in which negro and white intelligence was compared, the coloured averaged consistently below the whites."

The author goes on to make a final conclusion from these findings that they, "all point to the presence of some native differences between negroes and whites as determined by intelligence tests."

THE FUNDAMENTALS OF RACE

by John Bean

MENTAL INFERIORITY OF THE NEGRO

WE DO NOT DENY that within the ranks of the Left-Wing internationalists there are — amongst many fools — men and women of intelligence, but one could be forgiven for thinking otherwise when one hears parroted out to the point of boredom that the only difference between the European and the Negro is the colour of the skin. In the last part of this article it was shown how inconsequential is the difference of colour compared with the numerous other physical difference: facts that cannot be disputed on biological grounds but are ignored, or glossed over, in order to perpetuate the myth of racial equality. Differences between these two extreme racial groupings do not, of course, stop at the physical, but as shown by a few examples in the previous part of this article make themselves very apparent in the mental behaviour of the two racial groupings.

Negro's Failure to Create

In spite of self-deceptive propaganda of the internationalists it is apparent to any observant person that there is a profound disparity between the performance of the European and Negro races which is grounded upon certain inherent racial characteristics which makes it impossible for the Negro race to think creatively with the vision and sustaining power that is required to develop and perpetuate a civilisation.

Thomas Dixon, the well-known novelist and student of races, expressed this failure of the Negro to create or progress in the following vivid language:

"The Negro has held the continent of Africa since the dawn of his history, crunching diamonds beneath his feet. Yet he never picked one up from the dust until a white man showed him its light. His land swarmed with powerful and docile animals, yet he never built a harness, cart or sled. In a land of stone and timber, he never carved a block, sawed a foot of lumber or built a house save of broken sticks and mud, and for four thousand years he gazed upon the sea, yet never dreamed of a sail."

We are, of course, told by "eminent authorities" that the reason for this apparent backwardness of the Negro is due to his environment — his different surroundings to that of the European. That this is not basically so and that environment can only mould what is already there to start with is borne out by many varied intelligence tests carried out on Whites and Negroes in the United States over a considerable period of time.

U.S. Intelligence Tests

In a work entitled "Applied Eugenics" written by Popenou and Johnson and published in 1918, we find reference made to a study by G. O. Ferguson of a test given to 486 White and 421 Negro students with the following results:

Full-blooded Negroes scored 69.2% as high as Whites. Three-quarter Negroes scored 73% as high as Whites. One-half Negroes scored 81.2% and one-quarter Negroes scored 91.8% as high as Whites.

In his study "Intelligence Testing," by Rudolph Pintner, published in 1931, he concludes in his summarisation of many tests made upon Whites and Negroes by himself and others that: "All results show the Negro decidedly inferior to

the White on standard intelligence tests." He states further that: "These results are sufficiently numerous and consistent to point to a racial difference in intelligence."

S. D. Porteous and M. E. Babcock, in their more recent study "Temperament and Race" evaluated many comparisons of Negro intelligence with other races concluding that:

"These studies show that the Negro actually belongs, as far as all-round ability goes, to an inferior race."

S. M. Derrick in "A Comparative Study of Intelligence" of seventy-five White and fifty-five Negro college students by the Stanford Revision of the Binet-Simon Scale, found Negro intelligence compared with that of Whites as follows:

"The Negro college students are older than the White; and according to chronological age he is more retarded. The White college students have a higher average I.Q. than that of the Negroes, their average being nine points higher."

North v. South Europeans

An interesting point is made on the effect of slight Negro traits by Kimball Young in "Mental Differences in Certain Immigration Groups." He found that the European peoples though probably all of near kind showed a marked mental superiority in the North European nationalities as against those from South Europe. He says in explanation of this, on page 98:

"The South Europeans have considerable negroid strains in the masses of the people and this fact may, in part, account for the divergence from the intelligence of the North European descendants."

Coming more up to date, and still on U.S.A. experience, the investigations of Public School conditions in the District of Columbia covered in a report of the Sub-Committee of the Committee

(Cont. on page 9)

FIGHT INTEGRATION BY SUPPORTING THIS PAPER!

German Police Chief Explains Attitude of Nazi Toward Jew

Jewish Participation in Crime Out Of All Proportion to Percentage of Numbers Official Police Figures Show

NEW YORK CITY—According to the Fichte Association, or union for world veracity, at a recent gathering of German and Foreign Press representatives in Berlin, Lt. General Daluge, Chief of the German Police, gave the following vital information:

"Jewish persecution in Germany" is the subject which is purposely and periodically served up in the Jewish controlled and so-called "World Press" with the object of increasing their readers agitation against the Germany of today. No writer however dreams

of attempting to explore the reasons for Germany's efforts to throw off the shackles of Jewish criminality and exploitation. I am in a position, so declared the speaker,—to be able to give all details to those overseas who still feel concerned for German Jewry. Such data will give many food for serious thought.

Our National Socialist regime has definitely smashed the professional type of criminal, and our attention is now being turned to that type that can be classified under the heading of

professional swindler—the type that preys upon the industrial life of the country. I refer to that type of swindling blackguard who in innumerable instances takes advantage of a trust placed in him by the small man in order to subsequently embezzle his entire savings of a life time. I am also reminded of the unclean methods adopted by the same type in commercial spheres

whereby thousands are ruined simultaneously. The law is such that a blackguard of this description can unfortunately still escape through one of its loopholes. Under this heading we can include

unclean dealings in stocks and shares, loan negotiations, insurance frauds, etc.

In spite of it having been possible to reduce the number of swindles in Berlin during 1934 from 31,000 to 18,000—nevertheless the total amount of damage done in this city still stands at 112.5 million Reichsmarks.

In this connection, we were able to definitely establish

that the majority of these fraud cases were perpetrated by Jews.

Out of 22 fraudulent cases which came before the Berlin Prefecture it was proved beyond all doubt that no less than 20 Jews were connected therewith. In Cologne the Police were successful in cases in smashing up a gang of insurance swindlers of whom all were Jews. Investigation showed that the

one gang was entirely a family concern with 70 members composed of sons, daughters, sons-in-law, cousins, etc.

This particular gang had its headquarters in Aix la Chapelle, a German border town, and worked in conjunction with a Jew in Brussels. As soon as a "case" was reported as settled, the Brussels Jew appeared on the scene, collected the insurance money and disappeared over the border. In several instances, these Eastern Jews were successful in obtaining as much as 10,000 Reichsmarks from each of the various insurance companies concerned, by false declarations and affidavits, forged signatures, and the like.

The more one concerns oneself with the subject of the professional swindler, the more one realizes that Jews are predominantly active under this heading. The Jew prefers that class of swindle and fraud that will enable him to keep well in the background, without much risk to himself, and yet assured of his profits.

The Jews principal activity lies in the illicit drug traffic, and here I am able to support this with a few figures taken from statistics issued by the Central Board under the control of the League of Nations. It has been ascertained that

out of 272 drug dealers throughout the world in 1931, 69 thereof or 25% were Jews.

The proportion was 294 or 73 or 25%. In 1933 the number of Jews involved increased to 30%.

In Germany, the proportion of Jews involved in this traffic is alarmingly high.

In 1930 we had 210 cases of drug smuggling in which 42 Jews were involved or 24%.

In 1931 the percentage of Jews was 9, in 1932 it was 12, in 1933 and 1934 increases to 14 and 17% respectively. When one bears in mind that the proportion of Jews to Germans in Germany according to the latest official statistics is 0.76%,—one realizes that the above figures show an alarming state of affairs. The number of Jewish doctors in Germany involved in this traffic is also worth mentioning. In 1931 their percentage was 16,—in 1932 there were 27%, this dropped to 14% in 1933. In 1934 there were 17%, which increased to 29% for the first half of 1935. These figures, therefore, support the measures which Germany has been compelled to take against the Jews. They represent a concrete form of self defence. When one sees how Jewish doctors enrich themselves through this illicit drug traffic at the expense of national health, no further proof for the counter measures which Germany has taken should be necessary.

In the Gambling Den line, Jews play a most important part.

I need only mention the name of Isidor Weiss in this connection, a Jew who once was in charge of the entire Berlin Police. His name is sufficient to show how popular illicit gambling dens had become in Berlin amongst Jewry during his period of office. (Isidor Weiss himself was a member of a secret gaming club. When the police raided and subsequently prosecuted this club, Weiss in his capacity as Chief of Police deliberately ignored the charge. When National Socialism came into power, he fled to China. The Publishers.)

It will be obvious to all, that only statistics in reference to these gambling dens. But these figures already speak for themselves. Out of

94 cases under this heading in 1933, 57 that is, 60.6% were Jews.

The intense campaign waged by the National Socialist Government against these dens has resulted in a diminished percentage of convictions but nevertheless, their danger is still in evidence. In 1934 the percentage of Jews concerned was 42.6% and this has increased to 59% in 1935.

The figures relative to pickpocketing

are still more suggestive. Prior to National Socialism coming into power, this class of theft was overwhelmingly carried out by Jews. In 1932, out of a total of 411 arrests, 193, or 47% proved to be Jews. These figures do not give the true results, as at that time the authorities were deliberately lenient towards Jews in response to official instructions. Subsequently, these figures diminished somewhat, although up to 1st July, 1935, 24 Jews were still concerned in 67 pickpocketing cases, a percentage of 36%.

Another remarkable feature is the number of Jews that is connected with gangs of international thieves. One can state definitely that here the Jews hold sway. In 1932, 163 cases of international thievery were closely watched, and in no less than 134 instances, that is 82% were Jews involved. The figures for 1933 and 1934 were 65 and 42% respectively. Up till July 1935 as much as 65% had already been registered. The coming of National Socialism to Germany made the ground too hot for these international thieves, and according to Police statistics, the greater part have migrated to neighboring countries, such as Poland, Czechoslovakia, France, Belgium and Holland, which countries are now pestered with these crooks.



On National Socialism

Nationalism, which is opposed to everything international in nature and form, must with all vehemence reject interference in national affairs by an alien layer people who are international and the originators of all international dogmas.

The fundamentals of a nation are BLOOD and SOIL. Nationalism means not only attachment to the land upon which we are born and upon which we live, but pride in being a member by BLOOD of the people who comprise the population of a land. Nationalism means further the conscious upholding and protecting of the best elements within a people for the advancement of the nation. Those elements who today comprise the ruling power of America do not by blood belong to the American people; they are therefore attached neither to the people nor to the soil of the nation. They are not interested in the national welfare of the American people, but in furthering their own international program of world enslavement of those people who are not of their race.

Socialism means: a system to promote the welfare of a society of people. But social welfare cannot exist in ANY nation, IF THE PEOPLE WHO CLAIM TO PROMOTE WELFARE ARE NOT IMBUED WITH A DEEP SPIRIT OF NATIONALISM.

On the other hand, national pride cannot live where there is social injustice, where part of a people is exposed to starvation and another part revels in luxury. Nationalism can exist only where a people are CONSCIOUS of the greatness of its own particular kind and where social justice is rendered to EVERY CLASS and stand within the nation.

The Only Alternative

NATIONALISM and SOCIALISM are INSEPARABLE. There can be no true Nationalism, where there is no Socialism. There can never be true SOCIAL JUSTICE where the spirit of burning PATRIOTISM is wanting.

Nationalism and Socialism together in any country based upon the racial character of

the people constitute the only government truly representative of a people, because it positively and without compromise excludes internationalism.

This means that the NATURE of a people must be reflected in its government. A truly national government therefore can be had only if it is controlled and administered by people who by BLOOD are a PART of the national community of the people. Only he who LOVES his people and

country can be concerned about the welfare of the NATION. Love where it concerns a nation and people is but another word for Nationalism; welfare but another term for Socialism.

National Socialism is not new. It is the political term applied to the age-old laws of nature that determine the life of the individual in relationship not to the universal, but to his people as part of them. National Socialism is re-awakened race-consciousness asserting itself in opposition to international dogmas that seek the destruction of all naturally developed and organically grown human ties and relationships.

The international social Democracy of Marx, while asserting the equality of the White, Mongol, Negro and Jew, promotes bitter enmity among people who are united by ties of blood, by declaring war upon certain classes.

In opposition to the international theory of Karl Marx, we assert that the only solution for the future of America is to FORGE INTO ONE SOLID BODY ALL THOSE WHO ARE OF KINDRED BLOOD AS THE RIGHTFUL OWNERS OF THIS LAND, and upon this foundation build a new order of social justice and national freedom.

The National Socialist Philosophy has found an echo in every part of the world where ever people of Nordic blood have settled, because it is the re-awakened consciousness of race heritage, A SPIRITUAL REJUVENATION, which, as the contents of a political form, is the foundation of MATERIAL NATIONAL WELFARE.

Hitler

Was Right!



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In this special issue of ACTION I hope to give the reader an overall understanding of the Whitman's viewpoint----National-Socialism. In doing this I, to a certain extent, will be re writing, editing and reprinting what I consider the KEY articles of our time on National Socialism. Since most of these were written by our English co-fighters, the reader will come upon the word "British" in reading some of the articles. For clearer understanding, it would be good to interject the word ARYAN, for the principles that apply to English National Socialists apply to National Socialists of every nation.

The National Socialist views in this special edition may not coincide exactly with that of the American Nazi Party on all issues, for their program, has, to a certain extent, been altered to fit in with the American political scene. Each nation has it's own National Socialist program to fit in with the particular needs of that country. However, National Socialism, as I am introducing it in this special edition, is based on the NS world view as it was and as I

If in thirty years these so-

In this publication I hope to inform my White brothers and sisters of the situation as it IS

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not as they imagine it to be.

The time for talk, dissention inter fighting and long winded speeches has ended. The United Nations, that tool of jewish Communism, grows stronger while the reds are bringing Communism to America through their "peace" and "civil rights" movements. The government promotes internal Communism under the title "great society" and at the same time pretends to fight it as an external threat.

The only way that the White race can survive is through a young, youthful, political movement which can attract the hundreds of thousands of youths needed to fight the reds and defeat them. Victory is in the hands of patriots reading this special issue of ACTION.

You can give your dollars to people who will send it to foreign missions, support Israel, build statues and distribute Bibles behind the Iron curtain OR contribute it to a dynamic movement which is FIGHTING both physically and politically for the survival of your race.

The future of the White race is in YOUR hands: will you stand with the National Socialists and fight on to victory, or continue to support those who will do nothing but talk and solicit contributions for "secret" projects?

WHITE MEN STAND UP AND FIGHT!!!!

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Nazi Culture

ON SOCIALISM

A: Yes. Contrary to what the Conservatives and jews have been saying about National Socialism, Free Enterprise was the rule in Nazi Germany. One of the main complaints of the Communists against Nazi Germany was their strict belief in Free Enterprise. Dr. Schacht, the leading banker of Nazi Germany, explained the position towards free enterprise: "We cannot dispense with the economic willing of individual business leaders and workers. To do so would be to destroy the creative power of the people. The function of business enterprise is to release this creative power in behalf of the nation. Under no circumstances shall we destroy the multifarious individual character of our economic system. For all time we shall need the independent employer...business men in the new Germany are to be given a free reign to function as before, except now they must be honest in the sense that they must not resort to unfair tactics to achieve corporate ends."(News in Brief, Vol. 2, No.5, March 15, 1934, page 2)

A: To protect the little man from unfair competition. The critics of National Socialism bitterly complain about the Free Enterprise system that existed in Nazi Germany. The left wing book "The Spirit and Structure of German Fascism", while criticising National Socialism, gives us an insight into the relationship between business and National Socialism: "In the first place, the sanctions on which capitalistic business enterprise rests have not been disturbed in any significant sense. As has been The official literature, in fact, approves of these elemental rights as the foundation stones for the new economic system of the Third Reich. The simple rule laid down that no business man shall behave dishonorably with respect to business and marketing policies means nothing more than that fair competition shall be the rule, not the exception.

pointed out, the rights of property-free contract, pursuit of profit, and the exercise of individual business initiative--have NOT been at any place seriously abridged..



altered. The combines have not been broken up, the trade associations have not been dissolved, and the cartels function as before."

Q: What is the difference between National Socialism and Democracy in regard to the working people?

The National Socialist state is primarily interested in the White race. It considers only those of the White race to be members and citizens. Those of other races are NOT considered to be a part of the nation and live in the nation only as guests but never as citizens.

Democracy and Communism (and most Conservatives) believe anyone living in a nation regardless of racial difference can become citizens of that nation simply by meeting certain artificial requirements.

The interests of the White working people are set aside in favor of Jewish and other non-White minority peoples.

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Race & Economics

by KEN FOSTER

IN MY ARTICLE, "Private Enterprise In The Nationalist State", emphasis was placed on the ignorance of many consumers regarding the value of property they purchase and how many property owners, Asiatics and Africans in particular, lacked the knowledge to preserve what their European predecessors created. Such predecessors being capable of understanding the requirements of property preservation, advancing as they did on a different path but at an equal pace with their history of property development and design.

As the quality of a craftsman's product is dependant on his qualities as a craftsman, so will the care and usage of his tools be dependant on his knowledge and understanding he has acquired through self experience, or instruction from others of his craft. From generation to generation the standards of any vocation can only be preserved if the human element is the right one. If again those who teach, or those who learn, are not of the calibre either through character or ability of their predecessors, then that vocation will gradually deteriorate.

