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## U. S. Department of Justice

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FEDERAL BUREAU

of

INVESTIGATION

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SCHEDULE

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DECLASSIFICATION  
SCHEDULE

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105-HQ-23413-1a

SERIALS X-31

105-HQ-23413

SECTION 1

SECTION 1  
SERIALS X-31

FEDERAL BUREAU OF INVESTIGATION  
Heidelberg, Germany

39451

Date: August 27, 1952

SECRET - ARMY COURIER

To: John Edgar Hoover, Director  
Federal Bureau of Investigation

From: George A. VanNoy

Subject: F.C.F. WEISS  
SECURITY MATTER - C

A CIC report dated July 28, 1952 prepared by Region IV, 66th CIC Detachment, Stuttgart, Germany furnished the following information. On July 21, Max Schrank received a letter from E. Diepold, Hamburg 20, Germany stating that he had sent a letter to the United States and had received the following answer date June 29, 1952 from F.C.F. Weiss, Weiss Farm, Mount Hope, Middletown, New York.

"Dear Mr. Diepold:

Please write me at my farm address how much money your organization needs.

DECLASSIFIED BY 60267/NLS/CP/m97  
ON 4/5/09  
913740  
Yours,  
F.C.F. WEISS"

Diepold stated further in his letter to Schrank that it would not be difficult to get money from the United States to Germany. He also stated that Weiss "had a large circle around himself in the States," and that Diepold is going to write Weiss again, stating that he has told Schrank about Weiss' letter. Diepold recommended that Schrank make personal contact with Weiss.

The CIC report stated the Fuehrungsring Ehemaligen Soldaten--FES (Leaders Ring of Former Soldiers) is a communists front organization in West Germany with headquarters in Munich, Germany. It is directed by Max Schrank, a former General in the German Army, whose address is Schlotthauerstrasse 6, Munich, Germany.

A hand written note on the CIC report stated that one Friedrich Charles Weiss, 156 Grand Street, White Plains, New York mailed anti-US propaganda to Ulrich Noack in May 1951. The notification stated that this individual may be identical with F.C.F. Weiss. Ulrich Noack is the leader of the West German Neutralists Party, Nauheimer, Kries, Germany.

GAV:jfn

RECORDED - 90  
INDEXED - 90

20 SEP 6 1952

66 SEP 17 1952

# Office Memorandum

UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 6/1/53

FROM : SAC, New York (100-111893)

25150

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, wa.,  
Fritz W. LeBlanc  
IS-X  
OO: New York

WEISS is the subject of a pending investigation in the NYO in view of his alleged present pro-Nazi sympathies and his activities in the newly formed American Committee for the Defense of Western Culture, an alleged pro-Nazi, pro-Fascist, pro-Arab and anti-Semitic organization.

WEISS distributes anti-Semitic literature under the name of ~~LeBlanc Publications~~, aka, ~~LeBlanc Publishers~~, Box #155, 208 East 86 Street, NYC. The ~~Le Blanc Publications~~ is the subject of a closed case entitled "Le Blanc Publications; IS-GE", NY OO, NY 105-3100, Bufile 105-15296.

On 5/21/53 and again on 5/28/53, SE Robert M. Hall checked the records of INS, NYC but was unable to locate information concerning subject.

Subject presently resides at 156 Grand Avenue, White Plains, NY and owns and operates the Weiss Farm, Mount Hope, Middletown, NY. On 12/2/47 WEISS was interviewed by SA James E. Tierney, Jr. at the NYO in connection with the closed case entitled "ANIMIST PARTY; IS-X", NY OO, NY 105-1064. At this time WEISS furnished the following background information:

• He was born 7/31/85 at Pforzheim, Germany, entered the United States in July 1930, returned to Germany in 1931 for four months, and then reentered the United States. In August 1942 he was interned for a period of time by the INS as an immigration internee. His present wife is MARIE WEISS, nee URRAS, a citizen of the United States.

*Mrs. Frederick K. Charles Ferdinand Weiss*

It is requested that the WFO review the records of the Central Office, INS, for background, derogatory and other pertinent information concerning subject.

2 - Washington Field

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/5/00 BY 1047/MS/07

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EWB:EG

JUN 16 1953

RECORDED - 143  
SE 44

INDEXED - 143

EX-123

105-23413-1



3449

SAC, New York (100-111893)

August 17, 1953

RECORDED-80 Director, FBI (105-23413) - 2-

EX - 118

FREDEBICK CHARLES FERDINAND WEISS, wa.  
INTERNAL SECURITY - X

Re: SA Willard A. Gortner dated 7-24-53, at  
New York.

Page 7, line 3 of rerep reflects that subject,  
upon interview in 1947, advised that he had returned to  
Germany, once in 1951.

Page 9, paragraph 4, line 4, next to the last  
word is correctly spelled Fuehrungerring.

Page 10, paragraph 4, line 13, second word is  
correctly spelled lebensraum.

The misspellings are being corrected at the  
Bureau; however, it is desired that you advise the Bureau  
the correct date that subject admitted returning to  
Germany, when he was interviewed in December, 1947.

cc - 2 - Newark (105-1169)

NOT RECORDED  
RECORDED  
INDEXED  
6/22/53  
6/22/53

JED:mpp

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Gandy \_\_\_\_\_  
Mohr \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_

COMM - FBI  
AUG 17 1953  
FBI - NEW YORK

W. C. Sullivan  
J. Edgar Hoover

~~SECURITY INFORMATION - SECRET~~

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

NEW YORK

~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.~~  
MEH

|                                   |                                  |  |   |
|-----------------------------------|----------------------------------|--|---|
| REPORT MADE AT<br><b>NEW YORK</b> | DATE WHEN MADE<br><b>7/24/53</b> | PERIOD FOR WHICH MADE<br><b>5/11-15, 17, 18, 20, 21, 23, 25, 28, 29; 6/1, 15-18; 7/6-10/53</b> | REPORT MADE BY<br><b>WILLARD A. GORTNER</b> |
|-----------------------------------|----------------------------------|--|---|

|  |   |
|--|---|
| TITLE<br><b>FREDERICK CHARLES FERDINAND WEISS, wa: Fritz W. Le Blanc</b> | CHARACTER OF CASE<br><b>INTERNAL SECURITY - X</b> |
|--|---|

~~CLASSIFIED BY NLS/67-10262~~  
~~DECLASSIFY ON: 25X-26~~

**SYNOPSIS OF FACTS:**

Confidential Informant T-1 stated FREDERICK CHARLES FERDINAND WEISS is the organizing influence behind the neo-Nazi, pro-Fascist, anti-Semitic organizations in the U. S.; that WEISS was contacted early in 1953, by 2 "Russkys", who wanted WEISS to continue writing propaganda in the U. S. against the re-arming of Western Germany. T-1 had no knowledge of background of the "Russkys". WEISS publishes and distributes pro-Nazi, anti-Semitic propaganda through his firm, Le Blanc Publishers, NYC, and distributes copies in Germany and the U. S. Background information regarding the subject, set out.

**DETAILS:**

*State INS RAB 8-2 E. Dunning 9-24-53 hlr*

*- P - Legal London to New York 8/17/53 memo cc 8/17/53 gen: mlyp*

This investigation was predicated upon receipt of information from Confidential Informant T-1, of known reliability, that FREDERICK CHARLES FERDINAND WEISS is the organizing influence behind the pro-German, neo-Nazi organizations in the United States, and may be working in collaboration with the "Russkys", who contacted the subject early in 1953.

In April of 1953, T-1 advised that WEISS is the owner of Le Blanc Publishers, Incorporated, Box 155, 208 East 86th Street, New York City, and that through this business, he writes and distributes anti-Semitic, pro-German literature. T-1 further advised that WEISS is the guiding influence behind

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| <b>COPY IN FILE</b>  |                         |   |
| COPIES OF THIS REPORT  |                         | <b>SE 19</b>                            |
| ⑥ - Bureau (RM)<br>1 - INS, New York (Info.) (RM)<br>1 - Newark (105-1163) (Info.) (RM)<br>3 - New York (100-111893) |                         | <b>RECORDED-27</b><br><b>INDEXED-27</b> |

~~SECRET~~

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~~SECURITY INFORMATION - SECRET~~

~~SECRET~~

NY 100-111893

the pro-German, neo-Nazi organizations in the United States, although he holds no office in any of the organizations, other than that of Executive Secretary of the American Committee for the Advancement of Western Culture, which will be referred to hereinafter as the ACAWC.

T-1 advised that his source had told him that WEISS made the statement that he, WEISS, had paid for the meeting hall for the National Renaissance Party, hereinafter referred to as the NRP, meeting on February 21, 1953, and also paid for the NRP literature and the publication of the NRP "Bulletin". T-1 stated that inasmuch as WEISS is an alien, he is afraid of being deported if he appears to be active in the Fascist-Nazi movements, so WEISS has stayed in the background, and controls the leaders of the various neo-Nazi organizations.

During January of 1950, "The New York Post and Home News", commonly known as "The New York Post", a well-known New York newspaper, carried a series of articles by OLIVER PILAT, a reporter, with regard to the alleged rise of Nazism in the Yorkville section of New York City, which section is populated by people predominately of German ancestry.

The article appearing in the issue of January 10, 1950, mentions FREDERICK CHARLES FERDINAND WEISS in his discussion of the all German issue of CONDE MCGINLEY's "Common Sense" Magazine, ten thousand issues of which were distributed in the Yorkville section during the Spring of 1949. PILAT characterizes WEISS as ". . . .A large, balding German immigrant, who divides his time between his Yorkville hom at 327 East 97th Street, and his White Plains farm, had the lead article in this issue. Weiss normally avoids the more overt meetings in Yorkville, and is not generally outspoken on racial matters, but in this article, he ranged from denunciation of the 'planned attempt to bastardize good German blood with that of our allies from the jungle' and the 'economic cannibalism of our Morgenthau Marxists' to 'the small clique which represents the real power behind our elected Government' and which was supposedly trying to accomplish 'the complete ultimate annihilation of the German people'."

T-1 advised in April of 1953, that one FREDERICK C. E. WEISS, residing at Mount Hope Farm, Middletown, New York, has been the advisor to HAROLD KEITH THOMPSON, JR., to

~~SECRET~~ NY

~~SECRET~~

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EDWARD A. ~~ELECKENSTEIN~~, and to JAMES ~~MADOLE~~, who T-1 terms as leaders of alleged neo-Nazi groups in the United States. 14  
T-1 stated that WEISS also writes and publishes articles supporting the neo-Nazi movement in the United States. Further, that WEISS recently has been in correspondence with Germans in Argentina and Germany. T-1 said that up until about December of 1952, WEISS' writings were pro-neo-Nazi, anti-Semitic, and anti-Communist. T-1 further related that since December of 1952, this informant has noticed that WEISS has toned down anti-Communism in his writings. T-1 related that WEISS had stated to a source known to T-1, which source T-1 advises is reliable, but who T-1 would not identify, that on January 3, 1953, WEISS had met with two men, who WEISS termed "Russkys". Further, that WEISS had stated to this source of T-1 that one of these "Russkys" had propositioned WEISS, saying that WEISS could make plenty of money with the "Russkys".

T-1 stated that HANS ~~BORCZINSKI~~, 147 East 27th Street, New York City, a few months ago, had made an offer to WEISS and THOMPSON to pay the expenses for a trip from Germany to Argentina via the United States, of a Colonel HANS ~~RUDEL~~, a former well-known Nazi pilot, but that ~~RUDEL~~ went directly from Germany to Argentina.

T-1 advised also that around February 26, 1953, WEISS had stated that he, WEISS, had to show these "Russkys" that he could produce, if and when they come across, and that he, WEISS, had stated that the "Russkys" had offered WEISS \$1500 a few weeks before, but that they would have to give WEISS at least \$50,000, that WEISS would not put his head in a noose for less.

T-1 advised that it was this informant's opinion, from the above, that WEISS meant that the "Russkys" wanted WEISS to continue writing propaganda in the United States against the rearming of Western Germany, but T-1 related that this informant does not know exactly what WEISS was to do for this money. T-1 also pointed out that the "Russkys" could be either White Russians or Communists, but that the informant possessed no knowledge in regard to the identity or background of these "Russkys".

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T-1 further advised that the wife of WEISS had recently stated that WEISS was going to receive five or ten thousand dollars from Germany, for an estate which WEISS had in Pforzheim, Germany, which estate was allegedly bombed out during World War II.

T-1 advised that on the morning of April 13, 1953, WEISS stated that he intended to urge EDWARD A. FLECKENSTEIN, HAROLD KEITH THOMPSON, JR., JAMES H. MADOLE, and others allied with the aforementioned, to picket KONRAD ADENAUER while the latter was in New York City, during his visit to the United States in April of 1953. T-1 stated that subsequently, on the same day, April 13, 1953, WEISS changed his mind and informed JAMES H. MADOLE, THOMPSON, and others allied with MADOLE and THOMPSON at a conference held on April 13, 1953, at Grand Central Station, New York City, that WEISS advocated no picketing of KONRAD ADENAUER while the latter was in the United States. T-1 related that the others present at this conference thereupon agreed with WEISS that there would be no picketing of ADENAUER by alleged neo-Nazi groups in the New York area, while ADENAUER was visiting in the United States in April of 1953. GER  
NY

T-1 furnished the following information on April 29, 1953, concerning a conference which took place at WEISS' home on April 18 and 19, 1953, and which was attended by EUSTACE MULLINS, MATTHIAS KOEHL, JR., JAMES MADOLE, HAROLD KEITH THOMPSON, JR., and EDWARD A. FLECKENSTEIN. T-1 said that the meeting was called to formulate the plans of organization of the ACAWC, and that it immediately became evident at the conference, that WEISS was the boss. WEISS delivered a talk at the conference, and outlined the following directives which he wanted followed: "We cannot at the present time come forward and say outright that we actually want a rebirth of Fascism or Nazism, for you know that would bring the FBI right down on our heads. However, we all know in our hearts that that is precisely what Europe needs and wants, for it would be tantamount to a blood transfusion administered to a badly wounded man, and here I want to assure you that Communist Russia could actually countenance a rebirth of Nazism with far less fear than they would fear an American hegemony of Europe . . . and when I say Nazism, I don't mean just Germany, but I mean it as applied to a movement of all Europe NY

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"where the spirit of Nationalism is on the upsurge. It should be now understood that Europe is in less danger from Communist Russia than it is from this Jew-dominated America. It is the international financial octopus which is slowly but surely strangling Europe and Western culture. Of course, I don't have to tell you who this octopus is."

On April 14, 1953, T-1 advised that the subject received the following letter, dated December 4, 1952, Berlin, on letterhead stationery, translated from German to English by a translator in the New York Office:

"The Eagles ('Die Adler')  
National German Youth Movement  
President: Fred G. Karst  
Kopfstrasse 29, Berlin-Neu Koelln  
Berlin  
December 4, 1952

"Mr. Weiss  
Weiss Farm  
Mount Hope  
Middletown, New York

Dear Mr. Weiss,

"We received the shipment with the propaganda material, and were very much delighted, as we already informed the Secretary of your Committees, Mr. Thompson. In accordance with your wishes, we have forwarded this material to the respective persons in our city. In the meantime, on the basis of this distribution, you probably have already received some inquiries.

"We should be happy if you would kindly continue to send us your material. We are sorry not to be in a position to distribute it here officially as the laws forbid it. But there are enough possibilities of forwarding it unofficially into the right hands.

"We should be very much interested to know more details about the work of your two committees. In our groups,

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"there is much discussion about it. Maybe we could receive from you a long report, as it seems very important to us to acquaint the local population with your work; the German population, for the most part, is of the opinion that there is no such thing in America as your two committees, and that there could not be. The occupation forces in the Federal Republic (Bundesrepublik) and in Berlin only demonstrate to the German population, through their officers, soldiers, and civil employees, that they are the victors, and, in doing so, convey a viewpoint which the population, in their innermost nature, does not recognize; finally, nothing else could be expected from the occupation forces and their not always pretty doings. For this reason, please help us to show the population the other side of the American as well.

"We should like to make an offer to you; please consider it. In our opinion, it would be advisable to add to your two committees a third, namely a committee for helping German youth, especially in the Soviet Zone. This committee could have a charity make-up. Youth in the Soviet Zone, as we here in Berlin, are able to ascertain, has been retarded spiritually and bodily through the Soviet occupation policies. Maybe you could help us to remedy this state of distress. Unfortunately, we by ourselves are not in a position to give really effective help.

"Yours sincerely,

/s/ Fred G. Karst" GER

T-1 advised on May 22, 1953, that the subject received about \$200 per month from his apartment house in White Plains, New York, and that this was all of the visible income that WEISS had. T-1 further stated that the subject had a loan outstanding with the Manufacturers Trust Company, and believes that it is the branch at Third Avenue and 85th Street, New York City.

On December 2, 1947, FREDERICK CHARLES FERDINAND WEISS was interviewed by SA JAMES E. TIERNEY, JR. at the New York Office, at which time, he furnished the following information concerning himself.

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WEISS stated that he was born July 31, 1885, at Pforzheim, Germany, first coming to the United States from Dresden, Germany, in July of 1930, returning once in 1951, 1931 for four months, to straighten out some financial questions. He has not become a citizen of the United States, and was endeavoring in 1947, to straighten out his entry status with the Immigration and Naturalization Service, there being some question as to the legality of his stay here. In August of 1942, he was interned by the Immigration and Naturalization Service, not as a political internee, but as an immigration internee, due to his entry status, and the fact that he is still an alien.

(Mrs. Frederick Charles Ferdinand) WEISS

WEISS stated that while in the United States, he was in business for himself until approximately 1946, during which time, he retired, inasmuch as he was in poor health. He would open stores and then resell them at a profit, in and around New York City. He stated that his wife's name is MARIE WEISS, nee URBAS, and that she is a citizen of the United States. He was married twice before his marriage to his present wife, his first wife being NATALIE KOLLMAR, born in Germany, on August 17, 1887, who he married January 21, 1909, in Pforzheim, Germany. He was divorced December 23, 1911, and showed a certification to this effect. Herein, it was noted that his father's name is FRIEDRICH WEISS and his mother, ANNA WEISS, nee GRUBER. He was again married in January of 1913, to MARGARETE FRANKE, being divorced from her in 1923.

WEISS

WEISS stated that although he is now retired, he does some maintenance work at a home owned by Mrs. AMELIA SHIOTA, 156 Grand Street, White Plains, New York. He identified this individual as a person who formerly lived at the premises at 327 East 97th Street, New York City, and with whom he and his wife became friendly, and that this woman, upon moving from these premises, purchased this domicile, and has since been using it as a boarding house. WEISS says that he has some interest in it, and consequently, does the maintenance work on it.

WEISS also stated that he has written two books, which are small in nature and anti-Communistic. The first was written in approximately 1945, and finished in January of 1946, and is known as "Quo Vadis America"; and the second, entitled, "Should Germany Be Destroyed", was finished in June of 1947. WEISS said that these two books generally show that



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if Germany is destroyed and taken over by Communism, America will suffer thereby. Consequently, all efforts should be made to preserve Germany and its culture. WEISS said that he distributed about eight thousand copies of these two books, free of charge, throughout the country to prominent people.

WEISS stated that JAMES MADOLE contacted him in an effort to get him, WEISS, to be the New York City representative of the Animist Party, which MADOLE was trying to organize in 1947. WEISS said that he refused to have anything to do with this organization, and went on to say that he had been in contact with many "rabble rousers", because of the distribution of his books. WEISS said that he was anti-Zionist, anti-Communist, and favored a strong United States Government to defeat Communism.

On June 4, 1951, Confidential Informant T-2, another Government agency conducting security and intelligence investigations, furnished a four page pamphlet printed in the German language. This informant described the contents of this pamphlet as scurrilous, anti-Semitic, and anti-American. The informant stated that identical pamphlets had recently been distributed in Hamburg, Germany. The following appeared on this pamphlet, "New York, February, 1951 - F.C.F.W." and "Write for copies to the Publisher! Le Blanc, Box 155, 208 East 86th Street, New York, N. Y., U.S.A." ~~SECRET~~

In March of 1951, GUSTAVE OTT, partner, Kerekes Book Store, 208 East 86th Street, New York City, stated to SA JAMES W. RYAN that on August 1, 1946, FRITZ W. LE BLANC filed with Kerekes Book Store a copy of the United States Post Office form entitled, "Application for Delivery of Mail Through Agent". This form reflected that FRITZ W. LE BLANC resided at 327 East 97th Street, Apartment #12, New York City, and that his place of business was 156 Grand Street, White Plains, New York. OTT stated that FRITZ W. LE BLANC also received mail at this box under the name of WEISS. He related that LE BLANC is the French word for white, and that WEISS is the German word for white.

Confidential Informant T-3, of unknown reliability, said that WEISS is an alien in his sixties, an ex-Captain of German Artillery in World War I, and owns a farm at Middletown, New York. ~~SECRET~~

~~SECRET~~

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The informant stated that a group of neo-Nazis met at the Weiss farm frequently. The informant further stated that WEISS has highly placed contacts in political and law enforcement groups in the United States, as well as political informants abroad. The informant stated that WEISS told him that he, WEISS, helped stage a riot when PAUL ROBESON appeared in Poughkeepsie, New York.

The informant described WEISS as extremely cautious regarding outsiders, and that WEISS remains in the background of the neo-Nazi activities in New York.

T-3 further stated that he believes WEISS to be the secret guiding force behind the NRP in the United States. He said that WEISS is the person who makes all important decisions of the NRP, and is the person who leaders of the NRP consult on all policies. T-3 stated that WEISS does extensive traveling in the United States, which the informant believes is organizational work on behalf of the NRP. *pp?*

Confidential Informant T-4, another Government agency which conducts security-type investigations, advised that MAX ~~SCHRANK~~, a former General in the German Army, Schlotthauerstrasse 6, Munich, Germany, who directs the ~~Fuehrungsring~~ Ehemaligen Soldaten (Leaders Ring of Former Soldiers), a Communist front organization in West Germany, with headquarters in Munich, Germany, received a letter on July 21, 1952, from F. DIEPOLD, Hamburg 20, Germany, in which DIEPOLD furnished the following information: ~~XX~~

DIEPOLD stated that he received the following letter dated June 29, 1952, from F. C. F. WEISS, Weiss Farm, Mount Hope, Middletown, New York:

"Dear Mr. Diepold:

"Please write me at my farm address how much money your organization needs.

"Yours,

/s/ F. C. F. Weiss"

~~SECRET~~ - NOITAMROVAI Y1R032

~~SECRET~~

NY 100-111893

DIEPOLD further told SCHRANK that it would not be difficult to get money from the United States to Germany, and that "WEISS had a large circle around himself in the States", and that DIEPOLD is going to write to WEISS again, stating that he has told SCHRANK about WEISS' letter. DIEPOLD recommended that SCHRANK make personal contact with WEISS. ~~SECRET~~

T-4 also advised that one FRIEDRICH CHARLES WEISS, 156 Grand Street, White Plains, New York, mailed anti-United States propaganda to ULRICH NOACK in May of 1951. ULRICH NOACK is the leader of the West German Neutralists Party, Nauheimer, Kries, Germany. ~~SECRET~~

Confidential Informant T-5, of unknown reliability, furnished the following information concerning the activities of the subject:

T-5 stated recently that anti-American, anti-Semitic leaflets, written in German, have been circulated in the New York area, which leaflets are published by Le Blanc, Box 155, 208 East 86th Street, New York City. The material has been distributed by one FREDERICK CHARLES WEISS, who divides his time between Yorkville and his farm in up-state New York. WEISS gained notoriety in post-World War II years as the author of pamphlets highly apologetic of everything German. In one pamphlet, "Germania Delenda Est?" ("Must Germany Be Destroyed?"), WEISS maintained that our war against Nazi Germany was "without rhyme or reason as regards object and site", and WEISS upheld HITLER's excuse for war, namely the alleged German need for "lebensraum" (living space). T-5 stated that WEISS publicly associated with the Yorkville pro-Nazi, KURT MERTIG, whose Citizens Protective League was listed as "Fascist" by the United States Attorney General. WEISS was also enthusiastically endorsed by HENRY W. McFARLAND, JR., whose Nationalist Action League was cited as "Fascist" in the United States Attorney General's list of subversive organizations. T-5 said that the subject also has maintained close connections with F. C. ~~SECRET~~  
X SAMMONS, rabid racist and anti-Semite of Huntington, West Virginia. ~~SECRET~~

On May 21, 1953, and again on May 28, 1953, SE ROBERT M. HALL checked the records of the Immigration and Naturalization Service, New York City, but was unable to locate any information concerning the subject. ~~SECRET~~

- P -

~~SECRET~~

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NY 100-111893

ADMINISTRATIVE PAGEINFORMANTS

| <u>Identity of Source</u>   | <u>Date of Activity and/or Description of Information</u>  | <u>Date Received</u> | <u>Agent to Whom Furnished</u> | <u>File No. Where Located</u> |
|---|--|----------------------|--------------------------------|-------------------------------|
| T-1<br>[REDACTED]   | 4/29/53  | 4/29/53              | SA EDWARD A. BRANDT            | 105-6071-10                   |
|   | 4/14/53  | 4/14/53              | SA EDWARD A. BRANDT            | Instant Report                |
| T-2<br>[REDACTED]   |  |                      |                                |                               |
| T-3<br>[REDACTED]   | 4/10/53  | 4/10/53              | SA PAUL M. ROTHERMEL           | 105-5976-11                   |
| T-4<br>Letter to the Director from GEORGE A. VAN NOY, Heidelberg, Germany, referencing CIC report, 6/28/52. | July, 1952   | 9/15/52              |                                | 100-111893-1                  |
| T-5<br>WFO letter to New York, 6/23/53  | Information furnished by Congressman J. K. JAVITS, which JAVITS received from the Anti-Defamation League, B'nai Br'ith |                      |                                | 100-111893-1                  |

NY 100-111893

~~SECRET~~  
ADMINISTRATIVE PAGE (Cont'd)

MISCELLANEOUS

This report is being classified "SECURITY INFORMATION - SECRET" in accordance with the classification of "SECRET" placed on a portion of the material in this report which was furnished by CIC report dated July 28, 1952.

One copy of this report is being furnished for the information of the Newark Office, inasmuch as Newark is Office of Origin of the ACAWC, and WEISS is alleged to be a guiding influence in the ACAWC.

LEADS

NEW YORK

At New York, New York:

Will place mail covers on the subject's residences at both Middletown and White Plains, New York.

Will conduct investigation to locate the subject's bank accounts to determine his source of funds.

Will continue investigation of the subject's activities.

REFERENCE

Bureau Air-Tel to New York, 4/20/53.

New York Air-Tel to the Bureau, 5/9/53.

~~SECRET~~  
- 12 -  
~~SECRET~~

## Office Memorandum • UNITED STATES GOVERNMENT

TO: Director, FBI (105-23413)

DATE: 8/20/53

FROM: SAC, New York (100-111893)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was.  
IS - X

Rebulet to NYO dated 8/17/53 and rerep of SA WILLARD A. GORTNER,  
NY, dated 7/24/53.

Page 7, line 3, of rerep reflects that subject, upon interview  
in 1947, advised that he had returned to Germany once in 1951. 1951  
should be corrected to read 1931.

The NYO copies of rerep have been corrected to read 1931 instead  
of 1951 on page 7, line 3. The corrections as set out in rebulet of  
the word Fuehrungsring, page 9, paragraph 4, line 4; and the word  
lebensraum, page 10, paragraph 4, line 13, have been made in NYO copies.

The copy of rerep sent to INS, NYC is being corrected.

Newark is requested to make the above corrections in the  
copy of rerep in Newark file 105-1163.

1 - Newark (105-1163)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/5/00 BY 60367/NLS/EF/009

WAG:EG

RECORDED-100

AUG 25 1953

324  
58 SEP 9 1953

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **NEW YORK**

**SECURITY INFORMATION - CONFIDENTIAL**

|  |                                  |  |   |
|--|----------------------------------|--|---|
| REPORT MADE AT<br><b>WASHINGTON, D.C.</b>  | DATE WHEN MADE<br><b>9/10/53</b> | PERIOD FOR WHICH MADE<br><b>8/5,6,10,17/53</b> | REPORT MADE BY<br><b>WILLIAM J. McDEVITT, JR.</b> |
| TITLE <b>CHANGED</b><br><b>FREDERICK CHARLES FERDINAND WEISS</b><br>was. Fritz W. LeBlanc, Fred Weiss, Fritz Karl Weiss, Fritz K. Weiss, Friedrich Weiss |                                  |  | CHARACTER OF CASE<br><b>INTERNAL SECURITY - X</b> |

**SYNOPSIS OF FACTS:**

INS files indicate subject an alien born Pforzheim, Germany 7/31/85 and first came to U. S. in 1911; on 12/19/31 warrant of arrest issued because subject stayed in U. S. longer than permitted; warrant returned 5/20/32 unserved; subject arrived U. S. on 1/28/32 at Baltimore, Maryland; warrant issued 3/7/36 charging subject as being a quota immigrant who was not in possession of an unexpired Quota Immigration Visa and at the time of entry into the U. S. his re-entry permit was not valid because it was procured by fraud or by misrepresentation; this warrant was superseded by warrant dated 9/10/42; subject apprehended 8/28/42; as a result of subject's hearings held on 11/9, 11 and 16/42 and 2/16/44 subject was given an order of "voluntary departure from U. S." Record appears subject remained in U. S. until 10/29/48 and also on this date was admitted from Montreal, Canada to the U. S. at Rouses Point, New York. Subject at hearing under oath on 11/16/42 said he was arrested and sentenced to four months imprisonment and 52,000 gold marks (fine) in Germany in 1928 for "an offense against regulations of sending money"; said he was never in sympathy "German Regime" or "Nazi movement". Partial facts of hearing set forth.

DECLASSIFIED  
60267/NCS-EP/ma  
CON 4/5/00

*cc - Legat London  
9-8-53 - Amb  
5-3-54*

*cc - State  
2-2  
RAB  
J.E. Dunn  
9-24-53 MR*

RUC -

|  |  |
|--|--|
| APPROVED AND FORWARDED: <i>HBF</i><br>SPECIAL AGENT IN CHARGE  | DO NOT WRITE IN THESE SPACES   |
| <p style="text-align: center;"><b>COPY IN FILE</b></p> <p>COPIES OF THIS REPORT</p> <p>5-Bureau</p> <p>3-New York(100-111893)(Encls.6)<br/>(RM)</p> <p>2-Washington Field(100-27908)</p> <p><b>SEP 25 1953</b></p> | <p style="text-align: center;"><b>SE-28</b></p> <p>RECORDED-42</p> <p>INDEXED-42</p> |

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U. S. GOVERNMENT PRINTING OFFICE

WFO 100-27908

DETAILS: AT WASHINGTON, D.C.

The title of this report is marked changed to add the aliases FRED WEISS, FRITZ KARL WEISS, FRITZ K. WEISS and FRIEDRICH WEISS which were used by the subject as found in his Immigration and Naturalization Service records.

All the information in this report was found in the subject's INS file as reviewed by the writer.

The address report card for the alien FREDERICK CHARLES FERDINAND WEISS who registered as FRITZ K. WEISS which was sent out on January 5, 1951, listed his address as WEISS farm, Mount Hope, Middletown, New York.

The subject's record shows that the subject, an alien, under the name of FRIEDRICH WEISS arrived at the port of New York on July 27, 1930, on the "SS DRESDEN" from Bremen under Section 3 (2) of the Act of 1924 and was admitted for a temporary stay of six months.

The records show that under date August 6, 1930, the subject executed Application No. 644908 for re-entry based on his original arrival at New York on December 27, 1911, on the "SS OLYMPIA". The person to whom he was destined on his previous entry was CHARLES A. ~~DECKER~~, New York, and his cards were to be mailed to L. ~~CARTNER~~, 251 West 86th Street, New York City. He listed his address as 776 Mace Avenue, Bronx, New York, and his nearest relative as a cousin, Mrs. MINNIE ~~REICHE~~, New Rochelle, New York.

Re-entry Permit No. 64119 was issued to the subject on August 13, 1930, but was returned by the subject to the Central Office of INS unused.

The subject on his Application to Extend Time of Temporary Stay dated January 12, 1931, stated his address was 234 East 86th Street, New York City, the home of ~~KARL REICHE~~.

A Certificate of Admission of Aliens dated January 17, 1931, indicated the subject was going to an acquaintance, HEINRICH ~~AUGENSKI~~, 211 Florence Avenue, Newark, New Jersey. V

The subject was given an extension of his temporary admission until September 1, 1931.



On September 2, 1931, the subject appeared at Ellis Island, New York Harbor and stated among other things under oath the following:

1. When asked if anybody in Germany had claims on him he stated MARGARET WEISS who gets alimony for the support of herself and son, KLAUS.
2. He said he had an illegitimate son, ~~HEINZ SAUER~~, in Germany.

At this same meeting, KARL EICHE under oath said WEISS defrauded him from money from a bakery business in New York. He also stated WEISS and Mrs. EICHE locked themselves up in his (EICHE'S) apartment and refused to let him (EICHE) into the apartment. EICHE stated "I also wish to state that my wife and Mr. WEISS used the apartment practically every day after I left for business". EICHE at this meeting also accused WEISS of having been in jail in Germany; however, WEISS denied this accusation.

Under date of October 21, 1931, the subject was advised he was denied further extension of his temporary admission and was notified to make arrangements for his immediate departure. Subsequent to this notice to the subject, he twice reported a contemplated departure on December 3, 1931, and December 10, 1931, but failed to depart on either of these dates according to the file.

On December 19, 1931, a warrant of arrest was issued the subject charging him with violation of the Immigration Act of May 26, 1924 in that "he has remained in the United States for a longer time than permitted under said act or regulation made". The warrant was returned unserved on May 20, 1932, because the subject was unable to be located.

The record shows that under date of November 17, 1931, the subject again executed Application for Re-Entry Permit No. 779812 based on his arrival at New York on December 27, 1911, and that Re-Entry Permit No. 776005 was issued on November 27, 1931. This Re-Entry Permit was surrendered by the subject upon

his arrival at Baltimore on the "SS CITY OF NORFOLK" on January 28, 1932.

Under date of July 12, 1932, the subject again executed Application for Re-Entry No. 857406 based upon arrival at Baltimore on January 28, 1932. Re-Entry Permit No. 850064 was issued on this application.

A warrant of arrest was issued on March 7, 1936, charging that the subject was in "violation of the Immigration Act of 1924 in that at the time of entry (January 28, 1932, at Baltimore, Maryland) he was a Quota Immigrant who was not in possession of an unexpired Quota Immigration Visa, and that he was found to be at the time of entry not entitled under said act to enter the United States for the reason, to wit: that the Re-Entry Permit which he presented was not valid because it was procured by fraud or misrepresentation". A warrant of arrest dated September 10, 1942, superseded the March 7, 1936, warrant. The subject was apprehended on August 28, 1942.