Such a thing could easily happen in a Socialistic collectivist society, where a blind dedication to both the doctrines of equality and quantity results in the spectacle where the questions on an examination paper are rendered easier to suit those students or children of a lower intelligence, the purpose of which is to obtain the maximum of production at the expense of quality. The questions of any examination paper should be like the problems that would confront a person in later life during the course of his career, difficult problems that would arise from natural circumstances. If they are not then society will suffer from bad managers who would be likely to make a better life as good foremen. You will never make sergeants out of lancejacks by suddenly giving them all two stripes extra, they are still inwardly lancejacks. No more will you make heroes out

of the masses by giving them all a medal, because the value of medal is lost when it is worn by the mediocre and the undeserving.

The Mexican Example

On a larger scale, the same facts would apply in any Environment, whether harsh or equable, where the individual with more guts, initiative and intelligence will still do better than he who has less. For example, in Mexico, including that area bordering Texas, the descendants of the Spanish Conquistadores intermarried with the native Indians of Yaqui, Aztec and other tribes they failed to build up their economy to the same standard as that of the Texans who, primarily of Nordic descent, developed a thriving economy which in the short space of four decades was feeding a considerable portion of the American people with beef from the Texan cattle ranches. Although they had over 150 years start over the Texan pioneers to build an economy, unlike them the Spanish Colonists failed to preserve their kind, as did the mighty Aztecs, a great and gifted people, because through a lack of self experience and social morality race mixture ensued. Today those builders of mighty temples and those courageous navigators and soldiers are no more. In their place, we have Filipe the peon, a harmless enough individual but whose attitude is of 'Manyana.' For Filipe, tomorrow

never comes, and neither does the beef.

In Mexico today anyone in a high position in government, commerce, or any other important profession will still have some of the Nordic or Mediterranean blood of the Conquistadores running in his veins, although unfortunately there is not enough in Mexico today to make her the equal of a country like Australia.

Race and the 'Underprivileged'

The NS recognise that the worth of an economy is based on the worth of the race that creates it, no matter what the environment. Unlike our Left Wing opponents we do not believe that you can abolish all slum-dwellers or their mentality; by abolishing slums, because within the confines of every race, class, and environment, you have your clever people, your mediocre and your 'underprivileged.' Likewise is our attitude towards crime, where we differ with the Socialists, who believe that you can cure crime by making man materially prosperous.

If this was so, then crime would never have been, because man from century to century has made himself materially more prosperous and yet the crime rate amongst youth today is far higher than pre-war.

If we enter the adult world, we see property dealers pulling off frauds and swindles although they have ample enough to live on, and yet many other folk who have far less are law abiding all their lives. This is because crime has never been relegated to any particular class, age group, or sex in any century, its potentialities are within all of us, like the seed of a disease, which can be cultivated or kept in check by influence from outside sources. As yet no evidence has been presented anywhere that *Natural* prosperity, or *Natural* poverty discourages crime, and by the word natural I mean that type of economic status which is *not* due to man's *deliberate* malingering, indolence, or a desire or ability to live on the efforts of others, but rather where an individual or race have done their best with what nature has conferred on them, either through natural wealth such as flora, minerals, etc., or through their intelligence, willpower, and creative abilities.

Material prosperity is not the cure for crime, for prosperity is based on work, a sense of giving and doing your best, and no government can expect to build a prosperous economy with a people becoming every day more dedicated to pilfering, fiddling or robbery. When a once great people degenerate into plunderers, expecting more and giving less, the slaves of their every petty whim and desires, then the days of that people are numbered; for the cause of crime is not due to prosperity or poverty, but the peoples *attitude* towards the acquisition of property, which for better or worse will be influenced by the

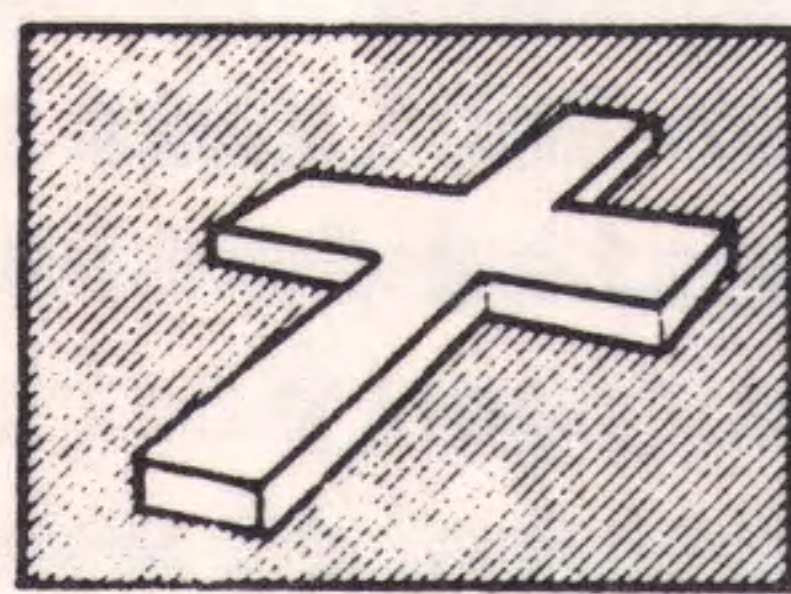
policies, teachings and set examples of their philosophers and leaders.

As you can mould a man from birth, so you can make the best of a people. Good officers will make a better company out of vagabonds than bad officers will out of average men, allowing of course for the original differences in the quality of their men. And so it is with governments, for the good officers of a nation will give credit or debit to all to whom it is due, for a man's due is from what he puts into Society, either by work, conduct, or constructive ideas, according to his abilities or character.

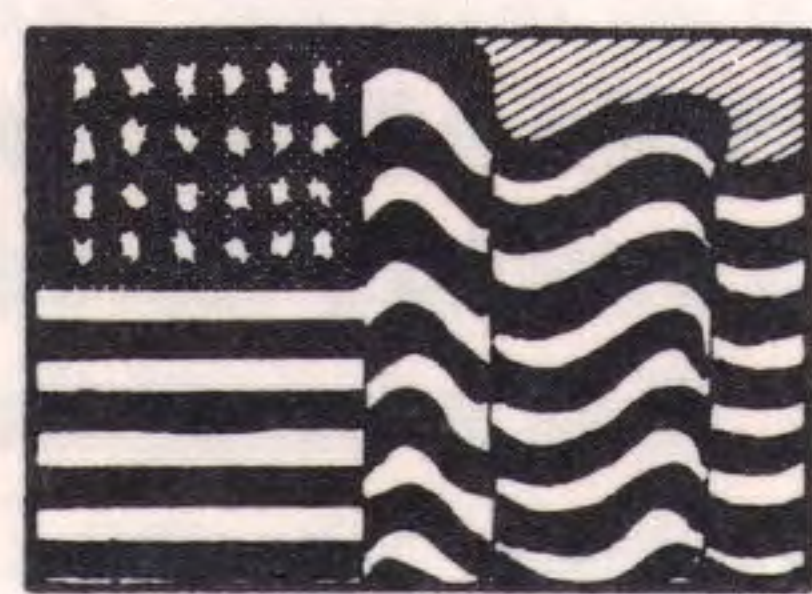
Governments that are popular *all* the time are bad governments for the value of a popular policy lies with. 1. The reasons and intentions for its adoption by the government. 2. Its effect on the community at large; and 3. The people's adequate pre-recognition, and understanding for its adoption. E.g. if cheap whisky was the government's policy, that government would be more popular in many peoples eyes, especially alcoholics, but such a policy would be destructive and any policy by a new government to counteract and check this effect on the community would be unpopular for some, while although the intentions of the new government were good ones, that is to see their people healthier, vigorous, and with sounder moral stamina.

What is required is that the people must be put in the picture and given full knowledge of the reasons for a government's policy, that that policy is ultimately in their interests because people in general are easily swayed by the thoughts, passions, and pleasures of the moment, never looking far ahead to see whether their deeds will bring them benefits in the future, or their destruction, when they are satisfying their appetites of the fleeting moment, whether those appetites be a greed for money or a desire for feeling self righteous, pious or holy. It is a fact, that you can buy loyalty or treachery at a price but only as long as your money holds out. You can promise the people the moon and sixpence and man will expect it; you will be 'Popular' for a while, the blue eyed boy of the mob, but they will discard you when they realise you can no longer be filched and the free corn has run out, and in the end, you are bankrupt, and so are they, for your popularity was based on pandering to the vices and whims of the people by offering bribes instead of asking them to give their best and seeing that what you distributed was what they contributed. Such officers are cast in the same mould as the people they will make. They are bad craftsmen and workshop bidders.

Good Governments will do their duty, for they are or should be appointed and paid by the people as the trustees of the nation, and to manage it properly; to keep order in their house, to prevent strife by economic factions, punish the wrongdoers, and reward the righteous, prevent social injustice, and protect the people from their enemies within or without. They are also there to cultivate initiative, not to check it, and to see that those of the nation who labour by brawn or brain are those who acquire the wealth of the nation.



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THE FUNDAMENTALS OF RACE *by John Bean*

The Five Races of Europe

UNLESS THE READER is one of those few who buy this paper out of morbid fascination, the majority of readers can plainly see that apart from his colour the African Negro is totally alien to the racial stock of Europe, both in physical appearance and mental behaviour—this was dealt with at length in our last two issues. However, although there is a considerable kinship between all the European peoples, few realise that there are also considerable differences and that the indigenous European stock is in fact composed of five different races.

This lack of knowledge of the very biological origins of our people is, of course, primarily due to the "iron curtain" that has been dropped on racial studies during the past twenty years, and even the very denial of racial differences by Communist and Liberal Democrats, often through the media of United Nations Organisations. This in turn has led to the muddled thinking of referring to the "British" race, or the "German" race, etc., which as shown in the first two articles in this series do not in fact exist.

Common Interest of All European Races

In those first two articles the main physical characteristics of the five European races were given, these races being the Nordic—of which Britain still has a 60% strain, the Mediterranean—30% in Britain, Alpine, Dinaric and East Baltic. In this article we shall define the main mental differences in these races—far more important than the physical. Our reason for doing so is not to prove any particular superiority of one European race over another, which is rather splitting hairs at a time when the White man as a whole is confronted by common enemies and is commonly threatened with racial extermination by the influx of completely divergent racial types from Africa and Asia. Rather is it to show why the European nations, composed of varying proportions of these races, have developed their own national character, why this character changes with drastic racial upheavals—such as Ancient Greece, Rome and modern-day France—and why in consequence some countries have more in common than others; the Northern Europeans being a typical case in point.

The Nordic Race

According to Dr. Hans Gunther, Grant, Keith and others it appears to be generally recognised that the Nordic invariably attains the mastership of his own nature which makes him an individualist more able to withstand the influence of others. He shows a strong urge towards truth and justice, which in modern times can often lead to an urge for championing of the "underdog"—frequently to his undoing. Together with this he has a decided sense for competitive achievement. His inclinations are always towards prudence, reserve, steadfastness, and calm judgement. Just as he himself quickly grasps the idea of duty, so he is inclined to demand the fulfilment of duty from those around him, as he does from himself; and in this he easily becomes hard and even ruthless. In his intercourse with his fellows he is reserved and shows little insight into the nature of others, and in fact a certain lack of knowledge of mankind. The gift of narrative, with a sense for describing events and landscape and a tendency to roguish humour, is common in the Nordic race. Fairness and trustworthi-

ness are peculiarly Nordic virtues, and his word once given after reflection is his bond (hence the old proverb that "An Englishman's word is his bond").

His imaginative powers are not easily roused, but rather shows a calm evenness, although not lacking in boldness. The sense for reality, the sustained energy, self-reliance and boldness of the Nordic race are one reason why all the more important statesmen in European history would seem, judging from their portraits, to be predominantly Nordic.

However, Nordic boldness can easily rise in some Nordic men to such heights that they incline to foolhardiness and become careless of their own good. The Nordic inclination towards a care-free life is also to be seen in the fact that the Nordic man seems to find it absolutely necessary to have times of joyous laziness or untroubled devotion to bodily exercise, wandering or travelling. These points were particularly marked in the Vikings. Town life, as such, seems to weigh on him far sooner that it does other races except perhaps the Dinaric.

In Nordic man there is often a peculiarly wide range of mental development, taking within its grasp broad fields of action and knowledge, and at the same time a complete range of emotional life, from kindness to ruthlessness, and from "dreamy" to resolute. It is not surprising that energetic members of the race rise into the leading professions; but this move into the upper section of society often brings a lowered birthrate. Thus it is the very qualifications for leadership in the Nordic race that bring it down in the struggle for existence, for it is the birthrate only that decides.

In science the Nordic seems to incline rather to the natural sciences than to the cultural; in the arts he inclines particularly to poetry (the Viking Sagas, Shakespeare, Goethe), music and to a slightly lesser extent painting and drawing.

It is not surprising, therefore, that it is this Nordic race that has produced so many creative men and that a predominant proportion of the distinguished men in European and North American history show mainly Nordic features.

For example, the most Nordic part of the British Isles is Scotland, and the Scots yield a particularly large number of the leading and pioneer men in Britain and the White Dominions.

The Mediterranean

In talking of the Mediterranean race let it first be remembered that Sicilians, Cypriots and Maltese, although today frequently referred to as "Mediterraneans," are very far removed from the true Mediterranean race: rather are they a mixture of original Mediterranean stock, plus Hither Asiatic and Negroid strains. Such racially mixed types abound in Southern Italy as well as Sicily and it is they who would flock to Britain and other Northern European lands under the Common Market's free movement of labour rather than the energetic, culturally elite of Northern Italy, who are of true Mediterranean, Nordic and Alpine blends.

The true Mediterranean race then, which is found in Britain in its purest form in Cornwall, Devon, Wales and parts of Eire, is painted by all observers as passionate and excitable. It loves strong, vivid colours and vivid impressions of all kinds, and has probably greater appreciation of artistic values than the Nordic, although in other ways has less depth of mind. The Mediterranean tends to take a deep interest in its fellow-men and finds great joy in the spoken word and in pleasing and lively movements. With all these qualities the Mediterranean man looks on life with merry eyes more as a play, whereas the Nordic live it more as a set task. The Mediterranean is eloquent and often a skilled orator (Mussolini?). His spirits are quick to rise and quick to sink and he is very ready too to fall into hot strife. But with all this his lively sense of honour does not forsake him.

The Mediterranean man is not particularly hard-working, and sometimes he can be lazy: he likes to enjoy life the more. He is not very drawn to money-making.

The faith of the Mediterranean man is not so deeply rooted in conscience as with the Nordic; it belongs rather to the senses, is an expression of the joy of living and of the goodness of heart so often characterising him. This goodness of heart shows itself first and foremost in the Mediterranean man in his love (which to the Nordic often seems exaggerated) for his children, and in general in the deep affection of the family life.

In public life the Mediterranean man shows a somewhat diminished sense of law and order, and a want of forethought. He is quickly roused to opposition, and is ever wishing for change. Thus there is sometimes a tendency to lawless conditions and to secret societies, such as the Mafia in Italy and Sinn Féin in Ireland.

The Alpine Race

The Alpine race, although constituting less than 10% of the British people, is quite dominant in central and southern France, the southern half of Germany and in Austria. The Alpine man is sober, practical, a hard-working small business man, who patiently makes his way by dint of economy, and sometimes shows considerable skill in acquiring 'culture' and social importance. He shows reserve, sullenness, mistrust, slowness and patience when he is dealing with strangers. Since his aims are narrower and he lacks any real boldness in thought or deed, he often gets on better than the more careless, daring and often unselfish Nordic and Dinaric man.

The Alpine man tends to worship uniformity, and to him class distinctions have little importance. He is consequently a great believer in "all are equal," and has a liking for the mediocre and the ordinary, and discourages competition. Sometimes this leads to a positive hatred of greatness which they cannot grasp.

In his religious life he shows himself to have warmer, if not deeper feelings than the men of the other European races. He inclines to a calm piety cultivated in carefully hedged-in groups, but which can readily take on a dull, narrow-minded touch.

In any nation, the Alpine section, which is not that of the leaders, but of the led, will by its plodding industry, temperance and thrift and by a certain sober, sound common-sense, most likely make up a peaceful bourgeois element, appearing in every calling and class.

The Dinaric Race

Dinaric traits are comparatively rare in Britain, although they can be found amongst people in certain parts of the East Coast. It is said that Dinaric blood makes the difference between the nature of the Bavarian and the North German.

The Dinarics are characterised by a rough strength and downrightness, trustworthiness and a feeling for honour and love of the home. He also has a warm feeling for nature. Characteristic of the Dinaric is an inclination to sudden outbursts, to quick anger, and to combativeness, characteristics, however, which but stand out from the general level of a disposition that is on the whole goodtempered, cheerful and friendly. The Dinaric mentality has a range of development decidedly narrower in every direction than the Nordic, though the will is as strong. He is often somewhat uncouth with a rough cheerfulness and wit and has a gift for coarse repartee and vivid description, showing a decided knowledge of mankind. The gift for music, above all for song, is particularly pronounced. The predominantly Dinaric Alpine district is where German folksongs most flourish.