The subject was afforded a hearing at Ellis Island, New York Harbor, November 9, 11 and 26, 1942, and which continued on February 16, 1944, and under oath admitted among other things the following:

1. He was born on July 31, 1885, at Pforzheim, Providence of Baden, Germany.
2. His original family name was DeBLANC which was later changed to WEISS in German.
3. He remained in the United States continuously from January 28, 1932, to the date of this hearing (November 9, 1942).
4. After he arrived in the United States in July, 1930, the next time he left was in about 1931.
5. He did not remember the names Mace Avenue or a Mrs. M. REICHE, which names were on his Application for Re-Entry dated November 17, 1931. He never lived at 776 Mace Avenue.

6. At the time he made this application he did not know he was not entitled to receive a Re-Entry Permit.
7. He did not realize he was perpetrating fraud upon the Government of the United States when he obtained Re-Entry Permits to which he was not entitled.
8. He said he never used the Re-Entry Permit he received as a result of his Application for Re-Entry dated July 12, 1932. He was called to some Government office and was asked questions to which he did not tell the truth. He was asked if he had ever been out of the United States since 1911 to which he answered he had been here all that time. He was issued a Re-Entry Permit but knew he did not tell the truth and thus never used the permit.
9. He was arrested and sentenced to a four month term of imprisonment and 52,000 gold marks (fine) in Germany in 1928 for "an offense against regulations of sending money". He did not serve the four month term because he had served nine months before the trial. (It is noted that the subject at Ellis Island on September 2, 1931, under oath stated he was never arrested or imprisoned in Germany). He said that at the hearing on September 2, 1931, he never had been in prison because he was ashamed to state the fact.
10. He served in the German Armed Forces from October, 1905, to October, 1906, and from 1914 to November, 1918, and was discharged in 1918 as a First Lieutenant of Reserve. He was a member of the Regimental Officers Group which met every year until 1925.
11. He was never in sympathy with the "German Regime" (1942) or the "Nazi movement".
12. When asked his attitude toward the state of war between the United States and Germany he stated "Well, it is very difficult for me to state for

the simple reason that I have children over there and I was born over there, and I served in the Army for four years and was wounded four times, and a defeat of Germany would be very bitter to me. On the other hand, if HITLER'S defeat cannot be accomplished otherwise than through the defeat of Germany, then I would one hundred times prefer that Germany lose the war rather than have things prevail as they do now. I would fight any time for the United States but I would not fight against Germany itself."

At the continuance of this hearing held on February 16, 1944, the subject stated the following:

1. "I was released from Ellis Island on December 21, 1942."
2. "I never said that I am pro-Nazi because I never was pro-Nazi and never will be pro-Nazi. I don't deny that I am a good German in my heart because all my relations are over there, but I never was and never will be for HITLER. There is a tremendous difference between Germany, pro-HITLER and against HITLER. You can be a very good German without being Nazi. I never belonged to any association whatever. I never mingled with Nazi people of any kind."

As a result of this hearing the subject was given an order of "voluntary departure from the United States" rather than an "order of deportation" but time limitations in the original order expired in October, 1946; however, time was granted so that he could complete arrangements for an Immigration Visa. There was a delay in obtaining documents necessary to establish the determination of the subject's previous marriage, proof of which was necessary in connection with the petition for issuance of an Immigration Visa.

The record does not indicate when the subject left the country. In the Application for Immigration Visa and Alien Registration No. 630789 dated October 29, 1948, from the subject

to the American Consulate at Montreal, Canada, the subject stated he was in the United States from March, 1931, to date.

Mr. ALCONIE KAPLAN, Supervisor, Files and Index Section, Central Office, Immigration and Naturalization Service, stated that probably what happened in this case was that since the subject was married to an American citizen he had the right of pre-examination and had to go out of the country to apply for a permanent visa. It appears, he said, that the subject went to Montreal to apply for this visa.

The record shows that the subject was pre-examined at the New York Immigration Station on June 9, 1948, and was held for a Board of Special Inquiry for suspect of commission of a crime re: Application for Re-Entry Permit No. 886005 issued November 27, 1931, and affidavit for marriage. He was found admissible by the Board of Special Inquiry on June 29, 1948, and was lawfully admitted at Rouses Point, New York for permanent residence in the United States on October 29, 1948.

The record contained a photostat of a Certificate of Marriage for the City of New York (Bronx), No. 41507, for FRED WEISS and MARY ~~SEEGER~~ who were married on February 3, 1941.

The record also contained a photostat of a document which was translated from German to English which indicated the subject and NATALIE KOLLOMAR were married in Pforzheim, Germany, January 21, 1909, and were divorced December 21, 1911. It is noted that the subject under oath at Ellis Island on November 16, 1942, stated he was married to MARY ~~(URBAS)~~ WEISS in January, 1940, New York City, and to NATALIE KOLLOMAR in Pforzheim, Germany, on January 6, 1909, was divorced in July, 1910, and had a daughter born October 26, 1909 (these dates conflict with those on the above document).

The file contained letters favoring the subject's character from the following individuals:

ALMA ~~MANSFIELD~~, White Plains, New York  
HELEN ~~LEPLAUTE~~, White Plains, New York  
WALTER ~~HARRISON~~, 156 Grand Street, White Plains, New York  
WILLIAM ~~DEFEYO~~, 2 Grayrock Road, Scarsdale, New York,  
June 13, 1944.

WFO 100-27908

The following Federal Bureau of Investigation record was found in the subject's file:

| <u>Contributor of Fingerprints</u>                                    | <u>Name and Number</u>                              | <u>Arrested or Received</u>             |
|---|---|---|
| Alien Registration Div.,<br>USI and NS, Philadelphia,<br>Pennsylvania | FRITZ KARL WEISS<br>#4562256                        | Alien Registration<br>December 23, 1940 |
| US INS, Ellis Island,<br>New York Harbor, New York                    | FREDERICK KARL<br>FERDINAND FRITZ<br>WEISS, #203/50 | Inquiry<br>September 24, 1942           |
| AR Washington, D.C.   | FREDERICK KARL<br>FERDINAND<br>WEISS<br># 1630784   | Alien Registration<br>October 29, 1948  |

The following is a description obtained from the files of the Immigration and Naturalization Service:

|                     |  |
|---------------------|--|
| Birth Date:         | July 31, 1885, Pforzheim, Germany  |
| Nationality:        | German   |
| Hair:               | Grey   |
| Eyes:               | Brown  |
| Height:             | 5' 4 1/2"  |
| Complexion:         | Ruddy  |
| Scars and Marks:    | Scar on nose   |
| Relatives: Mother - | ANNA (GUPER) WEISS, deceased   |
| Father -            | FREDERICK WEISS, deceased  |
| First Wife -        | NATALIE KOLLOMAR, - married in Pforzheim, Germany, January 21, 1909, divorced December 21, 1911, Pforzheim, Germany. |
|                     | Daughter - RUTH KIEFFER or KIEFFER, born October 26, 1909  |
| Second Wife -       | MARGARETTE FRANKE - married January 15, 1913, London, England; divorced Pforzheim, Germany in January, 1923.         |
|                     | Son - FRITZ KLAUS WEISS, born November 23 or 24, 1913, Dortmund, Germany.  |

WFO 100-27908

~~SECRET~~ - ~~CONFIDENTIAL~~ - ~~TOP SECRET~~

MIC ~~TELETYPE~~ ~~UNIT~~ ~~FIN~~ ~~UNIT~~

Third Wife - MARIE ~~(URBASY)~~ WEISS, born Neufahrn, Bavaria, naturalized U. S. citizen. Married February 3, 1941, Bronx, New York (divorced HENRY SEEGER 1939, Germany).  
Son - (illegitimate) HEINZ LAUFS or SAUER, Germany (mother's name was LAUFS and she married a man named SAUER).

Languages -

Occupation -

Education -

FBI No. -

Speaks, reads and writes English, German and French  
Landlord, manufacturer  
High School  
2998322.

ENCLOSURES:

TO NEW YORK:

Two photographs of FREDERICK CHARLES FERDINAND WEISS.

One photostat of report of District Investigations Office, INS, New York, New York, dated October 6, 1943 (four pages).

One photostat of report District Investigations Office, INS, New York, New York, dated December 4, 1943 (four pages)

One photostat of hearing afforded subject at Ellis Island on September 2, 1931 (four pages)

One photostat of hearing afforded the subject on November 9, 11, 16, 1942 and February 16, 1944 (fifty-one pages).

RUC -

9 -

WFO 100-27908

ADMINISTRATIVE PAGE

REFERENCE: New York letter to Washington Field Office dated  
June 1, 1953.



ROUTING SLIP

FD-4  
(5-12-52)

11/3/53

Memo To: Director, FBI

SAC (105-23413)

Title: FREDERICK CHARLES

ASAC

FERDINAND WEISS, was

Supervisor

IS-GE

Agent

Steno

Clerk

Chief Clerk

Special Employee

File No. NY 100-111893

ACTION DESIRED

Assign to

Open Case

Acknowledge

Prepare Tickler

Bring File

Reassign to

Call Me

Recharge serials

See Me

Search and Return

Correct

Send serials

Delinquent

to

Expedite

Submit new charge-out

File

Submit report by

Leads, need attention

Type

Read, Initial and

Return Serials

Return

Undeveloped leads in your district awaiting attention.

Enclosed herewith are six copies of amended pages 1, 2, 3, 4, 5, for report of SA EDWARD A. BRANDT, 9/30/53, at NY.

30 ENCL

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/5/00 BY 60367/MS/SP/ML

S.A.C. NEW YORK  
Office

(In intra office use return this with notation as to action taken or explanation.)

SAC, New York (100-111893)

October 21, 1953

Director, FBI (105-23413) - 5

**RECORDED - 2**  
**EX-108**  
FRICK CHARLES FERDINAND WEISS, was.  
INTERNAL SECURITY - GE

Re report of Edward A. Brandt dated  
9-30-53.

Referenced report fails to change the title, as indicated on page 5, to include the name "Pappali," which is a name used by some of the subject's close associates. Your investigation to date has indicated that the character of the case should be changed to "Internal Security - GE" from "Internal Security - X," since the subject's nationalistic tendency is clearly apparent. The referenced report contains numerous typographical errors; such as: double quotes within quotes; the names of publications set forth without quotation marks; and errors in the use of capital letters. The German word "Partei" is incorrectly spelled in referenced report.

The Bureau desires that you correct referenced report, forwarding the corrected pages to reach the Bureau within two weeks after the receipt of this letter at your office.

cc - 1 - Milwaukee (For Information)

JED:elc *lee*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/5/00 BY 60262/MS/cj/ms

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Gearty \_\_\_\_\_  
Mohr \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

56 DEC 17 1953

COMM - FBI  
OCT 21 1953  
MAILED 31

56 OCT 26 1953

OCT 31 2 05 PM '53  
FBI  
RECEIVED

*WAB*  
*EL*

**SECURITY INFORMATION - CONFIDENTIAL**  
**FEDERAL BUREAU OF INVESTIGATION**

Form No. 1

THIS CASE ORIGINATED AT **NEW YORK**

AM:MBM

|  |  |   |   |
|--|--|---|---|
| REPORT MADE AT<br><b>NEW YORK</b>  | DATE WHEN MADE<br><b>7/29; 8/20, 21;<br/>9-30-53</b> | PERIOD FOR WHICH MADE<br><b>7/29; 8/20, 21;<br/>9/1, 14-17/53</b> | REPORT MADE BY<br><b>EDWARD A. BRANDT</b>         |
| TITLE <u>CHANGED</u><br><b>FREDERICK CHARLES FERDINAND WEISS</b><br><b>was: Fritz W. Le Blanc, "Pappali"</b> |  |   | CHARACTER OF CASE<br><b>INTERNAL SECURITY -GE</b> |

**SYNOPSIS OF FACTS:**

German newspaper dated 3/31/53 indicates anti-semitic literature is being distributed in Germany by the LeBlanc Publishers, NYC. Confidential Informant states WEISS is aiding the Deutsches Reich Partei in Germany and recently gave \$500 to HANS RUDEL, DRP Candidate, and \$500 to EDWARD FLECKENSTEIN, speaker at DRP meetings in Germany. Subject in contact with LOUIS HANSMANN, Kenosha, Wisconsin regarding activities of JAMES MADOLE and possibility of obtaining financial aid for WEISS' activities. Subject continues to support National Renaissance Party and its leader JAMES MADOLE.

- P -

DECLASSIFIED BY **60262/NLS/EP/**  
ON **4/5/00**

DETAILS: The name "PAPPALI" is added to the title of this report inasmuch as T-2 stated this is a nickname of the subject.

The following is a translation of article appearing in the Nuremberg, Germany newspaper "Uhr-Blatt" dated March 31, 1953, which was furnished by Confidential Informant T-1, of known reliability. This article contained information that anti-semitic propaganda is being distributed in Germany by the LeBlanc Publishers, New York City.

"Imported from the U.S.A., Sweden, and South Africa

JEW - BAITING LEAFLETS

COPIES DESTROYED

1 JUL 19 1960

Hannover, March 31 (up)

|   |                         |  |
|---|-------------------------|--|
| APPROVED AND FORWARDED: <i>[Signature]</i>  | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN THESE SPACES   |
| COPIES OF THIS REPORT   |                         | <b>SE-30</b><br><b>RECORDED-42</b><br><b>INDEXED-42</b><br><b>NOV 6 1953</b><br><b>EX-10</b> |
| ⑥ - Bureau (105-23413) (RM)<br>1 - Milwaukee (Info.) (RM)<br>1 - INS, NYC (RM)<br>3 - New York (100-111893) |                         |  |

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U. S. GOVERNMENT PRINTING OFFICE 16-59255-2

NY 100-111893

"The Ministry of the Interior of Lower Saxony has ascertained, during searches in the apartments of functionaries of the Germany society and the former SRP (Social Revolutionary Party?) that large quantities of anti-semitic propaganda material have been imported into the area of the Federal Republic from U.S.A., Sweden, and South Africa. Yesterday, in Hannover, the Ministry displayed to the representatives of the press leaflets and letters, which show that numerous foreign places, independently of each other, are connected with the anti-semitic propaganda. Leaflets, drawings, poems and appeals in the German language originate in New Jersey and New York. According to a note on the leaflets, the publisher Le Blanc, Box 155, 208 Last, has signed as the responsible person for the New York propaganda. In the material which is circulated from this place, there is, among others, an assertion that 300,000 Jews have bought up New York and have founded a 'Fourth State' on the banks of the Hudson. Moreover, there is a display of joy that Hitler destroyed so many jews."

T-1 also furnished an article from the "Washington Post" dated March 30, 1953 with the headline "Bare Nazi Anti-Semitism of Banned German Rally", which stated as follows:

"Hannover, March 30 (Reuters)

"A lurid collection of anti-Semitic literature, found by Police in homes of leaders of the German Rally Movement, was displayed here today by Lower Saxony state authorities.

"The state government banned the German Rally March 20 as a Nazi-style successor to the banned Socialist Reichs Party, which won 11 per cent of the 1951 vote.

"Much of the literature was printed in foreign countries--some in the U.S.-- and was crammed with Nazi views and accusations against Jews.

"One pamphlet, from Sweden, contained such headlines as 'Behind Communism Stands the Jew', and 'For the Fatherland Against the World Jewry'. It said Jews intended to start another world war within five years.

NY 100-111893

"A four-page pamphlet from the U.S. told readers to write for more to the publisher, 'LeBlanc, Box 155, 208 East 86th Street, New York'".

"Frederick Charles F. Weiss for years has mailed pro-Nazi and anti-semitic material from the 86th Street address under the name of LeBlanc Publishing Co. He rents Box 155 in the post office sub-station, 208 E. 86th Street.

"(Weiss, who lives near Middleton, N.Y., wrote a pamphlet shortly after World War II called 'Germania Delenda Est?' (Must Germany Be Destroyed), the theme of which was that the war against Nazi Germany has been 'without rhyme or reason'. He has been a close associate of Kurt Mertig, notorious pro-Hitler rable-rouser".)

"The pamphlet said West German co-operation with the U.S. was 'happiness for the Star of David'.

"A cartoon showed West German Chancellor Adenauer standing amid bomb ruins while former US Secretary of State Marshall decorated him with a Star of David. Behind Adenauer and Marshall were the grinning faces of a Jew and Stalin. The pamphlet claimed Jews who had once lived in Germany were 'the hyenas who want German ruin'.

"Other pamphlets came from South Africa".

T-2, of known reliability, on July 29, 1953, advised that the subject had received a letter dated July 15, 1953 from Herr ERICH SCHMIDT, Dortmund-Horde, Piepenstock Strasse 10, Germany. In this letter SCHMIDT discussed the current trip of EDWARD FLECKENSTEIN, who is an American citizen currently traveling in Germany and addressing rallies of the National Socialist Groups. SCHMIDT states that these groups which FLECKENSTEIN has been addressing will not get anywhere in the coming German elections, but states that FLECKENSTEIN has been very busy and active in Germany, speaking of conditions in Germany which Germans themselves are not allowed to open their mouths. In this letter SCHMIDT recommends to WEISS that a newspaper be started in Germany, with funds to come from America, which would expose the licensed press in Germany that is now working solely in behalf of the occupation forces.

NY 100-111893

T-2 stated that SCHMIDT is a former office holder during the Nazi regime and he further believes that SCHMIDT was associated at one time with KALTERBORN, high Nazi official in Germany.

~~GERMANY~~  
T-2 further stated that the subject received a letter from HANS ~~X~~ RUDEL during July, 1952, whom the informant said is a former Nazi General now residing in Argentina, who has recently been mentioned as a possible candidate of the Deutsches Reich Partei in Germany. The translation of this letter by the informant states as follows:

"Dear Mr. WEISS:

~~GERMANY~~  
"Thank you for the FLECKENSTEIN letter, the information unfortunately is known to me for quite some time and I discuss it often. ~~X~~ NAUMANN leans toward participation in all elections and I agree with him. RAMEKE is preparing the list and wants to know what I intend to do about the Deusch Reiche Partei with ~~X~~ FRANK ~~X~~ JOWITZ, ~~X~~ NAUMANN, ~~X~~ GRUMON, ~~X~~ MAINBERG. I wired to the other side but without results. My economic condition is such that I cannot move. Have you money to pay for the journey.

Signed, RUDEL..

P.S. I lack \$500."

This informant stated that soon after receiving this letter the subject sent \$500 to RUDEL to pay for his transportation to Germany to participate in the German elections. The informant explained that during August, 1953, NAUMANN, who was to aid the Deutsches Reich Partei in the coming election, was banned from participating in the election, and it is assumed that RUDEL and any other candidates of this party would also be banned.

T-2 stated that the subject received the following letter dated July 30, 1953 at Cario, Egypt:

"My dear friend,

"This is to confirm! Got your very nice letter to the 23rd yesterday, for this I thank you. I have sent a letter and await for your confir of it, then I'll send you another letter as soon as I get your reply.

- 4 -

NY 100-111893

"Thank you for hoping to see me soon, but unfortunately it seems that some of our planning went wrong. You'll hear from our managing partner about this, there should be some change in plans. Give the old man my best regards and tell him I'm looking forward to the honor of working with him as soon as we can sell the idea, on this I am doing my best. We send you some questions, I hope to get the reply and that he'll get them to you. Please write soon, tell them, I'll stay, as forever after, very truly yours.

(Signed, ~~A. WELSH~~, address ~~A. HAKKY~~, 2 Sharia Farouk Hosny, Kouleeh Garden, Cairo, Egypt.)

P.S.

"Latest news:

"Things are taking shape locally for the LeBlanc units, at least I have new hope. I'll let you know as soon as it takes more definite shape.

A. W."

T-2 furnished a photostatic copy of a cablegram which he stated WEISS received dated July 14, 1953 and states as follows:

"Big Boss wants PAPPALI to come to his representative in New York. Expects PAPPALI to. All detailed letter follows."

Signed, FRANZ.

The informant explained that "PAPPALI" is a nickname for the subject, which nickname is used by some of the subject's close associates. This informant stated he was unable to determine whether the subject met with this representative, but stated that he assumed that it was to be some person from Egypt who would confer with WEISS regarding his publications.

T-2 stated that WEISS has been in correspondence with one ~~LOUIS HANSMANN~~, 721 57th Street, Kenosha, Wisconsin, during the summer of 1953. This informant stated that in these letters HANSMANN has indicated to WEISS that he has spent a great deal of money in the past toward the advancement of German nationalism and that he had powerful and wealthy supporters who would be willing to expend large amounts of money in this type of work. HANSMANN indicated to WEISS that he desired to have ~~JAMES MADOLE~~, leader of the National Renaissance Party, participate in a speaking tour throughout the middle west. The informant said that

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NY 100-111893

HANSMANN later wrote directly to JAMES MADOLE and arranged a meeting in Chicago with him concerning this anticipated program. In this letter HANSMANN stated that he hoped these rallies would bring about the mass uprising of the 40,000,000 German Americans in the United States, and he hoped to unite these 40,000,000 German Americans behind their racial brothers in Europe. The informant stated that MADOLE made this trip to Chicago and met HANSMANN during August but that HANSMANN apparently was displeased after meeting MADOLE and that no further efforts had been made by him concerning this anticipated speaking tour by MADOLE. The informant stated that MADOLE had mentioned to HANSMANN that he had powerful support in New York City for his activities with the National Renaissance Party, from a noted German who has two factories in Pforzheim, Germany, and the informant stated this work was WEISS.

The informant stated further that during the exchange of letters between WEISS and HANSMANN, WEISS had indicated that he was lending support to the Deutsches Reich Partie in Germany and disclosed to him RUDEL's request for money. WEISS asked HANSMANN if he could furnish \$1000 in RUDEL's behalf and HANSMANN put him off by saying that his financial backers were absent at the present time and he could not contact them regarding money until sometime later.

<sup>NY</sup>  
T-2 furnished a copy of a letter dated June 15, 1953 to ANTON ~~STEIB~~ from EDWARD FLECKENSTEIN, in which FLECKENSTEIN requested STEIB to prepare a printing plate for a thousand additional copies of his article criticizing Chancellor ADENAUER. This letter indicated that WEISS would pay for this matter. The informant further advised that WEISS had sent \$500 to FLECKENSTEIN to aid his activities while in Germany during the summer of 1953. T-2 stated in September, 1953 that the subject continues to guide the activities of JAMES MADOLE in the operation of the National Renaissance Party. He added that WEISS had become very angry at MADOLE over the manner in which he was conducting meetings of the National Renaissance Party, and had threatened to withdraw his support but later had changed his mind and ordered MADOLE not to allow JOSEPH ~~RUDDEN~~ <sup>NY</sup> to speak at these meetings because RUDDEN often came to them in a drunken condition.

T-3, of unknown reliability, stated in September, 1953 that he had been in contact with the subject for the past year and one-half and that they had often discussed the National Socialist movement in the United States and that they had worked together in several German organizations in New York City. He said that the subject had told him that he was not an American citizen and would never become one. He said he was a "good German" and that he would work for the advancement of Germany.



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He told the informant that he had recently attempted to return to Germany but that the United States authorities had refused to grant a visa to himself and to his wife.

T-3 said that he believes from statements that he has heard the subject make that the subject has been in contact with the Russians in the past but the subject said he does not know the reason for this or whether he has ever received any money from them. The informant stated that WEISS is the most active in New York City in the so-called Neo Nazi movement and he appears to have a great deal of money to spend in these endeavors but the informant is now aware of any of the sources of this money. He said, however, that he believes the subject gets it from someone else and is not using his own money.

T-4, of known reliability, advised the following information concerning the activities of the subject, in August 1953:

In 1949 the subject lived at 327 East 97th Street, New York City and applied for a loan in the Manufacturers Trust Company, 1511 3rd Avenue, New York City. This loan was granted on March 15, 1949 in the amount of \$2234.63. The subject gave as reference a special interest account at the same bank, which is listed in the name of MARIE or FRITZ WEISS, 156 Grant Street, White Plains. AMELIA SHIOTA, 156 Grant Street, White Plains, was also listed as a reference, and she was listed as having a personal checking account at the People's Bank, White Plains, New York. The purpose of the above loan was for improvement of his property at Mt. Hope Farm, Middletown, New York. This informant advised that on March 14, 1952, the subject had a cooperative loan and savings account at Port Jervis, New York and that the subject had a special interest account at the Manufacturers Trust Company, 1511 3rd Avenue on May 5, 1952 with a balance of \$595.91. Information furnished by Confidential Informant T-4 is not to be disclosed without the proper issuance of a subpoena duces tecum.

- P -

~~CONFIDENTIAL~~ - ~~CONFIDENTIAL~~ 7710023

NY 100-111893

ADMINISTRATIVE PAGEINFORMANTS

| Identity of Informant  | Date of Activity and/or Description of Activity | Date Received | Agent to Whom Furnished                   | File # and Location |
|--|---|---------------|---|---------------------|
| T-1, [REDACTED]  | 1953  | 6/23/53       | Washington Field                          | 100-11893-1A4       |
| T-2, [REDACTED]  | 1953  | 9/16/53       | SA EDWARD A. BRANDT                       | Instant report      |
| T-3, [REDACTED]  | 1952 and 1953                                   | 9/14/53       | SA JAMES P. MARTIN<br>SA EDWARD A. BRANDT | Instant report      |
| T-4<br>ALBERT CHRISTIE,<br>Assistant Secretary,<br>Manufacturers Trust<br>Company, 55 Broad<br>Street, NYC | Info re WEISS' bank account                     | 8/20/53       | SA WILLARD A. GORTNER                     | Instant report      |

MISCELLANEOUS

A copy of this report is being sent to the Milwaukee Office because of information concerning LOUIS HANSMANN, Kenosha, Wisconsin, as that office has a lead outstanding in the case entitled, "National Renaissance Party, IS-X".

LEADSNEW YORKAt New York, New York

Will continue to contact informants regarding the activities of the subject.

REFERENCE: Report of SA WILLARD A. GORTNER at New York, 7/24/53

105-23413-6

**CHANGED TO**

105-23413-5

*filed on committed pages  
to make report.*

✓ 82  
**DEC 15 1953**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/5/00 BY 60267/NLS/EP/mml

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (105-23413)

DATE: 12/7/53

FROM : *LVB* SAC, New York (100-111893)SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was  
IS - GE*Det  
encl.*  
Enclosed herewith are six copies of report of SA  
EDWARD A. BRANDT at New York, dated 12/7/53.It is noted that corrected pages of referenced  
report were inadvertently dated 11/4/53. This date should  
be 9/30/53, and New York is making appropriate changes  
in its copies.ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/5/00 BY 60262/NL/EP/MS*ENC  
87 BY*  
REGISTERED

Encs. (6)

EAB:CRW

RECORDED - 87

*By*  
*conclusion*  
105-23413-7  
DEC 18 1953

EX-110

58 DEC 16 1953

# SECURITY INFORMATION - CONFIDENTIAL

## FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **NEW YORK**

CRW

|  |                                  |  |  |
|--|----------------------------------|--|--|
| REPORT MADE AT<br><b>NEW YORK</b>                          | DATE WHEN MADE<br><b>12/7/53</b> | PERIOD FOR WHICH MADE<br><b>10/13,16,27,30;<br/>11/6,12,13,16-<br/>20,23,24/53</b> | REPORT MADE BY<br><b>EDWARD A. BRANDT</b>          |
| TITLE<br><b>FREDERICK CHARLES FERDINAND WEISS,<br/>was</b> |                                  |  | CHARACTER OF CASE<br><b>INTERNAL SECURITY - GE</b> |

**SYNOPSIS OF FACTS:**

Confidential Informants indicate subject is in contact with many persons active in the field of National Socialism including leaders of Neo-Nazi groups in NYC. WEISS described by informant as center of National Socialism in the US who also states WEISS contributes about one-fourth of the money used by the National Renaissance Party. WEISS formerly in contact with one FRANCIS PARKER YOCKEY who wrote articles for WEISS with pro-Russian slant. WEISS no longer in contact with LOUIS HANSMANN.

DECLASSIFIED BY 60267/NL/EP/mas  
ON 4/5/10

- P -

**DETAILS:**

T-1, of known reliability, stated that the following persons had been in contact with the subject during August and September, 1953:

Dr. FRANZ ENDISCH, 1313 Eurasburg-Uber, Augsburg, Germany;

PAUL C. KUEBLER, 375 Himrod Street, Brooklyn, New York;

KURT MERTIG, 317 East 54th Street, New York City

COPIES DESTROYED

1:1 JUL 19 1960

|   |   |  |  |
|---|---|--|--|
| APPROVED AND FORWARDED:<br><i>[Signature]</i>   | SPECIAL AGENT IN CHARGE<br><i>[Signature]</i> | DO NOT WRITE IN THESE SPACES                                 |  |
| COPIES OF THIS REPORT<br>6 - Bureau (105-23413) (RM)<br>1 - INS, NYC<br>1 - Milwaukee (RM) (Info)<br>3 - New York (100-111893)<br><b>COPY IN FILE</b> |   | <b>RECORDED - 87</b><br><b>INDEXED - 87</b><br><b>EX-110</b> | <b>105-23413-7</b><br><b>DEC 18 1953</b> |

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**SECURITY INFORMATION - CONFIDENTIAL**

NY 100-111893

A. ~~HAKKY~~ ~~CON~~, Eng, 2 Sharia-Farouk  
Hosny, Koubeh Garden, Cairo, Egypt;

FREIDERICH ~~KUHFUSS~~, Calle de Leon 21,  
Barcelona, Spain;

Mr. ~~KREFFER~~, Pforzheim, Germany;

C. G. ~~SMITH~~, 40-18 Hampton Road,  
Elmhurst, Long Island; N.Y.

MARY ELLEN ~~CLANCY~~, 250 Park Avenue,  
New York City;

J. H. ~~MADOLE~~, Beacon, New York;

HAROLD K. ~~THOMPSON~~, 380 Main Street,  
Chatam, New Jersey;

ANTON ~~STEIB~~, 165 East 88th Street,  
New York City.

This informant further indicated that  
the subject had been in contact with persons at the following  
addresses:

341 Senator Street, Brooklyn, New York;

82 Buena Vista Drive, Dobbs Ferry,  
New York;

208 East 86th Street, New York City;

Box 2532, Los Angeles 54, California;

Box 831, Portsmouth, Virginia.

T-2, of unknown reliability, furnished  
the following information concerning the subject in September,  
1953:

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He said that the subject had served during World War I as an officer in the German Army and that WEISS had often expressed sympathies in favor of the National Socialist form of government as practiced in Germany under the regime of ADOLPH HITLER.

The informant said that one of the subject's sources of income is an apartment building at 156 Grand Street, White Plains, New York, which he owns jointly with a Mrs. ~~SHIOTA~~. He stated that the subject also derives income from the Le Blanc Publishing Company, 208 East 86th Street, New York City. The informant explained that this address is merely a mailing address and that the subject uses this company to publish various articles of a Neo-Nazi and anti-Semitic nature for various organizations including the National Renaissance Party and the Voters Alliance for Americans of German Ancestry. The informant said he believes WEISS to be the center of all National Socialist activities in the United States and described him as the person "who keeps the pot boiling." He further explained this by saying that WEISS had indicated that he was in contact with persons interested in National Socialism in many parts of the world.

He further stated that WEISS is the advisor to many of the leaders of the Neo-Nazi groups in New York City including EDWARD FLECKENSTEIN and JAMES MADOLE, leader of the National Renaissance Party.

The informant stated that he believes WEISS contributes about one-fourth of the money used in support of the National Renaissance Party and that he completely directs this organization although he remains in the background and is not publicly known to be a member.

The informant said that a great amount of the material used in the National Renaissance Bulletin is written by WEISS although he frequently uses a pseudonym.

NY 100-111893

The informant said that these writings had been anti-Communist and anti-Semitic in nature until December, 1952, when he noted a definite soft-peddling of the anti-Communist attitude of WEISS in his writings. He suggested that the reason for this was the possibility that WEISS was in contact with Russians and may have accepted money from them in connection with his writings. The informant said that since December 3, 1952, it appeared to him that WEISS' writings have been composed by a man by the name of FRANCIS PARKER YOCKEY. He said that he believes that WEISS may be putting out writings under his own name which have been written by YOCKEY and that it is these writings that seem to favor the pro-Russian viewpoint to some extent although they do not come out in favor of Communism as such. N.Y.

The informant said that he believes YOCKEY is the type of person who would take support from anyone including the Communists in the belief that any support that might advance the cause of National Socialism should be accepted. The informant explained that YOCKEY had only been in New York City for a short time and was now believed to be in Germany and he had no further information concerning any activity of YOCKEY since December, 1952. The informant said that he believed he had secured a passport under a fraudulent name, which passport had been obtained through a friend of the subject's by the name of SPINELLI.

This informant further stated that he believed that YOCKEY may have connections with the Soviets and it may be that YOCKEY put WEISS in touch with them for the purpose of obtaining financial support. The informant further pointed out that WEISS may have had Communist connections through a man by the name of HANS BORCZINSKI who had visited WEISS on several occasions and whom WEISS claimed has Polish credentials and also a source of possible financial support.

The informant stated that he believes WEISS to be completely National Socialist in his thinking



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and activities. He said that he believes WEISS is interested solely in promoting National Socialism in this country and throughout the world but that he would accept Communist financial support if this would assist him in promoting National Socialism. He said that WEISS is strongly opposed to the division between East and West Germany and that WEISS does not believe that the United States will make strong efforts to unite Germany into one nation. He said WEISS has indicated that he thinks possibly the Soviet Union might be more eager to have a united Germany and he feels it is better to take Communist financial support in order to have a united Germany and thus assist the resurgence of National Socialism. The informant added that he does not believe that WEISS would ever accept the principles of Communism.

T-3, of known reliability, stated the following concerning the subject. He said that WEISS still continues to support all National Socialism activity in the New York City area. He continues to support the National Renaissance Party from behind the scenes and still exercises almost complete control over MADOLE and the party's activities. The informant said that WEISS has become provoked at times over the manner in which MADOLE is handling certain situations and has threatened on numerous occasions to withdraw his support from the National Renaissance Party, but the informant believes this to be merely talk and that WEISS will continue to support MADOLE. This informant states that he believes that without the financial support of WEISS that the National Renaissance Party would collapse. He said that WEISS has recently told MADOLE that he must get a new printer for his National Renaissance Bulletin because the former printer, ANTON STEIB is no longer acceptable to him and as a result no bulletin has been published for three months.

T-3 further stated that WEISS has recently been in contact with EDWARD A. ~~PLECKENSTEIN~~, President of  
N.Y.

~~CONFIDENTIAL~~ - SECURITY INFORMATION

NY 100-111893

the Voters Alliance for Americans of German Ancestry, and has been counselling him regarding his activities in behalf of National Socialism. He stated that WEISS has also been in contact with KEITH THOMPSON, former Neo-Nazi leader in New York City, in an effort to persuade him to continue his work in behalf of National Socialism but apparently has had no success.

T-3 said that WEISS apparently has not been in touch with LOUIS HANSMANN of Kenosha, Wisconsin, since September, when HANSMANN wrote WEISS and requested that he return all correspondence between them and forget that he had ever been contacted by HANSMANN. The informant said that WEISS had hoped to get a great deal of money from this source as he apparently represented a very wealthy group but that after MADOLE had met with HANSMANN in Chicago, HANSMANN decided not to give WEISS or the National Renaissance Party any money.

- P -

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~~CONFIDENTIAL~~ - SECURITY INFORMATION

NY 100-111893

ADMINISTRATIVE PAGEINFORMANTS

| Identity of Source   | Date of Activity and/or Description of Information | Date Received | Agent to Whom Furnished            | File Number Where Located |
|--|--|---------------|------------------------------------|---------------------------|
| T-1, Mail cover at 156 Grant St., White Plains, and Weiss Farm, Middletown, New York | August and September, 1953                         | 9/30/53       | EDWARD A. BRANDT                   | Instant report            |
| T-2, [REDACTED]  | 1952 and 1953                                      | 9/30/53       | JAMES P. MARTIN & EDWARD A. BRANDT | 100-111893-27             |
| T-3, (u) [REDACTED]  | 1953   | 11/12/53      | EDWARD A. BRANDT                   | Instant report            |

LEADSMILWAUKEE (Information)

A copy of this report is included for the Milwaukee Office because of information contained therein regarding LOUIS HANSMANN who resides at Kenosha, Wisconsin.

NEW YORK

At New York, New York

NY 100-111893

Will continue to follow the activities  
of the subject through confidential informants.

REFERENCE

Report of SA EDWARD A. BRANDT dated  
9/30/53 at New York.

# FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

Form No. 1

THIS CASE ORIGINATED AT **NEW YORK**

TJD

|   |                                     |  |  |
|---|-------------------------------------|--|--|
| REPORT MADE AT<br><b>NEW YORK</b>                       | DATE WHEN MADE<br><b>FEB 1 1954</b> | PERIOD FOR WHICH MADE<br><b>12/7,8,21/53; 1/6,7,13,15,20-22, 25/54</b> | REPORT MADE BY<br><b>EDWARD A. BRANDT</b>          |
| TITLE<br><b>FREDERICK CHARLES FERDINAND WEISS, was.</b> |                                     |  | CHARACTER OF CASE<br><b>INTERNAL SECURITY - GE</b> |

**SYNOPSIS OF FACTS:**

Subject continues to counsel and support leaders of the NRP and write articles for its publications. WEISS believed to be supporting EMMANUEL TRUJILLO in his attempt to gain control of the Party from JAMES MADOLE. WEISS alleged to be author of book entitled, "Enemy of Europe", recently printed in Germany, which is pro-Russia and was distributed by the outlawed Socialist Reich Party in Germany.

AGENCY State, H-2, RAD, INS  
 REQ. REC'D \_\_\_\_\_  
 DATE FORW. 1-10-54  
 HOW FORW. RS  
 BY T.E. Dunn MR

- P -

**DETAILS**

T-1, of known reliability, previously reported that the subject had been in correspondence with the following individuals during August and September, 1953:

~~KURT MERTIG~~ NY NY  
~~C. G. SMITH~~ NY NY  
~~J. H. MADOLE~~ NY NY  
~~H. K. THOMPSON~~ NY NY  
~~ANTON STEIB~~ NY NY

DECLASSIFIED BY 6022/NL/ST/mj  
 ON 4/5/00

T-2, of known reliability, has advised that all of the above-mentioned individuals are presently or have formerly been leaders in neo-Nazi organizations in New York City.

|  |                         |  |
|--|-------------------------|--|
| APPROVED AND FORWARDED:<br><br><i>JJK</i>  | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN THESE SPACES   |
| COPIES OF THIS REPORT<br>6 - Bureau (105-23413) (RM)<br>1 - INS, NYC (RM)<br>3 - New York (100-111893) |                         | 105-23413 - 8<br>FEB 3 1954<br>EX-112<br>RECORDED-104<br>INDEXED-104 |

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U. S. GOVERNMENT PRINTING OFFICE 16-59255-2

NY 100-111893

T-1 also previously reported that the subject had been in correspondence with individuals at the following addresses:

341 Senator Street  
Brooklyn

Box 2532  
Los Angeles, California

T-2 stated that 341 Senator Street is the address of JOHN LUNDOFF, who is a member of the National Renaissance Party (NRP). T-2 further advised that Box 2532, Los Angeles, California is the address of JAMES WHITE, who he described as a very radical nationalist who had visited New York City during 1953 and had stayed at the home of the subject.

T-2 stated that the subject continues to counsel and support leaders of the NRP. He said that he believes the subject has provided financial support as well as counsel to EMMANUEL TRUJILLO in his attempts to gain control of the NRP from JAMES MADOLE. NY NY

T-3, of known reliability, stated that recently a great deal of anti-semitic material has been issued by the NRP and he believes that the subject has been directly responsible for this. He stated that he believes that all the mimeographed material of the NRP has been printed on a mimeograph machine located at the apartment of EMMANUEL TRUJILLO.

He further stated that he believed the subject purchased this machine for TRUJILLO and furnishes him with a great deal of the material which is published under the name of the NRP.

T-4, of unknown reliability, stated that the subject is an alien German who owns an apartment house in White Plains, New York, and a farm in Middletown, New York. He said that WEISS is a senile person who loves to write and who is unable

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to get anyone to publish his writings. Therefore, he has consistently donated money to JAMES MADOLE inasmuch as MADOLE will print anything and everything which WEISS prepares. He said further that in view of the extremely adverse publicity which had been received by the NRP recently, WEISS ordered MADOLE to cease holding NRP meetings.

T-4 said that the subject and ~~EDWARD FLECKENSTEIN~~, <sup>NY 111</sup> President of the Voters Alliance had become closely associated due to the fact that each felt that by furnishing one another information and working together that more could be accomplished in the long run. He said, however, that recently FLECKENSTEIN completely broke with WEISS and, according to T-1, WEISS has never made a donation of any sizeable amount to either FLECKENSTEIN or the Voters Alliance.

T-3 stated that the subject was alleged to be the author of a book entitled, ~~"Der Feinde Europas"~~ (~~The Enemy of Europe~~) which was published in Munich, Germany and was distributed by the outlawed Socialist Reich Party in Germany. This book advocates a united east and west Germany and states that Russia will be the only salvation for Western Europe. It further states, according to the informant, that European unity would fail entirely if Europe joins its forces with the Jew-dominated America. He said that such a move as this would mean the utter destruction and demise of Europe.

~~Munich, Germany~~ The informant said that WEISS has allowed one ~~ULICK VARANGE~~ to be listed as author of this book as WEISS does not desire to become known as the writer. The informant said that WEISS has stated that since the American authorities cannot reach VARANGE, "I'll let him sign as author, otherwise the FBI would be on my heels". WEISS has stated in this book that Europe does not want Jews, fascists do not want Jews and the Communists always kill Jews. Therefore an alliance with Russia would mean a death blow to the Jews.

T-3 further stated that recent issues of the "National Renaissance Bulletin" had contained anti-semitic articles by the subject. This informant also indicated that the friendship

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which existed between EDWARD FLECKENSTEIN and the subject no longer exists. He stated that FLECKENSTEIN believes that WEISS is conducting a smear campaign against him and also has given information to the authorities concerning FLECKENSTEIN. The informant also stated that as a result of this personal feud that FLECKENSTEIN, who is an attorney; has counselled ~~ANTON STEIB~~ <sup>NYNY</sup> in what manner he may be able to recover \$5,000.00 which STEIB allegedly loaned to the subject for the purchase of his farm. The informant said this may be the reason that WEISS recently refused to allow STEIB to continue doing the publishing work for the "National Renaissance Bulletin".

T-5, of known reliability, stated that the subject had opened a special checking account at the Manufacturers Trust Company, 85th Street and 3rd Avenue, in the name of FRITZ and ~~MARIA WEISS~~, 327 East 97th Street, in June, 1947 and this account was closed in May, 1948. <sup>NYNY</sup> The informant said there was no other record of any business at this bank which had been conducted by the subject.

~~MRS. FRITZ WEISS~~

This information furnished by T-5 should not be made available except in the issuance of a subpoena duces tecum.

Mr. GEORGE OTTO, President, Kerekes Brothers, Inc., 208 East 86th Street, New York City, made his records available which indicated that the subject maintained a post office box at this address. The record showed that the subject had applied on August 1, 1946 for this box in the name of Mrs. FRITZ ~~LEBLANC~~, 327 East 97th Street, and that he was issued Box 155 and still maintains this box. <sup>NYNY</sup> Mr. OTTO stated that all mail received at this box was forwarded to Mr. WEISS in White Plains.

Miss MARY ELLEN CLANCY, 250 Park Avenue, New York City, stated that she was a public stenographer and did mimeograph work for individuals and firms. She stated she had no record of any transaction with the subject, but that it was possible that she might have done a small amount of mimeograph work under a cash transaction and that no record



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of it would be maintained. She further stated that she did not keep any copies of material which she has done for customers.

Mr. GEORGE GOLDSMITH, 86th Street Chamber of Commerce, 169 East 86th Street, stated that he had no information concerning the subject or any of his activities with the nationalist groups in the Yorkville Section of New York City.

- P -

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ADMINISTRATIVE PAGEINFORMANTS

| Identity of Source  | Date of Activity and/or Description of Information | Date Received  | Agent to Whom Furnished | File # and Location |
|---|--|----------------|-------------------------|---------------------|
| T-1: Mail cover at 156 Grant St., White Plains, NY & Weiss Farm, Middletown, NY | August and Sept., 1953                             | 9/30/53        | EDWARD A. BRANDT        | 100-111893-34       |
| T-2: [REDACTED]   | December, 1953                                     | 1/7/54         | EDWARD A. BRANDT        | Instant report      |
| T-3: [REDACTED] (u)   | 1953 and 1954                                      | 1/7, 15, 21/54 | EDWARD A. BRANDT        | Instant report      |
| T-4: [REDACTED]   |  | 12/15/53       | BRYAN T. JINNETT        | 100-111893-38       |
| T-5: MARY KING, Officer, Manufacturers Trust Co., 85th St. & 3rd Ave., NYC      | Info re WEISS' bank acct.                          | 1/21/54        | EDWARD A. BRANDT        | Instant report      |

LEADSNEW YORKAt New York, New York

Will place mail cover at Box 155, 208 East 86th

NY 100-111893

ADMINISTRATIVE PAGE cont'd

Street, which is an address at which the subject receives mail.

Will continue to follow the activities of the subject through regular confidential informants.

At White Plains, New York

Will attempt to ascertain the banking connections of the subject who maintains residence at 156 Grant Street, White Plains.

Will attempt to determine contacts of the subject who may have Communist sympathies.

At Middletown, New York

Will attempt to ascertain the banking connections of the subject who maintains residence at Weiss Farm, Middletown.

Will attempt to determine contacts of the subject who may have Communist sympathies.

REFERENCE: Report of SA EDWARD A. BRANDT, 12/7/53, New York.

~~CONFIDENTIAL~~

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-23413)

FROM : SAC, NEW YORK (100-111893)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was  
IS - GE

DATE: 3/29/54 <sup>385</sup> Card Filed

Enclosed herewith are six copies of report of SA EDWARD A. BRANDT, New York, dated 3/29/54, and two copies of FD-122.

It is to be noted that the subject is a German alien who has been active in national socialist work for many years in the New York City area. He recently has expressed a sympathy for Communism and has furnished financial aid to known Communists. It is therefore felt that the subject should be included on the security index.

Encs. (8)

RM

EAB:GHR

DECLASSIFIED BY 60262/NLS/GP/MAY 4/5/00

RECORDED - 26

MAR 31 1954

~~CONFIDENTIAL~~

ESP/SEQ

## Office Memorandum • UNITED STATES GOVERNMENT

**TO :** DIRECTOR, FBI (105-23413)

DATE: 3/29/54

FROM : SAC, NEW YORK (100-111893)

**SUBJECT:** FREDERICK CHARLES FERDINAND WEISS, was  
IS - GE

X It is recommended that a Security Index Card be prepared on the above-captioned individual. *sh*

The Security Index Card on the captioned individual should be changed as follows: (Specify change only)

NAME FREDERICK CHARLES FERDINAND WEISS

ALIASES Fritz W. LeBlanc, Fred Weiss, Fritz Karl Weiss, Fritz K.  
Weiss, Friedrich Weiss, "Pappali" Weiss.

|             |             |       |   |
|-------------|-------------|-------|---|
| NATIVE BORN | NATURALIZED | ALIEN | X |
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COMMUNIST ~~X~~ SOCIALIST WORKERS PARTY INDEPENDENT SOCIALIST LEAGUE

MISCELLANEOUS (Specify) National Socialist

TAB FOR DETCOM X TAB FOR COMSAB X RACE white SEX male

DATE OF BIRTH 7/31/85 PLACE OF BIRTH Pforzheim, Germany

BUSINESS ADDRESS (Show name of employing concern and address) Unemployed

KEY FACILITY DATA:

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INTERESTED AGENCIES \_\_\_\_\_ RECORDED - 26 ENCLOSURE

RESIDENCE ADDRESS, Mt. Hope Road, Middletown, New York 5-73413-

EAB:GHR

70 APR 20 1954

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT NEW YORK

GHR

|   |                           |  |   |
|---|---------------------------|--|---|
| REPORT MADE AT<br>NEW YORK                      | DATE WHEN MADE<br>3/29/54 | PERIOD FOR WHICH MADE<br>2/15, 17, 24, 26;<br>3/2, 9, 10, 15,<br>17/54 | REPORT MADE BY<br>EDWARD A. BRANDT          |
| TITLE<br>FREDERICK CHARLES FERDINAND WEISS, was |                           |  | CHARACTER OF CASE<br>INTERNAL SECURITY - GE |

SYNOPSIS OF FACTS:

Subject continues to direct activities of National Renaissance Party through its leader, MANA TRUHILL. WEISS supplies financing as well as articles for the publications of the National Renaissance Party. ANTON STEIB, former printer of Party Bulletin has started legal action to recover \$7,000 loan from subject. Confidential informants indicate FRANK HEALY returned from Germany in February, 1954 and may be in contact with WEISS. Subject has recently made statements indicating that Communism is the best plan for Germany and that he is working for that end. No bank account located for subject in White Plains, New York, but indication is that he uses checking account of his business partner AMELIA SHIOTA at Westchester Bank and Trust Company, White Plains, New York.

- P -

DETAILS:

At New York, New York

T-1, of known reliability, advised that the subject received correspondence from the following individuals during February, 1954 under the name LeBLANC, Box 155, 208 East 86th Street, New York City:

WELT OHNE KRIEG, Neubergstrasse, Wurzburg, Germany.  
MAURICE XACHART, 60 Rue Vielle Du-Temple, Paris, France.  
Box 14, Kew Gardens 15, New York

AGENCY *State, #2, INS, RBB*  
REQ. REC'D  
DATE FORW. *4/18/54 MR.*  
HOW FORW. *RS.*  
BY *E. A. [signature]* SPECIAL AGENT IN CHARGE

ENCLOSURE

COPIES DESTROYED

1 JUL 19 1960

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|---|--|
| APPROVED AND FORWARDED:<br><i>[signature]</i> | COPIES OF THIS REPORT<br>6 - Bureau (105-23413) (RM)<br>1 - INS, New York<br>3 - New York (100-111893)<br><br>COPY IN FILE |
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| DO NOT WRITE IN THESE SPACES |  |
| 105-23413-9                  |  |
| MAR 31 1954                  |  |
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| RECORDED - 26                |  |
| INDEXED - 26                 |  |

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U. S. GOVERNMENT PRINTING OFFICE 16-59250-2

NY 100-111893

T-2, of known reliability, furnished the following information concerning the subject. He stated that the latest National Renaissance Bulletin had been released in January, 1954 and it contained an article entitled "Brotherhood" which had been written by the subject. The subheading of this article was "In Russia They Execute Them The Prague And Beria Way - In The United States They Promote Them The Dexter-White Way." Informant stated that the subject gave 500 copies of this new bulletin to KURT MERTIG for mailing to Washington and other places where they would do the most good. The informant described MERTIG as an individual who has long been active in national socialism in the New York area. Informant also stated that WEISS is currently active in writing another article in favor of the Bricker Amendment and also an article approving the giving of the atom bomb to Germany.

T-2 stated that WEISS has recently made statements among his associates that he has received about \$12,000 from his estate in Germany with which he intends to buy out his partner in the real estate business. The informant stated that he does not believe that this is the actual source of WEISS's money, but believed that WEISS possibly has received substantial payments for his work and writings on national socialism. The informant was unable to furnish any information as to who might have made these payments.

Q T-2 further stated that WEISS has given his complete support to MANA TRUHILL in his successful effort to gain control of the National Renaissance Party. He stated that WEISS has been in very close contact with TRUHILL and has furnished money for publications and pamphlets which TRUHILL has printed under the name of the National Renaissance Party. He stated that WEISS also has contributed a great deal of the actual writings and articles which have gone into these various publications. He said that recently WEISS instructed TRUHILL to gather all possible information regarding homosexuality among leaders in the nationalist field, such as EDWARD FLECKENSTEIN, EUSTACE MULLINS, RAY FOSTER, and KEITH THOMPSON, so that he will be able to blackmail them with this information and keep them under his control.

NY T-2 stated that the Party had recently mailed out copies of an article entitled "Should The Prussian Spirit Die" which was signed as being authored by X.Y.Z. The informant stated that this is one of the pseudonyms used by the subject in his writings. He said this particular article contained anti-semitic

NY 100-111893

statements as well as statements criticizing the United States State Department policies regarding Germany. T-2 also stated that WEISS had taken TRUHILL to a place on 16th Street in New York City where they obtained a press upon which the Party Bulletin is being printed. He also indicated that any time TRUHILL is in need of money for the Party's work, he goes to WEISS and it is given to him.

T-2 stated that at a recent meeting of the National Renaissance Party held at 54 Audubon Avenue, New York City, on March 4, 1954, that WEISS had reprimanded TRUHILL for having distributed certain publications without his consent. The informant stated that WEISS's contention was that as he was furnishing the money for these publications, that he should have complete control as to what was distributed.

T-2 stated that ANTON STEIB, who formerly was a printer for the National Renaissance Bulletin, has instituted action against the subject for repayment of a \$7,000 loan. He said that WEISS had borrowed this money from STEIB several years ago to help pay for his farm at Middletown, New York, and STEIB had never insisted upon its repayment until recently when they ceased to be close friends.

T-2 stated that FREDERICK WEISS had recently stated that he is aware that MANA TRUHILL is a Communist, but that TRUHILL is very useful to him because of the purpose he serves in producing propaganda. Informant stated that WEISS also recently stated his political thinking as follows. He said that this country is a conglomeration of many races, but it has no soul and has no future. He said that America has already lost out to the Soviets even if they do not know it now because they have placed too much confidence in the production of arms and are unaware that at this very moment the Soviets are producing nuclear weapons which will doom America and all that America represents. He said that Europe will still be Europe under Communism, but that Europe would be lost under American domination. He stated that America is nothing but the homeland of international Jewry. He said the McGINLEYS, GERALD SMITHS, the MADOLEs, and the TRUHILLs and the others of their kind could never harm Europe, but they will succeed in splitting America, and that is why he spends his time and money on such nonentities as these individuals listed above. The informant



NY 100-111893

stated that from these statements WEISS has made and from his actions, it is apparent that WEISS believes that the business future of Germany lies in aid from Russia and from Communism, and that since Germany is his native land and primary concern, that he is working in this direction.

T-3, of unknown reliability, but who has <sup>Mrs.</sup> furnished reliable information in the past, stated that he believes FRANK HEALY has returned from Europe to the United States. He stated he believes that FRANK HEALY may have contacted VIRGINIA HEALY on February 12, 1954 in New York City, and that he is certain that HEALY will attempt to contact the subject. It is to be noted that FRANK HEALY is an alias of FRANCIS PARKER YOCKEY who has been in Germany for the past year in connection with the publication of a book which the subject is alleged to have written. T-3 also stated that inasmuch as FRANK HEALY possibly is aware that he is being sought by Federal authorities, that he may be seeking refuge in Canada with a former associate ADRIEN ARCAND, a Canadian fascist. <sup>NY</sup> Canada

T-2 stated on February 26, 1954 that the subject had departed from his home in Middletown, New York and had gone to Grand Central Station in New York City where he was to meet a very important person. The informant stated that he believed that the subject may have met FRANK HEALY on this date, and there was an indication that HEALY had come to New York on this date from Canada specifically to meet WEISS. The informant could not ascertain if the subject actually did meet HEALY or what was discussed if they had met.

T-2 also advised that regarding the previously mentioned book which WEISS had written, that WEISS had received information stating that the translation into the German language, which was done in Germany by Dr. MALZ, had been done very poorly and the significance of the writing had been lost in the translation. He stated that in January, 1954 WEISS had received a letter from Mr. FRITSCH of the "Durer Verlag," a publication in Buenos Aires, Argentina, which indicated that WEISS's book had been well received there and that his publication, the magazine "Der Weg," would be very willing to give it wide publicity. FRITSCH also stated that he would undertake to have a proper German translation of his work done.

At White Plains, New York

The following banks were checked in White Plains by SA ROBERT L. STEVENSON, Jr. on March 9, 1954 for an account

NY 100-111893

under the various names used by the subject, and no bank record was located:

454  
22  
Westchester County Trust Company  
Westchester Bank and Trust Company  
Home Savings Bank  
White Plains Federal Savings and Loan Association

The records of the Westchester County Board of Elections, White Plains, New York, failed to reflect any voting for the subject from 1947 through 1953.

Calif.  
The records of the Westchester County Credit Bureau, White Plains, New York, reflect that the subject formerly resided at R.F.D. #1, Middletown, New York, but now resides at 156 Grand Street, White Plains, New York. This record also indicated that HENRY MEYER, 13 West Post Road, White Plains, New York, secured a judgment against the subject on August 6, 1953. Detective JOHN DOOLEY, New Rochelle Police Department, advised that there was no record of the subject there.

1953(1954)  
Japan.  
NY  
HENRY MEYER, 13 West Post Road, White Plains, advised that he secured a judgment against the subject in August, 1953 because the subject refused to pay \$147 for three chairs which he had upholstered for the subject. Mr. MEYER stated the subject satisfied this judgment. MEYER also stated that he had known the subject since the middle 1930's and that he had always thought the subject was connected with subversive activities because of the manner of his talk. He said the subject made no "bones" about his sympathy for Russia, and that WEISS had said that Germany would be better off if Russia would take over all of Germany. MEYER stated that about 1949 he mentioned to WEISS that he was going to move to California, and WEISS gave him a stack of literature entitled "Why Germany Should Be Restored To Its Power" and told MEYER to drop copies at hotels, restaurants, and other such places on his trip to California. MEYER stated that he threw this literature away. He further stated that the subject lives with AMELIA SHIOTA at 156 Grand Street, White Plains, for three days a week and the remainder of the week he lives with his wife FRIEDA in Middletown, New York. MEYER said that AMELIA SHIOTA is about 55 years old and is practically illiterate. He said that she had married a Japanese who is now deceased, and he has heard that she is going to Japan shortly to settle some business affairs of her late husband. MEYER also stated that the subject's wife is aware of this situation.

~~WEISS~~  
- 5 -

Mrs. Frederick Charles Ferdinand Weiss

~~CONFIDENTIAL~~

NY 100-111893

MEYER said that the subject has had business connections with an individual by the name of MARTHA EICHE whose last known address was 150 East 40th Street, New York City. He said that this woman and the subject had a disagreement and their business relationship was terminated. MEYER stated that his lawyer had been unable to find a checking account for the subject in any of the White Plains banks when they secured the judgment against WEISS; however, he has heard that Mrs. SHIOTA has a checking account in the Westchester Bank and Trust Company and that she signs her name to the checks and WEISS fills in the rest of the check and the amount.

<sup>N.Y.</sup>  
T-4, of known reliability, advised that Mrs. TAKEO SHIOTA, 156 Grand Street, has a checking account at the Westchester Bank and Trust Company. He stated that this account was opened on May 17, 1945 and the initial deposit was \$3,423.42. He said she had been referred to this bank by MARTHA EICHE, 156 Grand Street, White Plains. T-4 made available three cancelled checks which were dated March 1, 1954 and signed by AMELIA SHIOTA. All these checks had been made out to FREDERICK C. WEISS, and it was noted that he had endorsed all three checks on the back and had probably filled out the body of the check except for the signature. These checks were for \$158, \$118, and \$50. The informant stated that the balance in this account as of March 9, 1954 was \$206.35. The information furnished by T-4 is to be made available only after issuance of a subpoena duces tecum.

- P -

- 6 -

~~CONFIDENTIAL~~

NY 100-111893

ADMINISTRATIVE PAGEINFORMANTS

| <u>Identity of Source</u>  | <u>Date of Activity and/or Description of Information</u> | <u>Date Received</u> | <u>Agent to Whom Furnished</u> | <u>File No. Where Located</u> |
|--|---|----------------------|--------------------------------|-------------------------------|
| T-1<br>Mail cover at 208 E. 86th St., NYC                                    | Feb. & March, 1954  | 3/16/54              | EDWARD A. BRANDT               | Instant report                |
| T-2 (u)<br>[REDACTED]  | Feb. & March, 1954  | 3/2,15/54            | "                              | "                             |
| T-3<br>[REDACTED]  | Feb., 1954  | 2/17/54              | "                              | 105-3562-43                   |
| T-4<br>FRANK A. CASARELLA,<br>Westchester Bank & Trust Co., White Plains, NY | 1945 & 1954   | 3/10/54              | ROBERT L. STEVENSON, Jr.       | 100-111893-49                 |

LEADSNEW YORK\*Middletown, New York

Will attempt to ascertain the banking connections of the subject who maintains residence at Middletown.

Will attempt to determine contacts of the subject who may have Communist sympathies.

New York, New York

Will consider interview of ANTON STEIB and MARTHA EICHE regarding financial dealings with the subject.

NY 100-111893

ADMINISTRATIVE PAGE (Cont.)

LEADS (Cont.)

New York, New York (Cont.)

Will continue to follow the subject's activities through regular confidential informants.

Will await Bureau reply to FD-122.

REFERENCE: Report of SA EDWARD A. BRANDT, 2/1/54, New York.

March 31, 1954

Mr. Frederick Charles F. Weiss  
Weiss Farm  
Mount Hope  
Middletown, New York

G. I. R. - 1

Dear Mr. Weiss:

RECORDED 13  
INDEXED 13

105-23413-10

Your letter postmarked March 24, 1954, with enclosure, has been received, and I appreciate your making available the proposed press release which you submitted.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover  
Director

Note: Correspondent enclosed a "press release" entitled "Oswald Spengler, The American Jewish Committee, and Russia." He has previously submitted other similar items and he is associated with Le Blanc Publishers, Box 155, 208 East 86th Street, New York City. In view of the nature of his publication, it is deemed advisable to encourage him. This acknowledgment is being sent to his home address listed on the incoming.

BET:ajg

BAUMGARDNER

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Gearty \_\_\_\_\_  
Mohr \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

COMM - FBI

APR 1 1954

MAILED 31

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DATE 4/5/10 BY 60267/NLS/EP/maj

LE BLANC PUBLISHERS

BOX 155

208 East 86th Street  
New York 28, N. Y.

Mr. Tolson.....  
Mr. Boardman.....  
Mr. Nichols.....  
Mr. Belmont.....  
Mr. Glavin.....  
Mr. Harbo.....  
Mr. Rosen.....  
Mr. Tamm.....  
Mr. Tracy.....  
Mr. Mohr.....  
Mr. Winterrowd.....  
Tele. Room.....  
Mr. Holloman.....  
Miss Gandy.....

F. C. F. WEISS  
WEISS FARM  
MOUNT HOPE  
MIDDLETOWN, N. Y.

*manus.*

*E. Edgar Hoover, Esq.,*

*Director of the F. B. I.*

*Washington D.C.*

*Sir,*

*Permit me to submit to you  
my release: "Kissel Spengler, the American  
Jewish Communist and Russia"*

*Respectfully yours:*

*Judith Chas. J. J. J.*

*C. X. Y. Z.*

ALL INFORMATION CONTAINED  
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DATE 4/5/00 BY 60367/019/00

ENCLO. ATTACHED

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MAR 25 1954

105-23413-10

MAR 25 1954

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131 JUL 19 1960

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*100-23483-10*

ENCLOSURE



LE BLANC PUBLISHERS  
Box 155  
208 East 86th Street  
New York 28, N. Y.

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DATE 4/5/70 BY 60362/NLS/CP/mt

PRESS RELEASE

TO BE RELEASED APRIL 1st

OSWALD SPENGLER, THE AMERICAN JEWISH COMMITTEE, AND RUSSIA

In Volume II, page 196, of his monumental philosophical work, "The Decline Of The West", Oswald Spengler wrote as follows in 1918:

"The real Russian is a disciple of Dostoevsky, although he may not have read Dostoevsky or anyone else, nay, perhaps because he cannot read, he is himself Dostoevsky in substance; and if the Bolshevists (Trotskyites), who see in Christ a mere social revolutionist like themselves were not intellectually so narrowed IT WOULD BE IN DOSTOEVSKY THAT THEY WOULD RECOGNIZE THEIR PRIME ENEMY. What gave this revolution its momentum was not the intelligentsia's hatred. IT WAS THE PEOPLE ITSELF; which, urged only by the need of throwing off a disease, destroyed the old Westernism in one effort of upheaval, and WILL SEND THE NEW (MEANING TROTSKYISM) AFTER IT IN ANOTHER..... Tolstoi's "Christianity" was a misunderstanding. He spoke of Christ and meant Marx. But TO DOSTOEVSKY'S "CHRISTIANITY THE NEXT THOUSAND YEARS WILL BELONG".

And may we add here: "DOSTOEVSKY SPOKE OF CHRIST AND MEANT A RUSSIAN WORLD-MISSION". The above paragraph was written by Spengler only one year after Jacob Schiff sent his ambassador Bronstein (Trotsky) to Moscow with sufficient funds to launch the Red Revolution.

In Volume II, page 295, of his "Decline Of The West", Spengler wrote about the spiritual character of the Russian people as follows:

"That ALL ARE RESPONSIBLE FOR ALL!....is the metaphysical fundament of all Dostoevsky's creations. That is why Ivan Karámušov must name himself murderer, although another had done the murder. Mystical Russian love is the love of the plain, the love of brothers under equal pressure all along the earth, ever along and along, the love of the pure tortured beasts that wander on it, the love of plants--never of birds, clouds and stars"---

And Spengler concludes this particular paragraph with the words: "What sort of Christianity will come forth one day from this world-feeling"?

But, already it should dawn upon us why the Soviet Union now has become a going concern. It would have been far better if we had not discounted the socialized order over there as "visionary" or "utopian" or "ready to explode". The Soviet system will not collapse. It will not collapse simply because it is part and parcel of the mysterious Russian soul. It is the Russian mass itself which carries the Revolution!

But, we also begin to understand, why that "vicious, sworn enemy of the Trotsky-Revolution and democractic revolutionary", Dostoevsky would have best understood the mentality of the Russian masses of today. He would have understood the feelings of the Russian people much better than other Russian mental giants like Tolstoy, Saltykov-Schedrin, Goga, and Pushkin who--unlike Dostoevsky--were pruned on to the Soviet ideological totem pole.

But let us pause here for a second and consider what another "mental giant", one in the Schiff-Baruch camp, had to say about the meaning of the great Russian upheaval in 1917. Our readers are urged to peruse carefully what may be regarded as the classic statement of Jewish illusion (and that of our own "statesmen")--Ex-Ambassador Joseph Davies' conclusion to his book "MISSION TO MOSCOW":

"The Russia of Lenin and Trotsky - the Russia of the Bolshevik Revolution - no longer exists. Through gradual, stern and often cruel evolution that government has developed into what is now a system of state socialism operating on capitalistic principles and steadily and irresistibly swinging to the right....The present government professes to be a democracy. It is, I believe, sincerely devoted to peace both for practical and ideological reasons. The present government further proclaims and asserts constitutional protection for civil and religious liberty. Constitutional protections do not always work perfectly in certain regions because of political and personal purposes, as we know from our own experience here. In my opinion the Russian people, the Soviet government and the Soviet leaders are moved

basically by altruistic concepts. It is their purpose to promote the brotherhood of man and to improve the lot of the common people. They wish to create a society in which men may live as equals, governed by ethical ideals. The British Empire, the Americas and Russia, along with China, are the great complementary powers of the earth. THEIR INTERESTS, THEIR GOVERNMENTAL IDEAS AND PURPOSES DO NOT CONFLICT."----

The events of the last few years have brought bitter disillusionment to the Jews and to our native Reds and Pinkos, who in vain have tried to combine their own "left wing" political principles with Stalin's professed non-ideological official belief, when he let the Soviet regime appear to return to traditional normality as a national state. Before long, the acts of Stalin's policy no longer permitted even the most ardent of the Jewish admirers of Stalin's altruism to look upon the Soviets as a nation-state in the coalition with the United States and their satraps in the West. Much to their horror, the Baruch-Truman-Churchill clique began to see how the Soviet Union used its military power after the collapse of Hitler's Empire, to put Communist parties in power outside of Russia whenever it was able to do so, and to produce tension after tension on the international scene without actually involving Russia in open warfare.

Then came Stalin's death. Immediately, the Jewish commentators of Press and Radio caused us to raise our hopes for a radical change in Soviet policy. Because there were just enough peaceful gestures from the Soviet side to keep alive the sense of new promise in the Malenkov Era, our dumb and dull Dulleses and their coterie of career diplomats speedily returned to their wishful thinking of 1941-1945. They believed that the Soviet Union, however tough and truculent, would be, after all, just another national state and so, to this day, these ostrich philosophers of ours have refused to believe that the Russian Communist movement is actually an international conspiracy which conditions the whole world outlook of its disciples and so determines their entire approach to INTERNATIONAL relations!

It is almost amusing to watch how Stalin's revival of patriotic feelings and his cultivation of a rabid Russian chauvinism has brought shame and confusion to the Trotskyites in our midst; to those Rosenbergs, Golds, Coplons, and Greenglasses who now try in vain to combine admiration for the Soviet regime with an honest devotion to their much cherished Marxian principles. For this reason, emphasis on the regression of the "Bolshevik" Revolution to Russian nationalism has for years been part of the stock-in-trade of both the Baruch-Murrow wing of World Jewry and the Rosenberg-wing, who believe that a Marxist internationalism, divorced from all patriotic prejudices, is the first duty of a truly progressive mind!