The East Baltic Race

Again, there are few people of East Baltic Race in Britain. The term Slavic is a linguistic and cultural grouping and is often used to describe East Baltic people, who abound in Poland, European Russia and Eastern Germany. At first glance, the East Baltic seems reserved, moody, mistrustful and silent, content to live on little and ready to spend week after week in dull and dogged toil. However, when his tongue is loosened among intimates, or by alcohol, he can change from taciturnity to a lively flow of speech and wealth of words. He reveals imaginative powers breaking out in all directions, and ever at work on a welter of images. The conversation wanders off into vague, ever-changing plans for the future and the craziest of notions. This attitude of mind is reflected in many of the great Russian writers.

He cannot decide for good or for evil and so often puts everything into "God's hands," with a gloomy belief in some destiny overhanging him. His disposition being such, he can bear suffering, privation and oppression from those in power (this explains the Russians' comparative lack of opposition to oppressive measures from both the Tsars and the Communist rulers throughout history). There is a lack of any real creative power and he is opposed to all individuality and always cultivating a dead level of thought for all. He has a particularly lively sense of patriotism, but needs to be led. Well treated, he is a faithful, often a meek subordinate. This again shows why the Russian people so readily accept Communism.

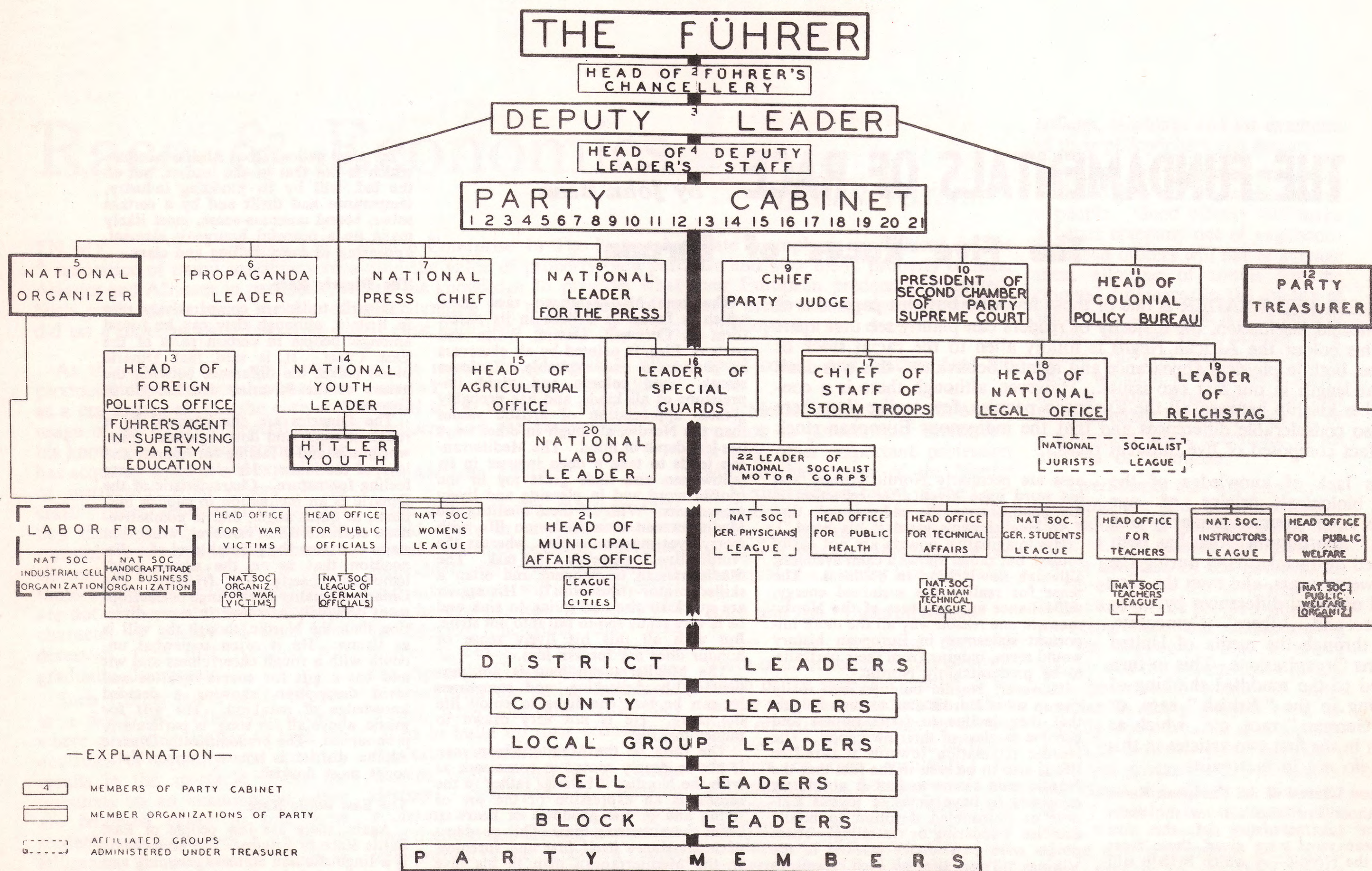
To his neighbours he is usually helpful and hospitable; to his kinsfolk he is kind, not so much in word, as in deed.

From this brief outline of the characteristics of the European races, it can be seen that whilst there are many similarities there are also many differences, which have gone to make up our national character. A little foresight will show that indiscriminate mixings can only work to Britain's and Europe's disadvantage.

HITLER WAS RIGHT



CHART OF NATIONAL SOCIALIST PARTY ORGANIZATION



RECOGNITION OF THE SOIL AS OUR GREATEST MATERIAL ASSET

WE RACIAL NATIONALISTS do not look upon the soil as simply a source of immediate financial profit, as does the Capitalist. We recognise it as the treasure-house for the physical subsistence of our race and nation, a heritage of our folk; and farming, with its intimate participation in the healthy workings of Nature, as a vital influence for a natural healthy society. Thus a love for the soil, and an appreciation of the salutary bond of blood and soil, folk and land, characterises Racial Nationalism.

Man depends for his life and health on the few immeasurably precious inches of the earth's top soil, and the food this provides, including the food resulting from the animals fed from the earth's vegetation. The soil is therefore man's greatest material asset.

Man is bound to the soil to the extent that his body is principally the product of the fruits of the soil, and, with death, returns to the soil and re-enters its processes of decomposition and re-creation. This is the cycle of life.

We Racial Nationalists, appreciating this reality, believe in a harmony of man and nature. We recognise not only the paramount value of the soil for its food, but the social and spiritual importance of farming, close contact with the organic processes of Nature stimulating natural values such as those of good breeding, and encouraging a natural way of life and a natural order of human society, with politics viewed as the good husbandry of the state and race.

Since it believes that its purpose in government is not simply to put into practice a Racial Nationalist policy, but also to convert the nation thoroughly to Racial Nationalism, which can only be done and proved by governing with the sanction of the nation, it rejects any idea of ruling in the interests of the nation but regardless of its will, just as it rejects the present state of affairs whereby the old parties govern with the ostensible

Accordingly, our farming must be protected and encouraged as the backbone of the country's economy. The worker on the land must no longer be rated as inferior to the factory operative or office clerk. Smallholding, and thereby the re-creation of the peasantry, must receive national promotion. Forestry must also be encouraged on a grand scale to restore timber supplies for the nation's needs, utilising land less suitable for other cultivation. Corporate village life must be ener-

getically rejuvenated to stop the drift to the towns.

We must produce not only more food but better food. The fertility of our native soil must be maintained and improved so that the food derived directly and indirectly from it will contain the maximum nourishment for our people. Today much of our soil is drugged and debilitated for the sake of quick profit, with a consequential decline in the quality of the food obtained from it, while even that food itself is often so processed that its nutriment is further diminished.

The British National Party thus stands for a thriving sufficient British farming which will ensure a healthy folk from healthy food from a healthy soil.

COLIN JORDAN

STRONG ELECTIVE GOVERNMENT

THE present system of democracy is a pernicious fraud. It is a fraud because it purports to represent the will and interests of the nation, whereas really it represents the will and interests of factions dominated by Jews. It is pernicious because behind its facade of popular rule it is in fact today the instrumental system for creating a multi-racial contrary to both the will and the interests of our nation. The in contrast, stands for government dedicated to the service of our nation, and responsive to its will.

sanction of the people, but in the interests of the Jewish-dominated factions. Accordingly, a Racial Nationalist government will, through free elections at regular intervals, give the nation the opportunity to approve or reject it.

Leadership in Action

Sanctioned by the nation to implement a policy of Racial Nationalist reform, it will exercise all necessary power to do so, thus giving dynamic effect to the will of the nation. It has

no intention of accepting a mandate to act and failing to fulfil that obligation, because of the handicaps and deficiencies of the existing machinery of government. Although in the atomic age, Britain at present is governed by parliamentary methods appropriate to the era of the stage coach, and based on a perpetual game of proposition and opposition argument and obstruction. Instead of effective leadership, the red tape entwined rule of sheep-like committees prevails.

A Racial Nationalist government will

recognise one functional necessity alone: the obligation to create a Racial Nationalist in fulfilment of the will of the nation, and anything and everything in the present method of government and means of administration which stands in the way of this will be altered or discarded. Leadership and personal responsibility will be the keynote. Men will be given a personal job to do and ample personal power to do it.

This real power of action in conformity with the will of the nation does not, however, mean the disregard of desirable individual and collective liberty. All such freedom of expression and action not positively detrimental to the vital interests of our nation will be defended as strongly as all conduct positively harmful to those interests will be curtailed. At the same time, by freeing Britain from alien influence, factional exploitation, and the fetters of the old party system, a Racial Nationalist government will vastly increase real freedom for Britons.

COLIN JORDAN.



THE GREAT AWAKENING

The Truth about
National Socialist Germany



GERMANY, 1933. Arms outstretched in fervent greeting, hands clasping his in joy, the people of an awakened nation surround his car, acclaiming the victory of the man who, after 14 years of struggle, has now come to power to lead them out of the darkness of defeat, disunity and depression into the sunlight of national resurgence and prosperity. Hitler's rise from humble obscurity, the growth and success of his National Socialist Party, the achievements of his National Socialist State, and its fight for survival in the world war forced upon it stand unique; yet they have been subjected to a smear campaign unprecedented in history by the dark forces which National Socialism challenged. A curtain of lies has been placed around National Socialist Germany. We here pull it aside to reveal the truth.

THE MAN EMERGES

ADOLF HITLER was born on April 20, 1889, at Braunau am Inn, Austria, just across the border from Germany. The child had the striking eyes of his mother. His origins were humble: his father was a minor customs official, his forefathers were peasants, and he started off at a village school. His father, a stern authoritative man, wanted him to become a civil servant, but the boy, early revealing an indomitable will, rebelled against this, wanting to become an artist.

His father died when the boy was 13, and his mother moved to Linz. On leaving school in 1905 at the age of 16, after a lung ailment, young Hitler enjoyed the next two or three years, enabled by the support of his family to spend his time as he wished, reading voraciously, pondering seriously, listening enraptured to performances of Wagner at the Linz opera house.

It was then that he became imbued with a sense of mission in life. Kubizek, his intimate friend at the time, has described a striking event of revelation. After attending the opera, Hitler, late one night, silently led him out of the city. "As if propelled by an invisible force, Adolf climbed to the top of the Freinberg. And only now did I realise that we were no longer in solitude and darkness, for the stars shone brilliantly above us . . . Never before and never again have I heard Adolf Hitler speak as he did in that hour . . . It was as if another being spoke out of his body, and moved him as much as it did me . . . he was talking of a mandate which, one day, he would receive from the people, to lead them out of servitude to the heights of freedom." Years later Hitler declared: "In that hour it began."

After the death of his mother at the end of 1908, Hitler went to Vienna to seek a living, and the four years he stayed there was the period which caused him to become a socialist, in a racial and non-Marxist manner, on top of being a nationalist from his schooldays; and thus emerge as a National Socialist. He knew hunger and hardship as a casual unskilled labourer living in cheap lodgings before later he somewhat improved his lot by working independently as a small artist. He came to know the decadence and destitution of the great city; the feeble fraudulence of the democratic system; the Marxist manipulation of the workers; and the predatory nature and influence of the Jews.

In 1913 he moved to Munich in Germany, and at the beginning of the first world war volunteered for a Bavarian regiment and was sent to the front, where he was twice wounded, awarded the Iron Cross for his bravery as a corporal, and, in the last month of the war, temporarily blinded by a British gas attack.

In 1917 the Bolsheviks had seized power in Russia. The next year their activities increased in Germany, taking advantage of the strains and sufferings of the war, and when, in November, 1918, Germany sued for peace and the Kaiser abdicated, local Bolshevik uprisings took place in various parts of Germany during the remainder of 1918 and during 1919.

Hitler, appalled at the condition of his country and the plight of its people, determined to devote his life to their political betterment, and, in September 1919, at the age of 30, joined a tiny organisation in Munich which, a few months later, renamed itself the National Socialist German Workers' Party (NSDAP).

(Cont from page 2)

on the District of Columbia in 1957 clearly reveals the mental inferiority of the Negro students.

It is significant from the many tests which were given that the Negro students scored below the White students not only on the overall ratings, but on each different test. These findings revealed the fact that integration has not raised the mental level of Negro pupils to that of Whites as Negro equalitarians claimed it would.

In an article in "The Mankind Quarterly," July-Sept. 1961, R. Travis Osborne, Professor of Psychology at the University of Georgia, concludes his findings on tests carried out on Negro and White pupils by stating:

"After making necessary adjustments for the mental ability and chronological age differentials, Negro pupils significantly under-achieve white boys and girls in the same school grade. This fact would seem to have considerable practical significance for communities forced to reorganise their educational systems to include racially balanced schools."

The Negro In War

Having given a few examples of Negro intelligence tests and tests on the difference between White students and Negro students, what of the Negro's abilities as a soldier? This is particularly worth studying in view of the considerable propaganda to glorify the part played by the Coloured man in fighting for "our Democracy" in the last war.

Again reverting to American sources (of particular value as Negroes and Whites have been brought up in the same environment), American Army records show that Negroes constituted 8% of the armed forces in World War I. The number who died in action amounted to 900. In contrast, 50,510 White American troops died. Of their conduct in battle, Colonel Allen J. Greer, a White officer in charge of Negro troops of the 92nd division describes their actions during an attack at Argonne on September 26, 1918. "They failed there in all their missions, laid down and sneaked to the rear, until they were withdrawn. Thirty of the Negro officers of this regiment were reported for cowardice."

Having learnt their lesson from the First World War, in World War II the only place where the American Army used Negro troops in battle was when the 92nd division was exposed to German fire in Italy, with about the same result

as before. Total war dead of American Negroes was under 500, compared with 200,000 White troops who died in battle.

World Health Report

In case the reader should think all these authoritative reports are biased let us turn to a publication of the World Health Organisation (hardly racist!) entitled "The African Mind In Health and Disease" by J. C. Carothers, 1953, Chapter 6, pp. 85-94. Here we find the following significant passage.

"With the Negro emotional, momentary and explosive thinking predominates . . . dependence on excitement, on external influences and stimuli, is a characteristic sign of primitive mentality. Primitive man's energy is unstable and spasmodic. He is easily fired with enthusiasm for an undertaking and begins his work with great zest; but his interest dies down quickly and the work is abandoned . . . Where the stimulus of emotion is lacking the Negro shows little spontaneity and is passive. He waits for what is coming to him and evades what is inconvenient, or adapts himself to it, instead of bravely confronting the obstacles of life and mastering them. The Negro has but few gifts for work which aims for a distant goal and requires tenacity, independence, and foresight.

The interest which the African takes in things is not an academic one. They concern him in so far as they are useful to him or can do him harm . . . observation is often superficial; conclusions have been drawn from it in a most uncritical way; and instead of further thought on the matter, word spinning has seemed sufficient . . . knowledge mixed with a child-like play of the imagination.

"Within his own circle he is never in a position where he does not know how to behave or what to do . . . work is not specialized in the same way as with us and therefore the non-expert 'layman' . . . does not exist. The African is able to enlarge with ease on any subject."

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(Cont. on page 10)



THE STRUGGLE FOR POWER

HITLER was enrolled as the seventh member of the party committee comprising all the members. They had no premises, no funds, and hardly any outside attendance at their meetings.

Hitler pressed for bigger and bigger meetings which attracted more and more people, rapidly developing his amazing power as a speaker. On February 24, 1920, he announced the 25 point programme of the party to an audience of 2,000 at the Hofbräuhaus in Munich. Hitler was given full control as Leader in 1921.

The original office was a room in a tavern, pictured above left. Some of the early members, the first faithful few, are pictured above right.

At the end of 1923, with the membership then about 55,000, the NSDAP suffered a severe setback. It tried unsuccessfully to seize power in Munich, and Hitler was sent to prison for six months.

When Hitler left prison, the membership had slumped to less than half, the remainder was split into two factions. Reuniting the factions, Hitler re-established the Party at a great meeting in the Hofbräuhaus in Munich in 1925. He was forthwith banned from public speaking for two years during which he concentrated on the internal development and training of the Party.

After the ban expired, Hitler spoke continually, week in, week out, at huge meetings all over Germany, arousing his vast audiences to wild enthusiasm by his magic oratory. The industry, zeal, enterprise and bold militancy of the Party exceeded that of all others.

During 1930 the NSDAP held more than 30,000 public meetings. It gained nearly 6½ million votes in the September elections; and by the end of the year had 300,000 members.