When Trotskyism in Russia first forced itself upon the attention of our diplomats, there was hardly a Jew in the entire world who did not praise to high heaven the new "International Communist Party" as the instrument for the creation of a new era-or One World. The Trotskyites, under the leadership of Leon Trotsky (Bronstein), had created an ironclad Jewish dictatorship over the economic, political and cultural life of the Russian people. Trotsky's regime was the living incarnation of the Godless, materialistic principles set down by the Jewish theorist, Karl Marx.

However, very soon, this phase which emphasized the unit of Communists all over the world went out of use, much to the sorrow of the Jews. Too late they began to comprehend that Communism in Russia had become something quite different from what they--the authentic Marxist-Leninists--had in mind. Slowly, they began to comprehend, that what they now saw in Russia was a special Russian brand of Communism, a combination of Russian nationalism and Communism, the latter only worn as a mask for convenience sake.

Let us now quote some excerpts from an article entitled, "The Return To Wishful Thinking", by G.F. Hudson, in the January issue of "Commentary", published by the American Jewish Committee.

"It has always been assumed in Western thinking about the Soviet Union that international revolutionary Communism and Russian nationalism are incompatible alternatives, so that when Soviet publicity glorifies the Russian past and sanctifies in retrospect the expansion of the Czarist empire, it follows that world revolution must have been definitively renounced. Such an assumption has indeed the authority of both Marx and Lenin, but it is nearly thirty years out of date, for the special achievement of Stalin ever since his rise to power has been his success in combining these two superficially opposed political forces."

"Today it is official doctrine that the unique national genius of Russia, already for many centuries culturally superior to Western Europe and, of course, the real originator of all those scientific and technological discoveries which the West has falsely claimed, brought forth the new world of Communism as the climax of its creative activity; the essentially universal and world-embracing character of the Communist faith in its struggle against imperialism, FAR FROM CANCELLING OR OBSCURING THE PREEMINENT FUNCTION OF THE RUSSIAN PEOPLE, ENTITLES IT TO

WORLD LEADERSHIP AND GIVES IT A HISTORICAL MISSION which cannot be subject to any geographical limits. It has been all the easier to inculcate among Russians the idea of a special world-saving destiny because the way was so well prepared by the prophets of Pan-Slavism, such as Dostoevsky, who saw Christian Orthodox Russia as the saviour, even by force, of a decadent civilization."

"It was not Lenin or Stalin, BUT DOSTOEVSKY, who, in anticipation of a Russian war against Western Europe, wrote that "so much that is new and progressive will begin in human relations that it would be useless to mourn and to hesitate on the eve of the last great struggle which will bring about the great regeneration of all Europe." The Populist revolutionaries of 19th-century Russia rejected THE MEDIEVAL CHRISTIAN INSPIRATION OF THE SLAVOPHILES, but took over from them the idea of a RUSSIAN WORLD-MISSION, no longer to revive and extend Slav Orthodox Christianity but to initiate a new age of socialism for all mankind."

"The Bolsheviks claimed--and still claim--to derive their doctrine solely from Marx, but they were also in fact DEEPLY INFLUENCED BY THE TRADITION OF THE NON-MARXIST RUSSIAN REVOLUTIONARIES, particularly Chernishevsky and Nechayev; indeed, it is IMPOSSIBLE TO UNDERSTAND BOLSHEVISM FROM MARXIST ORIGINS ALONE. After the Bolshevik Revolution had triumphed in Russia, but had failed to detonate the expected worldwide upheaval, the new regime became more and more closely identified with RUSSIAN NATIONALITY and it was found politically profitable to appeal to traditional nationalist fears, prejudices, and aspirations."

We are most grateful to the American Jewish Committee for the publication of the above article by G.F. Hudson for therein the author reveals conclusively (though mainly by implication) the bottomless abyss between our own Marxian Bolshevism and--as the New York Times calls the Russian movement (March 13, pg. 14)--"imperialistic Communism". The author also leaves no doubt that this abyss can never be bridged--just as little as the metaphysics of the Jews and our own could ever come together; and neither can those of Tolstoi and Dostoevsky; for that matter.

For Tolstoi is the FORMER Russia, Dostoevsky is the PRESENT Russia. Hating the West, Tolstoi hated himself and so became the father of the first phase of the Russian Revolution. Tolstoi was an event within, and of, Marxian Bolshevism. He stood midway between Petrinism and Marx, and neither of these managed to get within sight of Russian earth.

But Dostoevsky IS Russian earth, just as the real Russian of today "is himself Dostoevsky in substance". After Trotsky's exit, Dostoevsky took over--and nobody else!

But, to come back into our own, Western camp:

When a newspaper with the prestige of the New York Times dares to state (March 13, pg. 14):

"If the mountain (McCarthy) has labored to bring forth only a mouse"--and gets away with it--it goes to show to what extent we have become mere OBJECTS in the great game of World-Politics; and worse: it even shows that we have lost every sense of reality. For here, the real issue is NOT to catch a few card-carrying members of the old Marx-Bronstein clique. Long ago, 99% of these Reds have become "anti-Stalinists" or "anti-Malenkovs"; hence they now meekly profess to be "anti-Communists" - and everybody believes them!

However, the all important issue in this fight of our McCarthys is to bring home to our masses the enormity of the impact this alien clique in our midst has been allowed to exercise upon our Western institutions--here as well as in Europe. The all important issue is to expose our Red-Herring traitors who alone made this impact possible; who alone are responsible for the fact that our most deadly enemy is now firmly entrenched WITHIN the walls of our White Fortress. This is a threat far greater than the one from behind the Iron Curtain!-----

And now we ask: "Will the next thousand years really belong to Dostoevsky's Russia--as Spengler predicted? Or will they belong to our own, Marxian brand of Communism? Does it matter whether we now step down in favor of either of the two? Is it not a fact that, since we in America have equated political power with money and--at the same time--did away with the repressing force and the majesty of every White State....only two real world powers are left which now face each other in a final struggle for all or nothing? And are WE now anything more than mere pawns in the hands of those who are at the helm of these two competing world powers? With the fall of Hitler's Empire Western Imperialism came to an end also. Now, what's left are two camps dominated by two communistic ideologies. And the great question is: Which of the two will now disappear?

Over the last 30 years, our deep wishful thinkers in and around the White House have discussed without end our Destiny and that of our brother nations; they have babbled about their special, well concocted, political recipes; about their 4, 10, 12, and 16 point-theories - and run around in circles - while the tide of events swept us away.

It was enough for Baruch on the Hudson and for Malenkov in the Kremlin to BE Destiny.

X.Y.Z.

SAC, Chicago

April 30, 1954

Director, FBI (105-23413)-11

RECORDED-16 EX-1

FREDERICK CHARLES FERDINAND WEISS, was  
INTERNAL SECURITY - GE

There is transmitted herewith a copy of a letter from the Legal Attache, London, dated 3-31-54, entitled "F. C. F. Weiss, Security Matter - GR," who appears to be identical with captioned subject.

The New York office is office of origin in this investigation which reflects that subject is active in Neo-Nazi circles in New York and under the name of LeBlanc, has printed and distributed anti-Semitic propaganda. Information has also been received that subject may also be implicated in Communist activities.

The Chicago office should conduct investigation to determine if subject is connected with the "Chikagoer Buergerzeitung" and the extent of his financial dealings with that publication. Information received should be furnished to the Bureau in report form suitably prepared for dissemination.

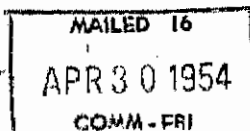
cc - 2 - New York (100-111893) (for information) (Attachment)

Attachment

JED: jla

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/5/00 BY 60267/NLS/CP/mj

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Mohr \_\_\_\_\_  
Trotter \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_



5 MAY 5 1954

MAY 30 11 25 AM '54

RECEIVED  
FBI  
MAY 30 1954

WAS  
JED



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

FOIA(b)(7) - (D)

In Reply, Please Refer to  
File No.

American Embassy  
1, Grosvenor Square  
London, W. 1

Date: March 31, 1954  
To: Director, FBI  
From: Legal Attache  
London, England (105-218)  
Subject: F. C. F. WEISS  
SECURITY MATTER - GR

[redacted] informs that a certain F. C. F. WEISS of Middletown, New York, and his circle of friends have agreed in principle to give financial support to the newspaper "Deutsche Reichspartei" and that the financing would be carried out with the aid of the "Chikagoer Buergerzeitung," a German paper printed in Chicago. (S)

[redacted] also states that, at present, no further details are available but that [redacted] describes the information as reliable. (S)

The above is being furnished the Bureau for its information and any attention deemed appropriate. Nothing is known of the political outlook of the "Deutsche Reichspartei" and it is suggested the Bureau may desire to instruct its representative in Germany to obtain available details regarding it. (S)

- RUC -

JAC:CFJ  
cc- Heidelberg (sent direct)

RECORDED - 68

~~CLASSIFIED BY 1045/EP-1/107-1113~~  
~~DECLASSIFY ON: 25X 1+6~~

EX-112

~~SECRET~~ - AIR COURIER

Date: May 6, 1954  
To: Legal Attache (105-218)  
London, England  
From: Director, FBI (105-23413)-12  
Subject: FREDERICK CHARLES FERDINAND WEISS, was  
INTERNAL SECURITY - GE

EX-115

RECORDED-45

Reurlet 4-15-54, entitled "F. C. F. Weiss, Security Matter - Gr." The subject of referenced letter is identical with captioned subject, concerning whom there is a pending investigation with the New York office as O/O.

Attached for your information is one copy each of the report of SA Willard A. Gortner, dated 7-24-53, at New York, report of SA William J. McDevitt, Jr., dated 9-10-53, at Washington, D. C., and report of SA Edward A. Brandt, dated 12/1/54, at New York.

Attachment

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/1/00 BY 60267/NLS/CP/MS

cc - 1 - Liaison Representative  
Heidelberg, Germany

VIA - ARMY COURIER

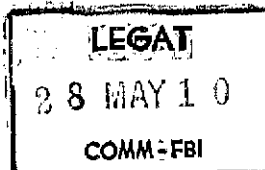
CC: Foreign Service Desk

JED:ssp

DECLASSIFIED ON 4/7/00

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Gandy \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

53 MAY 11 1954





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

American Embassy  
1, Grosvenor Square  
London, W. 1

Date: April 15, 1954

To: Director, FBI

G. I. R. -1

From: Legal Attache  
London, England

(105-218)

Subject: F. C. F. WEISS  
SECURITY MATTER - GR

Remylet 3-31-54.

FOIA(b)(7) - (D)

The Bureau's Liaison Representative in Heidelberg, Germany, is requested to advise whether there is any available information in his files regarding the newspaper "Deutsche Reichspartei."

- P -

JAC:CFJ

cc - Liaison Representative  
Heidelberg, Germany (sent direct)

~~CLASSIFIED BY 60267-1-AAG~~  
~~DECLASSIFY ON: 20X-1-1-1~~

RECORDED-67

INDEXED-67

EX-107

105-2345-12  
APR 20 1954

~~SECRET~~



SAC, Milwaukee

April 20, 1954

Director, FBI (105-23413) - 13

RECORDED - 79

FREDERICK CHARLES FERDINAND WEISS, was  
INTERNAL SECURITY - GE

Transmitted herewith is a copy of a  
letter to Walter Winchell dated 4-2-54, signed  
by R. F. McLaughlin, which is self-explanatory.

G. I. R. -1

The Weiss, mentioned in attached letter,  
appears to be identical with the subject of a pending  
investigation in which New York is O/O. The investi-  
gation of subject is predicated on similar allegations  
that subject is active in neo-Nazi organizations in  
the United States and that he is pro-Russian.

Bufiles contain no information identifi-  
able with the writer of the letter and it is desired  
that you interview him unless the files of your office  
contain information precluding an interview. The  
information obtained should be furnished to the Bureau  
suitably prepared for dissemination.

Attachment

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/7/00 BY 60257/MCS/EP/may

cc - 2 - New York (100-111893) (Information) (Attachment)

JED:ss

0-1 Mil  
7-14-54  
Letter Submitted 7-9-54  
7-21-54  
APR 30 2 18 PM '54

0-1 Mil  
6-20-54  
Report will be Subm. 7-14-54

U. S. DEPT. OF JUSTICE  
F. B. I.  
RECEIVED MAY 1954

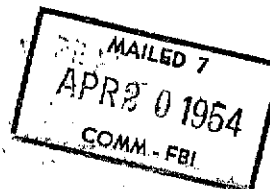
Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Mohr \_\_\_\_\_  
Trotter \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

U. S. DEPT. OF JUSTICE

R 175  
FBI

APR 30 1954

REC'D - 101 COMM. DIVISION



OFFICE OF DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

April 9, 1954

Attached was forwarded by Walter  
Winchell, (John Teeter).

Mr. Tolson \_\_\_\_\_  
Mr. Boardman \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Harbo \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Jones \_\_\_\_\_  
Mr. Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Holloman \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

Attachment  
hmm

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7/7/00 BY 60262/NOL/SP/MA1

U.S. DEPT. OF JUSTICE  
RECEIVED  
APR 15 3 31 PM '54

COUNTY OF

JEFFERSON

JEFFERSON

WISCONSIN



At Watertown, Wis., Apr. 2 - 54.

exp 11-1

Mr. D. Knechtel

New York

New York

Dear Mr. Knechtel,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7/7/00 BY 60267/NLS

Frederick K Charles

F. O. Weiss

In the edition of the  
Reporter of Apr 13-54. There is a man by the name  
of Frederick Charles F. Weiss he is supposed to be  
from Yorkville New York. He is an und cover man  
for the Communies, and a writer. Why is this man allowed  
to carry on. He was a former Capt in the Kaiser army.  
he came to U.S.A. between 2 wars. He carries on an  
intense correspondence with Nazi leaders like General  
Heniz, Hitler's famous panzer tactician, Hans Ulrich  
Rudel former Stuka pilot. associated with a man  
by the name of Kammann, divides his time between  
Germany and Argentina he is a technical advisor  
to President Peron. These people seem to have lots  
of liberty in this country.

105-23413-13

APR 21 1954

RECORDED - 79  
INDEXED

Doyle  
ESP. 11-1

COUNTY OF

JEFFERSON



JEFFERSON

WISCONSIN

Why are they allowed around. They have good connections here also. Heir has his own personal contacts with the communist in the U.S.A. and has a big deal with Senator Mc Carthy. Some man to be on the loose here see if you can get something on this

Sincerely Yours

R F McLaughlin  
801 Montgomery St.  
Hattutown.  
Miss.

R. F. <sup>V</sup>McLaughlin

100 C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/11/02 BY 60327 JMS/SPJ

COUNTY OF JEFFERSON  
JEFFERSON, WISCONSIN

Watertown, Wisc., April 2-54

Mr. W. Winchell  
New York  
New York.

Dear Mr. Winchell,

In the edition of the Reporter of Apr 13-54. there is a man by the name of Frederick Charles, F. Weiss he is supposed to be from Yorkville New York. He is an und cover man for the Commes and a writer. Why is this man allowed to carry on. He was a former Capt in the Kaiser army. he came to U.S.A. between 2 wars. He carries on an intense correspondence with Nazi leaders the General Heniz, Hitlers famous panzer tacitian, Hans Ulrich Ruel former Studa piolot assoeidttes with a man by the name of Nauman, divides his time between Germany and Argentine he is a technical advisor to President Perou. These people seem to have lots of liberty in this country. Why are they allowed around. They have good connections here also. Weis has his own personal contacts with the communist in the U.S.A. and has a big drag with Senator McCarthy. Some man to be on the loose here see if you can get something on this

Sincerely yours

/s/ RFMcLaughlin  
801 Montgomery St.  
Watertown, Wisc.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/1/00 BY 60267/NLS/CP/mas

C  
O  
P  
Y



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Heidelberg, Germany

In Reply, Please Refer to  
File No.

VIA ARMY COURIER

Date: April 16, 1954

To: Director, FBI

From: Liaison Representative, Heidelberg (100-305)

Subject: F. C. F. WEISS  
SECURITY MATTER - GR

Re London letter 3/31/54.

The following information was furnished to me by Mr. D. H. KAEMPF, Department of Army Civilian Analyst assigned to the Counter-Subversive Desk of the Counter-Intelligence Branch, G-2, Hd., USAREUR. Mr. KAEMPF in his position covers analysis of information obtained by G-2 with regard to rightist political parties and movements within Western Germany.

There is no information of the existence of a newspaper known as "Deutsche Reichspartei" but there exists in Western Germany a political party known as the Deutsche Reichspartei (DRP) which is one of the extreme right splinter parties. The DRP was founded in 1953 as a successor to the Soziale Reichspartei (SRP), which was banned by the West German federal government. The leaders of the DRP are mostly drawn from the former leaders of the SRP, as is most of its present membership.

Ideologically, the DRP is an extreme national group which advocates the new united Germany free from both East and West influence. Its outlook is based on ideas very similar to those of the Third Reich. At the present time the DRP is in a very critical financial situation due to a great extent to its almost complete failure in the federal elections of September, 1953. At that time the party polled about one per cent of the vote, and following this poor showing its membership dropped considerably and consequently its financial position became extremely poor. Because of the lack of funds and diminishing membership, its activities have been very limited since the elections. Its limited activities may also be attributed to some extent to the fear that the DRP might also be banned as was its predecessor, the SRP.

The party is presently led officially by a group of three men, who are WILHELM MEINBERG, Ex-General ALEXANDER ANDRE, and one VON THADDEN. Although

COPIES DESTROYED  
1:1 JUL 19 1960  
GAV:BMC

RECORDED-27  
INDEXED-27

cc - London (105-218 -- Sent direct)

APR 27 1954

MAY 6 1954

~~SECRET~~

these individuals are the open leaders of the party, the following are extremely active in its support and very important in its organization: FRITZ DORLS, OTTO REHMER, WERNER NAUMANN, and HANS ULRICH RUDELL. All of these are very well known former Nazis. 11.5

The DRP presented candidates in only 80 of the 244 electoral districts in September, 1953, and obtained just under three hundred thousand votes. However, the membership, the majority of which is not at all active, is estimated at between three to five thousand. The party is believed to be diminishing in importance but because of the nature of its more prominent supporters it still warrants continued observation and still might constitute a possible rallying point for any new birth of strong nationalist feeling within Germany.

As stated, its finances are critical and it is reported to be in debt in the amount of ten thousand marks, while its dues collection runs about one thousand marks a month.

The official news organ of the DRP is "Der Reichsruf," which was formerly known as "Das Ziel." This paper is also in bad financial condition. Since November, 1953, the DRP has also published "Die Antwort", which is completely for internal use of the party.

G-2 has quite voluminous information regarding detailed activities of the DRP in various localities in Western Germany but no complete summary of this information is available. It is believed that the above will serve to adequately orient the Bureau on the political outlook and position of this party.

With regard to the subject, it is suggested that this individual is probably identical with FREDERICK C. F. WEISS, upon whom the Bureau has information in its file on the "AMERICAN COMMITTEE FOR THE ADVANCEMENT OF WESTERN CULTURE", and also probably identical with FREDERICK WEISS, who is one of the officers of the National Renaissance Party in the U. S., covered in the Bureau file under that same name (Bufile 62-83296), as well as in the report of SA PAUL A. ROTHERMEL, Boston, May 19, 1953, in the case on "NEO NAZI MOVEMENTS IN THE UNITED STATES, INTERNAL SECURITY - X."

RUC.

~~SECRET~~

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (File 105-23413) DATE: 6-1-54

FROM : SAC, N.Y. (File 100-111893)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was  
IS-GE

This case will be delinquent.

Date of Bureau deadline: 6-8-54

Reason for the delinquency: Agent has been involved in  
expedient handling of Trujillo case.Date the report or necessary communication  
will reach the Bureau:

6-15-54

AEC zone designation, e.g., OR, CH, etc.:  
(This applies only to 116 cases.)ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/2/00 BY 60267/NLS/EP/mj6404  
68 JUN 10 1954105-23413-  
NOT RECORDED  
13 JUN 8 1954



FOIA(b) (1)

FOIA(b) (1)

FOIA(b) (1)

FOIA(b) (1)

~~CONFIDENTIAL~~

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **NEW YORK**

|  |                                  |  |   |
|--|----------------------------------|--|---|
| REPORT MADE AT<br><b>NEW YORK</b>                      | DATE WHEN MADE<br><b>6/18/54</b> | PERIOD FOR WHICH MADE<br><b>4/6, 8, 16, 19, 21, 22, 27; 5/4, 11-13, 17, 26; 6/1, 3, 7/54</b> | REPORT MADE BY<br><b>EDWARD A. BRANDT</b><br>bjh                      |
| TITLE<br><b>FREDERICK CHARLES FERDINAND WEISS, was</b> |                                  |  | CHARACTER OF CASE<br><b>G.I.R.-6</b><br><b>INTERNAL SECURITY - GE</b> |

**SYNOPSIS OF FACTS:** Confidential informant indicates the subject has utilized the Trumbull Printing Company, Middletown, NY, for printing of National Renaissance bulletin and other anti-Semitic pamphlets for the past six months. Subject has a \$4000 mortgage on his farm with the Cooperative Society of Port Jervis, NY. "Reporter" magazine dated 4/13/54 contained article stating WEISS is a professional conspirator and author of anti-Semitic articles. Confidential informant states MARIE WEISS, wife of subject, sailed for Germany on 4/16/54 for three months visit where she will attempt to obtain subject's share of his father's estate. WEISS continues to furnish money to members of the National Renaissance Party for their living expenses as well as the cost of distributing Party literature. WEISS plans to send MANA TRUHILL, NRP leader, on a trip through the southern United States to contact national socialist leaders. Subject also indicates he would furnish \$1000 to TRUHILL for trip to Germany. Subject's most recent article entitled "Max Planck And The Future Of Western Civilization" is highly critical of the US administration and its treatment of Western Germany.

DECLASSIFIED BY 6024/NW/EP ON 4/10/00 MAY - P

AGENCY State, Dept, Army  
REQ-REC'D RAB  
DATE FORW. 6/20/54 MPT  
HOW FORW. IRS  
BY J. E. [unclear]

**DETAILS:** At Middletown, New York

Miss EVELYN ROSE, Credit Bureau of Middletown, stated in April, 1954 that the subject resides on RD # 1, Middletown, NY, at a small farm between Otisville and Howells, New York. She

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1:1 JUL 19 1960

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DECLASSIFY ON: 25X 14

also Bw. when rpt. may be app.  
Rept. subm. 9-1-54  
9-15-54 M.A.

|   |                         |  |  |
|---|-------------------------|--|--|
| APPROVED AND FORWARDED:<br><br><b>JJK</b>   | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN THESE SPACES<br><b>103-2-412</b><br><b>27 JUN 21 1954</b><br><b>RECORDED-92</b><br><b>INDEXED-92</b> |  |
| COPIES OF THIS REPORT<br>6 - Bureau (105-3243) (RM)<br>1 - INS, NYC (RM)<br>2 - Newark<br>3 - New York (100-411893) |                         |  |  |

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~~SECRET~~

NY 100-111893

said the subject's previous address was 327 East 97th Street, New York City, and he was described as a very elderly man and married. Miss ROSE stated the subject has a mortgage on this farm with the Cooperative Society of Port Jervis, New York and the subject has had little credit experience in Middletown.

Mr. JAMES O'MELIA of the Trumbull Printing Company, West Main Street, Middletown, stated that the subject had placed an order for one thousand copies of the National Renaissance bulletin entitled "Brotherhood" in December, 1953. He stated that in January, 1954 the subject ordered two thousand copies of the sheet entitled "Should The Prussian Spirit Die" and one thousand additional copies of "Brotherhood". He stated that the subject had the National Renaissance bulletins printed on an irregular basis, and that the subject tried to have an issue of the bulletin printed in March, 1954, but that his firm was unable to handle the order because of their heavy backlog of work. Mr. O'MELIA said that JAMES MADOLE accompanied the subject on one occasion when he ordered the bulletin. He also stated that fifteen hundred of the above mentioned sheets were mailed to MANA TRUHILL, 54 Audubon Avenue, New York City, N.Y. on the subject's request as the subject stated that this was his secretary who forwarded these propaganda sheets to Germany and Asia. He also stated that the subject either paid cash or by check drawn by someone other than the subject when he paid for this work.

*G-1  
D-1  
G-2  
V-2*

At Port Jervis, New York

T-1, of known reliability, stated that the subject has a \$4000 mortgage on his home at Middletown, New York. He stated that the subject also owns an apartment house at 156 Grand Street, White Plains, New York. He further stated that one of the letters of recommendation for the subject was written by JAMES H. MADOLE, 224 East Main Street, Beacon, New York on the letterhead of the Animist Party. He further stated that LUDWIG HARTMANN, owner of the Cosmos Import Company, 45 East 17th Street, New York City, had also favorably recommended the subject and stated he was a partner in the ownership of the apartment house at White Plains, New York. The informant further stated that this ownership was also shared with AMELIA SHIOTA.

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NY 100-111893

T-1 added that correspondence from the subject regarding his mortgage was on the stationery of the ~~Le Blanc~~ Publishers, Box 155, 208 East 86th Street, New York City, ~~NY~~ and his attorneys were listed as ~~SIDNEY ABRAMS~~ and ~~IRVING LENT~~, 233 East 50th Street, New York City. ~~NY~~

T-1 stated that the subject also indicated he had an account at the Orange County Trust Company, Middletown, New York.

At Middletown, New York

T-2, of known reliability, stated the subject has never had an account with the Orange County Trust Company, Middletown, New York.

At New York, New York

The "Reporter" magazine, dated April 13, 1954, contained an article entitled "Germany - Where Fascism And Communism Meet" by EDMUND TAYLOR. This article identified ~~FREDERICK CHARLES F. WEISS~~ as a German-born professional conspirator residing in the United States who writes vicious anti-Semitic articles for the National Renaissance Party. A part of this article is quoted below which indicates the subject is in contact with prominent Nazi leaders in Germany:

"At first glance, WEISS, now nearly seventy, a hawk-nosed, bull-necked former captain in the Kaiser's army who came to the United States between the two wars, appears to be half crackpot and half clown. Yet, according to the Bonn authorities, he is an important relay point in the international Fascist network, which the Communists are everywhere encouraging and spreading. He carries on an intense correspondence with prominent Nazi leaders like ~~NAUMANN~~ and ~~ACHENBACH~~; General ~~HEINZ GUDERIAN~~, Hitler's famous Panzer tactician; ~~Dr. AUGUST HAUSSLEITER~~, an important Neo-Nazi politician in Bavaria; and ~~HANS ULRICH RUDEL~~, a former Stuka pilot and intimate associate of ~~NAUMANN~~, who now divides his time between Germany and the Argentine, where he serves as a technical adviser to President ~~PERON~~. ~~RUDEL~~, like his friend ~~NAUMANN~~, has quite a few Soviet

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NY 100-111893

or Communist contacts. In fact, the Bonn authorities have evidence indicating that in one of the Neo-Nazi German groups to which he belonged he was regarded as the group's chief liaison officer with Wehrmacht veterans working for the East Berlin government. Following a similar pattern, WEISS is reliably reported to have his own Communist contacts in the United States, though he is at the same time an ardent admirer of Senator McCARTHY, and works with some of the Senator's extreme right-wing followers."

This article continues by stating that WEISS' writings are usually distributed under the name of the Le Blanc Publishers, 208 East 86th Street, New York, and are frequently mailed into Germany. This article states that WEISS is an associate of FRANCIS PARKER YOCKEY, also known as FRANK HEALY, who is prominent in international Fascism. N.Y.

T-3, of known reliability, who is familiar with German activities in the New York City area, stated on April 6, 1954 that the subject appeared to be greatly disturbed by the article in the "Reporter" magazine regarding his activities in the Neo-Nazi field. The informant said he was particularly disturbed because his relationship with FRANCIS PARKER YOCKEY was disclosed. The informant added that WEISS stated he had recently been in contact with YOCKEY who was residing in Canada, and indicated that YOCKEY is in bad financial condition and is continually requesting money from the subject.

On April 19, 1954 T-3 stated that the subject had indicated that he would not furnish any financial aid to YOCKEY and stated that he wished to have nothing more to do with YOCKEY.

Mrs. Frederick Charles Ferdinand Weiss  
T-3 indicated on April 19, 1954 that Mrs. MARIE WEISS sailed on the GRIPSHOLM on April 16, 1954. He indicated she would visit Sweden and then travel to Pforzheim, Germany, where she hoped to obtain the subject's share of his father's estate. The informant indicated that Mrs. WEISS would be abroad about three months. N.Y.

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NY 100-111893

T-3 advised on May 26, 1954 that the subject continues to provide financial support for the National Renaissance Party. He stated that the subject has been willing to furnish money for the personal needs of the leaders of the National Renaissance Party as well as for the cost of printing and distributing the literature of the party. T-3 said that WEISS recently gave money to JAMES MADOLE to pay for his moving to New York City. He said that MADOLE now resides at an apartment at 10 West 90th Street, and that WEISS furnishes half of the rental for this apartment inasmuch as all National Renaissance Party meetings are held there.

The informant also stated that in recent months WEISS has given MANA TRUHILL money to pay the rent on his apartment as well as money for his personal needs. The informant said that TRUHILL recently purchased a motorcycle and there is some indication that WEISS provided at least part of the money which TRUHILL paid for this motorcycle.

The informant also pointed out that TRUHILL makes weekly trips to visit WEISS at his farm at Middletown, New York, and appears to have WEISS' complete support in his leadership of the National Renaissance Party.

T-3 said that WEISS also makes frequent trips to New York City where he counsels TRUHILL and MADOLE on the work of the National Renaissance Party and supervises the printing and mailing of the anti-Semitic literature which is being distributed by the National Renaissance Party.

This informant further stated that within recent months WEISS has been considering the idea of sending TRUHILL to Washington to register with the State Department as a foreign agent. He said that if TRUHILL did register, it would probably be as an agent for the organization in Hamburg, Germany known as ~~"Schwarz-Rot-Weiss"~~. The informant said that TRUHILL has used this name recently on some of the Party's literature, and that he recently mailed one thousand envelopes to Germany, presumably to this organization. The informant also said that TRUHILL has made statements recently that he will take a trip to Germany sometime in the future and that the subject has offered to pay one thousand dollars of his expenses.

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T-3 further indicated that the subject planned to send MANA TRUHILL on a trip through the southern United States to contact persons prominent in national socialism. He stated that WEISS had offered to pay the expenses for this trip and had given TRUHILL the names of persons whom he desired him to contact. He stated that the persons which had been prominently discussed by WEISS and TRUHILL as contacts for TRUHILL were JOHN MONK, Box 831 Portsmouth, Virginia, and CHARLES WESTBROOK, Trion, Georgia.

T-4, of unknown reliability but who has furnished reliable information regarding activities of the National Renaissance Party in the past, stated on May 26, 1954 that the subject met with MANA TRUHILL on May 25, 1954 and instructed him to attempt to incite riots in the South in line with the recent anti-segregation decision by the United States Supreme Court. T-4 said that the plan was to have white students start riots in their schools. He also indicated that WEISS instructed TRUHILL to contact the Columbians to determine what firearms were available in Georgia. He stated that TRUHILL was also to contact CHARLES WESTBROOK in Trion, Georgia to obtain firearms.

It is to be noted that the Columbians have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

T-3 indicated on May 26, 1954 that at the time of TRUHILL's arrest by the New York City Police Department on a charge of possessing a pistol, that the subject was very much concerned and had expressed a fear that TRUHILL would "talk" while he was in jail. The informant stated that TRUHILL was in jail for eight days awaiting a hearing on the charge which was finally dismissed. T-3 said that during this time the subject made a pretense at obtaining bail for TRUHILL, which had been set at \$2000, but had shown a definite inclination not to want to become involved in this matter. He indicated to other members of the National Renaissance Party that he had been unsuccessful in raising any money for TRUHILL's bail.

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NY 100-111893

T-3 further indicated that the subject had indicated that he maintained a bank account at the Manufacturers Trust Company, 3rd Avenue and 85th Street and had made a \$500.00 deposit there on April 8, 1954.

T-3 stated that ~~HANS~~ BORCZINSKI, 147 East 27th Street, New York City, has been in contact with the subject in recent months and quite frequently drives WEISS from his farm to New York City. The informant was unable to give any information as to BORCZINSKI's close relationship with the subject.

T-3 indicated that the subject continues to receive his mail care of Le Blanc Publishers at 208 East 86th Street, and also applied for a post office box at this address for the National Renaissance Party, but was turned down because of the political implications of the National Renaissance Party.

T-3 indicated on May 11, 1954 that the latest article distributed by the subject was one entitled "Max Planck And The Future Of Western Civilization", which was highly critical of the United States Government and its treatment of Western Germany. It also carried the anti-Semitic theme which is prevalent in all of WEISS' articles.

T-5, another government agency, advised on April 21, 1954 that the subject had written a letter to OTTO MAHNKE in Hamburg, Germany, which indicated that the subject was sending leaflets and propaganda material to MAHNKE and indicated that he should distribute them among the authorized circles. He ordered MAHNKE to see to it that the press in Germany is mobilized in the sense which he outlined in the pamphlet. ~~(S)~~

- P -

- 7 -

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

FOIA(b)(7) - (D)

NY 100-111893

ADMINISTRATIVE PAGE

INFORMANTS

| Identity of Source   | Date of Activity And/or Description Of Information              | Date Received     | Agent to Whom Furnished | File and Serial Located |
|--|---|-------------------|-------------------------|-------------------------|
| T-1<br>ETHEL HORNBECK,<br>Secretary,<br>Treasurer,<br>Cooperative Society<br>of Port Jervis, New<br>York | 1954  | 4/8/54            | LAWRENCE W.<br>SPILLANE | Instant<br>Report       |
| T-2<br>J. A. CHAMBERS,<br>Orange County<br>Trust Company,<br>Middletown, New<br>York                     | 3/15/54   | 3/15/54           | "                       | "                       |
| T-3 (u)<br>[REDACTED]  | Information regarding<br>"Reporter" magazine.                   | 4/6/54            | EDWARD A.<br>BRANDT     | 100-111893-<br>55       |
|  | Information regarding<br>MARIE WEISS                            | 4/19/54           | "                       | 100-111893-<br>60       |
|  | Information regarding<br>National Renaissance<br>Party activity | 5/4, 17,<br>26/54 | "                       | Instant<br>Report       |
|  | Information regarding<br>MAX PLANCK article                     | 5/11/54           | "                       | "                       |

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NY 100-111893

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FOIA(b)(7) - (D)

ADMINISTRATIVE PAGE (CONTINUED)

INFORMANTS (CONTINUED)

| Identity of Source                    | Date of Activity And/or Description Of Information | Date Received | Agent to Whom Furnished     | File and Serial Located |
|---------------------------------------|--|---------------|-----------------------------|-------------------------|
| T-4<br>[REDACTED]                     | 1954   | 5/26/54       | JOSEPH BAKER, Newark Office | 100-114224-104          |
| T-5<br>United States State Department | 1/16/54  | 4/21/54       | Letter to Director          | Instant report          |

LEADS

NEWARK

At Newark, New Jersey

Will continue to contact [REDACTED] and report information furnished by him regarding the subject.