In 1932 it became the largest party in parliament, gaining 13½ million votes in the July elections, during which, on one day alone, Hitler spoke to audiences of 60,000 in Brandenburg, nearly as many in Potsdam, and 120,000 in the Grunewald Stadium in Berlin (with a further 100,000 listening outside to loudspeakers).

On January 30, 1933, President Hindenberg appointed Adolf Hitler as Chancellor of a coalition government. In the elections in March the NSDAP was the victor with over 17 million votes, 44% of the total. By an Enabling Act later that month complete power was voted to Hitler and the National Socialists took over the country entirely.

The Makers of Civilisation

IT IS ON THE QUESTION OF RACE that we are presented with one of the most paradoxical situations of the mid-twentieth century. On the one hand, not a day passes without a further reminder of the most dominant issue of our time: race conflict, whether at home or abroad. On the other, press, radio, television, politicians, clergy and other social figures conduct a non-stop campaign to deny the differences, both mental and physical, between the races of mankind that brings about this conflict. In this series of articles it has not been our purpose to enquire into and expose the sinister influences at work in the organs of propaganda who are conditioning the white races to accept mongrelisation as a natural development, but rather to show the great difference in inherent abilities between the races of mankind and the dire threat that forced intermixture constitutes to the future of our Northern European folk and its civilisation.

We have shown, by scientific evidence, that the difference between the native inhabitants of these islands and Negroid immigrants goes far beyond mere pigmentation of the skin and includes all manner of mental and physical differences and no matter how much we may play with words to try to keep in line with "popular" thought the fact is that the European is undoubtedly the higher being. That eminent men of science are fully aware of this fact but are too "genteel" to say so, is borne out by the following editorial extract from "Nature", 9.12.61, the world's leading scientific publication:

"The whole future of the race is at stake in such matters as the uncontrolled expansion of its numbers in the 'population explosion', or the decline in its quality brought about by the genetic effects of advances in modern medicine in combination with our present-day casual breeding patterns".

Casual breeding patterns is a mere euphemism for racial miscegenation!

We have also shown that even among the European peoples as a whole there are again considerable differences, as the Europeans, or Caucasians as they are sometimes called, are sub-divided amongst themselves, Nordic, Mediterranean, Alpine, etc., and it is the varying compositions of these European races within the state that gives each country its national character.

The Real Race-Haters

Those who are unconcerned with, or even hostile to, the preservation of our racial stock — and they are the real "race-haters" — will attempt to negate

our arguments by contending that what is happening in Britain and other parts of the world today has already occurred before in history, and that in any case the people of Britain and the other Northern European lands were crude barbarians living in wattle huts when civilisation was being laid in Babylon, Persia, Egypt, Greece and then Rome. Let us examine this argument, for it is the kingpin of their case; knock it away and the case for racial mongrelisation falls flat.

As pointed out in the first article of this series, prior to the nineteenth century all previous invaders and immigrants to these shores were of predominantly Nordic stock, whether they were Angles, Saxons, Jutes, Vikings, Normans, (Norsemen) Flemish weavers, French Huguenots, (France then was still mainly Nordic), etc. Therefore, what is happening today with coloured immigration has no precedent in Britain.

The Founders of Civilisation

Who were the makers of the early civilisations of the Middle East and of Ancient Greece? They were not the brown men who inhabit those lands today, but men of Nordic and Mediterranean stock: the Aryan who gave his language as the basis of all Indo-European languages of today (Iran, the old word for Persia, means "Aryan"). The birthplace of these people — and our own Northern European ancestors — was in the area of the Caucasian mountains, and hence the term "Caucasian" for European stock. From here, one group swept down into Persia and the Middle East and the other went Northwards

THE JEWS

Contrary to a commonly held belief, the Jewish people are not Europeans. Neither are they a pure race, and to speak of a "Jewish Race" or a "Semitic Race" is incorrect. Houston Stewart Chamberlain shows in his *Foundations of the Nineteenth Century* that the Jewish people are really a nation—even though spread world-wide—composed of interbred elements of many different races, although based primarily on the Hither Asiatic and the Oriental. Due to the effects of Jewish religious and national teaching (the Jews can be said to be the first exponents of apartheid) this interbreeding has gone on for well over two thousand years. The result is that in the Jewish people as a whole there are always similar physical and psychological characteristics recurring that it is easy for the impression of a "Jewish Race" to be formed. Hans Gunther points out, in his *Rassenkunde des deutschen Volkes*, that through seclusion and inbreeding on a definite selective principle the Jews are however, on the way gradually to becoming a race in themselves.

Within the Jewish nation there are two distinct divisions: the Southern Jews (Sephardim), who represent only one tenth of the total, and the Eastern Jews (Ashkenasim) who make up the rest, and incidentally came from inner Asia and nowhere near Israel that they claim as their home. The Southern Jews show a mixture of Oriental, Hither Asiatic, Mediterranean, Hamitic, Nordic and Negro, the Oriental predominating. The Eastern Jews make up the Jewish population of Russia, Poland, Austria and Germany and the majority of those found today in England and America. They show a mixture of Hither Asiatic, Oriental, East Baltic, Inner Asiatic, Nordic, Hamitic, and Negro, the Hither Asiatic predominating.

Jewish Effect on Europe

Ever since the Jews first entered Europe, shortly after the time of Christ, their influences have had an ever increasing effect on the evolution of

Europe. At the same time, due to the strangeness of their inherited racial characteristics the Jews have never been really accepted by the European peoples, as historical events long before National Socialist Germany or the Russian pogroms verify. Their influence is exerted not through numbers but through such powerful instruments as finance, banking, literature, the Press, radio and television and internationalist organisations of a social and political nature. It is not this economic preponderance of the Jews which has been solely the cause of the Jewish problem, but rather the influence of the Jewish spirit won through this economic domination. Because of their racial make-up, national thinking, and religious teaching, which inspires them with the belief that they are "God's chosen people," destined to rule the world, their influence has been and always must be internationalist and anti-European. It presents one of the greatest dangers for the life of the European peoples and of the North American people alike. Their influence is so all-pervading, from architecture to music, that it threatens to kill any further development of the bearers of the highest culture of mankind: the European, and particularly the Nordic section. A living example of where this has happened is in the world's largest Jewish populated city, the materialistic, cosmopolitan, soulless jungle of New York.

This then is the crux of the British National Party's case against Jewish domination. A case which can have no room for that form of anti-Jewishness based solely on a dislike of the Jews' facial characteristics, his presence in the "local golf club" or the fact that he owns the latest model car.

No matter how much our people may be blinded by false humanitarian feelings and the traditional Nordic spirit of "Championing the underdog," Britain and all Europe must be freed from the malaise of Jewishness by the humane departure of these non-European peoples to their own national state of Israel.

THE FUNDAMENTALS OF RACE

and Westwards into Central Europe and Scandinavia, with a section breaking off to go down into Greece to form her great civilisation. (See Professor L. A. Wadell's "The Makers of Civilisation".)

These Nordic ancestors invariably ruled over large populations of different race. Significant of the racial disparity between rulers and ruled is the phrase used in both ancient Sumeria and even ancient China, where the subjects were referred to as the "black-haired people", showing that the rulers were conscious of their racial difference in being the only human race with really fair hair.

A visit to the British Museum will show the startling fact that in nearly all reliefs depicting Sumerian, Hittite and other early Middle Eastern rulers and soldiers (such as the Hittite relief from Carchemish) they show a European type of face and figure.

Even up to the 7th century B.C., the ancient Persians — who were akin to those Indo-Aryans who invaded India and established the ancient Hindu culture — were still fully Nordic, like the early Greeks and they are described as being 'nearly all fair and ruddy like the Greeks'. The Ajanta cave paintings in India portray the Persian embassy as being of a classic Nordic-Greek type in appearance.

Later, when Alexander the Great brought his Nordic troops from Macedonia (Northern Greece) marching across Persia, he had to defeat an Empire which had become a mere shell of the original Persian warrior and noble class. The sarcophagus of Sidon shows the Persians of this period as still having light eyes and fair, reddish moustaches, with Nordic noses and features. **Greeks Were Nordic**

One has only to look at the reproductions of Greek busts and statues that abound in our museums to see the visual proof that the leaders of ancient Greece were Nordic and far removed from the modern concept of the "oily Greek". Throughout the Homeric poems the figures of the human world — not just the Greek Gods — are featured as being light-skinned and bright-eyed; thus Achilles, Meleagros, Briseis, Agameme, Penelope, Hermione, Aphrodite, are on several occasions described in the Iliad and Odyssey as blond and light-eyed. In fact, among Homeric references to mortal girls and women, dark hair is completely lacking.

A Grecian word, which by itself alone represents an important assertion about the racial nature of the Greek, is the word "iris" for the iris of the

eyes. Iris means in fact, a rainbow. A people with dark brown eyes would never have compared the eye colouring with a rainbow, and surely this word could have been chosen only by a people of a predominantly light-eyed stock.

Death Through Inter-breeding

However, the most important lesson to be gained for Europe of today from these early civilisations is not so much that they were founded by Europeans of Nordic and Mediterranean stock, but that they were terminated when their founders passed from history through the combined effects of fratricidal warfare (always a failing of the Nordic) and above all, racial intermixture with the subject peoples.

The same story evolves throughout European history. The Roman Empire—brought down not only through the interbreeding of the original patrician stock with immigrant slaves from Asia and Africa but through depravity and the domination of usury, as in Britain today, the power of 16th and 17th century Spain, the Italian Renaissance, the culture of France under Louis XIVth and her armed valour from Charlemagne to Napoleon, were all part of the Nordic genius that has passed its peak with the dying off of the race through incessant warfare in which they always led and through intermixture with other races.

The American Lesson

We began this brief synopsis of Nordic and European race history in the heart of the old world; let us finish with a lesson to be drawn from the new.

The South American continent is roughly the same size as the North American continent. Both cover extreme areas of climate; both contain vast mineral wealth, adequate water, forest areas and desert areas. Yet in spite of the fact that Europeans, mainly Spanish and Portuguese, began settling in the South American continent, and also Central America, at least a hundred years before other Europeans settled in the United States and Canada, the North American peoples of today leave the South and Central Americans far behind in all forms of human progress. The only answer to this great difference of achievement must lie in the peoples who inhabit the two continents of the new world, i.e. in racial differences. And here the moral is clear.

In South and Central America the Spanish and Portuguese settlers married and bred indiscriminantly with aboriginal Indians and descendants of imported Negro slaves, with the result that apart from Argentina, Chile and the southern part of Brazil, the South and

(Cont. on page 11)

A NATIONAL EDUCATIONAL SYSTEM

THE PRESENT Democratic educational system is one of the main factors responsible for contemporary decline because it effectively serves to produce young citizens who are at the best oblivious and at the worst hostile to the cause of our race and nation.

It is claimed that Democratic education does not indoctrinate children, and instead confines itself to purely factual knowledge, developing the capacity to utilise this, and in all controversial matters observing strict impartiality, leaving the children to form their own opinions uninfluenced.

Such uncontrolled free development of children's minds never does and never can exist. At school—as also at home and in the world outside—children are ceaselessly shaped in one way or another by deliberate adult influence in favour of certain habits of thought and deed as against others; and this constitutes positive indoctrination.

In the schools of Democratic Britain, while the pupils are not normally subjected to any appreciable degree of deliberate explicit propaganda in favour of a particular political party and its precise policy, they are universally and intensively subjected to influence and propaganda in favour of the political creed of Democracy.

In the first place, the teachers themselves are almost entirely ardent Democrats who, if and where they do not consciously strive to propagate the Democratic viewpoint explicitly, nevertheless subconsciously exert a Democratic influence.

In the second place, these Democratic teachers are encouraged and in fact required by the local education authorities and the Ministry of Education to enforce a strictly Democratic atmosphere in the schools, and to inculcate—through direct exhortation, indirect suggestion, and the rigid exclusion of contrary ideas—the Democratic ideology of racial indifference and interfusion, global co-ordination, decision by head-counting and administration by committee, the freedom of the press to make propaganda against the interests of race and nation, and the liberty of the individual to mate and reproduce regardless of eugenics. A debased and perverted form of Christianity is made use of to impart a religious sanction to the indoctrination, and instil an abject deference towards the Jews.

Training for Citizenship in the Folk State

The British National Party, on gaining power, will introduce a new national educational system which, apart from its academic and vocational purpose, will aim to produce good citizens for the Racial Nationalist Folk State. Racial Nationalists will replace Democrats as teachers. Authority and discipline will replace the present laxity which fosters widespread juvenile delinquency. A thorough training in Racial Nationalist citizenship will provide our children with a real knowledge and appreciation of our race and nation, and an understanding of their personal future role in the folk community, and an ideal of service to that community.

Out of school, and on leaving school, the care of youth will be continued through a compulsory national youth movement which will extend the training in Racial Nationalist citizenship, utilising sports, physical training, hikes, camps and woodcraft to develop discipline, determination, initiative and courage, and organising useful work to promote the spirit and habit of service. Inter-European youth holidays

and gatherings will be arranged to develop European youth solidarity. The older boys and girls will be given eugenic instruction to encourage racial betterment in marriage since the improvement of the human stock is the most effective way of improving Britain. A period of some form of national service will conclude the training.

Thus shall we take our children out of the hands of our enemies, and win them—and thereby the future—for Racial Nationalism.

COLIN JORDAN.

(Cont. from page 10)

Central American republics have the most mixed-up populations in the world. In contrast, the Europeans—who until the turn of the century were predominantly Anglo-Saxon—of North America have with few exceptions bred amongst themselves, although the results of the current forced integration in the United States will alter this position within a few years.

Here then we come to the most important lesson to be drawn from these notes on the fundamentals of race. Whether it be in history or in the present day example of the Americas, overwhelming evidence warns us of the irreparable harm of racial intermixture. We in Britain and the other lands of the European ignore this message at our peril.

Acknowledgements

Considerable information used in this series has been obtained from the following publications:

"The Racial Elements of European History", by Dr. Hans. F. K. Gunther.

The German Love of Land



"There is still soil on this earth in enormous extent that is unused and only awaits its cultivator. Nature did not reserve this soil in itself for a certain nation or race as reserved territory for the future but it is land and soil for that people which has the energy to take it and the industry to cultivate it." (Above:

Germans on a Strength-Through-Joy trip look down on the sacred German Rhine. Through the Strength-Through-Joy organization, Chancellor Hitler encourages his Germans to see Germany on foot.

National Socialists Are Not "Conservatives"



By Alan J. Welch

Adolf Hitler says, in MEIN KAMPF, "Anyone who fights for forty years for a so-called idea without being able to bring about even the slightest success, in fact, without having prevented the victory of the opposite, has, with forty years of activity, provided proof of his own incapacity." Hitler was referring to Germany's equivalent of our "Conservatives", who then, as now, would rather talk than fight.

Disillusion and disappointment with so-called Conservative organizations who made up most of the Right Wing, have awakened thousands to the Number One political fact in America: to smash the growing Communist and

Negro Revolution, what is needed is a Counter-revolution! Conservatives cannot provide this desperately needed leadership.

While the Communist offensive gains momentum, most Conservative groups are still trying to combat it with outmoded, old-fashioned methods. While red-agitated Negroes burn cities, destroy and kill Whites, most Conservatives gnash their teeth—safe at home. While young Communist zealots believe so strongly in their traitorous cause that they actually burn themselves, most Conservatives are not even willing to go to jail for their beliefs.

In America today only National Socialism has the revolutionary power to

drive men to stand up and fight the Marxist terror that threatens their lives, homes and families. Only the American Nazi Party under the leadership of Commander George Lincoln Rockwell has consistently engaged the enemy where the enemy is—in the streets! For their efforts Nazi Stormtroopers have suffered jail, permanent injuries, the loss of families, and in one case, murder. Yet, any one of them, experienced or green, lives for the moment he can rush headlong into an attack, no matter what the consequences.

The basic difference between a National Socialist (Nazi) and a Conservative is this: a National Socialist is an idealist; a Conservative is a reactionary.

National Socialism can be defined. It is the establishment of Natural Order in Society. It has these basic principles:

- (1) Any culture, civilization or nation is the natural product or offspring of race; a particular race will always produce a civilization and culture peculiar to it, and it alone.
- (2) Therefore, the most important factor in the affairs of men is Race.
- (3) Mixing of higher races with lower races not only destroys races—it also destroys civilizations.
- (4) Therefore, the first duty of a state is to preserve, protect and better the race that created it.

National Socialists, therefore, are racists and view all of the affairs of men and nations from the viewpoint of Race. It is for this reason that Nazis take stands on issues, many times differing from the rest of the Right Wing. For instance, the American Nazi Party fights race-mixing in this country, but also opposes the policy of segregation. The reason is that segregation does not stop race-mixing—it merely aggravates the problem of

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Ideological Principles of our Movement— NATIONALISM

NATIONALISM is the strongest and most natural sentiment in any healthy society, being the spontaneous expression of its people's consciousness as a group, and their instinct to manifest that consciousness in many and diverse outward forms in keeping with the racial character.

The instinct of Nationalism can in fact be observed to operate in almost every form of living creature; not only the human. Everywhere where the species exist, the life-instinct impels them to think, feel, and act "tribally." Even in the most primitive forms of animal life, one can see the tribal instinct asserting itself, and this instinct being translated into crude forms of organisation, roughly corresponding to the "nations" into which the human species are divided, and each with its respective "leader," emergent as the strongest-willed of the group.

In all natural and healthy forms of creation, the group or tribal instinct and will supercedes any so-called spiritual concept of "Right" — as relating to life generally. That which serves the tribe, the nation, the race, is "right." That which acts against it is "wrong." In the battle for "rights," strength and capability alone prevail. There is no "divine right" accorded to every tribe or nation. Rights must be fought for and won in nature's struggle. Thus is evolution served, and thus do the species attain ever higher forms.

In the human species, the same natural law prevails, although unhappily it is not always faithfully observed. The strong and healthy national group, in the flower of its vigour, and in the upward and outward thrust of its creative achievement, staunchly and aggressively asserts its "nationhood," not hypnotising itself by prattle about the "rights" of other nations, but recognising and pursuing only its own right. It sees its way to strength, security, and happiness, not in appeals to a nebulous "brotherhood" of the

whole species, but in the clear-sighted and determined consolidation of its own power. In this way have the truly great nations of this earth, including our own, evolved to supremacy.

Only in periods of sickness and old-age do nations abandon this instinct, lose their consciousness of nationality, and become the slaves of ideologies that react against the spirit of Nationalism. Such nations that become permanently afflicted by this condition can reckon to be in the twilight of their existence.

In the renewal of Britain, we must seek to stimulate everywhere a full-blooded and uncompromising spirit of nationality, based upon a consciousness of our distinctness as a nation, of our great history, and of our supreme place in the achievements of mankind. This spirit of nationality must not be confined to embracing only those in our European island, but must encompass in totality the world-wide dispersion of the British Folk, and the mighty lands that it has conquered, pioneered, and settled. Every aim of political policy must be directed towards the unification of this folk, not for reasons of economic welfare, or of service to any so-called higher universal ethic, but purely and solely in keeping with nature's will that one folk should maintain a union of polity that is representative of its singular existence as a racial group, and which best serves the maintenance of its own life and culture in a continually evolving planet.

To the young men and women of Britain we therefore preach this principle: "Forget the welter of internationalist and pacifist rubbish that an age of false values has foisted upon you. Seek the most basic wisdom by recapturing the instinct of family, nation, and race. By the exercise of that instinct, your forefathers built a civilisation in which you are glad to live. Reject it, and that civilisation will be lost!"

DENIS PIRIE

Some Social Achievements of the Third Reich

ONE of the greatest social experiments of our century was successfully conducted in Germany only thirty-one years ago. It was nothing short of a complete revolution in relationships between state, employer, and employee, which had hitherto culminated only in misery and slump.

The social philosophy of National Socialism, so largely responsible for its resounding triumphs, was summarised in *Mein Kampf* as follows:

"Social policy is not intended to grant favours, but to establish rights." With these words, Hitler acknowledged the duty of the community to the individual. He also emphasised the reciprocal duties of the individual to the State, realising that only through national unity could national strength be restored. Those elements who fomented and encouraged national disunity and class-warfare justly incurred the enmity of the nation whose existence they threatened.

NEW DEAL FOR LABOUR

The new positive attitude towards social relationships was greatly helped by the formation of the Labour Front, an organisation combining the functions of the trade unions and the employers' federations, and placing the interests of the entire folk-community above those of either individual party.

ties concerned; above all the nation.

National Socialism recognised that its duties towards the community extended beyond working hours, and that in the field of leisure there was much that should be done. The *Kraft Durch Freude* (Strength Through Joy) organisation was accordingly formed to remedy these deficiencies. It had many sections, amongst them sections that provided, either free or at negligible cost, concerts, films, and libraries; supplementary education in the arts, sciences, and commercial subjects; sport and its facilities at all major industrial installations; the improvement of factory conditions and amenities; con-

the time of the Jarrow marchers. . . .

In the realm of housing, the Reich government encouraged a "back to the land" movement by providing state-aid for the establishment of new farming settlements. Young couples qualified for an interest-free loan of one-thousand Reichmarks, of which twenty-five per-cent was cancelled on the birth of each child. Housing for the people was the first priority. Needless to say, *Rachmanism* was unknown in National Socialist Germany. . . .

MAGNIFICENT SOCIAL SERVICES

One of the first actions of the National Government after assuming power was to make



Splendid fitness of Germany's youth. Under National Socialism the young were taken from the street-corners and given wonderful facilities for recreation of all kinds.

facilities to form the largest relief organisation the world had ever seen. Typical of these organisations was the "Winterhelp," which raised money, food, and fuel for those in need. Even Bolsheviks and Jews were not excluded from the benefits of this demonstration of practical Socialism!

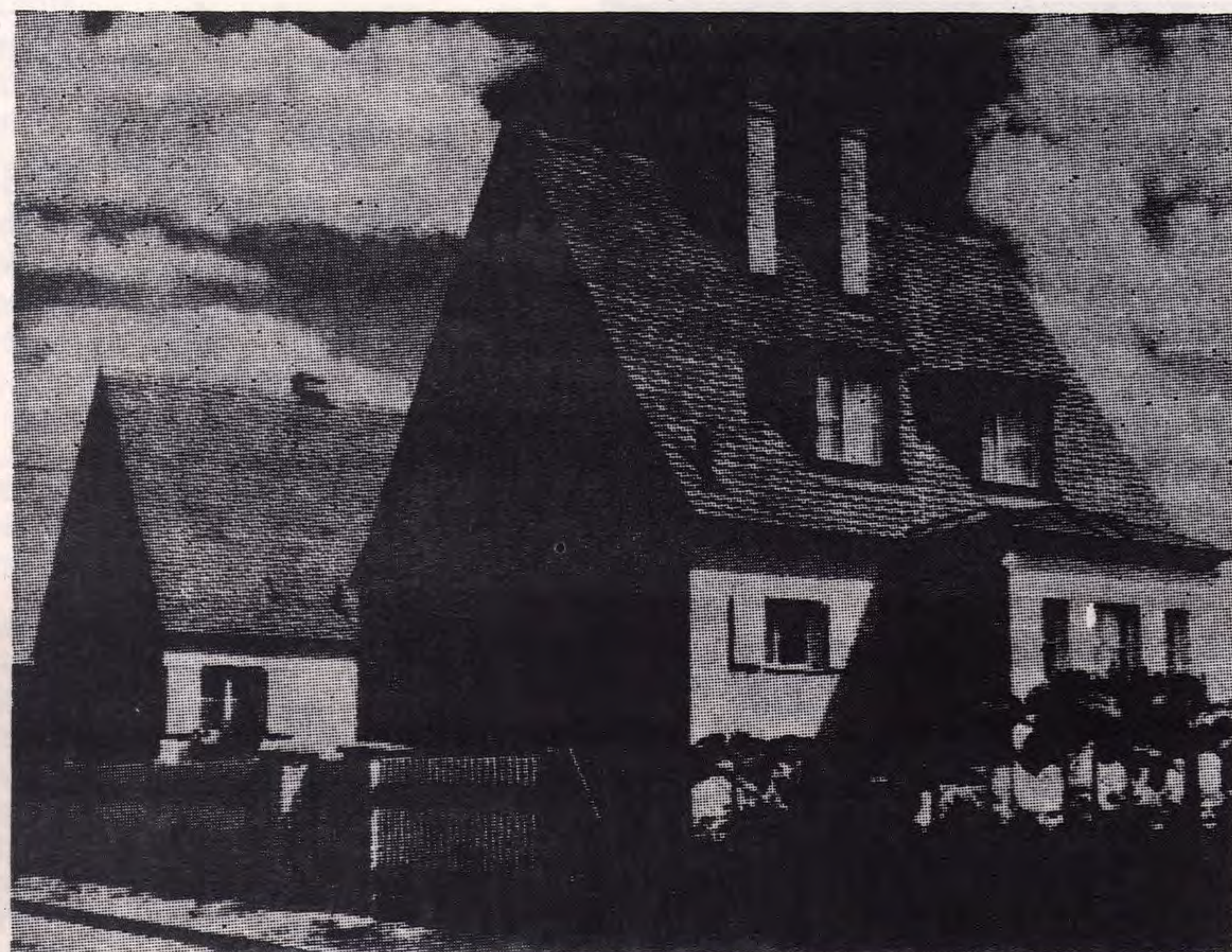
Another N.S.V. section was called "Mother and Child," and undertook to supply the best in care and attention that the nation could provide to the German mother and her child, from pre-natal care through to holidays for mothers and toddlers. All this was achieved during the "turbulent thirties," not by foreign aid, but by the German people's concerted effort, through National Socialism, to pull themselves up by their bootstraps!

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Whites and Negroes living together on the same continent. The National Socialist viewpoint is that the two races should be geographically separated--America for Whites, Africa for Blacks. Then and only then will race-mixing stop.

Another example is the stand taken by the American Nazi Party on Communism vs. Capitalism, as an economic issue. We favor neither, since both depend on the exploitation of one class for the benefit of another. Communism first slaughters the natural elite of society, the creators of civilization. Then it enslaves the remaining producers for the benefit of the non-producers. Likewise, Capitalism exploits the workers for the benefit of the speculative investors, who produce nothing. Both systems

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Typical worker's dwelling in Third Reich. These clean and attractive homes were available to all families on very easy terms.

valescent homes for old soldiers; the building of entire new holiday resorts; and the organisation of excursions, camps, and holidays in Germany and abroad. With regard to the latter, it is interesting to note that over twenty-two-and-a-half million people participated in K.D.F. organised trips in the first three years of its existence! This at

provision for the victims of democratic mis-management. Many millions of unemployed were in dire straits, and existing welfare facilities had proved incapable of dealing with the situation. Under the auspices of the National Socialist Folk Welfare (N.S.V.), new supplementary welfare organisations were formed and welded together with existing



The concept of Social Honour was given legal status by the National Labour Act, which recognised no distinction between employers and employees, but guaranteed all participants in German labour basic rights, and these rights immunity from infringement. Thus productivity was safeguarded, together with social and industrial harmony, to the positive advantage of all par-

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RACIAL NATIONALISM

The philosophy of the Nazis is based on racial nationalism.

Racial nationalism is a comprehensive political creed combining racialism and nationalism to provide an answer to the crucial questions of the day, and the only alternative to both the quick death of white civilisation at the hands of Asiatic communism, and its slow death through the degeneration of Western democracy.

Its nationalism is not the old blind, hysterical aggressive nationalism of the last century and a half. This was too often the froth on the lips of big business in its scramble for world markets; a blood-shot nationalism whose pulse was feverishly unhealthy. Its national unity was superficial since its trumpeters although eager to advance the military reputation and colonial expansion of the state, were not concerned to show their patriotism in the deeper and truer ways of radical internal reform for the social and economic welfare of the people as a whole. This old nationalism let great portions of the nation rot in slums, or sent them to die in unnecessary wars, while it babbled of love of country and nation.

The old nationalism was usually racially indiscriminate, and often racially destructive. It tended to ignore the realities of race inside the country, and, disregarding racial considerations

between countries, to set brother-nation against brother-nation in fratricidal conflict.

In its internal inadequacy and external blindness the old nationalism played into the hands of communism and the Jews. Economic injustice resulted in class warfare and the spread of communism. The Jews thrived on both finance-capitalism and the communism it bred, for their simple concern was the power which either system provides them with. The strife between states, like the strife between classes, benefited the international power of Jewry, and favoured the expansion of communism.

Today, White civilization is under attack from within and without—from the forces of disruption in its midst, and from the forces of destruction on the outside—and desperately needs a system which will provide unity within the nation and unity within the race in defence of that civilisation. That system is racial nationalism.

Its nationalism stands for the corporate, racial, social and economic welfare of the nation. It puts the nation above the class, clique and individual in the spirit of "all for the nation, and the nation for all." It believes in private ownership within a framework of national regulation to ensure fair wages, fair conditions, fair prices, fair standards—that is eco-

nomic nationalism.

Its racialism is complementary to its nationalism. In one aspect it is the racialism of the nation, giving unity a foundation of kinship, binding man to man with a blood connection, seeking the preservation and improvement of the racial heritage. In its second aspect it is the nationalism of the race, seeking the greater service of the part in the service of the whole, recognising the race as the larger nation and seeking its unity. For racial nationalism there is no essential conflict between the interests of nation and race. Instead, the interests of the one are to be sought in the interests of the other. We can look back to a racial unity of the Nordic peoples pre-dating the division and coagulation into nation-states in order to acquire the vision to look forward to a community of brother-states of the race in the future, for it is imperative that we stand together as one family if we are to have the strength to survive and maintain our civilisation.

In our racial nationalist creed of kinship we have, contrary to the old nationalism, a creed which creatively makes for peace between nations, firstly because it draws together the nations of our race, and secondly because it does not want to absorb or dominate other races, but instead merely wishes to live separately in

mutual respect and good will. The genuine racialists of all races can understand and respect one another, and be without fear of one another, and hence good neighbours, because the protection of one race is automatically the protection of others, and intermixture is the common enemy. Thus while we racial nationalists seek our closest association in a community of the Northern European folk, we visualise it as part of a white world community and outside this we face with good will the peoples of other races who are prepared to live as good neighbours.

It is fairly distributed to the benefit of all who contribute to it. As a revolutionary measure of national regulation we shall establish a minimum and maximum income, allowing a reasonable range between them to correspond to the considerable differences in service to the community, but ruling out the possibility of inordinate wealth at the expense of poverty, and guaranteeing a good standard of living to all in the nation who work well for the nation.

In conjunction with this we shall create a guild system for industry which will incorporate all the desirable functions of trade unions, ensuring fair wages and conditions for the workers, and fair prices and

standards for the consumers as well, and which furthermore will give all the workers a share in the profits and permanent representation in the management of all firms.

Finance must become the true handmaid of industry instead of its tyrant. Hence we shall establish

national control of the creation and issue of money in all its forms, based on the productive capacity of the nation, and in the interests of the producer and consumer instead of the money-lender.

Foreign ownership of firms in G.B. will be eradicated.

Thus will the Nazis replace the Capitalist system with the new national-social system of the Folk State.

PRIVATE ENTERPRISE WITHIN A FRAMEWORK OF NATIONAL REGULATION

"AMERICA FOR THE WHITES" is not only a matter of racial preservation, and of the racial ownership of our land and its property. It is at the same time no less a matter of revolutionary economic reform and social betterment within that land and regarding that property.

The Nazi rejects both Capitalism and Communism, which are both class conceptions based on class warfare and consequent injustice. It rejects not only their practices but the whole scheme of thought and scale of values behind them. Class warfare is civil war in the economic sphere. It is a civil war which has been studiously promoted by the Jew on the principle of divide and conquer. It ultimately matters little to the Jew

whether he is Mr. Cohen the Capitalist or Mr. Cohen the Communist, providing it is Mr. Cohen who is the boss, visibly or invisibly.

Our aim is national unity in industry through economic and social justice, and thereby prosperity for all. We repudiate the decadent prejudices and petty greeds of the Capitalist - Communist squabble. For us all productive workers, whether manual or mental, are valuable and interdependent, and

accordingly we condemn both the snobbery of the bourgeoisie towards manual work and the snobbery of the proletariat towards mental work. Productive work in all its forms is our basis of economic value. The enemy of the worker by brain and hand alike is the parasite of all kinds, and especially the Jewish financier. Service to the folk community is for us the highest motivation.

A Workers' Britain

A prosperous united workers' state requires private enterprise to ensure maximum productivity, and national regulation to ensure that

ARYAN CULTURE



"A true feeling for art was possessed only by the Germans. In Bolshevism states there rose the sickly excrescences of lunatics or degenerates called Cubism or Dadaism. It is an affair of the State to prevent a people from being driven into the arms of spiritual lunacy." (Above: approved art in the Nazi House of German Art in Munich.—ED.)



"It is criminal absurdity to train a born half-ape until one believes he is a lawyer, while hundreds of thousands of the most talented beings degenerate in the proletarian swamps of today. Nature does not know political frontiers. She puts the living people on the globe and watches the free game of energies." (Above: pre-War German African.—ED.)

ARYAN YOUTH



"The most beautiful bodies must find one another and thus help in giving the nation new beauty. Military education exercises an influence on the relationship between the two sexes. The young girl prefers the soldier to the civilian. The bad State lets its young people degenerate in the streets and brothels." (Above: German beach.—ED.)

In the National Socialist state only White people are recognized as citizens and therefore all jobs are reserved for Whites. The National Socialist government looks out for the welfare of it's working people. Q: How would National Socialism benefit the White Working People of America?

A: Under the present system in America, White working people are forced into competition with the non-White people living in America. These non White people are numerous and will work for lower wages thereby forcing Whites to take lower wages for their own work.

White men are responsible for most of the inventions (labor saving) in America and yet non citizens (non-Whites) are receiving the most benefit. In many cases non Whites are too lazy to take jobs in line with their mental ability and therefore become burdens on the taxpayers. White men are forced to work longer hours and pay high taxes in order to exist. In many cases both the husband and wife are forced to work so that non Whites can live on welfare.

National Socialism would remove non Whites from America. This would take cheap labor off the market and reduce the taxes being paid by Whites. White people would have a chance to enjoy some of the benefits of their labor.

Q: Under National Socialism would White people have more leisure time?

A: Yes. The age we live in is known as the machine age because of the advanced progress being made on labor saving machines.

In a National Socialist state every capable citizen does his or her part to make life more pleasant for all citizens.

Whenever machines can be used to replace human labor they will be used.