NEW YORK

At New York, New York

Will place mail cover at 208 East 86th Street, New York City.

Will attempt to verify subject's bank account at Manufacturers Trust Company, 3rd Avenue and 85th Street.

Will continue to follow the subject's activities through regular confidential informants.

REFERENCE: Report of SA EDWARD A. BRANDT, New York, 3/29/54.

~~SECRET~~

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (105-23413)

DATE: 7-9-54

FROM : SAC, Milwaukee (105-359)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, **G.I.R.-6**  
INTERNAL SECURITY - GE  
OO: New York

abp 11-1

Reference is made to Bureau letter to Milwaukee dated April 20, 1954, enclosing a copy of a letter from R. F. McLAUGHLIN of Watertown, Wisconsin, to WALTER WINCHELL of New York City.

McLAUGHLIN reports that the April 13, 1954, issue of the "Reporter" refers to a man by the name of FREDERICK CHARLES F. WEISS, and continues giving background sketch relative to WEISS.

McLAUGHLIN was interviewed by SA MARTIN L. CROAK at his home at 301 South Montgomery Street, Watertown, Wisconsin, at which time inquiry was made of McLAUGHLIN as to his knowledge of subject WEISS. McLAUGHLIN was unable to recall anything concerning WEISS until his memory was refreshed by SA CROAK of his name being in the "Reporter" in the April 13, 1954 issue. McLAUGHLIN then stated that the only thing he knew concerning WEISS was the information that he had garnered from reading the "Reporter" publication. He had destroyed the particular publication that he referred to and did not have any other issues at his residence and could not recall whether he obtained all the background information he had mentioned relative to WEISS from the April 13, 1954, issue of the "Reporter" or whether he had recalled that from other issues of the "Reporter" publication. He also stated he believed he might have read something concerning WEISS in ROY CARLSON's book "Under Cover", but he was not certain of this fact.

THEODORE C. VOIGT, Chief of Police, Watertown, Ohio, Police Department, NA and former Agent of the FBI, advised that McLAUGHLIN is considered psychopathic, particularly on the subject of internal security matters.

In view of the fact that all information relative to WEISS in possession of McLAUGHLIN was obtained from the "Reporter" magazine, it is believed that the source of the information should be from the "Reporter" magazine rather than McLAUGHLIN.

RUC.

MLC:ECF  
REGISTERED MAIL

cc: 2-New York (100-111893)(Info)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/27/00 BY 60362/NCS/CL/mas

RECORDED - 81

INDEXED - 81

EX-129

105-23413-18  
21 JUL 12 1954

68 JUL 20 1954

**SECRET**

Heidelberg, Germany

VIA ARMY COURIER

Date: June 11, 1954  
To: Director, FBI  
From: Liaison Representative, Heidelberg  
Subject: FRIEDRICH KUHFUSS  
SECURITY MATTER - GE

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 4/9/10

Attached for the Bureau are five copies and for Madrid one copy of a 66th CIC Region IV report dated May 17, 1954 regarding the subject. This matter is being forwarded for informational purposes since the subject is in Spain and since the subject refers to FREDERICK CHARLES F. WEISS, who is previously known to the Bureau.

The Deutsche Gemeinschaft (German Association - DG) is referred to in my letter to the Bureau of 4/6/54 entitled "SISTER MARGARET PATRICIA, INFORMATION CONCERNING." For the information of the Madrid Office, that letter included information obtained from G-2, US Army Europe which described the DG as an organization founded and led by AUGUST HAUSSELEITER and HELENA WESSEL. The organization is commonly referred to as the Nationale Sammlung (National Rally). It is actually one of many splinter radical right parties and does not have an extensive membership. Many of its members could be classified as neo-Nazi. Its party platform is strongly nationalistic, it advocates an independent Germany, is anti-Communist, opposed to the European Defense Community, and opposed to strong alignment of Germany with the Western Allies.

RUC.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/9/10 BY 60321/AL/ML  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

NOT RECORDED  
141 JUL 14 1954

Enc. 5  
GAV:EMc

cc - Madrid (Sent direct - Enc. 1)

INITIALS ON ORIGINAL

53 JUL 21 1954

**SECRET**

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DECLASSIFY ON: 25X

ORIGINAL COPY FILED IN 105-23413-2

~~CONFIDENTIAL~~  
G O P Y

BS/apd

17 May 1954

REGION IV, 66th CIC GROUP, APO 108, US ARMY

FILE: IV-16703

Deutsche Gemeinschaft

Re: KUHFUSS, FRIEDRICH

1. On or about 12 May 1953 the headquarters of the Deutsche Gemeinschaft (German Association -- DG) in MUNICH, Steinsdorferstrasse 14, received the following letter written in German from one Friedrich KUHFUSS, BARCELONA, Spain, Calle de Leon XIII, 21:

"My wife and I are expellees from home; after five (5) years behind barbed wire I settled here. We have to struggle for our livelihood like all Germans who remained truly German.

That is the reason why your paper, April 54, volume 4, Number 6, spoke to our hearts. I have taken over the leadership of the Gemeinschaft "Schwarz-weiss-rot" (Association Black-White-Red) even though only very little can be done with Germans living abroad (Auslandsdeutschen) because they are not concerned with our fate. I do not as yet have any funds at my disposal but I dare ask you, nevertheless, to send me possibly a small number of copies of the abovementioned paper. I am convinced that I shall be able to do some work with them.

Please give Herr August HAUSSLEITER my sincere thanks for his article "The Three BONN Excuses" and I also ask you to transmit my heartfelt gratitude to Fraulein Dr. Renate MALLUCHE for "Seventeen Millions-- Still on the Road." She wrote (that article) not only with her mind and pen but with her heart. I wish I had these articles available here in English and Spanish.

Would you be so kind to send the paper also to (the following addresses):

Frederick Chas. F. WEISS  
National Renaissance Party,  
54, Audubon Ave., Apt. 3 - G,  
NEW YORK CITY, N.Y., USA

(is a German)

and

Dr. Joh. von LEERS  
Martin Haedo 863,  
Vidente Lopez,  
FCNGEM,  
PROV. DES BUENOS AIRES,  
Argentina

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DATE 4/7/00 BY 60367/NU/SP/m1

Sincere thanks.

I salute you in the struggle for Germany.  
Yours,

/s/ F. KUHFUSS."

SOURCE: "A"

EVALUATION: B-2

4 - Hq, 66th CIC Gp, USAREUR ENCLOSURE 1 - Region IV, File  
1 - Central File  
~~CONFIDENTIAL~~  
C O P Y 105-23413-1



July 6, 1954

105-23413-19

Mr. Kurt Nippe  
8084 Fulton Street  
Brooklyn 8, New York

Dear Sir:

Your letter dated June 29, 1954, has been received.

In view of the contents of your communication, I am instructing the Special Agent in Charge of our New York office to designate a special agent to call on you in the near future.

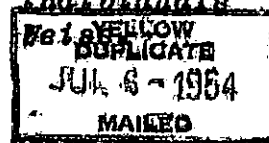
Very truly yours,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/2/0 BY 60362/WCE/SP/AM

John Edgar Hoover  
Director

cc - E - New York (with copy of incoming)

NOTE FOR NEW YORK: The subject of Nippe's letter appears to be identical with "Fredrick Charles Ferdinand Weiss, was., IS-GE," New York file 100-111893. You should interview Nippe for all information in his possession concerning subject and, thereafter, consider interviews with individuals he names as having information concerning



cc: 65-33939 (Nippe)  
cc: 105-23413 (Weiss)

NOTE: Nippe was the subject of a Bureau investigation from 2-18-41 to 2-20-43. The investigation was closed

the U.S. Attorney authorized Nippe, a German alien, to move to New York City. Nippe has addressed communications to the Bureau, the last dated 2-5-58, which was acknowledged in the above form.

JED:elo

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Tracy \_\_\_\_\_  
Mohr \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

JUL 23 1954

Kurt Hippo.

3024 Fulton St.  
Brooklyn, 8, N. Y.

June 29, 1954.

U. S. Federal Bureau of Investigation  
(F. B. I.) Mr. Edgar Hoover, Chief.  
U. S. Department of Justice  
Washington, D. C.

Gentlemen:

I hold it as my duty, to report a certain fellow, who seems to cause considerable trouble in Germany.

The man's name is: Fred Weiss. (Alias Fred Charles White; alias "X. Y. Z."; alias Charles Fred Le Blanc; alias Le Blanc, Publisher; etc.)

His address is: Fred Weiss; - Weiss Farm (This is where he usually lives,)  
R. D. 1,  
Middletown, N. Y.

One of his mail addresses is:

Le Blanc Publishers  
Box 155

208 East 86th St. (The bookstore moved to No. 215 E. 86th St.)  
New York 28, N. Y.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/2/00 BY 60247/nd/ef/mas

Another address is in White Plains, N. Y., of which I have only the  
telephone number:  
White Plains 9 - 6381.

In White Plains he is part-owner of an apartment house, which he owns together with an elderly woman. He stays there every week for a day or two, usually by the end of the week. The 'phone is always answered by a woman, who questions the caller first, before she calls Fred Weiss to the phone - if she does not make an excuse! (!)

The "Farm" at Middletown, N. Y., he owns together with a gentleman with name and address as follows:

Mr. Anton Steib  
165 East 88th St. (Catholic Kolping House.)  
New York City, 28.

This Mr. Anton Steib is a gentleman of good character and excellent reputation and he is able to give considerable information about Fred Weiss!

Other addresses, who could give information about Fred Weiss, are:

Mr. Charley G. Smith  
40 - 18 Hampton St.  
Elmhurst, L. I., N. Y.  
phone, Illinois 8 - 6317

Mr. August Bohl  
c/o Martino  
Shelter Rock Road 9  
Manhasset, L. I., N. Y.

INDEXED-66

SE 41

NOT RECORDED

JUL 13 1954

INITIALS ON ORIGINAL

Fred Weiss wrote and published a number of leaflets and sheets, some in english

and others in the German language, which he and his closest friends have mailed to a large number of addresses in West-Germany. It seems, that many of the addressees are former German army- and navy officers and soldiers and also officers of higher rank and also generals. As a result of this sort of a political "campaign", this fellow Fred Weiss is carrying on, several German men have been put in jail in West-Germany. I did not get all the details, but from letters I received, it seems as if those men are unsuspecting victims of the crooked doings of this Fred Weiss. I am told, that some of those men got up to 5 months in jail in West-Germany, (maybe for receiving, or possessing or distributing Fred Weiss' literature.) I believe, that those men in Germany are harmless fellows, maybe not overintelligent, but unsuspecting, and certainly not criminally minded. They all fell for Fred Weiss' swindle.

If at all possible and within the power of the U. S. Department of Justice, I think this fellow Fred Weiss ought to be thoroughly investigated and deported back to Germany, before he can do any more harm.

Recently Fred Weiss, through his underlings, is bragging, that he is receiving large amounts of money (\$10,000,- to \$15,000,-). His underlings or associates claim, that these amounts are coming from "a man, who is interested in Fred Weiss' work!" We have a strong suspicion, that the money may be coming to him through some channels from communistic agencies! I wish this point will be thoroughly investigated! His legitimate income from his rooming house is rather small.

Fred Weiss (wife, (illegitimate, I believe), Mrs. Maria Weiss, left by ship on April 15th 1954, on a trip to Sweden and Germany. She was said to go first to Mr. Einar Aaberg, Norrviken, Sweden, who is a publisher of all kinds of literature. It might be investigated, whether Mrs. Maria Weiss (she is possibly traveling under an alias) is accepting sums of money in Sweden, which maybe coming from Moscow, Russia. I understand, that the Russians are rather free and easy in paying out sums of money. And I think that she ought to be investigated, when she returns to the United States. I was told, that Russia spends 10 to 20 million Dollars annually in West-Germany for propaganda purposes. Fred Weiss is said to be trying to get his "share" of that! Her principal reason for this trip to Europe, is to bring money back! We know that. And in all probability it will be Russian money.

Fred Weiss has a very bad reputation in New York, and especially so among the German-American element. There seem to be more people than 3 or 4, whom he cheated out of sizable amounts of money! In some cases those amounts are from \$4000,- to \$8000,-.

Some information about Fred Weiss can be had from:

Mr. Joseph Schamberger 'phone GYpress 8-9713  
2051 Belmont Ave.  
Bronx, 57, N. Y.

Mrs. Bolle or Bohle, (Furniture Store)  
Second Ave., between 84th and 85th St.  
New York City, 28

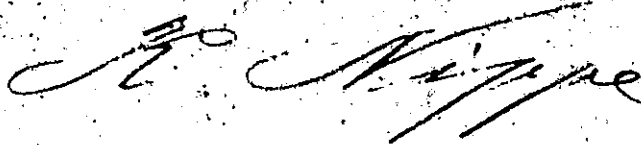
Mr. Louis Gartner, (Nation Exchange)  
211 East 84th St.  
New York City, 28.

These people may give information as to the character of Fred Weiss. His agitation recently is turning more and more towards Russian communism for West-Germany, and also the United States. - Hoping, that this little information from me will

be at least a little helpful. I may add, that Fred Weiss is not an American citizen - and one or the other of the information-addressees may be able to give some information in regard to Fred Weiss' crooked doings in France. It is said, that the French government is still looking for him.

Yours very truly,

Kurt Nippe.

A handwritten signature in cursive script, appearing to read "Kurt Nippe". The signature is written in dark ink and is positioned below the typed name.

SAC, El Paso

July 14, 1954

Director, FBI (100-411706)

E. F. VELLTRAVERS, wa.  
E. F. VAUTRAVERS  
INTERNAL SECURITY - GE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/7/00 BY 6020/NUS/EP/mw

Re El Paso letter 6-17-54, a copy of which is forwarded herewith to the New York Office for information. With reflet, two pamphlets were forwarded to the Bureau. One is entitled, "Zionist War-Mongering in the U. S. A." dated June, 1948, by Marilyn R. Allen. The files reflect that Miss Allen is one of the organizers of the pro-American Vigilantes in Salt Lake City, Utah, and has frequently contacted the Salt Lake City Office. She has been an associate of Gerald L. K. Smith and is apparently a prolific letter writer and pamphleteer on anti-Communist and anti-Semitic matters. No investigation has been conducted concerning Miss Allen, who has frequently written to the Bureau.

The other pamphlet forwarded with reflet was one in the German language, a copy of the translation of which is forwarded herewith to offices receiving copies of this letter. This pamphlet appears to be a publication of Le Blanc Publishers, which is operated by Frederick Charles Ferdinand Weiss, subject of a pending investigation in which New York is office of origin. Weiss, who was born 7-31-85 in Pforzheim, Germany, has not received naturalization papers and has been active in neo-Nazi and anti-Semitic affairs in the New York area. Weiss also publishes anti-Semitic literature which appears to be rather widely distributed. Unconfirmed information has been received that Weiss has made statements indicating that Communism is the best plan for Germany and he is working for that purpose.

Bureau files contain no information identifiable with subject of reflet.

The El Paso Office should maintain contact with Albert Vargyas to receive all information available to him in this matter. A copy of the information should be furnished to the New York Office for consideration in the investigation of Weiss.

cc-2-New York (Attachment)

cc-2-Salt Lake City (Attachment)

Attachment

(105-230413) - (Weiss)  
(105-9879) (Marilyn R. Allen)

JED:erf:mbr

RECORDED

61 JUL 61 1954 INITIALS ON ORIGINAL

YELLOW  
DUPLICATE

JUL 14 1954

MAILED

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

ORIGINAL COPIES FILED IN 100-411706

SAC, New York (100-111893)

August 2, 1954

Director, FBI (65-33939)

FREDERICK CHARLES FERDINAND WEISS, was.  
INTERNAL SECURITY - GE

105-23413 ✓

Transmitted herewith is a copy of a letter dated 7/26/54, signed by Kurt Nippe. Your attention is directed to the acknowledgement letter dated 7/6/54 addressed to Mr. Nippe, copies of which were furnished for your information and assistance in captioned investigation.

The Bureau desires that you contact Nippe and orally acknowledge the receipt of his letter at the Bureau and arrange to obtain from him any information which he might now have or which he might secure in the future of interest to the Bureau.

Attachment

✓ 105-23413 (Weiss)

JED:bsb

NOTE: Nippe was the subject of a Bureau investigation from 2/18/41 to 2/20/43. At that time Nippe was a German alien.

Nippe addressed a letter to the Bureau which was acknowledged on 7/6/54. His present letter adds nothing, and it is not believed that a formal acknowledgement is necessary.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/7/00 BY 60312/NLS/EP (M)

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_



ORIGINAL COPY FILED IN 65-33939-14

Kurt Nippe

3024 Fulton St.  
Brooklyn, S. N. Y.

July 26th 1954.

U. S. Federal Bureau of Investigation  
(F. B. I.) - Mr. Edgar Hoover, Chief.  
U. S. Department of Justice  
Washington, D. C.

Gentlemen:

My last letter, pertaining to the case of Fred Weiss, was dated June 29, 1954. I received your answer to that, in which you announced the visit of your local investigator, Mr. E. A. Brandt of the local F. B. I.

A couple of weeks ago or so Mr. Brandt called on me and I was able to give him additional information on this case.

When I noticed, that Mr. Brandt seemingly had not quite believed, that Fred Weiss is the real "wire puller" behind the doings of the communist Mana Truhill, I mailed a letter with some more information to Mr. E. A. Brandt, at his local address, 290 Broadway.

Enclosed please find a copy of said letter. To my way of thinking, Mana Truhill letter to Otto Mahnke, Hamburg, proves defebitely, that Fred Weiss is the "Mr. Big" of the gang.

Also the matter of connections in narcotics ought to be looked into!

Always ready to co-operate with your office or with Mr. E. A. Brandt,  
I remain,

yours very truly,

Kurt Nippe.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7/7/00 BY 60267/NW/EP/ma

RECORDED - 23  
INDEXED - 23  
EX. 113

11 JUL 28 1954

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

NEW YORK

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE~~

~~SECRET~~

|  |   |  |  |
|--|---|--|--|
| REPORT MADE AT<br><b>CHICAGO</b>   | DATE WHEN MADE<br><b>7/14/54</b>  | PERIOD FOR WHICH MADE<br><b>6/22, 23, 28-30/54</b> | REPORT MADE BY<br><b>LLOYD O. BOGSTAD</b> <span style="float: right;">cms</span> |
| TITLE<br><b>FREDERICK CHARLES FERDINAND WEISS,<br/>Was.</b>  |   |  | CHARACTER OF CASE<br><b>INTERNAL SECURITY - GE</b>                               |
| <div style="text-align: center;"> <del>CLASSIFIED BY 60267-DE</del><br/> <del>DECLASSIFY ON: 25X</del> </div>  |   |  |  |
| <p>SYNOPSIS OF FACTS:</p> <p>Subject reportedly one of a group of individuals who have agreed in principal to give financial support to newspaper "Deutsche Reichspartei" the financing to be carried out with the aid of the "Chikagoer Buergerzeitung", a German paper printed in Chicago. The Chicago German-American newspaper "Buerger-Zeitung" believed by informant to be identical with above paper. Subject's only connection with "Buerger-Zeitung" reported to be the submission of an occasional article for publication. Informants advise subject has never contributed financially to this newspaper.</p> <p style="text-align: right;">10 photocopy<br/>AGENCY States, 8-2, RAB, 2MS<br/>REQ. REC'D<br/>DATE FORW. 7/19/54 MCA<br/>HOW FORW. 1MS.<br/>BY T. E. H. [unclear]</p> <p>DETAILS: <i>legat London<br/>S.E. [unclear]<br/>7/19/54 MCA</i> <span style="float: right;">RUC -</span></p> <p>T-1, a confidential source abroad, advised early in 1954 that one F. C. F. WEISS, <u>Middletown, New York</u>, and his circle of friends have agreed in principal to give financial support to the newspaper "Deutsche Reichspartei" and that the financing would be carried out with the aid of "Chikagoer Buergerzeitung", a German paper printed in Chicago. Informant described this information as reliable. <span style="float: right;">EX-128</span></p> <p><u>Information Concerning "Buerger-Zeitung"</u></p> <p>T-2, of known reliability, advised on June 22, and 29, 1954 that he knows of no newspaper published in Chicago by</p> |   |  |  |
| APPROVED AND FORWARDED: <i>[Signature]</i>   | SPECIAL AGENT IN CHARGE <span style="float: right;">DO NOT WRITE IN THESE SPACES</span> |  |  |
| COPIES OF THIS REPORT<br>⑤ - Bureau (105-23413) (REGISTERED)<br>3 - New York (100-111893) (REGISTERED)<br>2 - Chicago (105-1807) <i>1446</i><br><b>68 JUL 26 1954</b>  |   |  | <b>SE 25</b><br><b>RECORDED - 105</b><br><b>INDEXED - 105</b><br><b>EX-128</b>   |

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U. S. GOVERNMENT PRINTING OFFICE 16-50265-2

~~SECRET~~



the name of "Chikagoer Buergerzeitung". However, T-2 added that the newspaper in question is undoubtedly the newspaper "Buerger-Zeitung", which is published in Chicago. The editor of this paper is ARTHUR KOEGEL, whom T-2 described as being a senile "dyed in the wool" Nazi sympathizer. According to T-2, R. J. HILLEBRAND is the Business Manager of this paper. HILLEBRAND does not share KOEGEL's strong pro-Nazi sympathies but he (HILLEBRAND) does not object to KOEGEL's way of thinking. T-2 added that in his opinion the "Buerger-Zeitung" is very pro-Nazi. ILL

T-2 added that FREDERICK C. F. WEISS of New York is not listed on the mast head of this paper. He added, however, that WEISS does write an occasional feature article on some special event for this paper. T-2 stated that he did not believe that WEISS had any financial interest in the "Buerger-Zeitung". The informant added that he had never met WEISS. T-2 added that he had heard that the "Buerger-Zeitung" had some minor political connection with the Democratic Party.

On June 30, 1954, T-3, of unknown reliability, but in a position to know the activities of "Buerger-Zeitung" advised that the German-American newspaper "Buerger-Zeitung" is published weekly at 187 North LaSalle Street, Chicago, Illinois. This publication consists of 4 pages and is distributed throughout the United States and has several thousand subscribers. It is printed in the English and the German language and writers all over the United States submit articles to be published in this paper. The editor of this newspaper is ARTHUR KOEGEL and the Business Manager is R. J. HILLEBRAND. The "Buerger-Zeitung" is owned by the German-American Citizens League which is composed of residents of Chicago and receives financial aid through this organization. According to T-3, FREDERICK WEISS of New York is not a member of the German-American Citizens League but has submitted several political articles to the "Buerger-Zeitung" for publication. The informant was unable to recall if any of WEISS' writings were published by this paper. T-3 added that no financial support is given this paper by the subject and no money was paid him for writing these articles.

On June 30, 1954, T-4, of known reliability, advised

~~SECRET~~ ~~SECRET~~  
CG 105-1807

that ARTHUR KOEGEL is the Editor and R. G. HILLEBRAND is the Business Manager of "Buerger-Zeitung", which is pro-Nazi in its leanings and is anti-Semitic and anti-U.S.

(u) T-4 advised that he knew of no connection between FREDERICK WEISS and "Buerger-Zeitung". T-4 added that he believed that KOEGEL is fairly well to do financially and was in a position to furnish any financial support that the "Buerger-Zeitung" needed.

T-4 described the "Buerger-Zeitung" as the official organ of the German-American Citizens League of Illinois. This organization, according to T-4, is anti-Semitic, anti-British and anti-French and is strongly pro-German.

#### Miscellaneous

A review of the files of the Chicago Office reflects no information indicating that FREDERICK CHARLES FERDINAND WEISS is connected with or had any financial dealings with the "Chicagoer Buergerzeitung" or "Buerger-Zeitung".

T-5, of known reliability who has general knowledge of Communist activity in the Chicago area, advised on June 23, 1954 that he could furnish no information concerning WEISS' association with "Buerger-Zeitung".

T-6, another government agency that conducts personnel and intelligence investigations, advised on June 28, 1954 that they could furnish no information concerning WEISS' association with "Buerger-Zeitung". (u)

T-7, another government agency that conducts personnel and intelligence investigations, advised on June 29, 1954 that they could furnish no information concerning WEISS' association with "Buerger-Zeitung". (u)

- RUC -

CG 105-1807

ADMINISTRATIVE PAGEADMINISTRATIVE

This report has been classified Secret inasmuch as it contains information from MI-6 which was received by the Bureau from Legal Attache, London, England dated March 31, 1954 that was classified Secret. ~~(S)~~

INFORMANTS

| Identity of Source | Date of Activity and/or Descript. of Information | Date Recv'd | Agent to Whom Furnished | File No. Where Located |
|--------------------|--|-------------|-------------------------|------------------------|
|--------------------|--|-------------|-------------------------|------------------------|

T-1

Financial support Early of "Chikagoer Buergerzeitung" 1954

Unknown

105-1807-1

T-2

association of 6/22,29/54 LLOYD WEISS with "Buerger-Zeitung" O. BOGSTAD

105-1807-3

T-3

Pretext inter- Activity of view with R.J. "Buerger-Zeitung" 6/30/54  
HILLEBRAND, Business Manager, "Buerger-Zeitung," Rm 308, Election Commissioners Office, City Hall, Chicago.

LLOYD O. BOGSTAD

105-1807-3

CG 105-1807

~~ADMIN. PAGE~~

| Source  | Activity                       | Date    | Agent               | File       |
|---|--------------------------------|---------|---------------------|------------|
| T-4<br>Mr. WILLIAM<br>PINSLEY, Fact<br>Finding Dept.,<br>Anti-Information<br>League of B'nai<br>B'rith, 343 So.<br>Dearborn, Chicago,<br>Ill. | policy of<br>"Buerger-Zeitung" | 6/30/54 | LLOYD O.<br>BOGSTAD | 105-1807   |
| T-5 (u)<br>[REDACTED]   | 6/23/54                        | 6/23/54 | LAWRENCE<br>E. WAY  | 105-1807-3 |
| T-6<br>G-2, 5th Army  | 6/28/54                        | 6/28/54 | SE A.<br>KRUSE      | 105-1807-3 |
| T-7<br>ONI, 9th Naval<br>District   | 6/29/54                        | 6/29/54 | SE A.<br>KRUSE      | 105-1807-3 |

REFERENCE

Bulet to Chicago dated 4/30/54.

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (105-23413)

DATE: 8/5/54

VIA ARMY COURIER

FROM : Liaison Representative  
Heidelberg, Germany (100-305)

SUBJECT: FREDERICK WEISS  
IS - GE

Rebulet 6-15-54.

FOIA(b)(3) - 50 USC 3024(i)(1) - Intelligence Sources and Methods

RUC.

GAV:BMc

~~CLASSIFIED BY AUC/EP 60267-12100000~~  
~~DECLASSIFY ON: 25X 1-6~~

RECORDED-45

EX - 109

105-23413-21  
16 AUG 17 1954

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U S DEPT OF JUSTICE

FBI

REC'D E2H10NVEE

AUG 18 3 52 PM '54

81 AUG 20 1954

~~SECRET~~

SAC, New York (100-11893)

August 20, 1954

Director, FBI (105-23413)

*nt*  
*bi*  
FREDERICK CHARLES FERDINAND WEISS, was.  
INTERNAL SECURITY - GE

There is enclosed a copy of a letter from the subject to the Director dated 8/10/54, to which is attached a bulletin dated 7/8/54, which is typewritten in the German language with a summary in English prepared at the Bureau. The original letter and the enclosed bulletin were received in an envelope postmarked at New York, New York, 8/10/54. Since Weiss is the subject of a pending Bureau investigation and since his reputation in certain segments of New York is questionable, the Bureau is not acknowledging this letter.

You should interview the subject in accordance with present Bureau instructions relating to interviews with security subjects. You should acknowledge Weiss's letter to the Director and use this opportunity to obtain as much information as possible from Weiss. You should submit the results of your interview to the Bureau in report form suitably prepared for dissemination.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/10/00 BY 60367/NLS/EP/mj

RECORDED - 84

105-23413-22

AUG 23 1954

113

EX - 107

NOTE: Weiss has been a subject of a number of complaints from citizens, accusing him of being a undercover man for the Communists and of carrying on correspondence with former Nazi leaders. He has been considered a technical advisor for Peron of Argentina. He is the subject of security index card and has been tagged Hacom and Consab. He is a German alien. His correspondence and activities have indicated that he is rabidly anti-Semitic. Since he is the subject of a current investigation, his letters should not be acknowledged. New York should use this opportunity to interview him for any information it can obtain from him.

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

DWK:baw

MAILED 11

AUG 20 1954

COMM - FBI

AUG 26 1954

# LE BLANC PUBLISHERS

BOX 155

208 East 86th Street

New York 28, N. Y.

|                      |  |
|----------------------|--|
| Mr. Tolson           |  |
| Mr. Boardman         |  |
| Mr. Nichols          |  |
| Mr. Belmont          |  |
| Mr. Harbo            |  |
| Mr. Mohr             |  |
| Mr. Parsons          |  |
| Mr. Rosen            |  |
| Mr. Tamm             |  |
| Mr. Sizoo            |  |
| Mr. Winterrowd       |  |
| Tele. Room           |  |
| Mr. Holloman         |  |
| F. C. F. Weiss Gandy |  |

WEISS FARM  
MOUNT HOPE  
MIDDLETOWN, N.Y.

Aug 10<sup>th</sup> '54

E. Edgar Hoover Esq.,

Washington D.C.

py 11-1

Sir,

Permit me to submit to you the enclosed "rib" Bulletin. I refer especially to pages 6, 7, & 8.

Naturally, you are well aware of the accusations against C. I. G.

But, what you - perhaps - do not know is that from what I hear - the Russian "Inner" Minister is a tool of the Soviets. He alone engineered the present drive against Arcink - because he knew and revealed too much.

Most respectfully,

Frederick Charles Weiss

RECORDED - 17

EX-125

13 AUG 24 1954

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/19/00 BY 60062/NLS/EP/MSJ

Frederick Charles F. Weiss

subject of  
105-23413  
no written a/c.  
SWT

Memo to New York  
8/10/54 DAK

50 SEP 8 1954

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION

G. I. R. - 9

Form No. 1

THIS CASE ORIGINATED AT NEW YORK

|   |                               |   |   |     |
|---|-------------------------------|---|---|-----|
| REPORT MADE AT<br>NEW YORK                      | DATE WHEN MADE<br>AUG 31 1954 | PERIOD FOR WHICH MADE<br>7/7,9,12,13,16,19,21,29;8/3-5,9-11,20-23,24/54 | REPORT MADE BY<br>EDWARD A. BRANDT          | tab |
| TITLE<br>FREDERICK CHARLES FERDINAND WEISS, was |                               |   | CHARACTER OF CASE<br>INTERNAL SECURITY - GE |     |

SYNOPSIS OF FACTS: T-1 states MARIE WEISS, wife of subject, returned from a three months trip to Europe on 7/13/54. T-1 furnished information which indicated the subject was receiving money from AMELIA SHIOTA and that the subject maintains an account at the Manufacturers Trust Co., 3rd Ave. and 85th St., NYC. T-1 also indicated the subject paid various amounts to LOUIS ENGELBERG, Attorney, in an account for ANTON STEIB. Informants state subject continues to utilize Trumbull Printing Co., Middletown, NY, and Mary Ellen Clancy, NYC, for printing of anti-Semitic material. T-2 states WEISS has withdrawn most of his financial support from JAMES MADOLE and as a result, the NRP is inoperative. T-2 also advises the subject sees MANY TRUHILL infrequently and appears to have lost interest in financing his activities.

- P -

DETAILS: T-1, another government agency, advised that MARIE WEISS arrived in New York City aboard the S. S. OLYMPIA on July 13, 1954 after a three months trip in Europe. T-1 made available to the New York Office copies of canceled checks payable to the subject and signed by Mrs. AMELIA SHIOTA. These checks were on an account at the Westchester Bank and Trust Company, White Plains, New York, and are listed as follows:

AGENCY State, A-2, INS, RAB  
REQ. REC'D  
DATE FORW. 9/15/54 MAR  
HOW FORW. R.S.  
BY F. E. Dunn

|  |   |
|--|---|
| APPROVED AND FORWARDED<br>SPECIAL AGENT IN CHARGE<br>1:1 JUL 19 1960   | DO NOT WRITE IN THESE SPACES<br>105-23413 - 24<br>29 SEP 2 1954<br>EX-128 |
| COPIES OF THIS REPORT<br>⑦ - Bureau (105-23413) (RM)<br>1 - INS, NYC (RM)<br>3 - New York (100-111893)<br>COPY IN FILE | RECORDED-41<br>INDEXED-41<br>EX-128                                       |

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U. S. GOVERNMENT PRINTING OFFICE 10-50255-2



NY 100-111893

| <u>Date</u>   | <u>Amount</u> | <u>Depositor</u>                              |
|---------------|---------------|---|
| June 2, 1954  | \$ 55.00      | DONALD A. <del>MITCHELL</del> <i>nohac.</i>   |
| June 2, 1954  | 80.00         | Manufacturers Trust<br>Company, New York City |
| June 2, 1954  | 7.50          | " " "   |
| June 8, 1954  | 110.00        | " " "   |
| June 13, 1954 | 66.00         | " " "   |
| June 15, 1954 | 75.50         | " " "   |
| June 18, 1954 | 35.50         | " " "   |

T-1 also made available information which indicated that the subject maintains an account at the Manufacturers Trust Company, 85th Street and 3rd Avenue, New York City, which indicated that the subject had made entries and withdrawals in an interest account from July 16, 1952 to July 12, 1954.

T-1 also indicated that the subject had been in contact with one PAUL C. ~~KUEBLER~~, 375 Himrod Street, Brooklyn, New York, on June 9, 1954, who had requested the subject to furnish him additional pamphlets. KUEBLER also told the subject that Dr. BERTHOLD ~~HAHNEBACH~~, 30 Church Street, New York City, also wanted two pamphlets. T-1 further stated that the subject had been in correspondence with Cooper Forms, 7 Dutch Street, New York City, on July 1, 1954 regarding an order for one thousand business envelopes.

It is noted that Cooper Forms is the printing shop managed by KEITH ~~THOMPSON~~, who formerly was a leader in national socialism in New York City.

T-1 indicated that the subject was in correspondence with SHERWOOD ~~ALLEN~~, Bloomingsburg, New York, on July 6, 1954. T-1 furnished information which indicated that the subject had owed \$259.87 in taxes on his twenty-one acre residence and farm which was assessed at \$4,500 to the County Treasurer, Goshen, New York.

NY 100-111893

T-1 furnished information which indicated that the subject had paid the following amounts to LOUIS ~~ENGELBERG~~, lawyer at 239 Broadway, New York City, on an account for ANTON ~~STEIB~~.

| <u>Date</u>    | <u>Amount</u> |
|----------------|---------------|
| March 29, 1954 | \$150.00      |
| April 1, 1954  | 100.00        |
| May 10, 1954   | 150.00        |
| May 17, 1954   | 100.00        |
| May 28, 1954   | 50.00         |
| June 4, 1954   | 25.00         |

T-2, of known reliability, advised on July 13, 1954 that the subject's wife, MARIE WEISS, arrived on the S. S. OLYMPIA after having spent three months in Europe where she contacted associates of the subject in Sweden and Germany. He also stated that Mrs. WEISS was met at the pier by her husband who was accompanied by CHARLES ~~SMITH~~ and HANS ~~BORCZINSKI~~. T-2 stated that these two individuals were close associates of the subject and have been active in the work of the National Renaissance Party.

T-3, of unknown reliability, but who is acquainted with the subject, advised on July 12, 1954 that he had been acquainted with the subject for about ten years. He stated that as long as he had known FREDERICK WEISS he had been active in attempting to stir up trouble among the German population in New York City and had sent a great deal of printed material to Germany which was anti-Semitic.

T-3 stated that during this time the subject had cheated a great many people out of money in connection with business transactions and had obtained a very bad reputation in Yorkville section of New York City. T-3 stated further that the subject is alleged to be the leader of the National Renaissance Party and has contributed money to other subversive groups. T-3 said that much of the literature which WEISS has recently sent to Germany has had a definite pro-Russian slant

NY 100-111893

Ger. NY

and that the subject is very critical of the United States. T-3 also stated that ~~MANA~~ ~~TRUHILL~~ had written to OTTO MAHNKE in Hamburg, Germany, in March, 1954 and told him that WEISS was directing the activities of the National Renaissance Party and that he, TRUHILL, expected to be sent to Germany in the near future by WEISS. T-3 also added that ANTON STEIB had furnished nearly all of the money with which the subject had purchased his farm at Middletown, New York, and that WEISS had not repaid this money.

Ger.

NY Mrs. ~~MARTHA~~ ~~EICHE~~, 150 East 40th Street, New York City, stated on July 9, 1954 that she had been acquainted with the subject for many years. She stated that she had been a friend of the WEISS family when they all lived in Germany and had been a close associate of FRED WEISS and his wife since they came to the United States. She advised that she believed the subject to be a loyal American but admitted that his political thinking was a bit mixed-up. She said that he became very disturbed at the United States liberal attitude toward the European countries and also maintained a very strong attachment for his native land.

Mrs. EICHE stated further that the subject is violently anti-Communist and inasmuch as he firmly believes that the Jewish race is behind Communism, he therefore is very anti-Semitic. She stated that she believes the subject receives his money from an apartment house which he owns in White Plains, New York, and from an inheritance which he received from his family in Germany, who were very wealthy. Mrs. EICHE further stated that she had never engaged in any financial dealings with the subject but that she believed she may have co-signed a loan for him at one time. She added that she knew nothing concerning the political organizations which the subject is alleged to be a leader in.

Professor JAMES H. SHELDON, Head of the Non-Sectarian Anti-Nazi League, New York City, advised on July 29, 1954 that the subject was the main financial support of the National

NY 100-111893

NY  
Renaissance Party. He stated that WEISS furnishes money to JAMES MADOLE to conduct the meetings as well as the preparation of party literature. He also stated that WEISS usually has a great deal of his own writing put in the party literature, which is violently anti-Semitic and pro-German. SHELDON stated that he knew of no Communist sympathies or contacts which the subject might have and believed that his main interest in this work was to have his writings distributed.

Mr. SHELDON stated that the subject has a very extensive correspondence with individuals and groups who are known to be sympathetic with national socialism. He stated that these contacts are located in many countries of the world but are prominently located in Western Europe. He stated that WEISS sends much literature to these individuals to be distributed in Germany.

T-4, of known reliability, stated on July 26, 1954 that the subject had a pamphlet published in Germany at the Trumbull Printing Company, 84 West Main Street, Middletown, New York. He stated that the subject had indicated that these pamphlets would be distributed to every college and university in the United States. This pamphlet is similar to other pro-German, anti-Semitic literature which the subject has published previously.

T-5, of known reliability, advised in July, 1954 that the subject had ordered an additional four hundred copies of an article about MAX PLANCK to be mimeographed at the Mary Ellen Glancy Company, 350 Park Avenue, New York City. NY

T-2 advised in August, 1954 that the subject had mailed about ten thousand copies of a poem, printed in German, which had been published at the Trumbull Printing Company. He stated that this article was anti-United States and pro-German and followed the usual anti-Semitic theme of the subject's writings.

T-2 also indicated that in the past few weeks the subject has withdrawn most of his financial support from JAMES MADOLE. He stated that WEISS has not furnished money for the

~~CONFIDENTIAL~~

NY 100-111893

*Not loc*  
publication of printed literature and has not furnished the necessary funds for the publishing of the ~~"National Renaissance Bulletin"~~. The informant stated that as a result of this, the National Renaissance Party is practically inoperative. He stated that no official meetings have been held for the past several months and MADOLE appears to be unable to operate the party without the financial aid of WEISS.

T-2 stated that the subject also appears to have lost interest in financing the activities of MANY TRUHILL and only contacts him occasionally. The informant said that it appears that the subject no longer has any interest in sending TRUHILL on a trip throughout the United States to contact national socialist leaders or on a similar trip to Germany. The informant stated that when WEISS ceased to furnish financial aid to the party, that TRUHILL lost interest in this work and has almost completely severed himself from MADOLE and the other party members.

Schwarz-Weiss-Rot in Spain

*mas*  
*NY, Europe*  
T-6, another government agency, stated on May 17, 1954 that one FRIEDRICH KUHFUSS of Barcelona, Spain, had written to the Deutsche Gemeinschaft. This is one of the radical right-wing parties in Germany whose members are nationalistic and whose platform advocates an independent Germany and is opposed to the European Defense Committee and to the strong alignment of Germany with the Western Allies. T-6 indicated that KUHFUSS had requested this organization to send its paper to FREDERICK CHARLES FERDINAND WEISS, National Renaissance Party, 54 Audubon Avenue, Apartment 3-G, New York City, New York. This letter also indicated that KUHFUSS had taken over the leadership of the "Schwarz-Weiss-Rot" in Spain. It is to be noted that this last named organization is one which the National Renaissance Party corresponded with and attempted to align itself with in early 1954 and FREDERICK KUHFUSS in on the mailing list of the National Renaissance Party.

- P -

- 6 -

~~CONFIDENTIAL~~

NY 100-111893

ADMINISTRATIVE PAGEINFORMANTS

| <u>Identity of Source</u>                   | <u>Date of Activity and/or Description of Information</u> | <u>Date Received</u> | <u>Agent to Whom Furnished</u>              | <u>File and Location</u> |
|---|---|----------------------|---|--------------------------|
| T-1<br>J. R. O'SHEA<br>U.S. Customs,<br>NYC | 1954  | 7/13/54              | SA JAMES M. ANDERSON<br>SA EDWARD A. BRANDT | 100-111893-81            |
| T-2 (C)<br>[REDACTED]                       | 1954  | 8/23/54              | SA EDWARD A. BRANDT                         | Instant report           |
| T-3<br>[REDACTED]<br>UNCODED                | 1954  | 7/12/54              | SA EDWARD A. BRANDT                         | Instant report           |
| T-4<br>[REDACTED]                           | July, 1954  | 7/26/54              | SA LAWRENCE W. SPILLANE                     | 100-111893-83            |
| T-5<br>[REDACTED]                           | July, 1954  | 7/9/54               | SA EDWARD A. BRANDT                         | Instant report           |
| T-6<br>CIC                                  | 1954  | 5/17/54              | Letter to Director                          | 100-111893-73            |

NY 100-111893

ADMINISTRATIVE PAGE (Cont'd)

MISCELLANEOUS

The lead previously set out to place mail cover at 208 East 86th Street, New York City, was not covered inasmuch as this is a book store which has long been used by the subject as a mail drop and was closed for several weeks in July when it moved to an address at 215 East 86th Street, New York City.

LEAD

At New York, New York

Will interview subject as requested in Bureau letter to New York dated August 20, 1954.

REFERENCE Report of SA EDWARD A. BRANDT, New York, 6/18/54.

~~SECRET~~  
SAC, New York (100-11893)

CONFIDENTIAL

October 7, 1954

Director, FBI (105-23413)

FREDERICK CHARLES FERDINAND WEISS, was.  
INTERNAL SECURITY - GE

FOI/PA # 251201  
APPROVAL #  
CIVIL ACT. #  
E.O. # 12356  
DATE 5/16/85 INITIALS gte

Transmitted herewith are a Photostat of a Department of the Army memorandum dated 9/22/54 entitled "Receipt of Unsolicited Documents by Dr. Werner Von Braun" and a Photostat of the attachment thereto. It appears that subject's publishing firm, Le Blanc Publishers, 215 East 86th Street, New York City, published the documents forwarded to Dr. Von Braun. (SI) (X)

For your information, Dr. Von Braun is one of the German scientists who was brought to the United States after the cessation of World War II hostilities for employment by the Department of the Army in research projects. You should determine during your investigation of subject if he is mailing propaganda to other German scientists in the United States.

For the information of the Birmingham office, subject publishes propaganda in New York which appears to be pro-German, anti-Semitic, and anti-Communist. Information has been received that subject may be in contact with individuals with Communist sympathies. The Birmingham office should be alert to determine if propaganda published by subject is being forwarded to other German scientists employed at Huntsville, Alabama.

Attachment

cc - 2 - Birmingham (For information)

cc: 105-10747 (Braun)

RECORDED - 113

OCT 11 1954

COMM - FBI  
OCT - 8 1954  
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CONFIDENTIAL

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**CONFIDENTIAL**

3.1.R.-1

**Office Memorandum • UNITED STATES GOVERNMENT**

DATE: OCT 22 1954

TO : Director, FBI (105-23413)

FROM : SAC, New York (100-111893)

67877

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was.  
INTERNAL SECURITY - GE

Enclosed herewith are the original and seven copies of the report of SA EDWARD A. BRANDT at New York dated OCT 22 1954

The subject has been under investigation for the past year and a half. Investigation to date has disclosed that the subject has been attempting to advance his anti-Semitic, pro-German ideology by distribution of his writings. The subject also has aided the National Renaissance Party which is a heterogeneous group of anti-Semitic and neo-Fascists. No evidence has been forthcoming in this investigation which indicates the subject is engaged in any intelligence activity.

The subject is presently on the Security Index of the NYO and it is recommended that he remain on this list due to his questionable activities and his association with the National Renaissance Party.

It is however pointed out to the Bureau, that during the interview with the subject he appeared to be very cooperative and answered all questions concerning his activities and associates. WEISS also agreed to furnish any information to the Bureau which he believes would be of value and has positively advised that he will inform the NYO if he ascertains the whereabouts of FRANCIS PARKER HOCKEY, subject of NY File 105-3562.

The NYO will continue to report the activities of the subject under the case file of the National Renaissance Party (Bufile 62-83296), as it has done in the past. The Bureau is requested to advise if any further investigation is desired in this matter.

REGISTERED  
Enc. (8)

EAB:cdb

RECORDED-37

INDEXED-37

EX-129

OCT 25 1954

ESP-SEC

**CONFIDENTIAL**

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**CONFIDENTIAL**

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **NEW YORK**

|   |                                      |  |  |
|---|--------------------------------------|--|--|
| REPORT MADE AT<br><b>NEW YORK</b>                       | DATE WHEN MADE<br><b>OCT 22 1954</b> | PERIOD FOR WHICH MADE<br><b>9/7,9,10,13,17,20,23;10/1,5,7,8,</b> | REPORT MADE BY<br><b>EDWARD A. BRANDT cdb</b>      |
| TITLE<br><b>FREDERICK CHARLES FERDINAND WEISS, was.</b> |                                      |  | CHARACTER OF CASE<br><b>INTERNAL SECURITY - GE</b> |

**SYNOPSIS OF FACTS:**

Subject stated on interview that the Bonn Government in West Germany is persecuting EUGEN ARCIUK for his political writings. WEISS admitted that he is in correspondence with ARCIUK and has attempted to obtain aid for him in the U.S. WEISS also furnished his complete background as well as information regarding his political writings and associates. The subject denied belonging to or contributing to any political organizations in the U.S. or Germany. He stated he is neither pro-Russian nor pro-NAZI but is pro-German and all his writings have been directed toward re-establishing Germany to its former position. WEISS stated he aided JAMES MADOLE and the NRP only to get his writings published and distributed. Subject also averred that he had no affiliation with FRANCIS PARKER YOCKEY but they shared similar political views. Subject stated he had utilized EMMANUEL TRUJILLO to aid with the distribution of his writings but now believes TRUJILLO was a plant by the Jewish organizations in an attempt to "frame" him. Informant states that the subject has received anti-Semitic literature from ARCIUK which he distributes in the U.S. Informant also states that the subject continues to aid MADOLE and the NRP. Informant furnished a list of persons whom he alleges receive literature from the subject for distribution in foreign countries.

AGENCY State, 9-2, INS, RAC.  
 REQ. REC'D  
 DATE FORW. 11/15/54  
 HOW FORW. R.S.  
 BY S. E. Damm

- C  
 60267/NS  
 DECLASSIFIED BY 51/ARZ  
 ON 4/17/00  
*cc by S. E. Damm, Handelling, 11/15/54*

|  |                         |   |
|--|-------------------------|---|
| APPROVED AND FORWARDED: <i>[Signature]</i>   | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN THESE SPACES                            |
| COPIES OF THIS REPORT<br>8 - Bureau (105-3413) (RM)<br>1 - INS, NYC (RM)<br>3 - New York (100-111893)<br>COPIES DESTROYED<br>111 JUL 19 1960 |                         | 105-3413-26<br>OCT 25 1954<br>RECORDED-42<br>INDEXED-42 |

PROPERTY OF FBI—THIS REPORT IS LOANED TO YOU BY THE FBI, AND NEITHER IT NOR ITS CONTENTS ARE TO BE DISTRIBUTED OUTSIDE THE AGENCY TO WHICH LOANED.

U. S. GOVERNMENT PRINTING OFFICE 16-60255-3

NY 100-111893

DETAILS:

FREDERICK CHARLES F. WEISS, directed a letter to the Bureau on August 10, 1954 in which he expressed concern over the persecution of EUGEN ARCIUK by the Bonn Government of Germany.

WEISS was interviewed concerning this complaint. He stated that he believed that the reason for the Bonn Government's persecution of ARCIUK was not because of his political writings, which are no worse than many of the writers in Europe, but believed this attack was directed by the Bavarian "Invert" Minister, who WEISS claims is a tool of the Soviets. WEISS states that this individual feels that ARCIUK has revealed too much concerning the Soviets control of West Germany.

The subject stated that all the information concerning this situation was received by him from one R. GELNY, Mazraha, Damascus, who is well acquainted with political activity in Germany as well as the Middle East. WEISS stated that GELNY is a very important personage in Damascus and believes the things which GELNY states about the persecution of ARCIUK to be true. WEISS admitted that he has sent many of his writings to GELNY to be distributed among political circles in the Middle East. He further stated that he has been in correspondence with ARCIUK and that he has been seeking aid for ARCIUK in the U.S. because he believes that ARCIUK has been unjustly persecuted.

FREDERICK WEISS also furnished the following background information concerning himself. He stated he was born in Pforzheim, Germany on July 31, 1885 and that he served as a First Lieutenant in the German Army in World War I. He stated that he entered the United States in 1930 and has only taken one trip outside the United States since then, which was to Germany in 1931 and a trip to Canada in 1946. WEISS stated that he is still a German citizen and has never attempted to become an American citizen. He stated he would not want to be an American citizen so long as the American policies and feelings toward Germany are as they are at present. He further stated that he was placed on Ellis Island from August, 1942 until December, 1942 for over-staying his visitor's permit.

WEISS stated that he had resided on West 225th Street, New York City, prior to 1942 when he moved to 327 East 97th Street, New York City. About 1947 he stated he purchased a farm at Middletown, New York where he has resided to the present date. WEISS stated that his only income at present is from an

investment in an apartment building in White Plains, New York, which he owns jointly with Mrs. AMELIA SHIOTA. The subject estimated this income to be about three thousand dollars per year and he stated in addition he does some farming. WEISS denied that he derived any income from his writings or any other political activities. He stated that his only bank account was at the Manufacturers Trust Company, 3rd Avenue and 85th Street, New York City where he maintained a special interest account as well as a safe deposit box. WEISS added that he has an account at the Suddeutsche Bank in Nuremburg, Germany which contains about three thousand marks which he obtained from a family inheritance. WEISS explained that this money cannot be withdrawn from Germany so in order to use it he has on occasion negotiated transfers of funds for people in the United States who desired money in Germany. He explained this by stating that the most recent instance was when ARTHUR KOEGEL, of Chicago gave him five hundred dollars which he desired to be transferred to ERICH SCHMIDT in Berlin, Germany. WEISS drew a check for this amount on his bank account in Germany and transferred it to SCHMIDT, and kept the money which KOEGEL had advanced to him. WEISS stated he did not know the purpose of this transfer of money or any of the other transfers which KOEGEL had requested in the past. WEISS did state that SCHMIDT sponsored a newspaper in Germany which was advancing German nationalism.

*Mrs. Frederick Charles Ferdinand Weiss*  
 WEISS stated that he had been married twice in Germany and divorced on each occasion. He stated that in 1939 he married MARIE URBAS, in the Bronx, New York and has no other relatives living in the United States. He stated that his daughter, RUTH WEIFFER, resides in Pforzheim, Germany.

*NY 65-111893*  
 WEISS stated that he organized a firm called Le Blanc Publishers in about 1948 which he uses for the publication of his writings. He explained that he was the only person connected with this company which was actually not engaged in business but was maintained for his own convenience. He said that most of his writings bear the name of Le Blanc Publishers but that actually he has the printing done at various printers.

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He said that some of his work had been done by Trumbull Printing Company in Middletown, New York and other work has been done by MARY ELLEN CLANCY, a public stenographer at 350 Park Avenue, New York City. The subject stated that he had never belonged to any political organizations in the United States or in Germany and he denied connection with any German or neo-NAZI groups in the Yorkville Section of New York.

WEISS stated that none of these so called neo-NAZI groups had any power and he had never believed in the ideas that they advocated. He stated he did not think that any of the present German organizations would ever be of any political significance.

WEISS stated that he is neither pro-Russian nor pro-NAZI, although he realizes that statements have been made by people alleging that he is. He said that he is completely devoted to his German homeland and that all his efforts and writings have been directed toward obtaining better conditions for Germany and attempting to re-establish Germany's former position in the world. He said that he has been critical of the United States foreign policy toward Germany and is completely against such ideas as the European Defense Council. He believes that such plans would only bring complete disaster to Germany in the event of war. He stated frankly that he felt that many of the people in Germany would be forced to choose between a completely leftist position with the Russians or a return to the extreme right of the NAZIS. He stated that he felt that there was no middle position upon which Germany could survive under the present plans of the Western nations. He did state however that in the event a sovereignty was granted to Germany, his views and other Germans who shared his views would certainly be changed.

WEISS denied that he had ever made any pro-Russian statements as such or that his writings had ever been pro-Russian. He stated that he realized completely that Russia posed a terrible threat to western culture. He stated that it is his firm belief that a sovereign Germany is the only protection which the Western world has against Russian domination.

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WEISS attributed any statements that he was pro-Russian to people connected with the Jewish organizations who he alleges have for years been attempting to make trouble for him.

WEISS stated that concerning his connections with the National Renaissance Party he has never **belonged** to this organization and any ~~said~~ which he has rendered to it has only been because it was a vehicle for the publication and distribution of his writings.

WEISS stated that JAMES MADOLE, whom he met in 1946 and who has been in complete control of the National Renaissance Party at all times, is a pathological case and completely insane on anti-Semitism. He stated that he has never believed in the ideas that MADOLE advances and believes that this Party has practically no membership or strength. He stated that it operates from ~~their~~ contributions of people who receive its literature and by public collections at its meetings. WEISS stated he knows no individual who contributes any substantial amount to the Party/who directs its policies except MADOLE. He stated the Party has no strength outside of New York City and without MADOLE'S fanatical efforts in New York City the Party would collapse.

WEISS stated that over the past five years he has possibly furnished five or six hundred dollars for the Party's use in the publication of the National Renaissance Bulletin and other pamphlets. He stated that in return for the money which he furnishes he is able to get his articles published in the Bulletin and his writings distributed by the Party members. He said the Party has a very good mailing list of several thousand names and that he has been willing to contribute to the Party's fund in order to utilize this mailing list for his own writings. WEISS listed the persons who were considered regular members of the Party as follows:

~~JAMES MADOLE~~  
~~JOSEPH CUDDEN~~  
~~RUDOLF BOLLE~~  
~~BOREY~~  
~~D'ANGELO~~

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WEISS stated that RUDDEN and DUFFY are longtime followers of Father COUGHLIN.

WEISS stated the following concerning his association with FRANCIS PARKER YOCKEY. He stated he first became aware of YOCKEY in 1952 when he read some of his writings, which he had received from England. WEISS said that in the Fall of 1952 YOCKEY called on WEISS in New York City and they met on several occasions and discussed political philosophies. He said that he believed YOCKEY'S political thinking was similar to his own and he admired YOCKEY. WEISS said that he had introduced YOCKEY to ~~KEITH THOMPSON~~, who, at that time was having some difficulty regarding his registration with the United States Government as a foreign agent. WEISS said he believed that because YOCKEY was a lawyer he might be able to give some aid to THOMPSON. WEISS said that he was certain that YOCKEY had never been associated with ~~PETER SPINELLI~~, who resided on a neighboring farm. He stated that he once had referred to SPINELLI as a "gangster", and that YOCKEY had expressed interest in meeting him but that no further reference was ever made to this matter. N.Y.

WEISS said that in January, 1953, YOCKEY had asked WEISS to make a declaration for him to aid him in obtaining a passport. WEISS said he was unable to do this inasmuch as he was not a United States citizen, and he stated that he rendered no aid whatsoever to YOCKEY in obtaining a passport. WEISS said that YOCKEY left New York City in January, 1953 aboard the SS UNITED STATES and that he personally accompanied YOCKEY to the pier. He said that YOCKEY departed openly and that he had no indication that YOCKEY might be violating any United States laws or was wanted by any Government agency. WEISS said that he had corresponded with YOCKEY while YOCKEY was in Europe and recommended a Doctor ~~MALZ~~ to YOCKEY as a person who would do an excellent job of translation on YOCKEY'S new book. WEISS said that he believed YOCKEY'S only reason for going to Germany was to obtain a translation of his book into German. WEISS said that Doctor MALZ was unable to do this work for YOCKEY and another individual in Germany did a very poor job.

WEISS denied that he had aided YOCKEY in writing this book or that he had put up money for its publication. He said that he had absolutely no affiliation with YOCKEY in any matters

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outside of a personal friendship toward him because of their similar political views.

WEISS stated that YOCKEY returned to the United States in February, 1954 but denied that he had seen YOCKEY since his return. He said that YOCKEY has called him on several occasions and has frequently requested financial aid which WEISS states he has not given. WEISS stated that he does not believe YOCKEY'S writings are pro-Russian and he has never heard YOCKEY make any pro-Russian statements. He explained that YOCKEY has a European slant to his writings and is a disciple of OSWALD SPENGLER and believes completely in SPENGLER'S ideologies. WEISS stated that he knows of no pro-Soviet contacts which YOCKEY might have and knows of no activities which YOCKEY may be engaged in. WEISS expressed the opinion that he did not believe YOCKEY would do anything against the best interests of the United States. WEISS further denied that YOCKEY had ever written any articles which WEISS had submitted for publication as his own and also denied that he and YOCKEY had ever collaborated on any writings.

WEISS stated that he first met ~~EMMANUEL~~ TRUJILLO *N.Y.P.P.* in the Summer of 1953 at a meeting of the National Renaissance Party. WEISS said he knew nothing of his background except what TRUJILLO had told him which was that he had formerly attended the Jefferson School of Social Science but was now completely devoted to national socialism.

WEISS stated that he had utilized TRUJILLO to aid him in the distribution of his writings. He said that he paid TRUJILLO about five dollars a week for the stamping and mailing of letters and also for preparing mimeographed copies of WEISS' pamphlets. WEISS stated that outside of this work he had never paid TRUJILLO for any other activities and had not ordered him to do anything of a political nature.

WEISS stated that he ended his association with TRUJILLO in about May, 1954 soon after TRUJILLO got in trouble with the local police. WEISS stated that about this time he learned that TRUJILLO was a plant which one of the Jewish organizations was using in an attempt to "frame" him. He stated that these organizations have for many years been



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attempting to force him to cease his writings.

WEISS denied that he had ever directed TRUJILLO to travel into the South and contact any persons or groups but stated that he believes that Professor SHELDON of the Anti-NAZI League had sponsored this trip for TRUJILLO and urged him to seek WEISS' aid in financing it. WEISS stated that he knew of no Communist associates which TRUJILLO may have had and never heard him make any pro-Communist statements.

WEISS further stated that he knew of no connection that TRUJILLO had with the Nationalist Party of Puerto Rico. WEISS stated that he has been a close associate of HANS BORCZINSKI at times and furnished the following information regarding him. He said that BORCZINSKI was a German who had come to the United States in about 1928. He stated he was employed in the Maintenance Department of Rockefeller Center for the past seventeen years. WEISS stated that BORCZINSKI has had a plan for a revolutionary type ship which he has been trying to sell. WEISS stated that this invention was an obsession with BORCZINSKI and that as a result of this he divorced his wife. WEISS stated that this invention appears to be worthless and everyone that BORCZINSKI has approached regarding it has so indicated.

*Gen.*  
*N.Y.*  
*A-7*

*Mrs. Hans* *no/oe*

WEISS stated that BORCZINSKI had been in Argentina attempting to interest RUDEL, a former German Air Force officer and that RUDEL had referred him to WEISS. WEISS said that BORCZINSKI is presently in Germany attempting to interest someone in this invention.

*Gen.*

T-1, of known reliability, stated in September, 1954 that the subject is greatly concerned over possible action which may be instituted against him by United States authorities because of his distribution of anti-Semitic literature.

T-1 stated that WEISS recently sent such articles to

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all United States Congressmen and has been sending a great deal of material to Germany. T-1 said that WEISS has stated that he knows that the Bonn Government in Germany is attempting to stop his mailing of anti-Semitic material into Germany. T-1 also stated that several persons in Germany who had distributed this material of WEISS' were presently being prosecuted by the Government.

T-1 said that one of these individuals was ARCIUK. The informant stated that ARCIUK had also sent anti-Semitic literature to WEISS which was distributed in the United States. He stated that some of this material was written by Russian anti-Semites and had been translated into English by WEISS for distribution in the United States.

T-1 added that the subject was in possession of a letter from one KLEE in Germany dated August 1, 1954 in which KLEE stated that WEISS' articles were getting "too hot to handle" and mentioned the names of several of WEISS' friends who had been sentenced to thirty days in jail for distributing them. The informant stated that WEISS recently had printed several thousand copies of a new poem which he had printed in German and sent to Germany for distribution. Informant stated this poem was similar to other pro-German, anti-Semitic material which WEISS has published in the past.

T-1 also stated that WEISS continues to give financial aid to JAMES MADOLE and the National Renaissance Party. He stated that the National Renaissance Party has been holding public meetings at various hotels in New York City throughout the Summer where WEISS' writings have been distributed.

The informant also stated that WEISS is presently preparing an article in collaboration with LARRY SESTITO for publication in the newspaper, "Expose" which will relate the story of TRUJILLO'S activities in the National Renaissance Party and expose the activities of JAMES SHELDON. *N.Y.*

~~CONFIDENTIAL~~

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T-2, of unknown reliability, but who is well acquainted with the subject, furnished the following information concerning WEISS on September 7, 1954. He stated that WEISS resides several days out of each week with Mrs. SHIOTA and they share the same bedroom although subject also has a wife who resides in Middletown, New York. This informant said that WEISS owns the apartment house at 156 Grand Street, White Plains, New York jointly with Mrs. SHIOTA and that this building is mortgaged for twenty-three thousand dollars at present. The informant believes the income from this apartment house to be about eleven hundred dollars per month. T-2 furnished the following list of persons whom he believes WEISS sends pro-NAZI literature for distribution:

ERICH SCHMIDT, Piepensteckstr. 10, Dortmund-Horde,  
Westphalia Ger.

DURER VERLAG Oásilla de Correo 2398, Buenos Aires

ROLF KEMBECKE Schliessfach 331, Hamburg 6 Ger.

SCHMID VON ALTENSTADT Bischofsheim, Rhon, Bayern

Doctor EMMANUEL REICHENBERGER, Annenstr. 10, Gaz,  
Oesterreich Ger.

Reichsbankdirektor ARNOLD KLEE, Flossergang 11, Kameln,  
Westphalia Ger.

OTTO MAHNKE Rademachergang 8, Hamburg 36

G. A. AMAUDRUZ Edicien Continentale, Case Ville,  
Lausanne, Switzerland

OSWALD PIREW, Tudor Gebou 42, Pretoria, South Africa

M. MAURICE BARDOCHE, 13 Rue de Bouloi, Paris Fr.

KARL HEINZ PRIESTER, Oestricherstr. 6, Weisbaden Ger.

DOKTOR ACHENBACH 7, Hohe Buchen, Essen Ger.

AHMED HAKKY 2, Sharia Farouk Hosny, Koubeh Gardens,  
Cairo, Egypt.

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NY 100-111893

ADMINISTRATIVE PAGEINFORMANTS

| <u>Identity of Source</u> | <u>Date of Activity and/or Description of Information</u> | <u>Date Received</u> | <u>Agent to Whom Furnished</u> | <u>File and Serial Where Located</u> |
|---------------------------|---|----------------------|--------------------------------|--------------------------------------|
| T-1 (S)<br>[REDACTED]     | 9/54  | 9/10/54              | EDWARD A. BRANDT               | Instant report                       |

|                   |      |        |                 |            |
|-------------------|------|--------|-----------------|------------|
| T-2<br>[REDACTED] | 1954 | 9/9/54 | JAMES E. GORDON | 100-111893 |
|-------------------|------|--------|-----------------|------------|

REFERENCE: Bureau letter to New York, 8/20/54.  
Report of SA EDWARD A. BRANDT at New York, 8/31/54.

39153

## LE BLANC PUBLISHERS

BOX 155

215-208 East 86th Street

New York 28, N. Y.

November 19, '54

F. C. F. WEISS  
WEISS FARM  
MOUNT HOPE  
MIDDLETOWN, N. Y.

Hon. U.S. Senator

William Jenner,  
U.S. Senate,

Washington, D.C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/18/00 BY 60263/ALM/CP/mj

Sir,

Permit me to submit to you hereby copies of 3 letters which have reached me within the last few days.  
Exhibit I (from Fleetwood, England) states "that the C.I.A. gave \$500,000.- to the Polish Headquarters in Berg"-a totally unreliable outfit, infested and penetrated by Bolsheviks.  
Exhibit II (emanating from Damas, Syria) shows that Knupffer, the head of the "Russian Revolutionary Forces" in London, England, complains that his organization is practically starved to death.  
Exhibit III (emanating from Zurich, Switzerland,) shows how the SWISS now can come to the same conclusions as I did (and as I pointed out in innumerable articles of mine):

that we invite DISASTER to the entire Western World if we now set up a "German, RETORTEN 'Army' instead of a German "Volksheer", carried again to victory (as so often before), by the enthusiastically felt harmony of a common DESTINY with the West.

I beg you, Sir, to give these grave matters your profound attention.

Respectfully

signed: Frederick Charles Weiss.  
FREDERICK CHARLES F. WEISS

To E. Edgar Hoover Esq., with the request  
to take cognizance of <sup>copy 42</sup> above letter of mine and to  
kindly give your attention to the enclosures.

RECORDED-997

COPIES DESTROYED INDEXED-99

111 JUL 22 1960

61 DEC 9 1954

NW 45019 DocId:32687442 Page 136

24 NOV 22 1954

most respectfully,  
Frederick Charles Weiss

let hope Nov. 19 '54

EXP. PROC.  
NOV 22 1954

DATE: Oct. 54

of the 18th and  
the 19th of the month.  
The 19th of the month.

The first of these is the fact that the  
 Government has been unable to secure  
 the necessary funds to carry out its  
 policy of non-interference. This is  
 due to the fact that the Government  
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 interference. This is due to the fact  
 that the Government has been unable  
 to secure the necessary funds to carry  
 out its policy of non-interference.

The image is a high-contrast, black and white scan of a document page. It appears to be a map or a technical drawing, featuring a large, irregular shape that occupies most of the frame. This shape has a jagged, somewhat triangular appearance with a small rectangular protrusion on its right side. The interior of this shape is filled with a dense, noisy pattern of black and white pixels, suggesting a heavily degraded or low-quality scan. In the bottom right corner, there is a small, rectangular box containing some text, which is partially obscured by the noise. The overall image quality is poor, with significant noise and artifacts throughout.

61, Belsize Park Gardens, London NW 3  
1 st November 1954

My dear Dr Gelny

25 th October.

Thank you very much for your interesting letter of the

quite a time to be a ~~man~~ truism not only that Europeans and their civilization can only be saved by Russia from the yellow advance, but also that at the present historical moment Russia is the focal point of the most important events. It is clear that little of importance can be seriously discussed out of a Russian context. It would be crude and unrealistic to oversimplify complex issues, but in a general and overall sense it is true that the powers of evil were faced, forty years ago and more, with the major obstacle in the form of Imperial Russia, and this obstacle they not only removed but, in accordance with the plan, ~~would have been removed~~ they used Russia as a base and tool of their plans of world-wide expansion. It follows approximately that the reverse process is the one which can give the result we want. We must use the first opportunity to overthrow the soviet regime in Russia and then we will have the power in all respects for overthrowing the whole structure of the conspiracy.

Russia is the only major country in which there is at the moment a revolutionary situation - the people hate the regime and are held down by terror and by fear that the nation as such may be threatened. The people must be persuaded that the still free world is not against Russia, but only opposed to the communists. And there must be a strengthening of the work we are doing behind the curtain.

In this connexion we must face that Nazi-Germany made a great mistake in attacking Russia for its territory, while the situation was made worse by the Allied forcible repatriations of anti-communist Russians after war. But the effects of all this can be reversed and the internal political situation of before the 22nd June 1941 can be restored soon. That is the major immediate practical political problem.

Now you can imagine what can be done as soon as we see Russia free. All the great influence of that country and all the information will become available. It is impossible to exaggerate the effect.