This will enable the working time of every citizen to be reduced in accordance with the increase in machine labor. The average worker will receive the same income he normally enjoys, but his hours of work will be reduced to give him more time for family and recreation.

Under the present Democratic-Marxist system the White working people are, on the average, the only ones with enough intelligence to run and service complicated machinery. Thus, most of the unskilled labor is non White and these non Whites produce nothing of value for the Nation as a whole. As more machines are used, these non Whites become totally unemployable and live on welfare---off the taxes of those working. They receive money and food for NOT working while increasing their numbers through their rabbit like sex activities.

The White people are forced to run the machines to prevent a breakdown of society but do not get reduced hours of work. To the contrary, because of the numerical increase of the non Whites they are forced to work even longer hours. The non Whites benefit from the labor of Whites under the present system.

Under National Socialism, with all citizens contributing to the total output, White people would work shorter hours and still be able to retire at 40 or 50 instead of 65.

Q: What did National Socialist Germany do for the Working people?

A: Everything was done to make the life of the working people more enjoyable. High wages were paid and the state planned low cost recreation. Free vacation trips were planned for the working people to foreign countries. In three years alone twenty two million Germans went on free overseas vacations. Free operas, concerts, movies and libraries were provided. Other similar facilities were provided at low cost. The working people were well looked after in Nazi Germany because the state and the people regarded each other as one big family UNITED BY RACE, culture and religion. White people reaped the rewards of their labor and non-White parasites were not allowed to leech off the sweat and toil of the German working people.

NATIONAL SOCIALISM AND THE FAMILY

Q: What was the position of National Socialism regarding large families?

A: In National Socialist Germany, the people were encouraged to have large families.

Q: How does this differ from the present democratic system in Europe and America?

A: In Europe today White people are encouraged to use methods of birth control so that they will have families consisting of only one or two children at the most. At the same time jews and non-Communist Marxists are bringing excessive industry into White European countries. Because of the planned birth control, this creates a shortage of labor and consequently, foreign labor must be imported. This foreign labor usually consists of Asians, Africans and Southern Europeans most whom do NOT bring their women with them. This provides them with ample chance to meet and marry good race type European women and to produce non productive mongrel children.

The Democratic insanity in Europe today advocates birth control because of over population and then brings in non White labor because of excessive industrialization. The object is to mongrelize the White race and to restrict the size of White families.

Q: What was National Socialist Germany's policy concerning this?

A: Instead of bringing in non-White labor to Germany, non White labor was exported back to the country of origin. Official government policy was to encourage citizens to have large families.

Q: How did National Socialism encourage large families?

A: Low cost housing was provided for working people at a cost of One Thousand Reichmarks. A loan was given to newly married couples INTEREST FREE to buy these houses and for every child that was born twenty five per cent of the loan was cancelled.

Respect was shown for women and special ceremonies were held for women having eight children. Special medals were given to them for the contribution and sacrifices they made to their race and nation.

NON WHITES AND NATIONAL SOCIALISM

Q: Does National Socialism preach hatred of non White peoples?

A: No. National Socialism preaches the separation of the races into their own countries or geographical areas. What National Socialists oppose is the artificial mixing of races. We believe that each race has it's own racial, cultural, and spiritual foundation and that one race should not try to force it's way of life on another.

The National Socialist policy on race has been arrived at through a thorough study of anthropology, archeology and the history of civilizations. All major civilizations that have mixed with non-Whites have become morally decayed from within and have finally been conquered by their enemies from without.

National Socialists base their belief not on hate but rather on racial understanding. We know and admit the difference in races and develop a policy based on knowledge and truth not utopian fantasy.

Q: Should White people force their racial, medical and cultural achievements on other races?

A: National Socialists believe that each race should develop along it's own lines without interference from other races.

Whatever Whitemen invent should be used exclusively for the benefit of the White Race. If the other races are smart enough to invent the same machinery, well and good, but it should be on their own.

We believe that each race should develop along it's own religious lines. If the negroes in Africa want to believe in Voodoo or the Chinese in Buddhism good and well, because these religious attitudes are in harmony with their mental, spiritual and cultural heritage.

We believe that White men should NOT try to educate non Whites. The non Whites should be left alone to develop their own means of education. Missionaries going into non White countries have turned peaceable happy go lucky negroes into White hating savages.

Without the meddling of White men in Africa non Whites would be no menace to the White race.

When a negro is educated he becomes envious of the White man and covets his women and his possessions.

Missionaries went into China and brought Opium with them and this has resulted in the present Communist regime in China. Meddling in the affairs of other races leads to bitterness and hatred.

Q: Did any non-whites fight for Nazi Germany in WW II?

A: Yes. There were foreign volunteers fighting alongside the Germans in WW II. They came from the fol-

(Cont. from page 14)

loving countries: India, Mongolia, Tibet, Turkey, Egypt, etc.

Q: Why did non-Whites fight for Nazi Germany?

A: Because they knew that the Nazis believed in letting them rule their own countries, believe in their own religion, have their own culture and develop along their own lines without interference from outside races. Most of the non White countries have been occupied by Whites who have no understanding of their way of life and who try to force the Whiteman's way of life on them. National Socialism would liberate them from foreign domination and let them run their own affairs.

FARMERS AND NATIONAL SOCIALISM

Q: What was the policy of National Socialist Germany towards the farmers?

A: In 1932, because of the mistakes made by the German Weimar Republic German farmers were in a state of financial disaster. Many small farms had been taken over by large farm owners and many farmers had left their farms for the cities because they were not able to earn enough money to support themselves at home.

When Hitler came to power in 1933, the official policy of the National Socialist party was to encourage farmers to return to their farms and desert the mammonism of the cities. National Socialism realized that special consideration must be given to the farmers and their problems. Special laws especially suited for farmers were enacted and all debts against them were abolished.

A new credit system geared to the farm economy was created to help them.

No debts could be made against the farm from that time on and under no circumstances could the farmers property be taken away from him for indebtedness. It was also made impossible for him to lose his property through foreclosure.

To insure that the farms stayed in good hands, the property could not be sold to anyone outside of the family and upon death the property was inherited by the next of kin. The government required the farmer to cultivate the land to good advantage and not to contract long term indebtedness. If the farm was not used to good advantage the next of kin in the line of inheritance would receive the property after a thorough investigation by farm authorities to prove negligence.

All jews and colored people were excluded from owning farms in Germany and the farmer must have a racially pure blood line.

CAPTIALISM, COMMUNISM & N. S.

Q: What is the difference between Capitalism and Free Enterprise?

A: Under a free enterprise economic system businessmen are given full reign over their own activities as long as they are honest. In a system like National Socialist Germany free enterprise was encouraged and

businessmen were proved to be an asset to the community as well as themselves.

Capitalism is a perverted form of the free enterprise system in which greed has run wild. Businessmen have no interest whatsoever in the well being of their race and community and their whole lives are pre-occupied with making as much money as possible. Money and material gain become their sole objective in life and greed their God.

Instead of earning money they seek to "make" money by usurous schemes like the stock market, loan companies, etc.

In Capitalism, dishonesty is a virtue and honest business dealings are looked upon as being stupid.

In Russia the Czar and Royalty were absolute capitalists. They gathered all the wealth together for themselves and their small circle and almost completely overlooked the misfortune of the peasants.

The jews, under the pretext of Communism, put forth an appealing program of "share the wealth" to the non-jewish peasants of Russia and met with an eager response. The Czar was overthrown and replaced by a jewish minority expounding the theories of Communism. However, the wealth again was centered in the hands of a minority that had no interest in the working people or in the bettering of their lot. Thus, we see that capitalism and Communism are basically the same

system using different names and using different means of getting control of the wealth.

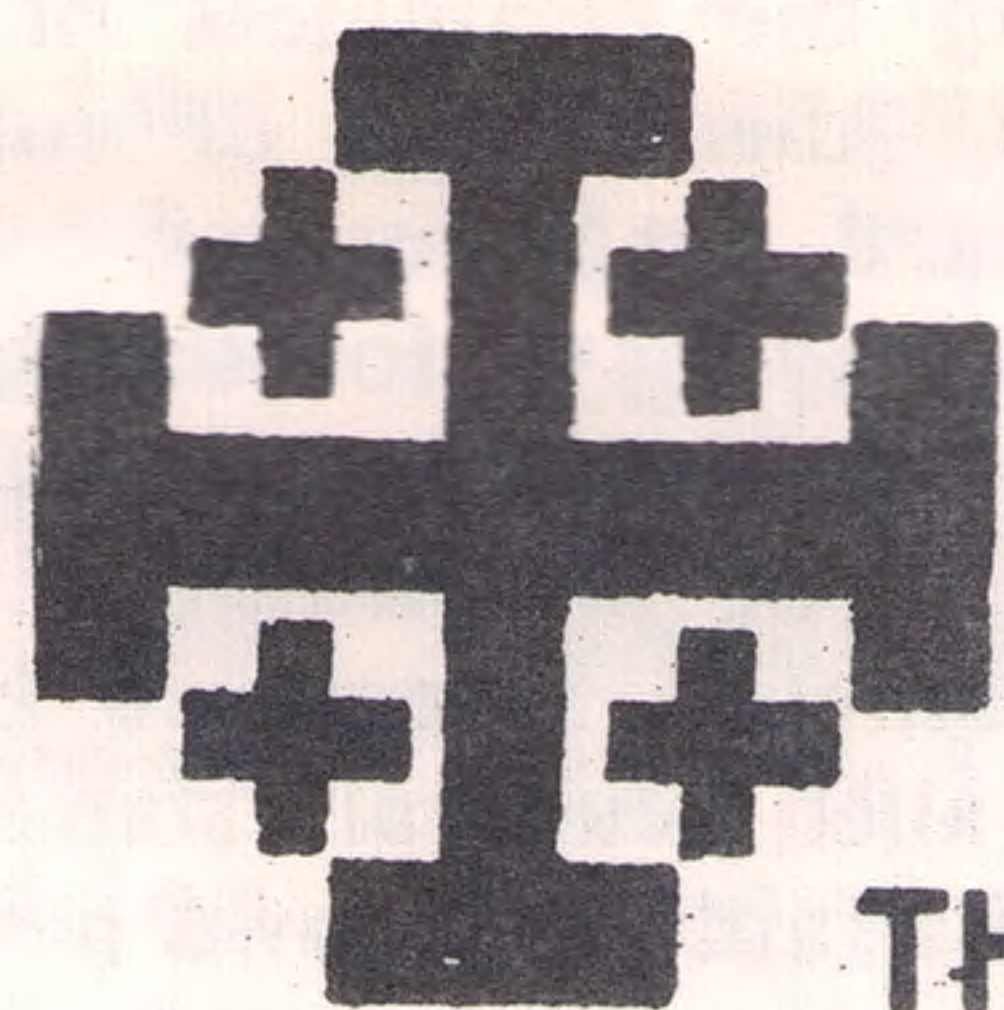
Q: What is the difference between National Socialists and Conservatives?

A: The conservative theory is based on Capitalism and it's continuance. Conservatives fight Communism ONLY because they fear that a communist takeover would mean a transfer of their wealth to the Communist hierarchy. Most conservatives are NOT deep thinkers and do not understand the world situation. Just as with the Communists, most conservatives are united by one common denominator: GREED! Their world outlook is based upon their own selfishness and the self is the only thing in which they are interested. They have no real racial or community interests their only bond being with other greedy individuals regardless of race, creed or color.

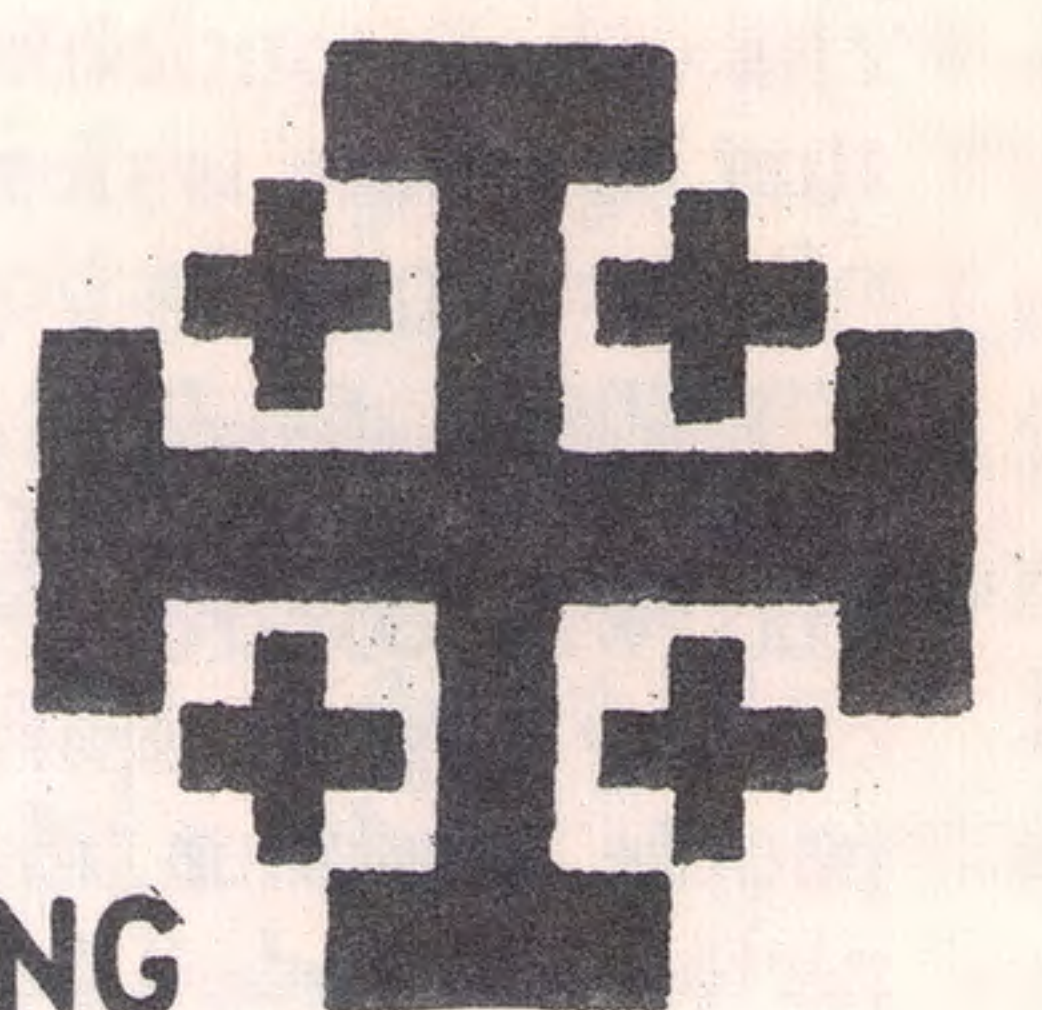
National Socialists, on the other hand, are for individual freedom and free enterprise. They take an interest in their community and recognize only those of the White race as being members of that community. In the National Social-state people cease to become isolated particles and have a feeling of belonging and being wanted.

Everything possible is done to raise the standards of the poor WORKING people. In Nazi Germany special FREE will collections were

(Cont. on page 17)



- A CALL TO ARMS -



WORLD BROTHERHOOD IS A MYTH
THE UNITED NATIONS IS AN ILLUSION
THE WEST IS DIVIDED, DECADENT, AND DECLINING
BUT, COMMUNIST WORLD DOMINATION IS IMMINENT

Therefore, this call is launched to all men of the West; to every nationality, to every continent and corner of the earth.

Let us shake off our shackles, let us liberate ourselves from our mental prison, let every man contribute what he has to offer in ideas, work, and money. Let us re-examine old ideas and re-define them for this New Age. Let us resolve to sweep away old and outdated dogmas, commit to the flames the corrupt and stifling. Let us learn from the tragic errors of the past.

This is the call for the creation of THE IDEOLOGY FOR THE UNITY OF THE WEST. Send YOUR ideas in the best articulated way you can; send party programs, pamphlets, newspapers, and books all containing positive suggestions and workable solutions to Western problems to us, in any language, as soon as possible.

We also need action-minded leaders, public speakers, organizers, printers, writers, poets, movie producers, sound engineers, musicians, actors, composers, screenwriters, artisans, research scientists, economists, and historians; men of genius in every field of human endeavour.

WE WILL TRAIN A NEW ELITE TO LEAD THE WEST
YOU TOO HAVE SOMETHING TO CONTRIBUTE
GET IN TOUCH WITH US TODAY !

WRITE SONS OF LIBERTY, Box 1896, Hollywood, CA 90028
or call American Nazi Party 462-0207 Los Angeles

STATE and FOLK

Their Relationship in the New Era

by JOHN TYNDALL

OF the many divergent issues which separate the youthful Nazi creed from its eternal opposite—Democracy—that which is most evident and most fundamental is our conception of the national state and its relation to the citizens comprising it. It is therefore the purpose here to outline a precise definition of the state as seen by us of the Revolutionary Right.

The essential basis of the Liberal Democratic theory of state is briefly as follows:—“The state is never more nor never less than the sum total of the individuals comprising it. It exists purely as a means of regulating the social and economic intercourse between those individuals for the protection of the welfare of them all. The state always exists for the individual—never the individual for the state.” This is the argument that has run throughout both schools of Greek philosophy. It forms today the foundation of Western political thought.