Now the enemy is preparing to effect a bogus change in ~~Russia~~ Russia and the necessary organizations, such as the NEC-Solidarists (agents provocateurs) are ready. We must be able to use the right moment to seize the initiative. And before that we must have prepared the ground everywhere. All this costs money.

You are right in stating that money can mostly be obtained in the USA though some can also be collected elsewhere. It is most urgent necessary to help us. So I should be glad to know what advice and suggestions you would care to make in this connexion. The main theme is the strategical conception of the counter-attack through Moscow, and this is a problem of political (psychological) warfare. We alone can do it, since it must be done mainly in Russia. So, for better or for worse, we become the focal point of the active and effective policy of all of us at this moment. I believe that ~~man~~ if we miss this chance, it may be too late. You know that next year the work will actively commence to convert UNC into World Government and the bogus changes in Russia will be part of the plan. It will be easier to carry out if there is "Democracy" in Russia. Please inform serious friends, especially in USA.

In this context I must say that we must be honest and admit that the world Left is active, but the world right is more concerned with world affairs verbally. Yet if we act, we will win, and we are the great majority. Prof. von Leers rightly speaks of the insufficient coordination amongst us. But the work which needs to be done, does not require large numbers of people and the main thing is concentrated work and support for the action in hand.

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[illegible]

Simultaneously, the work of the political and diplomatic front, and the work of the economic front, are both interdependent and interdependent. The work of the economic front is not done by money, political assistance, information etc. with the help of the influence to be used to see what can be done to get things done.

U.S.A. ...  
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10-11-60

estudio II



TRANSLATION FROM GERMAN

1. -- Item marked "Part of a letter Dr. GELNY to WEISS; Exhibit II A."

11-8-54

Dear Mr. WEISS,

I have not heard from you for a long time. Enclosed is much news, above all, to the effect that I am in contact with the national Russians ("Russian Revolutionary Forces"). KNUEPFFER, the Baltic German, who is your leader and in contact with Grand Duke WLADIMIR (or VLADIMIR), seems to be a very intelligent man as you can see yourself from his letters. It is indeed characteristic that a person of German extraction is the leader of the national Russians. I can only ask you to pay particular attention to this matter as only the overthrow of bolshevism from within and the seizure of power by the national Russians guarantees that the BARUCH-Jews will refrain from appointing a slave of the Jews who is acceptable to them, of the KERENSKI-type, whereby they would bring the big masses of the Russian people under the Jewish knout.

Therefore, we must support KNUEPFFER with all means; for the overthrow of bolshevism by the national Russians themselves is the cardinal point of the entire national policy of the world. If the national Russians are liberated, then the whole world will get rid of the Jewish rule within the shortest period of time. The BARUCH-Jews know that; therefore, they support STALIN's bolshevism in spite of its antagonism. They prefer this domination to the national-Russian rule.

I hope to receive news from you soon. What influence have the American senatorial elections upon McCARTHY?

Respectfully yours,

Dr. G(?)

Please, read KNUEPFFER's letter very carefully and what he writes about the UNO.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/16/00 BY 60267 NUSP/mg

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8

2. --

10-25-54

Dr. GELNY  
Damas, Mazraa, Syria

Mr. GEORG ~~X~~KNUEPFFER  
61. Belsize Park Gardens  
London N W 3, England

My Dear Mr. KNUEPFFER,

There is no doubt indeed that we are in complete accord about all points on principle. But the question remains how we can unite the forces of the same sentiments in the world so that a co-ordinated work will guarantee success within a reasonable space of time. Without the aid of our American friends it will perhaps be difficult to raise all the means which are absolutely necessary for such a struggle. I do not doubt that enough Russian idealists can be found who will sacrifice their lives in order to accomplish the overthrow of the hated regime in their fatherland.

I am greatly satisfied that you have recognized the "Yellow Danger" exactly and that you are convinced of the necessity of a common struggle of the white people against it. In this respect Russia is the main bulwark and must be strengthened in every way. This fact has been very insufficiently recognized, especially by the present-day politicians to whom one must apportion a particular measure of lack of instinct.

One has forgotten what the Russians accomplished during the past thousand years. For, if North Asia is not "yellow" today, it is thanks to the solitary achievements of the Russians who conquered this vast territory and, often with a few Cossacks, accomplished incredible deeds.

If we glance quickly over the events, it is an undeniable fact that in the ninth century Norman warriors (Scandinavian Varangians) under RURIK appeared as conquerors in the Slavic Republic of Novgorod and then, with the aid of other Germanic Norsemen of the Russ tribe, laid the foundation of that state which later under the name of the "Russian" state attained such a great expansion. However, the invaders soon lost their Germanic character; they adopted Slavic customs and also the language, and a period of glory dawned so that the saying "Who can act against God and Greater Novgorod?" became a familiar quotation.

In the 15th century commerce in general flourished with the German merchants, above all, with the Hansa which carried on the exchange of goods for Russian raw materials far into the interior of the Russian Empire. After the fall of Constantinople in the 15th century, the Osmanlis seized many countries, and also the Mongols and Tartars pushed on so that the connection by land was interrupted. As history tells us, a German nobleman SIGISMUND VON HERBERSTEIN sought new roads to Russia at the end of the 15th century at the instance of the German Emperors FRIEDRICH III and MAXIMILIAN I, after IVAN had shaken off the Mongolian yoke in 1480. One intended to advance along the coast of Lapland. The English who sought new market outlets for their goods, (the prices were very low on the European market because from the new continent America much gold flowed in which made the monetary value of all goods rise considerably) founded the "Muscovite Trading Company" and English ships, accompanied by Russian vessels, began to seek the northeastern passage and advanced toward the East to the region of present-day Archangelsk. The Russian grand duke conquered Astrakhan whereby the old land road to the Orient became free again.

Now one of the greatest cultural deeds of the Russian people began which could compete with the discovery of America and the subsequent conquest by the white people.

Under IVAN IV (the Terrible) who called numerous German scholars, artists, artisans, etc., into the country (almost all tsars followed this example down to ALEXANDER III, very much to the benefit of the country because thereby Russia was directed to the road of the occidental culture), the Mongols were driven from Europe (conquest of Kazan). SPIRIDION crossed the Ural and further advanced with his fur hunters to the East. His descendants, the STROGANOVs, fortified the conquered places, acquired wealth and honors and attracted numerous German men whom they engaged as employees and soldiers, above all, as sergeant-majors and who as industrious and honest humans were fully adequate to their tasks. The STROGANOVs had acquired the "rights" to Siberia by imperial deed of gift which they remembered at the proper time when the plundering leader of the Don Cossacks, YERMAK TIMOFEEV, had to flee from the musketeers, sent out by IVAN to punish him and along the Volga in a northerly direction came to the merchants who ruled like princes. They used him and his bands which were tried in battle to initiate the conquest of Siberia, equipped and sent him off. In 1581, the memorable battle was fought which should decide

people from the closely-crowded Europe which could be done without the endangering of Russia's national interests. On the contrary! The decapitation of the intelligentsia by the bolshevists could be squared by the immigration from the West. The Germans are known for their very quick acclimatization and disappearance in the guest nation. As we take the position that the interests of the white race overshadow every other problem, the linguistic problem is entirely immaterial and must be regarded as a negligible quantity. In the world of the future the polyglot human being alone will advance; all others must be satisfied with more modest positions in accordance with their standard of intelligence. The white race forms an organic entity and can as such only suffer injuries by an unnatural separatism and be condemned to decline. Narrow-minded chauvinisms are in the future dangerous anachronisms which must be avoided at any event. The more uniformly the policy of the white race is completed, the stronger it will resist all storms which will originate with the industrialized yellow race. Thereto Russia needs Europe all the more as no danger of any kind in national respect threatens her therefrom. Thus ARCIUK's proposal for Russia is unfavorable and dangerous.

At first, Europe (Africa included) and North Asia should form a closed unity which liberates the diseased America from the bacilli which mean a world plague today. After her recovery an unexpected golden age would result, based upon the mineral resources and areas of cultivation of the white living space in which all white nations would live in peace.

To this natural development of the white race a small group of people is opposed, in the form of a satanical ideology which had succeeded, because of the domination over the world's gold, in seizing all key positions which direct the life and thinking of the white humanity, with the aim of transforming all human beings into some kind of automaton which shall work for the "masters of the world." We see them at work, supported by the slavish helpers without instinct who know very well that the victory of nationalism (not chauvinism) would awaken the understanding, within the individual nations, for the vital rights of each national group among the others and that they would then have played out and no longer be able to incite the peoples against each other in order to gain the bloody profit therefrom.

I speak in the name of my group when I tell you that we accept close cooperation, even fusion with the eastern peoples as a biological plus and that we expect therefrom a revalorization of the

western nations which have become somewhat decadent. We must do everything to make the white people again biologically valid, in consideration of the "struggle for existence" which will begin for living space in the coming centuries. For biological advantages cannot be dispatched by anything for, in order to repair the loss, time is necessary and in our time the more valuable person has already attached the victory to his biological banner. There is still time to repair the damages within the white race; the yellow foe himself faces the greatest difficulties; within this race big tensions prevail and bloody struggles will still occur. Thank God!!!! Also its industrial development will demand several decades. The broad masses of the yellow people, above all, of the Chinese, have spent a long time in lethargy and the awakening to modern life only proceeds step by step. Also here time is necessary. We white people have, therefore, a brief respite during which we must revive ourselves biologically in order to attain that biological standard which gives us the guarantee of being able to populate our living space to avoid the vacuums which indeed exercise a magnetic attractive power upon overpopulated living spaces.

You see, dear friend, before this problem all others shrink up and become microscopically small. What are languages and customs, religious philosophies and claims on land compared with this problem which passes on life or death? Languages come and change; they are flowing forms which exist today and already tomorrow interest the philologist of antic idioms. Was not Rome a gigantic empire? Where is Latin spoken? Did not 4 or 5 languages develop from it? Take the most recent example: South Africa where, so to speak, before our eyes a new language has developed itself within a few decades: Afrikaans!!! Today it is the language of the country and officially. If Europe had become a union already centuries ago, one would today undoubtedly speak "European," as it would have resulted from the mixture and intercourse of the individual languages among themselves.

Viewed from the high lookout of the white racial problem, the subdivision of the white living space is unbiological and weakening for the future. Only to fulfill some special wishes of a few peoples which are in no way of vital importance to the white race, shall the organic entity be dismembered? This would be short-sighted and condemn it to decline. We must maintain very close contact with each other and form a common biological phalanx on which all attacks shall be shattered. Divided, this or that part will easily become a prey of the biologically stronger individual and then it will become constantly easier for the foe to seize large areas of the living space

which will give him the fertile soil for new generations which augment his mass and make his biological impulsive force irresistible.

If at the time of the greatest perfection of the Roman Empire, in which already the approaching decadence became noticeable, a man had risen and predicted the end of the mighty imperium for biological reasons, he would have been ridiculed and stoned. Well, today one will not be stoned, but ridiculed all the more, and only a few people become pensive if they hear such prophecies. But nevertheless it will happen as we have stated here, if one does not accept the solid laws as the foundation of the white race which represent the steadfast rocky ground on which the "skyscraper" of the white race shall stand firm into the remotest time. Everything else is sand and will sooner or later result in collapse.

Therefore, the measures, which follow from eugenics, must be taken as soon as possible in order to avoid an abundance of inferior individuals.

Now we see clearly what is necessary to ward off the great danger which threatens mankind:

1. Fight against the satanic foe, Zionism, by spreading the truth about it, that is, according to the method of Prof. VON LEERS.

2. Support of the Russian anti-Bolshevik forces so that they may be successful in expelling the small stratum (2%) of the Bolsheviks from within, without the substantial loss of the Russian population and thus liberate the strong national forces of the people for the struggle against the Jewish capitalism which, Hydra-like, embraces all the institutions and forms of economic life in the world and drains them.

3. Unification of all white peoples of the earth into a community of interests to defend and populate the common living space whereby alone it can be made capable of defense. Vacant spaces can never be permanently defended with arms; they will always remain a vacuum into which human beings will stream from overpopulated areas at the opportune moment.

4. All other problems of the individual peoples are

secondary and have to wait.

I would be very glad to hear your opinion about all these questions and remain with best regards,

Respectfully yours,

/s/ Dr. GELNY (?)

15

3. —

IO-27-54

~~X~~  
Dr. GELNY  
Damas, Mazraa, Syria

Dear Mr. WEISS,

I direct your special attention to the attached copies of letters which concern the Russian problem. I can only confirm Mr. KNUEPFER's opinion completely in all points. A war against Russia would only gravely hit and decimate the Russian anti-Bolshevik people and make the world totally dependent on the BARUCH clique because it would only profit from it.

I urge you to consider this fact and weigh with your influential friends the possibilities of supporting the "Russian Revolutionary Forces." These men are idealists and risk their lives, while the others bring only financial sacrifices. Just imagine how advantageous it would be if one succeeded in eliminating bolshevism without any substantial loss for the Russian and American peoples. What is lifeless money compared with that!!!! Thereby one would deliver the deathblow to the BARUCH clique!!!

Now I am trying to establish the "Central Office for Information about Jewry" in Egypt with the aid of my friends.

I have just heard of the unsuccessful attempt on the life of Col. NASSER. This was to be expected. Some time ago I spoke with Dr. ISTOUANI when he returned from Cairo where he had gone with the Syrian Minister for Foreign Affairs. Both of us were of the opinion that now one would try everything to make this man disappear, who disturbs the program of the international Jews. We were right; for not very long afterwards the attempt on his life occurred! Religious fanatics; but one knows who stands behind it ultimately... We hope that he will be more careful now and not offer a good target at any opportunity.

The Russian problem seems to me the most important one. The fight from within against bolshevism must be supported by all means. The BARUCH-Jews, of course, fear it very much for they do not wish indeed that communism disappears in Russia. Therefore,



they secretly support bolshevism where they can; for the exit of bolshevism and the recuperation of Russian nationalism would produce a gigantic enemy against them who, if united with the other national forces of Europe, would cause the end of the Zionist plans. Only by the overthrow of bolshevism from within millions of Aryan humans would be saved from death. Please, weigh this problem very carefully. It is the key to the solution of the great world problem. Some people say that Russian imperialism would seize Europe; but this is an absolute secondary question; it is ridiculous to assume that 150 million Russians could pocket 350 million Europeans. The biological balance would soon be restored; the Russian trees would not grow into the sky just as it would not have been the case for the French trees by a victory of NAPOLEON, or under HITLER for the German trees. But nevertheless the success would be considerably great if one could break the necks of the BARUCH-Jews. Every war means the further strengthening of these Jews who, like a spider, sit there in the center. If bolshevism collapses, then the day of the destruction of the Jewish power is not remote. Can you make Sen. JENNER (sic) see that?

Do you know the American who will shortly visit KNUEPFER as he mentioned it in his letter? Could you ask Sen. JENNER who it is and could you contact him before his departure?

Please, write me soon about your position concerning the problem of the Russians. And what one could do on the part of the Americans. Until now one has thrown sticks into their path; by order of the BARUCH-Jews; this is evident.

Hearty greetings and much success!

Respectfully yours,

/s/ Dr. GEL. (?)

4. — Item marked Exhibit III A, B, C.

"hvp"— ARTICLE SERVICE 43/54

A Swiss contribution to the discussion:

Basic questions concerning the establishment of a West German army

Already after the signing of the London final document and still more after the conclusion of the Paris Conferences, not only in the general public of West Germany, but also particularly with the people expelled from their homeland, the problem of the establishment of a West German army as a contribution to the West European defense has become the center of interest. Finally, above all, also the question whether, because of this rearmament, the already insufficient organization and their desire for social equalization will not be prejudiced, places itself before the expelled persons. From these considerations they regard the internal structure of the West German army as a question of the greatest significance, because only then when it will be correctly answered, the sacrifices can be justified which such an array of German military forces will demand of all citizens and especially of the expelled individuals. Therefore, we published in the "hvp"—edition of October 14 an article by General (retired) FRIEDRICH KASSBACH concerning the subject: "The Internal Prerequisites of the Military Contribution," and for the same reason we reproduce in the following the first part of an article pertaining to the subject which on October 23 appeared in the Swiss newspaper "Die Tat" (= The Action) under the heading "The West German Retort Army." Our position with respect to this contribution to the discussion will be published shortly.

"The alien desire of the rearmament of the Germans is repugnant to the people. While National Socialism during the thirties thereby that it seemed to return to the nation with the troops the honor against the dictate of Versailles and the international pacificism of the twenties, could obtain consent which surpassed its followers, the present and comparable step is received with a surprising coolness, even with opposition. The intention of establishing the German military contingents, is being judged with disdain because they shall be placed into the service of the designs of foreign states."

These facts deserve a more thorough examination because the future deficient development of a work started in this manner is evident. If one already considers that HITLER in his time was capable of captivating also forces which were not closely connected with him or which rejected him, with the catchword of the regained equality of rights, we know today which possibilities are being wasted if it turns out ill

to root troops deeply into their people. However, the differences are striking. At that time--irrespective whether they were displeasing or valuable--the own forces seized the initiative, nationally and actively, while today the people concerned are only passively participating in the organization of an army. It seems to cross the simple thinking if the German is summoned in a world--wide campaign against communism and thereby catchwords are revived which in his time GOEBBELS knew how to use nimbly. Again troops and with them the people shall be included in an international struggle from which they were removed by the present-day foes jointly.

Too many arguments are short-winded enough to the effect that the nation disarmed by the West against the East shall now be rearmed by the West against the East. Thereby the soldier becomes a calculation of power in remote computations and is as such degraded to a political figure, while at that time and today again he was and is condemned and combatted as a political figure. Thus a world-political conception, but no national freedom lies at the basis of the rearmament. Thereby the weapon itself becomes the power instrument, while simultaneously the rank of the self-protection on the basis of the self-determination is being taken away from it.

The development is unavoidable because the age of the national wars is over. But it opposes the given conditions, because too many decisions in the neighboring states are still being made under a national claim. While one demands of Germany the supernational sentiment, France decides according to amply antiquated national viewpoints and England adheres to an anticontinental conception to which she tries to give the lie only with a few divisions.

It is absolutely correct that a national-state special history no longer exists. But unvanquished is the national-state rooting of the cosmopolitical events. The Germans are denied this intimate contact, while one extracts from it the decisive forces. That the victors at that time intended to defeat Germany economically, militarily and as a state and subdued her, was so self-evident as it is false to expect of the now muzzled nation under distrust that reservoir which one had hit most profoundly. The catchwords of the retraining and of the demilitarization badly mix with the call for the German soldier. But if the German soldier should fall in nevertheless, he will only receive the rank of a colonial soldier at the most outward times.

This army seeks to let the right of the West become German right, while also the wrong of the West must become the German wrong. It is not understood that one demands the forces of the decisive and decision of one who has been deprived of the maturity for decision. In this manner the contemplated establishment also surprises the most modest national pride and the more one defines the soldier from within the opposite soldier, all the more one uproots the sentiments of a future army.

The picture of this soldier was designed at the council table. One demands of him that field efficiency whose origin one vehemently combats simultaneously. In this manner the negations shall become creative. While one uses the soldier for political reasons, one wants to exclude him from the political sphere. While one tries to convert the citizen into a soldier, one continues to take away from the soldier a good part of the civic rights. If one thus changes old hats and expects to get new ones thereby, one must not be astonished if they fit badly. One cannot create an army from which one protects oneself simultaneously and furthermore one cannot create from the outside that which needed the internal growth. Before democracy has become completely active and blood, one tries to democratize the army. Therefore, this enterprise lacks the concepts. The army which shall be created, is the reluctantly admitted child of distrust which must live from within the contrast with past and communism. The democrats indeed should not forget that the army of a democracy is not a democratized army. The first, to be sure, is bound historically; the latter is demanded in opposition to history. In the same mental error lies the disproportionate claim according to which one demands of the German a European thinking, while one is not inclined to cultivate it. The claim is too big. One expects of a beaten nation that which the victor did not achieve: the denationalization of the flag. The West only advanced to the assimilation of the calibers of the weapons. Thus one breeds foreign legionnaires without considering that only the wrecked people or those tired of Europe join them at times. To such an army of foreign founding and encroachments of power an obstinate reception must be allotted within its own people. This also then if it should not be too loud. Even the government of ADENAUER which was established by foreign grace, is rather carried more by the success than by the conviction. Of course, the foreign legionnaire is in the best way a technician without a popular army. But the people's resistance which is necessary because of the common aims, is not militarily organized. One can well construct an army from within the people, but not create people and democracy from within an army of

foreign patent. The people to which the national will has been denied—and we do not wish to dispute whether this is being done justly or unjustly; we only point out a situation—can have no international will. It would be erroneous if one would live in the deceptive belief that stages could be omitted which at other places carry present forces as stages of the glory.

These facts are doubtful if one weighs for one moment that in the Soviet Union the strictest discipline, the highest utilization of work in favor of the total mobilization, a decisive will to sacrifice, an order which is completely obeyed, a mass army exists, while in the West the discipline is opposed by the democratizing talk, the national rise by the foreign ideology, the order by its discussion, the sacrifice by the individual right. It is ridiculous to believe that one could train the soldier according to natural civic concepts. The aim of every military training has always been the trial of the man in the unnatural, that is, his detachment from all civic concepts.

While National Socialism demanded the militarization of the citizen and missed it, one cries today for the bourgeoisization of the military and again misses the soldier. Only a democracy, as for instance the Swiss democracy, which is determined, with or without uniform, to fight for its peaceful right and its possessions, has solved this question. In it the soldier himself is a citizen. But beyond that a soldier. One should consider that the citizen wants the realization of life, while the soldier is asked to sacrifice it. This contradiction only dissolves itself in the definite knowledge of an ever immovable goal. Today we agree that in military questions the interests of the army are above party opinions. In Germany the quarrel of the parties will defend and criticise a new army. This arises from the fact that one expects of the German to forget his past, instead of demanding of him to conquer it. Thus it seems to us at least probable that burdens of the past which we reject, continue to procreate in modern times and with a new army. But whether that past rehabilitates itself in a rejuvenated form or whether the modern time remains without a past, both would equally be mistaken....."

Part of a letter from Lenin to Weiss.

Lieber Herr Weiss.

8.11.54

Exhibit II

A

Ich bin schon lange Zeit ohne Nachricht von Ihnen. Anbei viele Neuigkeiten, vor allem, dass ich mit den nationalen Russen (Russian Revolutionary Forces) in Verbindung bin. Der Baltendeutsche Knüpfier, der ihr Führer ist und mit dem Grossfürsten Wladimir in Verbindung ist, scheint, wie Sie selbst aus seinen Briefen sehen können, ein sehr kluger Mensch zu sein.

Es ist ja charakteristisch, dass ein Deutschstämmiger Führer der nationalen Russen ist. Ich kann nicht mehr tun, als Sie bitten, dieser Sache besondere Aufmerksamkeit zu widmen, denn nur der Sturz des Bolsch. von innen her und die Wuchtergreifung durch die nationalen Russen, gibt die Gewähr, dass die Baruch-Juden, nicht einen ihnen genehmen Judenskla ven à la Kerenski einsetzen, womit sie die grosse Masse des russ. Volkes unter die jüdische Krute bröchten.

Wir müssen daher Knüpfier mit a l l e n m it t e l n unterstützen, den der Sturz des Bolsch. durch die nationalen Russen selbst ist der a n g e l p u n k t der ganzen nationalen Politik der Welt. Sind die nat. Russen frei, dann wird die



ganze Welt in kürzester Zeit die Judenhererschaft los. Das wissen die Baruchjuden, daher unterstützen Sie den stalinschen Bölsch. Als die national-  
-Gegnerschaft dasselben. Ihnen ist diese Herrschaft lieber als die national-  
-russische. Ich hoffe bald von Ihnen Nachricht zu haben. Was haben die  
amerikanischen Senatswahlen für einen Einfluss auf McCarthy?

Ihr ergebener

Lesen Sie bitte den letzten Brief Knipfners sehr genau durch. Was er über die UNO schreibt.



Exhibit I.

[Redacted text block containing multiple lines of horizontal bars]

Adm. Bureau - B. H. H.

(B)

P.S. You were recently affected with full  
 nerve, in the London, England, "Society  
 Chronicle". If you want a copy of the  
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Sender's name and address: J. Edgar Hoover, Director, FBI, Washington, D.C.

37, CONJUGAL AVENUE,

LOCKPORT, ILLINOIS, U.S.A.

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Mr. J. Edgar Hoover, Director, FBI, Washington, D.C.

10123 GPM

Count 1000,

Lockport, Ill., U.S.A.

U.S.A.

U S A

Monsieur

F.C.F W E I S S

Weiss-Farm, Mount Hope

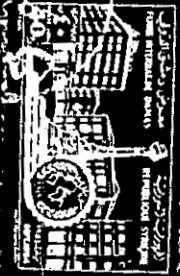
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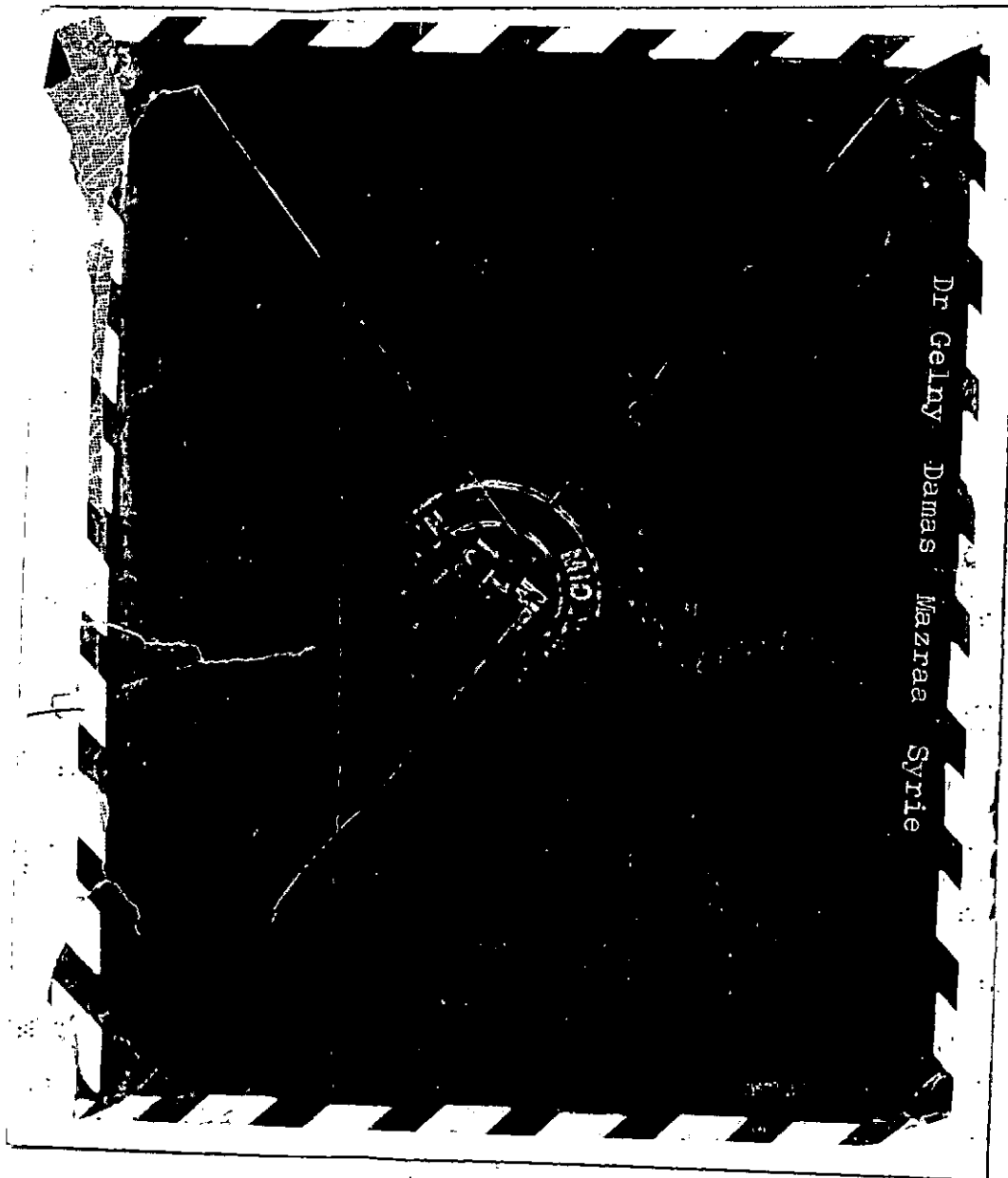
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(5)



Mr. Delny  
Damas, Lazraa, Syrie

27.10.54

Lieber Herr Weiss,

Ich lenke Ihre besondere Aufmerksamkeit auf beigeheftete Briefkopien, die das russ. Problem behandeln. Ich kann nur die Ansicht Herrn Knüpfers in allen Punkten voll bestätigen. Ein Krieg gegen Russland würde nur das russ. a n t i b o l s c h e w i s t i s c h e Volk schwer treffen und dezimieren und die Welt in totaler Abhängigkeit von der Baruchclique bringen, da dieselbe doch nur dabei profitieren würde.

Ich bitte Sie sehr, dieser Tatsache Rechnung zu tragen und mit Ihren einflussreichen Freunden die Möglichkeiten der Unterstützung der "Russian Revolutionary Forces" zu erwägen. Diese Menschen sind Idealisten und riskieren ihr Leben, während die anderen bloss finanzielle Opfer zu bringen hätten. Denken Sie nur welchen Vorteil es wäre, wenn es gelänge den Bolschewismus o h n e Substanzverlust für das russ. und amerikanische Volk zu eliminieren, was ist im Vergleich dazu totes Geld !!!!! Dabei würde man der Baruchclique den Todesstoss versetzen!!!

Ich bemühe mich jetzt die "Zentralstelle für Information über das Judentum" mit Hilfe meiner Freunde in Ägypten ins Leben zu rufen.

Eben höre ich vom missglückten Attentat auf Col. Nasser. Das war voraus- zusehen. Ich habe vor einiger Zeit mit Dr. Hama Istouani gesprochen, als er von Cairo kam, wohin er mit dem syr. Aussenminister gefahren war. ~~Hama Istouani~~ Wir waren beide der Meinung, dass man jetzt alles versuchen würde um diesen Mann zum Verschwinden zu bringen, der das Programm der Weltjuden stört. Und richtig-- nicht lange darnach kam schon das Attentat! Religiönsfanatiker, doch weiss man wer ganz letzten Endes dahintersteckt.... Hoffentlich ist er jetzt vorsichtiger und bietet nicht bei jeder Gelegenheit eine gute Zielscheibe.

Mir erscheint das russ. Problem als das Wichtigste. Der Kampf von innen } her gegen den Bolsch. wäre mit aller Mitteln zu unterstützen. Die Baruchjuden } haben natürlich davor sehr Angst, denn sie w o l l e n ja gar nicht, dass der Kommunismus aus Russland verschwindet, daher unterstützen sie insgeheim die Bolsch. wo sie können, denn der Abgang des Bolsch. und das Wiedererstarken des russ. Nationalismus würde für sie einen Riesengegner bringen, der, wenn mit den anderen nationalen Kräften Europas vereint, das Ende der Zionistenpläne bedeuten würde. Nur durch den Sturz des Bolsch. v o n i n n e n her könnte Mill. arischer Menschen der Tod erspart werden. Bitte überdenken Sie bitte genau dieses Problem. Es ist der Schlüssel zur Lösung des grossen Weltproblems. Manche sagen, der russ Imperialismus würde sich Europas bemächtigen, doch dies ist eine vollkommene Nebenfrage, es ist lächerlich anzunehmen, dass 150 Mill. Russen 350 Millionen Europäer in die Tasche stecken könnten. Das biologische Gleichgewicht würde sich bald wieder herstellen, die russ. Bäume würden nicht in den Himmel wachsen, ebenso wenig wie dies durch einen Sieg Napoleons für die Französischen Bäume der Fall gewesen wäre, oder unter Hitler für die deutschen. Aber der Erfolg wäre doch ganz gross, wenn man den Baruchjuden das Genick brechen könnte. J e d e r Krieg bedeutet die weitere Stärkung dieser Juden, die gleich einer Spinne im Zentrum dort sitzen. Fällt der Bolsch. dann ist der Tag des Unterganges der Judenmacht nicht fern. Können Sie dies Sen. Jenner begreiflich machen?

Kennen Sie den Amerikaner, der demnächst zu Knüpfer kommen wird, wie er es in seinem Schreiben erwähnt? Könnten Sie Sen Jenner fragen wer das er ist und könnten Sie mit demselben in Verbindung treten? Bevor er abreist,

Sie schreiben Sie mir bald, wie Sie sich zu diesem Problem der Aussen stellen. Und was man amerikanischerseits machen könnte. Bis jetzt wirft man ihnen Prügel in den Weg, auf Befehl der Baruchjuden, das ist klar.

Herzliche Grüsse und viel Erfolg Ihr erg.



Dr Gelny  
Damas, Mazraa, Syrie

25.10.54

Herrn  
Georg Knüpffer  
61, Belsize Park Gardens  
London NW 3, England

Mein lieber Herr Knüpffer,

Dass wir in allen prinzipiellen Punkten vollkommend'accord gehen, ist wohl kein Zweifel. Es fragt sich nun, wie wir die gleichgesinnten Kräfte in der Welt unter einen Hut bringen können, so dass eine koordinierte Arbeit den Erfolg in absehbarer Zeit garantiert. Ohne Hilfe unserer amerikanischen Freunde wird es wohl schwer sein, all die Mittel aufzubringen, die eben für einen solchen Kampf notwendig sind. Dass sich russ. Idealisten genug finden, die ihr Leben einsetzen um den Sturz des verhassten Regimes in ihrem Vaterlande herbeizuführen, zweifle ich nicht.

Ich bin sehr befriedigt, dass Sie die "Gelbe Gefahr" genau erkennen und von der Notwendigkeit eines gemeinsamen Kampfes der Weissen gegen dieselbe überzeugt sind. In dieser Hinsicht ist Russland das Hauptbollwerk und muss in jeder Weise gestärkt werden. Diese Tatsache ist noch viel zu wenig erkannt worden, besonders von den derzeitigen Politikern, denen man ein besonderes Mass an Instinktlosigkeit zumessen muss.

Man hat vergessen, was die Russen im letzten Jahrtausend leisteten. Denn, wenn heute Nordasien nicht "gelb" ist, verdankt es dies der einmaligen Leistungen der tapferen Russen, die dieses weite Gebiet eroberten und, oft mit einer Handvoll Kossaken, Unglaubliches vollbrachten.