Yet Greece declined and died. So, as Spengler so truly asserted, has the West declined. Whether it will die depends upon whether the generations of the present and immediate future can grasp the historical lesson provided by the growth and decay of states in the past, and apply the conclusions in the construction of a solid and lasting political philosophy which will guarantee the impregnability of the state against the tide of time.

When we examine the Democratic theory of state, as outlined above, we can see that in essence the state is, to the Democrat, an evil necessity. His whole outlook seems to indicate that the state is desirable only because of the imperfections and anti-social tendencies of man, and the resultant need for some sort of an institution that will control them. The existence of any higher spiritual force welding people together in one unit is completely denied. The state exists purely for man—because he is imperfect. were he perfect the state would not be desirable. Surely, stripped of all but its bare essentials, this point of view is, ideologically speaking, worthy of only one description—Anarchist.

Our task is to weld a new and revolutionary conception of state, giving it not merely *raison d'être*, but a real spiritual substance and consequently a fusion of real, enduring life.

The state, as conceived in the future, far from being merely “the sum total of individuals” must be recognised as an eternal living organism, having its roots in history, and stemming outwards and upwards in the form of varying cultural expressions of the soul of the nation and race. Its prime task will be not to serve man, as an individual unit, but its own historical continuance and survival in the cosmic world-order.

In this way the state is not the servant of the individual but the individual first and foremost a servant of the state. Therefore the relation of individual and state will be based first on duty and only secondly on right. **This is not to assert that man has no rights, but that for the maintenance of his rights he is dependent upon the state—without whose existence such rights will disappear. Therefore “right” as such is only the reward of duty.**

INDIVIDUAL FREEDOM

If we are to acknowledge the inherent anti-Social tendencies in man,

then we must realise that the concept of “individual freedom” as defined in Liberal thought, is but a deception. No society can progress without direction, and if man is left to himself, time having divorced him from the state of nature, it is certain that he will pursue a mode of living harmful not only to the community but to his own person as well. When we behold the flabby and unwholesome physical appearance of so many human beings today it gives us no consolation to know that we are all allowed to eat, sleep, and exercise the way we like and to the extent we like. When we observe the deplorably low cultural level of modern society today—particularly in our own country, it is no good speaking of “the right of the people to see the films, read the books, and listen to the music that is tasteful to them.” One might as well say that the best way to conduct an army is to allow each individual soldier to follow his own propensities in his own time—as a result of which he would be shabby, slovenly, undisciplined, and generally useless when it came to facing the enemy.

Man is not inherently bad. Rather is he inherently weak. Unless given strong guidance, he sinks in the social scale down to the level of something which is only a grade upwards from the animal. Therefore it is essential in any healthy state that “individual freedom” instead of being an end in itself, is but a means. The freedom of the individual should be promoted to the extent the individual can be relied upon to use his freedom **not against but for the good of the community.**

THE FOLK

When we speak of the “Folk-State”, we recognise the “Folk” as the only true concept upon which the state is founded. A community which comprises of different types of folk, different races, is a community with no unified social structure and no unified culture, and therefore is not a state but an agglomeration of states. A state is dependent upon the herd instinct of its members—the instinct which compels them to act together at all times in face of danger from outside. Therefore the organic health and permanent existence of a state can only be ensured if its human components are all of one race, one culture, one nation. The fate of the Holy Roman and Hapsburg Empires have shown the futility of trying to maintain a state not built upon a racial, folkish foundation.

The political structure of any organically sound state is essentially authoritarian. The democratic principle, by dividing the body-politic into warring parties and social interests, brings the people into conflict with each other and enables them to be undermined and subsequently ruled by alien forces from outside. The essential feature of authoritarianism is unity—not to be confused with standardisation—and order. Without unity there can be no order. With the democratic

principle in force there can be no unity. Those who decry the authoritarian principle today are those very people who thrive on the chaos created by democracy.

The folk-state must foster the cult of heroism among its citizens—particularly the young. It must be founded on the belief that man's ultimate purpose in living is not just his own physical existence on earth but rather the fulfillment of his mission as an individual serving the divine destiny of the nation. The characteristic of the citizen in the folk-state must be that of the warrior rather than the shop-keeper. In the fundamental task of strengthening itself physically and morally the state will be dutifully bound to foster the healthy growth and promotion of the best elements in its population, to harden them for the school of life, and to ensure their allegiance to nation and race.

CULTURE-STATE

Similarly the state must strive to maintain and promote the cultural welfare of our community. Cultural purity is an essential object in the task of preserving the cleanliness of the body politic. Alien forms of culture must be judged not according to the appeal they may have for the baser tendencies of the individual, but from the standpoint of the health of the folk. The complete acceptance by a people of alien cultural standards undermines its faith in its own powers of cultural creation.

With these things in mind we might as well call the folk-state the “culture-state”. It would basically mean the same thing. It is essential to recognise that in our state of the future, political, social, and cultural life are so completely interwoven as to form what is really one organic whole. Culture must never be taken to mean something in which the individual indulges for pleasure when he is not occupied in commercial or other pursuits. Culture is an end. All economic and commercial activity, all production of physical matter must be recognised in the ultimate analysis as a means of promoting cultural ennoblement.

Culture must not be taken to mean only the arts. Rather it embraces all spheres of human activity. Sport is a form of culture—physical culture, social etiquette is as well.

Foremost among the noble cults is the cult of militarism. Militarism is that which takes young boys from the arms of their mothers and moulds them into MEN. In the folk-state military training must never be neglected—even in times of apparent national security. Not only the known hardships of military life go to make a cult of militarism, but the entire substance of the military tradition is a highly desirable influence in the life of the folk. Military chivalry, military history, the military code of morals must be given the place they so rightly warrant in the scale of social values.

Militarism is closely linked with Nationalism. For by its record of

military achievement the state is able to foster in the minds of youth true appreciation of the glory of the nation. The British, like the Germans, are by nature a military race, and have a magnificent military tradition. This tradition, elevated as it should be in the minds of the public, can form the breeding ground for a true military morality in the people and can at the same time form the pillar of an unshakable nationalist spirit.

RELIGION

Where does religion stand in the folk-state? First we must realise that the persecution of a religion only serves to strengthen it. Therefore even in an ordered authoritarian state religious freedom should not be suppressed. History offers enough examples—not least in our own country—of the futility of trying to stamp out a religious idea by force. The only way to combat a religious idea is to offer a better idea in its place. It is clear that whatever the basic origins of the Christian faith, the church today, in all denominations, is corrupt and hostile to the state. Stern measures should therefore be introduced to ensure that the church does not interfere in ANY secular matters. Other than that the church should be allowed to practise its faith as it wishes.

Let us conclude with this slogan—**All for the State, none outside the State. The state is the nation. The nation is the state.** We, the coming generation of Britons have the opportunity to build a state mightier and more enduring than our forefathers ever dreamed. By paying lip-service to the principles that have guided the state of old, however, we can never succeed. We must cast into the fire the aged shibboleth of Liberal Democracy. We must stamp mercilessly on the senile dogmas of the old establishment.

Ours is tomorrow! The world belongs to youth! The world belongs to the ideologies of youth! The new order is on the march!

(Cont. from page 16)

are based on class warfare, and both are controlled and operated by Jews: atheistic, Marxist Jews run Communism in Russia, and Zionist, traitorous Jews run Capitalism in America.

It becomes obvious that both systems are merely tools in the hands of an alien race, which he uses to enslave and eventually destroy our own race. The American Nazi Party favors true free enterprise as the economy for the United States, whereby competition is encouraged, honest effort is rewarded honestly, and honor is bestowed to every man who produces, no matter what his station. Conversely, we believe our economy should be free of monopoly by any one segment of the people to the exclusion or detriment of another, and should protect all the people from economic or natural catastrophes over which they have no control.

National Socialism must always look at any issue from one viewpoint: how does it affect our Race?

For Conservatism, however, there is no definition. No two Conservatives can give the same viewpoint on all issues. Unlike National Socialism, which is a philosophy of life, Conservatism is only reactionary and many times contradicts itself. For instance, Conservatives say they are not racists. They say they are for States Rights. Yet they would all recoil in horror if, say, New York State exercised all the rights that Mississippi and Alabama might, because New York is controlled by Jews, Negroes and other assorted aliens and subversives.

Consider another example. Conservatives are great advocates of individual liberty, in greater and greater amounts. They continue to advocate this, even while the entire nation is exploding into a state of outright anarchy, which the Conservatives also say they oppose.

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taken up by members of the Nazi Party and the money was used to purchase food, clothes and furniture for the poor. Once every week citizens were urged to make up a meal from leftovers and the money saved from this meal was to be used to help raise the living standards of the poor.

Q: How was Capitalism and Communism defined in Nazi Germany?

A: "Capitalism required liberalism, under which the I or ego side of life was elevated to a position of commanding importance. In its wake capitalism brought parliamentarism, materialism, mammonism. It promoted the idea of each against all, the revolt against nature involved in the simultaneous disintegration of father rights and the institution of the family. It crowded people into cities, broke up all sense of community feeling, destroyed the natural hierarchy of duties and responsibilities, reduced all to a socially undifferentiated mass of rootless, senseless, despairing people, and opened wide the gates to the degrading philosophy of bolshevism.

"And bolshevism, is the logical descendant of liberalism and capitalism. It takes those which are good among the ideas of individualism and socialism & perverts them to the despotic equalitarianism of the Orient. The Jew Ricardo perverted the otherwise sound economics of Adam Smith; the doctrine of the Jew Marx triumphed over those of the German blooded Robert Owen. The two great enemies then, are capitalism and Bolshevism. Capitalism is the Jewish oriental perversion of the doctrine of individual initiative and the institution of private property. Bolshevism is the lowest common point; it is seen as the sum of all the perversions of all the great social values geared to the idea that the lowest elements of society shall force the equality of their inferior talents on all graduations of ability." (Neuadel aus Blut and Boden, by Walter Darre, 1934)

Q: Who are the greatest allies of the National Socialist Party?

A: The working people. "Without the people, a party is nothing. The bourgeois comes and goes, he gives himself when all goes well and wets his trousers when things start to go badly. Then he takes off, with a wet behind. The real tough ones, the ones that hold good through thick and thin because their attachment is not subordinated to the protection of material goods, are the people. Either you have the people with you, or you have nothing with you." (Leon Degrelle, Rexist Movement, Belgian National Socialist)

THE POSITION OF WOMEN

Q: What was the Nazi policy for women?

A: In National Socialist Germany the place of women was in the home caring for their families. We get our quotes on the role of women and their importance to the nation as a whole from official National Socialist sources: "When one says

that the man's world is the state, his struggle, his preparation for solidarity, then one may perhaps say that the woman's world is a smaller one--her world is her husband, her family, her children, and her home....what would become of the greater world, if there were no one to tend to and care for the smaller one? The greater world is built upon the very foundation of this smaller world. The two worlds are not antagonistic--they complement one another, they belong together just as husband and wife belong together.

"The women of the future will be at home in her kingdom, will not torment herself with fruitless worry about equality, will learn to find happiness in the accomplishments of her man, and will not disdain to support him by her bravery, her willingness to sacrifice, and her diligence in the field of life allotted to her." (Hitler's speech before the Women's Congress at Nuremberg, Sept. 1934)

"The German woman, as we see her, must, when the exigencies of the Race require it, give up luxury and pleasure; she must be physically and spiritually able to work and she must be able, out of the harsh severe existence that we are forced to live, to make a good, sweet life. She must be inately aware of the need and dangers that beset her Race and she must gladly do all that is expected of her. She must, in a word, be able to think politically....so that she feels with, sacrifices with, the entire people in self assured and proud support." ("Weg und Aufgabe der Nationalsozialistische Frauenbewegung" by F. Scholtz-Klink)

Q: What type of training was given to young German women?

A: An organization called the Women's Labor Service was established and young girls were given six months of training for their future life.

Most of the girls went to rural camps where they lived in large houses and assisted farmers in their work. For six hours a day they would help the farmer harvest his crops or help the housewife with her chores. After this they would spend the rest of the day in camps hearing lectures, singing, playing theatricals, and dancing folk dances. The lectures they received were on race and the necessary things they had to know to become good wives. Some of the girls were also trained in household work and did six hours of social work in the homes of indigent families.

A program was also set up where housewives would be given a free month vacation every year at resorts to give them a change from their normal household duties. In these cases, girls from the WLS took care of the housewives children and work for the month. The object of these programs was to train young women how to be good wives, how to take care of their children and to get to know how life was outside the cities. It was an attempt to get women out of the professional world and back into their natural world of

being good wives and mothers.

Q: Why are National Socialists opposed to the Jews?

A: Each race must have its own racial and cultural heritage. In most cases each country considers itself a racial unit. In National Socialist Germany the German people wanted to govern their own affairs free from outside interference.

During WW I, the Jews made a deal with England to bring America into the war on the side of England. This was called the Balfour declaration. Due to this situation Germany lost the first World War and the German people suffered because of it.

After the war the Jews under the leadership of Rosa Luxemburg and Eisner, (Jews) tried to set up a Communist state in Germany. Alien Jews, who were a minority, tried to impose their Communist state upon the majority of the German people as they did in Russia.

Jews became influential in Germany and used their money to try to force Communism upon the German people.

The National Socialists in Germany stopped Communism and set forth a plan for the survival of the Aryan people.

Q: Are Jews a race?

A: The Jews are not an original race but a race created through centuries of mongrelization. The greatest majority of today's Jews are descended from Khazars, a Asiatic people.

The Jewish racial type we know today is a result of this mongrelized race trying to stem the downward trend of mongrelization among their people. The Jews realized that if they continued to marry with Negroes and Asiatics they would become more negroid and lose all identity. In an effort to stem this they started segregating themselves from other races into ghettos. This resulted in close interbreeding, inter-family marriages and the formation of an artificial but distinct Jewish racial type. (kinky hair, bulgey eyes, Kulla Bear expression of the face, bowl legs, thick neck, hooked Armenian type nose, large ears, weak eyes and obnoxious voice.)

Q: Are Jews a religion?

A: Over the centuries this Jewish racial type developed a type of religion called "Judaism". Being made up as it is of mysticism, racism, metaphysics, occultism, dietary laws, laws on sex and business practices. This religion is one that is in keeping with the Jewish racial and cultural background. Real Jews are a race with a religion of the same name. In this case Jews would be Jews by both race and religion.

Non religious members of this racial community are also known as Jews and identify with the Jewish people. A small community of non-racial Jews have also been converted over to the Jewish religion causing some confusion among non aware people.

Q: Communists are atheists, how can Jews be Communists?

(Cont. on page 18)

A: Since most jews are jews by race as well as religion some of them, in order to promote their own social and ideological theories, would rather drop the religious title of "jew" and pass themselves off as Russians, Hungarians, Letts, etc. in order to promote Communism. Communism itself was founded by a non-religious racial jew, Karl Marx.

However, since Communism is an invention of the jewish mentality and has been promoted and financed by jews, it is to the benefit of some racial jews to openly renounce judaism and to identify with the theory of Communism. Though jews become "Communists", most of them still identify with the jewish race and promote it whenever possible.

Q: If Communism is founded and controlled by jews, then why are the Communists against Israel?

A: Communism is an atheist religion based on false economic theories promoting class warfare and denying the existence of race.

While jews control most important positions in Communist governments and push the Communist theory of equality and class war, they also have non jewish Communists around them. Communists supposedly have only one loyalty Communism. They do not tolerate the dual loyalty of any of their citizens to foreign governments.

Therefore, any racial jews that come out in favor of Israel would be considered to be dividing their loyalty between their respective Communist country and Israel. The non jewish Communists would then consider the jews to be traitors for their dual loyalty. So in Russia the Communist jews are, by necessity, forced to go along with non jews in stopping Zionist jews from supporting Israel. It is either stop the Zionists or be purged for treason.

However, the whole Communist philosophy is based on the insane jewish theory of racial equality and oneness.

Q: Are jews loyal to the country they live in?

A: Most jews are either Zionists or Communists. The Zionists have been working for centuries towards building a jewish super state for themselves. However, the jewish state is not to be an end in itself but rather a base from which they can operate in co-ordinating the activities of other jews living outside Israel. Israel is the brain center for the world Zionist organization. From this safety zone they can give orders to their co-conspirators in other countries, who, if challenged in any country, can then run to Israel and receive complete protection from the legal authorities of non-jewish countries.

Jews live in non-jewish countries and at the same time support the Zionist idea of the jewish super state. Non-jewish citizens of non-jewish nations are not allowed to hold dual loyalty to any other nation or they are convicted of being foreign agents, but jews claim that they can be loyal to Israel and the United States at the same time. They, therefore, send unlimited amounts of money to Israel and are not challenged by the Government.

Jews are not loyal to the countries in which they live, but rather, use them as a base for promoting their world state and it's ideals.

Q: Why are jews disliked by National Socialists?

A: Mainly because they are not loyal to the United States but to Israel, and they do not work in the interest of the majority of Americans.

Most jews came to America as refugees and were granted refuge and allowed to become citizens.

The founders of the U.S. were White Northern Europeans who came here and founded the greatest nation in the world. With them they brought certain racial and cultural values which had been passed down to them through the generations by their forefathers.

(Cont on page 19)



ALFRED ROSENBERG, the leading philosopher of Nazi Germany. Rosenberg was born in Russia in 1893. His parents were White Russian Germans living in Russia. After seeing the Communist jew revolution in Russia he went to Germany and later joined the Nazi Party. He was with Hitler in the early days and wrote many books on the race issue. He founded the Nordic Youth Movement. After WW II he was tried as a "War Criminal" and hung by the jewish allies.

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(Cont. from page 18)

One of these values was the preservation of race and racial separation.

The jews living in America were not content with things as they were and formed organizations which set about to change these racial values. They infiltrated the clergy, news media, social clubs and every section of American life.

They set about to change the racial preservation instinct in the American people to an acceptance of racial integration. In the colleges and schools they encouraged race mixing and influenced the minds of non jewish youth.

All their efforts today are being geared to changing the American way of life into the way the jews think the American way of life should be.

They are the leaders of all pro-Communist organizations that oppose American victory overseas wars and stab American servicemen in the back.

National Socialists believe in America for the White Race. We don't need nor want the jews meddling in our internal affairs and trying to change our cultural and racial values. We consider the jew to be an alien living in America and we oppose his influence in the news media, education, religion, arts, etc.

National Socialists want the White people of America to control their own destiny. The jews have their own state with their own racial laws and resent anyone interfering with their way of life. We consider America the White man's country and want no interference from the jews.

We are anti-jewish because the jews are anti-White. We are proud to be Americans and want no traitors loyal to a foreign country stabbing America in the back.

For some strange reason the jews look at themselves as the conscience of mankind. National Socialists do not need jews to judge for them what is morally right and morally wrong. We will decide for ourselves what is right and what is wrong.

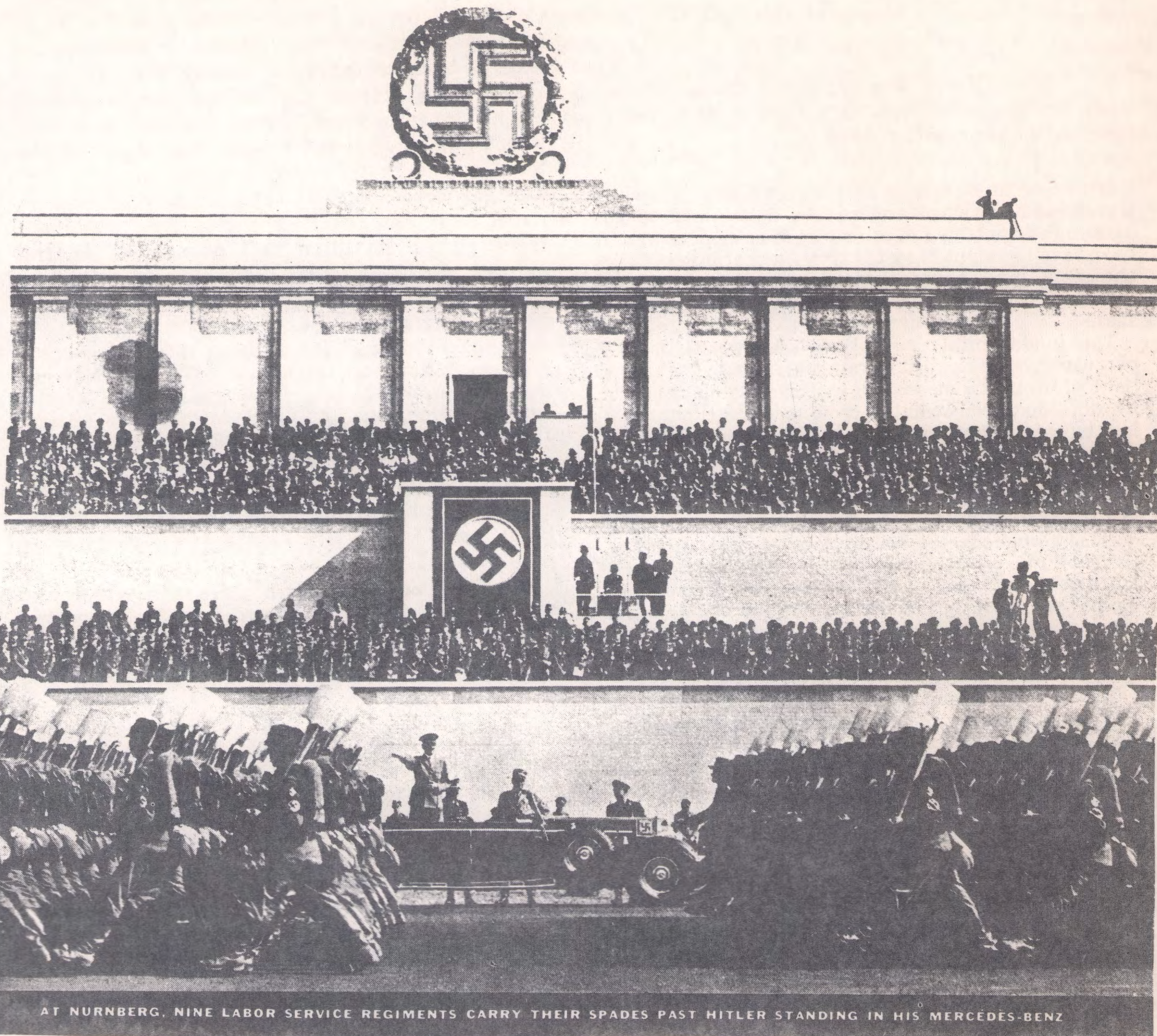
Q: What did the National Socialists in Germany do?

A: Passed laws taking away the rights of citizenship of the jews and to curb their influence in the nation's destiny.

Laws were passed forbidding the marriage of jews and non-jews.

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AT NURNBERG, NINE LABOR SERVICE REGIMENTS CARRY THEIR SPADES PAST HITLER STANDING IN HIS MERCEDES-BENZ

HITLER WAS RIGHT

WITH the objective vision of genius, Adolf Hitler contemplated the condition of the White civilisation of the present against the background of the rise and fall of past civilisations in the cycles of human endeavour. He recognised that there is never a truly static society, but instead there is always, as with the life of the individual, a never-ending struggle between the forces of decay and death and those of life and renewal. He analysed the advancing disease of modern society with piercing clarity, and, with prophetic insight and iron logic, declared the principles of radical regeneration without which White civilisation is doomed.

Sweeping aside the whole enfeebling democratic philosophy of the equality of everything human, whether individuals or peoples, he replaced it with one based on the qualitative differences between them.

In the world at large he distinguished the White (or Aryan) peoples as a superior type of humanity, responsible for creating the highest order of civilisation. The preservation of this racial stock is therefore a paramount purpose of the state. The nation is accordingly conceived as a racial community, citizenship restricted to those of Aryan blood, and measures taken to prevent racial mixture.

Racial unity enjoins a true brotherhood transcending economic class, and hence effective economic regulation to ensure justice for all and co-operative prosperity for the nation.

Since the quality of individuals differs within the race, as it does between the races, it is a fundamental duty of the state to encourage the reproduction of the higher types of man, and thus improve the race and nation; and to provide for the disciplined leadership of the nation in all fields and at all levels by this true aristocracy.

The race extends beyond the nation and embraces many nations, and the ultimate security and prosperity of a particular nation is only to be found in that of the race as a whole. Adolf Hitler perceived

and expressed this as no statesman had ever done before. He saw the White peoples of this earth surrounded by a rising tide of Colour, and he believed that only if they united, and rejuvenated themselves by his principles of National Socialism, could they survive.

Especially, he sought the friendship of Britain, her people substantially of Germanic origin, constantly declaring his wish for a close alliance between the two great brother-nations as the core of a

New Order in Europe. His efforts, however, were unsuccessful because the malignant Jewish power dominating Britain wanted war.

Today, as the democratic politicians who hated and defamed Hitler, allow the rising tide of Colour to flow into our country, they finally prove themselves the real enemy of our race and nation, and show that in his fight against their kind and their ideas Hitler was right.

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A reborn nation greets ADOLF HITLER

NATIONAL SOCIALISM AND BANKING

When Hitler was appointed chancellor, *legally* I might add, there were a great many problems in the economic sphere.

With no gold, no foreign exchange, six million unemployed, and starving farmers, she determined to go back to the fundamental principles of economics which have been lost sight of by the financiers of other countries. One thing she was determined on. Not to go into the world financial market and borrow money ever again. . . .

The fundamental principle is that wealth is the product of labor applied to raw materials to make articles of utility. Labor may be employed to make goods for immediate consumption or to increase capital values by carrying out work which will enable more articles of utility to be produced at a lower cost. The building of motor roads is an excellent example of the second application of labor, as it facilitates and cheapens the transport of goods. *The German government decided to introduce a new method of measuring the value of the mark, discarding gold and making the mark represent a labor unit.* [reviewer's italics—editor] Taking the total output of labor in the country, the number of marks in circulation is limited to the output, and so prices are kept very level, only small fluctuations taking place. . . .

They also proceeded to make a very bold experiment by creating credit through the state to set everyone to work on some useful employment. They were under no delusion as to this fictitious capital. They realized it would have to be replaced by the only real capital, savings from the product of labor, and they took care that every penny was utilized as far as possible to increase the capital wealth of the country. . . .

The interesting result of the calculation of the mark in terms of labor is that while the other capitalistic countries have millions of unemployed Germany has had to import foreign labor. . . .

She knows the real labor value of her goods in marks, and going to a foreign country she proceeds to barter an exchange of goods for goods which is advantageous to both sides in the bargain. To do this she had obviously to arrange the exchange for a period of several years and give the other country credit to the extent of her immediate purchase of raw materials to be paid in manufactured goods. She has therefore brought trade to its ultimate real basis and cut out the complications of varying currencies.²⁹

In capsule form, this was the economic system which National Socialism instituted. A very brief examination of the reaction of bankers and finance-capitalists to it will demonstrate that it had a great deal of responsibility for the outbreak of war in 1939. An acute observer will quickly grasp the difference in reactions of the bankers when faced with National Socialism and with Marxism, which ostensibly is the direct antithesis of capitalism, according to the apologists for the latter system.

In November of that year (1936) General Robert E. Wood lunched with Churchill in London, and, testifying before a Senate committee later, the General informed it that Churchill said: "Germany is getting too strong and we must smash her."

For what reason? The bloodless conquests had not begun. The Sudeten question and Munich were still far off. There could be only one reason for Churchill's determination to smash Germany, and that was that she had shown the world that a state could make a success of the barter system and dispense with foreign loans. *There was panic among the international bankers at what Hitler had done, and it was soon realized that if the peoples of other states heard of the methods employed by Hitler, they might ask their governments to try them.*³⁰ [reviewer's italics—editor]

Basically, then, Conservatism is a hodge-podge of reaction. Having no true, overall aim, it drifts without any real purpose. It offers no real cure for any of the ills that beset our Nation and Race.

National Socialism, or Nazism, on the other hand, is the only force opposing Godless, materialistic, Marxist Communism, that offers real solutions to all of our woes. It gives men the one cause left in the world today that can inspire them to rise above their own selfish interests and to sacrifice for something greater than themselves. That cause is the preservation of our own kind--the greatest Race on the face of the planet!

National Socialists are not reactionaries, conservatives, or politicians--they are Revolutionaries, inspired with a Holy fire to fight to the death if necessary for the Salvation of their Race, Nation, and White, Christian civilization.

Not Conservatives, but Adolf Hitler's National Socialists smashed Communism's terroristic grip on Germany thirty years ago. Just as in Germany then, the Communists are seizing control in America today. Only the counter-revolutionary force of National Socialism can rid our Nation and the world of this cancer, once and for all.

And this same Churchill was the man who, in one of his sober moments, said of Hitler: "If our country were defeated, I hope we should find a champion as indomitable to restore our courage and lead us back to our place among the nations."³¹ But we need not stop with Winston; there were even more interesting remarks passed about Hitler's financial system by other highly placed plutocrats. For example, the late, unlamented Bernard Baruch, American representative of high finance and "unofficial adviser" to our presidents, made some very illuminating remarks on this subject.

In May, 1944, Mr. Baruch received a gold medal at the annual dinner of the National Institute of Social Sciences, in New York City. General George C. Marshall made the presentation, and, as an instance of Mr. Baruch's foresight, the General revealed that in 1938 the financier told him: "We are going to lick that fellow Hitler. He isn't going to get away with it."³²

In September, 1939, just after the war began, Baruch said:

If we keep our prices down, there is no reason why we shouldn't get the customers from the belligerent nations that they have had to drop because of the war. *In that event, Germany's barter system will be destroyed.*³³ [reviewer's italics—editor]

²⁹A. P. Laurie, *The Case for Germany: A Study of Modern Germany* (Berlin, 1939), pp. 135-137.

³⁰Neilson, *The Churchill Legend*, p. 286.

³¹Neilson, *The Makers of War*, pp. 83-84.

³²Francis Neilson, *The Tragedy of Europe: A Diary of the Second World War* (Appleton, Wisconsin, 1946), p. 302.

³³Neilson, *The Churchill Legend*, p. 313.



ADOLF HITLER with some of the Aryan children he loved.



ADOLF HITLER with some of the Aryan children he loved.

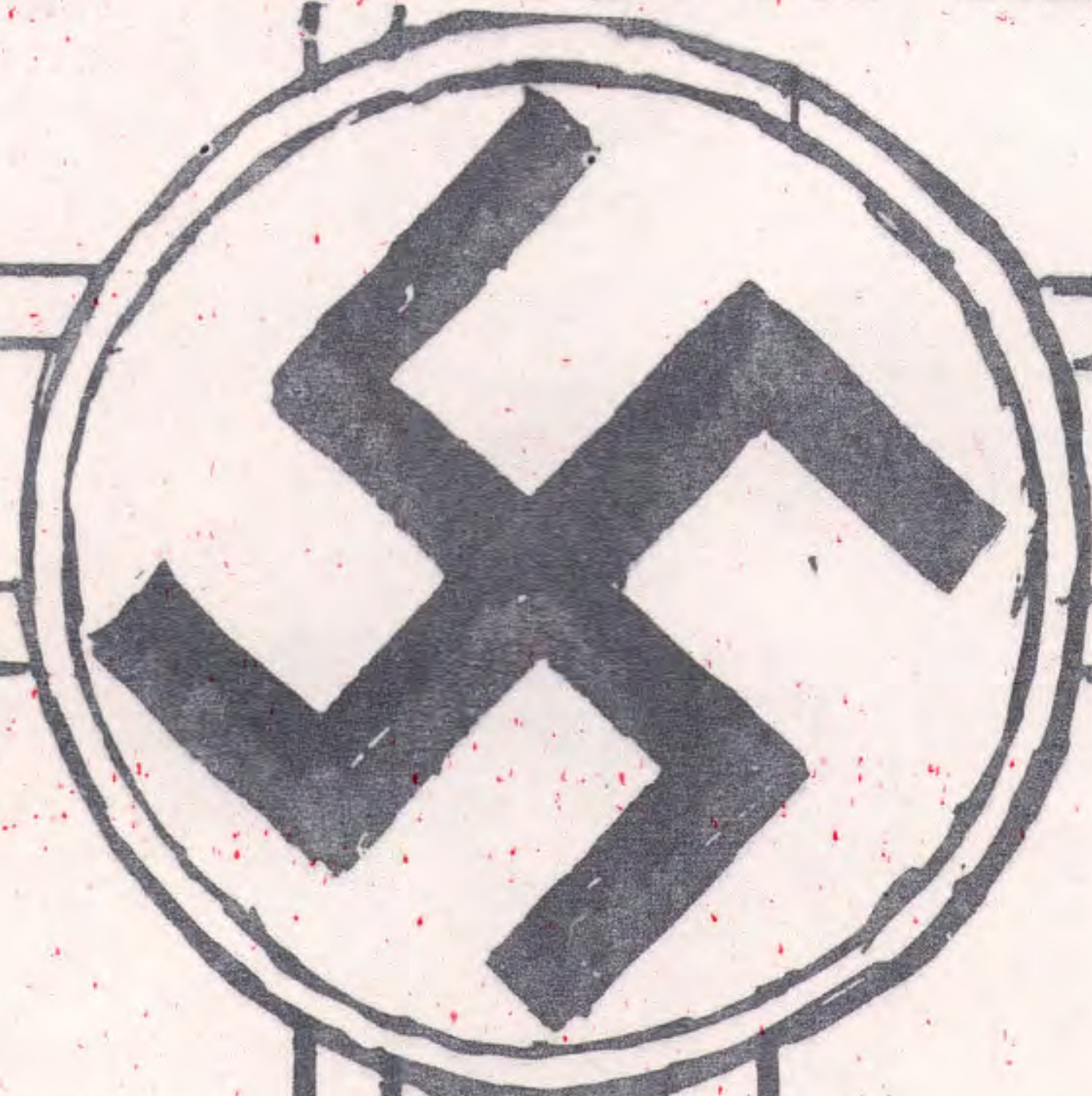


I am an American Nazi

For most of my life, I thought Nazis were criminals and murderers, like a lot of people still do. Then I found out Nazis are people who believe in RACE, — like most Americans, PATRIOTISM — like most Americans, ANTI-COMMUNISM like most Americans, and Christian Civilization, — like most Americans do. I learned that there is only ONE GROUP IN AMERICA which is willing to stand up and FIGHT FOR THESE THINGS, and I want other people to know we are not gangsters or "hate-mongers", just AMERICANS who want to save our WHITE RACE and our REPUBLIC from a gang of rotten Communists and race-mixers.



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