Wenn wir kurz die Ereignisse überfliegen, so ist es eine unleugbare Tatsache, dass im 9. Jahrhundert normannische ~~Wikingen~~ Krieger (man kann skandinavische Waräger) unter Rurik als Eroberer in die slawische Republik Nowgorod auftraten und dann mit Hilfe anderer germanischer Nordmänner von Stamme RUSS den Grund zu jenem Staat legten, der unter dem Namen des "russischen" später so grosse Ausdehnung erreichte. Die Eindringlinge verloren jedoch bald ihren germanischen Charakter, nahmen slawische Sitten und auch die Sprache an und es brach eine Glanzzeit an, so dass es zum geflügelten Wort wurde: "Wer kann wider Gott und Gräss-Nowgorod". Im 15. Jhr. blühte der Handel und Verkehr mit den deutschen Kaufleuten, vor allem mit der Hanse, die den Austausch der Waren gegen russ. Rohprodukte bis tief ins Innere des russ. Reiches vermittelte. Nach dem Fall Konstantinopels im 15. Jhr. bemächtigten sich die Osmanen vieler Länder und auch die Mongolen und Tartaren drangen weiter vor, so dass die Landverbindung unterbrochen wurde. Wie uns die Geschichte berichtet war, es ein deutscher Edelmann SIGISMUND VON HERBERSTEIN, der zu Ende des 15. Jhr. auf Veranlassung der deutschen Kaiser Friedrich III und Maximilian I neue Wege nach Russland suchte, nachdem Iwan 1480 das mongolische Joch abgeschüttelt hatte. Längs der Küste von Lappland wollte man vordringen. Die Engländer, welche neue Absatzmärkte für ihre Waren suchten (die Preise waren auf dem europ. Markt sehr gedrückt, da aus dem neuen Erdteil Amerika viel Gold einströmte, das den Geldwert aller Güter sehr steigen liess) gründeten die "Moskowitzische Handelskompagnie" und englische Hülfe begleitet von russischen begannen die nordöstliche Passage zu suchen und drangen nach Osten vor bis zu Gegend des heutigen Archangelsk. Der russ. Grossfürst eroberte Astrachen, womit der alte Landweg nach dem Morgenlande wieder frei wurde.

Und nun setzte einem der grössten Kulturbaten des russ. Volkes an, die sich mit der Entdeckung Amerikas und der nachfolgenden Eroberung durch die Weissen messen könnte.

Unter Iwan IV (Grausame), der zahlreiche deutsche Gelehrte, Künstler, Handwerker u.s.w. ins Land berief (fast alle Zaren folgten diesem Beispiel bis auf Alexander III, sehr zum Segen des Landes, weil dadurch Russland auf die Bahn der abendländischen Kultur geleitet wurde) wurden die Mongolen aus Europa vertrieben (Eroberung von Kasan). Spiridion überstieg den Ural und drang mit seinen Pelzjägern weiter nach Osten vor. Seine Nachkommen, die Stroganows festigten die eroberten Plätze, kamen zu Reichtum und Ehren und zogen zahlreiche deutsche Männer an sich, die sie als Angestellte und Soldaten, vor allem als "Waibel"

(=Feldweibel) beschäftigten und die als fleissige und ehrliche Menschen

ihren Aufgaben voll entsprachen. Die Stroganow hatten durch kaiserlichen Schenkungsbrief "echte" auf Sibirien bekommen, an die sie sich zur gegebenen Zeit erinnerten, als der räuberische Donkosakenführer Jermak Timofejew vor den von Iwan zu seiner Bestrafung ausgesandten Strekitzen flüchten musste und längs der Wolga nach Norden zu den gleich Fürsten schaltenden Kaufherren kam. Sie benützten ihn und seine kampfgeübten Scharen um die Eroberung Sibiriens einzuleiten, rüsteten ihn aus und sandten ihn ab. 1851 fand die denkwürdige Schlacht statt, die das Schicksal Sibiriens entscheiden sollte, ob es nämlich (-erst heute können wir dieses Ereignis richtig einschätzen-) in den Lebensraum der weissen Rasse eingegliedert oder dem der gelben Rasse zufallen sollte!!!!

Timofejew gewann und damit waren die Würfel gefallen. Bis Ende des 19. Jht war ganz Nordasien in den Händen der weissen Russen und damit der Ring geschlossen, der den gelben Lebensraum umgibt. Selbst die Westküste Nordamerikas (Alaska) hatten sie in Besitz genommen. Dort aber kam ihr Vormarsch zum halten und Alaska wurde später um einen Pappenstil an die Amerikaner verkauft.

Ich habe ~~mit~~ mit kurzen Worten diese historischen Reminiszenzen wieder aufgefrischt, weil ich gerade heute, wo man abfällig von den Ostvölkern spricht, aufzeigen wollte, dass sie einen regen Anteil an der Sicherstellung weissen Lebensraumes genommen hätten, vielleicht in demselben Masse, wie die europ. Westvölker, als sie die beiden Amerika besiedelten und sie für diese Rasse gewannen.

Anknüpfend an die Tatsache, dass in all den Jahrhunderten die Einbeziehung des deutschen ~~Mahammas~~ Elementes in den russischen Volkskörper segensreich war und quasi als kulturelles Ferment wirkte, glaube ich auch in Zukunft eine solche harmonische Zusammenarbeit empfehlen zu können, die den russischen Interessen nur günstig sein kann.

Gelegentlich meiner Korrespondenz mit Arciuk hat mir dieser seinen Plan der "Vier Weltbünde" mitgeteilt- Er möchte die Welt in einen

1. Europäischen Bund (dem Afrika angehören sollte)
2. Slawischen Bund (der alle ostslawischen Völker vereinen sollte)
3. Amerikanischen Bund (beide Amerika)
4. Asiatischen Bund (Alle Völker der gelben Rasse)

aufgeteilt sehen. Zunächst ist die heutige Zeit noch nicht reif, um solche weittragende Pläne zu fixieren. Vom Standpunkt der weissen Rasse ist eine solche Unterteilung des weissen Lebensraumes ungünstig, weil sie die innige Zusammenarbeit der Weissen behindert und zu einem selbstmörderischen Separatismus führt. Gerade wir Mitteleuropäer sehen in dem weiträumigen Osten die Möglichkeit die Menschen aus dem zusammengepferchten Europa deplazieren zu können, was ohne die Gefährdung nationaler Interessen Russlands geschehen könnte. Im Gegenteil! Die Dekapitation der Intelligenz durch die Bolschewiken würde durch die Einwanderung aus dem Westen wieder wettgemacht werden können, die Deutschen sind bekannt, dass sie sich sehr schnell akklimatisieren und im Gastvolk aufgehen. Da wir auf dem Standpunkt stehen, dass die Interessen der weissen Rasse jedes andere Problem überschatten, ist die Sprachenfrage vollkommen nebensächlich und als quantité négligeable zu betrachten. In der zukünftigen Welt wird der polyglotte Mensch allein vorwärts kommen, alle anderen werden sich ihrem Intelligenzstandard entsprechend mit bescheideneren Positionen begnügen müssen. Die weisse Rasse bildet eine organische Ganzheit und kann als solche durch einen unnatürlichen Separatismus nur Schäden erleiden und zum Abstieg verdammt werden. Engstirnige Chauvinismen sind in Zukunft gefährliche Anachronismen, die unbedingt vermieden werden müssen. Je einheitlicher die Politik der weissen Rasse ausgebaut wird, desto stärker sie alle Stürme trotzen, die von der ~~indianischen~~ industrialisierten gelben Rasse ausgehen werden. Da zu braucht Russland Europa, umsomehr als ~~man~~ ihm von diesem keinerlei Gefahr in nationaler Hinsicht droht. Daher ist der Vorschlag Arciuks für Russland ungünstig und gefährlich.

Europa (incl. Afrika) und Nordasien müssten zunächst eine geschlossene Einheit bilden, welche das kranke Amerika von den Bazillen befreit, die heute eine Weltpest bedeuten. Nach Gesundung desselben würde sich, gestützt auf die Bodenschätze und Anbauflächen des weissen Lebensraumes eine ungeahnte Blütezeit ergeben, in der alle weissen Völker in Ruhe und Frieden leben würden.

Dieser naturgegebenen Entwicklung der weissen Rasse, stellt sich in Form einer satanischen Ideologie eine kleine Gruppe von Menschen entgegen, die es infolge Beherrschung des Weltgoldes, hatten, sich aller Schlüsselstellungen zu bemächtigen, die das Leben und Denken der weissen Menschheit lenken, mit dem Ziel eine Art Roboter aus allen Menschen zu machen, die für die "Märch der Welt" arbeiten sollen. Wir sehen sie am Werk, unterstützt von den instinktolosen, skandinavischen Helfern, die genau wissen, dass der Sieg des Nationalismus (nicht Chauvinismus) in den einzelnen Völkern das Verständnis für die Lebensrechte jeder Volksgruppe bei den anderen wachrufen würde und sie dann ausgespielt hätten und nicht mehr die Völker gegeneinander ~~nimmman~~ aufhetzen könnten, um daraus den blutigen Profit zu ziehen.

Ich spreche im Namen meiner Gruppe, wenn ich Ihnen sage, dass wir innige Zusammenarbeit, ja Verschmelzung mit den Ostvölkern als ein biologisches Plus akzeptieren und uns davon eine Aufwertung der etwas dekadent gewordenen Westvölker erwarten. Wir müssen alles tun, um die Weissen wieder biologisch vollwertig zu machen, mit Rücksicht auf den "Kampf ums Dasein" der in den kommenden Jahrhunderten um Lebensraum einsetzen wird. Denn biologische Vorspünge lassen sich durch nichts mehr aus der Welt schaffen, denn zur Wiedergutmachung des Verlorenen bedarf es Zeit und in dieser Zeit hat der Wertvollere schon den Sieg an seine biologische Fahne geheftet. Noch ist es Zeit innerhalb der weissen Rasse die Schäden zu reparieren, der gelbe Gegner steht selbst grössten Schwierigkeiten gegenüber, innerhalb dieser Rasse herrschen grosse Spannungen und es wird noch zu blutigen Kämpfen kommen - Gottseidank!!! Auch die industrielle Entwicklung derselben wird noch einige Jahrzehnte in Anspruch nehmen die grosse Masse der Gelben, vor allem der Chinesen hat lange in Lethargie verbracht und das Erwecken zum modernen Leben geht nur schrittweise. Auch hier ist Zeit notwendig. Und Weissen bleibt daher ein Galgenfrist, während welcher wir uns biologisch auffrischen müssen, um jeden biologischen Standard zu erreichen, der uns die Gewähr gibt unseren Lebensraum voll bevölkern zu können, um die Vakua zu vermeiden, die ja eine magische Anziehung auf überbevölkerte Lebensräume ausüben.

Sie sehen, lieber Freund, vor diesem Problem schrumpfen alle anderen zusammen und werden mikroskopisch klein. Was sind Sprachen und Sitten, Religionsphilosophien und Landansprüche im Vergleich zu diesem über Tod oder Leben entscheidenden Problem? Sprachen kommen und wandeln sich, sind fliessende Gebilde die heute sind und morgen schon den Sprachenforscher antiker Idiome interessieren. War nicht Rom ein Riesenreich? Wo spricht man Lateinisch? Haben sich nicht 4 oder 5 Sprachen daraus entwickelt? Nehmen Sie das jüngste Beispiel: Südafrika wo sich ~~sozusagen~~ unter unseren Augen eine neue Sprache innerhalb einiger Jahrzehnte entwickelt hat: Africans!!! Sie ist heute Landessprache und offiziell. Ware Europa schon vor Jahrhunderten eine Union geworden, man würde sicherlich heute "europäisch" sprechen, so wie es sich aus der Vermischung und dem Verkehr der einzelnen Sprachen untereinander ergeben hätte.

Von der hohen Karte des weissen Rassenproblems gesehen, ist die Unterteilung des weissen Lebensraumes unbiologisch und schwächend für die Zukunft. Nur um einige Sonderwünsche einiger Völker zu erfüllen, die in keiner Weise lebenswichtig für die weisse Rasse sind, soll die organische Ganzheit zerrissen werden? Das wäre kurzsichtig und würde sie zum Abstieg verdammen. Wir können nicht genug untereinander Tuchfühlung nehmen und eine gemeinsame biologische Phalanx bilden, an der alle Angriffe zerschellen sollen. Aufgeteilt wird der eine oder der andere Teil leicht eine Beute des Biologisch Stärkeren werden und dann wird es dem Gegner immer leichter sein, grosse Lebensraumstücke an sich zu reissen, die ihm den Nährboden für neue Geschlechter abgeben werden, die seine Masse vergössern und eine biologische Stosskraft unwiderstehlich machen.

Wäre zur Zeit der Blüte des römischen Reiches, wobei sich aber schon die kommende Dekadenz anzeigte ein Mann aufgestanden und hätte das Ende des gewaltigen Imperiums aus biologischen Gründen vorausgesagt - man hätte ihn verlacht und gesteinigt. Nun, heutzutage wird man nicht gesteinigt, aber umsomehr ausgelacht und nur wenige werden nachdenklich, wenn sie solche Prophezeiungen hören. Und dennoch wird es so kommen, wie wir es hier festlegen, wenn man als Fundament der weissen Rasse nicht die ehernen biologischen Gesetze nimmt,



die den unerschütterlichen Felsengrund darstellen auf dem der "Kolkkrater" der weissen Rasse bis in allerfernste Zeit sicher stehen soll. Alles andere ist Sand und wird früher oder später den Einsturz nach sich ziehen.

Daher sind die Massnahmen, die sich aus der Eugenik ergeben, so bald wie möglich, in Angriff zu nehmen, um ein Uebermass der minderwertigen zu vermeiden. Wir sehen nun klar, was notwendig ist, um die grosse Gefahr abzuwenden, die der Menschheit droht:

1. Kampf gegen den satanischen Feind, dem Zionismus, durch Verbreitung der Wahrheit über ihn und zwar nach der Methode Prof. von Leers.
2. Unterstützung der russ. antibolschewistischen Kräfte, damit es ihnen gelinge von innen heraus, ohne Substanzverlust der russ. Bevölkerung, die geringe Schichte (2%) der Bolschewiken zu eliminieren und so, die starken nationalen Kräfte des Volkes frei zu machen für den Kampf gegen den jüdischen Kapitalismus, der einer Hydra gleich das ganze Wirtschaftswesen der Welt umschlungen hält und aussaugt.

3. Zusammenfassung aller weissen Völker der Erde zu einer Interessengemeinschaft, um den gemeinsamen Lebensraum zu verteidigen und zu bevölkern, wodurch er erst verteidigungsfähig gemacht wird. Leere Räume können nie auf die Dauer mit Wäffen verteidigt werden, sie bleiben stets ein Vakuum, in das sich bei (günstiger) Gelegenheit aus überfüllten Räumen die Menschen ergiessen.

4. Alle anderen Probleme der einzelnen Völker sind sekundärer Natur und haben zurückzustehen.

Ich würde mich sehr freuen zu all diesen Fragen Ihre Meinung zu hören und verbleibe mit den besten Grüßen Ihr ergebener

Ein Schweizer Diskussionsbeitrag:

Grundfragen der Aufstellung einer westdeutschen Armee

Bereits nach der Unterzeichnung der Londoner Schlußakte und mehr noch nach Abschluß der Pariser Konferenzen ist nicht nur in der allgemeinen Öffentlichkeit Westdeutschlands, sondern auch insbesondere bei den Heimatvertriebenen das Problem der Errichtung einer westdeutschen Armee als Beitrag zur westeuropäischen Verteidigung in den Mittelpunkt des Interesses gerückt. Schließlich stellt sich den Vertriebenen vor allem auch die Frage, ob nicht infolge dieser Wiederaufrüstung die sowieso nur unzureichende Eingliederung und ihr Streben nach sozialer Gleichstellung beeinträchtigt werden wird. Aus diesen Erwägungen heraus betrachten sie die innere Gestaltung der westdeutschen Armee als eine Frage von höchster Bedeutung, da nur dann, wenn hierauf eine richtige Antwort erfolgt, sich die Opfer rechtfertigen lassen, die eine solche Aufstellung deutscher Streitkräfte für alle Staatsbürger und im besonderen für die Vertriebenen erfordern wird. Deshalb haben wir in der hvp-Ausgabe vom 14.X. einen Aufsatz von General a.D. Friedrich Hoßbach über das Thema: "Die inneren Voraussetzungen des Wehrbeitrages" veröffentlicht, und aus dem gleichen Grunde geben wir im folgenden den ersten Teil eines Aufsatzes zum Thema wieder, der am 23.X. unter der Überschrift "Die westdeutsche Retorten-Armee" in der Schweizer Zeitung "Die Tat" erschien. Unsere Stellungnahme zu diesem Diskussionsbeitrag wird demnächst veröffentlicht werden.

"Der fremde Wille zur Wiederbewaffnung der Deutschen stößt auf den Widerwillen des Volkes. Während der Nationalsozialismus in den dreißiger Jahren dadurch, daß er der Nation mit der Truppe die Ehre gegen das Diktat von Versailles und den internationalen Pazifismus der zwanziger Jahre wieder zu geben schien, weit über seine Gefolgschaft hinausgehende Zustimmung erreichen konnte, wird der gegenwärtige und vergleichbare Schritt mit befremdender Kühle, ja mit Widerspruch aufgenommen. Die Absicht, deutsche Truppenkontingente aufzustellen, wird scharf beurteilt, weil sie außerstaatlichen Zwecken dienstbar gemacht werden sollen.

Diese Tatsachen verdienen eine genauere Untersuchung, weil die kommende Fehlentwicklung eines so begonnenen Werkes auf der Hand liegen dürfte. Wenn man bedenkt, daß Hitler seinerzeit auch Kräfte, die ihm fern standen oder die ihn ablehnten, mit dem Schlagwort der wiedergewonnenen Gleichberechtigung zu fesseln vermochte, so wissen wir heute, welche Möglichkeiten vertan werden, wenn es mißlingt, eine Truppe in ihrem Volke zu verwurzeln. Die Unterschiede sind allerdings auffällig. Damals ergriffen - gleichgültig, ob es mißliche oder wertvolle waren - eigene Kräfte die Initiative national und aktiv, während heute die Betroffenen nur passiv am Aufbau einer Armee beteiligt sind. Es scheint dem einfachen Denken überquer zu gehen, wenn der Deutsche in einem weltweiten Feldzug gegen den Kommunismus aufgerufen wird und damit Parolen ihre Erneuerung finden, die seinerzeit Goebbels gelenkig zu handhaben wußte. Abermals soll eine Truppe und mit ihr das Volk einem Völkerringen einbezogen werden, aus dem sie von den heutigen Gegnern gemeinsam ausgemerzt wurde.

Allzu viele Argumente gehen kurzatmig genug dahin, daß der vom Westen gegen den Osten Entwaffnete nun vom Westen gegen den Osten wieder bewaffnet werden solle. Damit wird der Soldat in entlegenen Berechnungen ein Machtkalkül und als solches zur politischen Figur erniedrigt, während man ihn seinerzeit und heute wieder als politische Figur verurteilte und bekämpfte. Der Wiederbewaffnung liegt also eine weltpolitische Konzeption, aber keine nationale Freiheit

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zu Grunde. Die Waffe selbst wird damit zum Instrument der Macht, während ihr gleichzeitig der Rang des Selbstschutzes auf dem Grunde der Selbstbestimmung genommen wird.

Die Entwicklung ist unvermeidlich, weil das Zeitalter der nationalen Kriege zu Ende ist. Sie widerspricht aber den Gegebenheiten, weil allzu viele Entscheidungen in den benachbarten Staaten immer noch unter nationalem Anspruche gefällt werden. Während man von Deutschland die Übernationale Gesinnung verlangt, entscheidet Frankreich nach reichlich antizipierten nationalen Gesichtspunkten und England hält an einer anti-kontinentalen Konzeption fest, die es nur mit einigen Divisionen Lügen zu strafen versucht.

Es ist durchaus richtig, daß es keine nationalstaatliche Sondergeschichte mehr gibt. Unüberwunden aber ist die nationalstaatliche Verwurzelung der überstaatlichen Ereignisse. Diese Verwurzelung spricht man den Deutschen ab, während man selbst aus ihr die entscheidenden Kräfte zieht. Daß die Sieger seinerzeit Deutschland wirtschaftlich, militärisch und staatlich niederzuringen gesonnen waren und es niederrangen, war so selbstverständlich, wie es mißlich ist, von den nunmehr Geknebelten unter Mißtrauen jenen Einsatz zu erwarten, den man zutiefst getroffen. Die Parolen der Umerziehung und der Entmilitarisierung finden sich übel mit dem Ruf nach dem deutschen Soldaten zusammen. Soll der deutsche Soldat aber dennoch antreten, so kommt ihm nur der Rang einer Kolonialtruppe am äußersten Limes zu. Diese Truppe sucht das Recht des Westens deutsches Recht werden zu lassen, während auch das Unrecht des Westens zum deutschen Unrecht werden muß. Es wird nicht verstanden, daß man von einem, dem man die Reife zur Entscheidung abgesprochen hat, die Kräfte des Entscheidenden und Entschiedenen fordert. Auf diese Weise befremdet die vorgesehene Gründung auch den bescheidensten Nationalstolz und je mehr man den Soldaten aus dem Gegensoldaten heraus definiert, um so mehr entwurzelt man die Gesinnung einer kommenden Truppe.

Das Bild dieses Soldaten wurde am grünen Tisch entworfen. Man verlangt von ihm jene Feldtüchtigkeit, deren Herkunft man gleichzeitig bitter befiehlt. So sollen die Negationen schöpferisch werden. Während man selbst den Soldaten aus politischen Gründen einsetzt, will man ihn von der politischen Sphäre ausschließen. Während man versucht, den Bürger zum Soldaten zu machen, nimmt man dem Soldaten immer noch einen guten Teil der Bürgerrechte. Krempelt man so alte Hüte um und glaubt man, damit neue zu haben, so muß man sich nicht wundern, wenn sie übel sitzen. Man kann keine Armee schaffen, vor der man sich gleichzeitig schützt, und man kann ferner nicht von außen gründen, was des innern-Wachstums bedurfte. Ehe die Demokratie vollkommen zum Spiel gelangt und Blut geworden ist, sucht man die Armee zu demokratisieren. Es fehlen diesem Unterfangen also die Begriffe. Die Armee, die geschaffen werden soll, ist das widerwillig zugelassene Kind des Mißtrauens, das aus dem Gegensatz zu Vergangenheit und Kommunismus heraus zu leben hat. Gerade die Demokraten sollten nicht vergessen, daß das Heer einer Demokratie kein demokratisiertes Heer ist. Jenes nämlich ist geschichtlich gebunden, dieses widergeschichtlich gefordert. Im nämlichen Denkfehler angelt der unverhältnismäßige Anspruch, demzufolge man vom Deutschen ein europäisches Denken verlangt, während man es selbst nicht zu pflegen gesonnen ist. Der Anspruch ist allzu groß. Man erwartet von einem Geschlagenen das, was der Sieger nicht leistete, die Entnationalisierung der Fahne. Weiter als bis zur Angleichung der Waffenkaliber ist der Westen nicht gekommen. So züchtet man Fremdenlegionäre ohne zu bedenken, daß nur Gescheiterte oder Europamüde jeweils zu ihnen stoßen.

Einer solchen Armee fremder Stiftung und Machtübergriffe muß im eigenen Volke ein widerborstiger Empfang beschieden sein. Dies auch dann, wenn er nicht

- Seite 3 des hvp-ARTIKELDIENSTES 43/54 vom 28.10.54 -

allzu laut sein sollte. Selbst die Regierung Adenauer, die aus fremden Gnaden zum Einsatz gelangte, wird mehr durch den Erfolg denn durch die Überzeugung getragen. Der Fremdenlegionär ist selbstverständlich bestenfalls ein Techniker ohne Volksheer. Der Volkswiderstand aber, der der gemeinsamen Ziele wegen not tate, wird nicht militärisch organisiert. Man kann wohl eine Armee vom Volke her aufbauen, aber nicht von einer Armee fremden Patenten her Volk und Demokratie schaffen. Ein Volk, dem man den nationalen Willen abspricht - und wir wollen nicht rechten, ob dies zu Recht oder zu Unrecht geschieht, wir weisen einfach auf eine Lage hin - kann keinen internationalen (Willen) haben. Es wäre irrig, wenn man sich dem trügerischen Glauben hingäbe, es könnten Stufen übersprungen werden, die anderswo als Stufen des Ruhmes gegenwärtige Kräfte tragen.

Diese Tatsachen sind bedenklich, wenn man einen Augenblick lang ermißt, daß in der Sowjetunion eine äußerste Disziplin, ein höchster Arbeitseinsatz zugunsten der totalen Mobilisierung, ein entschiedener Opferwille, ein Befehl, dem jede Nachachtung verschafft wird, ein Massenheer besteht, während im Westen der Disziplin das demokratisierende Gerede, dem nationalen Aufbruch die fremde Ideologie, dem Befehl die Diskussion darüber, dem Opfer das Individualrecht entgegentritt. Es ist lächerlich, wenn man glaubt, man könne den Soldaten nach natürlichen bürgerlichen Begriffen ausrichten. Das Ziel jeder militärischen Erziehung war je die Bewährung des Mannes im Wider-natürlichen, also seine Loslösung von allen zivilen Begriffen.

Während der Nationalsozialismus die Militarisierung des Bürgers forderte und sie verfehlte, schreitet man heute nach der Verbürgerlichung des Militärs und verfehlt den Soldaten abermals. Nur eine Demokratie, wie die schweizerische etwa, die mit oder ohne Waffenrock entschieden ist, für ihr friedliches Recht und ihren Besitzstand einzutreten, hat diese Frage gelöst. In ihr ist der Soldat selbst Bürger. Darüber hinaus aber Soldat. Man soll bedenken, daß der Bürger die Verwirklichung des Lebens will, während vom Soldaten seine Preisgabe gefordert wird. Dieser Widerspruch löst sich nur im entschiedenen Wissen um ein je unverrückbares Ziel auf. Wir sind heute einig, daß in Armeefragen die Belange der Armee Parteimeinungen übergeordnet sind. In Deutschland wird der Streit der Parteien eine neue Truppe verfechten und anfechten. Es rührt dies daher, daß man dem Deutschen zumutet, er habe seine Vergangenheit zu vergessen, statt daß man von ihm verlangt, er habe sie zu bewältigen. So scheint es uns zum mindesten wahrscheinlich, daß Belastungen der Vergangenheit, die wir ablehnen, in neuer Zeit und bei einer neuen Truppe weiterzeugen. Ob sich aber jene Vergangenheit verjüngt rehabilitiert oder ob die neue Zeit ohne Vergangenheit bleibt, beides dürfte gleicherweise verfehlt sein..."

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 12/7/54

FROM : SAC, New York (100-111893)

FOIA(b)(7) - (D)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was  
IS - X

\_\_\_\_\_ recently advised that the subject had received a document from Germany which had been written by one of Switzerland's foremost generals. This document stated that the allies are committing a colossal blunder by going ahead with their plans to re-arm Germany and that, in case of war with Russia, the German Army would desert to the Reds inasmuch as the German hatred for America is deeply engrained. The subject stated that he would have this article translated into English and would forward a copy of it to J. EDGAR HOOVER.

WEISS explained that by doing this he would insure protection against the authorities charging him with spreading such a document within the US.

It is recalled that the subject has previously forwarded letters and material to the Bureau and has been interviewed by the NYO on several occasions re his anti-Semitic activities.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7/10/00 BY 60257/NLS/EA

RM

EAB:PMA

RECORDED - 36

105-23413-28

10 DEC 8 1954

EX-124

71 DEC 13 1954

## Office Memorandum • UNITED STATES GOVERNMENT

TO : A. H. Belmont *AB*

FROM : W. A. Brannigan *WAB*

SUBJECT: FREDERICK CHARLES FERDINAND WEISS  
INTERNAL SECURITY - GE

DATE: December 30, 1954

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

Subject communicated with the Bureau by letter dated 12-18-54 and forwarded a copy of his pamphlet entitled, "Without Ullstein - No Einstein!" This pamphlet appears to be additional Anti-Semetic material published by subject.

Subject was born 7-31-85 in Germany and resides in New York. He is an alien. He published Anti-Semetic material under the name of "Le Blanc Publishers." Weiss is on the Security Index. An investigation of Weiss was conducted by the Bureau, and closed when he was interviewed in October 1954. This investigation reflects that subject is engaged in Anti-Semetic and Neo-Nazi activities in the United States.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 4/14/00 BY 60267/NLS/C9/MJ

RECOMMENDATION:

In view of above it is recommended that no communications of subject be acknowledged.

cc - 1 - 94-37347  
Ticklers - Mr. Brannigan  
Mr. Belmont  
Mr. Dunn

JED:jmm *jmm*  
(5)

RECORDED - 8

105-33413-29

6 JAN 4 1955

67 JAN 14 1955

UNRECORDED COPY FILED IN 94-37347-✓

HAC, New York (100-111893) (orig-and 1)

January 3, 1955

Director, FBI (100-23413) - 30

FREDERICK CHARLES FERDINAND WEISS  
INTERNAL SECURITY - GE

Transmitted herewith is a copy of subject's letter to the Bureau dated 12-18-54.

In view of information developed during investigation of subject no acknowledgment of his letter will be made. The pamphlet referred to in the attached letter, which was forwarded to the Bureau, contains additional anti-Semitic material published by the subject. A copy is not being forwarded to your office, and if a copy is necessary for your files it should be obtained through your established contacts.

Attachment

JED:jmm  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/19/00 BY 60367/NLI/EG/mms

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

COMM - FBI

JAN - 3 1955

MAILED 20

51 JAN 13 1955

LE BLANC PUBLISHERS

BOX 155

208 East 86th Street

New York 28, N. Y.

39152

F. C. F. WEISS  
WEISS FARM  
MOUNT HOPE  
MIDDLETOWN, N. Y.

December  
18<sup>th</sup> '54

E. Edgar Hoover Esq.

Director of the F.B.I.

Washington D.C.

Sir;

Permit me to submit to you  
the last edition of my pamphlet: Pamphlet  
WITHOUT ULLSTEIN - NO EINSTEIN  
Without Ullstein - No Einstein.  
(incl. an "addenda")

Permit me further to tell you that one of  
the foremost Critics on the theories of Einstein, A

Dr. Rudolf Bröthner, Linz, Austria  
and a friend of Prof. Heisenberg, Gottfried, etc.

has submitted to me certain papers on Einstein's  
findings with the express permission to use it  
in the coming Part II of my article.

RECORDED - 8

INDEXED - 8

6 JAN 4 1955

Respectfully:

Judith Weiss  
C. Y. Z.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/19/09 BY 60326/ML/C9/mj

ENCLO. ATTACHED

Enc - NY (Encl)  
memo to - Belmont

12/28/54



LeBLANC PUBLISHERS

Box 155

215 East 86th Street

New York 28, N. Y.

Dear Subscriber,

We herewith submit to you a sample copy of our latest publication. Please let us know that it has reached you safely.

This publication is not sold, but contributions to help defray our costs are welcomed.

Please do not let this sample copy become dormant. When it has served your purpose, please send it to someone else who might be interested, or donate it to a library.

Our advisory staff has been increased, and our readership is constantly expanding. To help maintain this growth and to insure that our publications reach the maximum audience, we would appreciate receiving names and addresses of potential readers from amongst your friends. Won't you assist us in this way?

Sincerely yours,

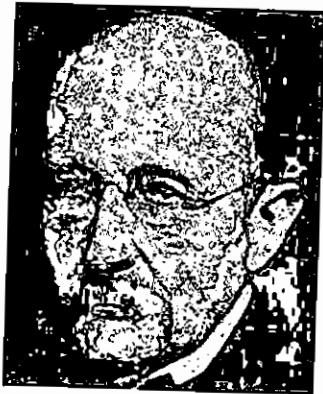
THE PUBLISHERS

105-23413-30

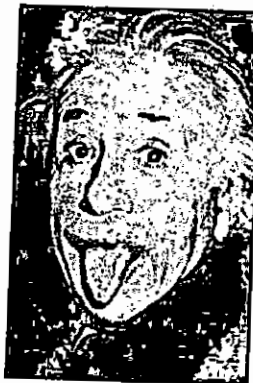
# LE BLANC PUBLISHERS

present

Without Ullstein - No Einstein!



MAX PLANCK



HIS MOST ASTUTE PATENT ATTORNEY,  
ALBERT EINSTEIN

ALL INFORMATION CONTAINED  
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DATE 4/10/00 BY 60267/NLS/CP/mj

Le Blanc Publishers — Box 155, 215 East 86th Street — New York 28, New York  
Second Edition, Third Printing  
With Addenda

105-22413-30

Who has not heard of Einstein?—whoever heard of Planck?

Around 1905, Albert Einstein was a clerk in the Federal Patent Office of Switzerland. His daily task was to evaluate incoming patent applications with respect to similar, already patented claims, if any.

In this capacity, Einstein underwent the best possible training for his future career as the developer of fundamental ideas—the ideas of others. Now, there is no harm in that. Quite to the contrary. In the last analysis, practically every outstanding scientist and inventor, in every field, had first to learn “the metier” up to date before he was able to go any step further. In this he would very often find situations created by the divergence between theoretical predictions and experimentally-established facts. Very often, this divergence between predictions and facts had quite a paradoxical aspect.

No sane person will deny Einstein the rank as one of the outstanding “reconcilers” in the world of Physics between theoretical predictions . . . of others . . . and the facts—however paradoxical these differences appeared at first glance!

And so, in 1905, when Albert Einstein, by an admirable intellectual effort, was able to find the true explanation to the problem of the Lorentz Transformation—the problem not only had been already set by Lorentz, but the solution to the problem had been already correctly prepared by the latter. At first, the Lorentz equation had seemed to be a simple mathematical curiosity. And furthermore, this transformation did not seem to have any clear physical significance. But it was one of the aspects of Einstein’s brilliant idea to assume that the Lorentz Transformation represented the true relation which physically exists between the coordinates used by two observers in uniform translation with respect to each other, if at least these two observers are also in uniform translation with respect to a system of fixed stars.

Within a very short time, Einstein was able to explain why not the transformation of Galileo but rather that of Lorentz would be physically exact. And so, the Special Theory of Relativity was born. But now, it was vital to investigate the causes and the physical consequences of the necessity of substituting the Lorentz Transformation for Galileo’s. And that is exactly what Einstein did with his Special Theory of Relativity, as we all know. It was that very fine and profound critique of space and time which led him to the establishment of the all important “principle of the inertia of energy.” This principle has played an important role in the many questions of theoretical physics, as much so in astrophysics and, above all, in nuclear and atomic physics. In particular, it has contributed powerfully to the writing of the energy balances in the phenomena of disintegration, and in establishing the formulae of the reaction between nuclei which represent these phenomena. In other words, it has helped to develop the A Bomb. But so have the findings of many others, especially those of the physicist Otto Hahn.

In 1900, Planck had shown in principle that matter can emit radiation only in finite quantities, by grains. But then it necessarily followed that radiation had a discontinuous structure. Recoiling from this formidable consequence of his own ideas, Planck, in vain, made the greatest effort to safeguard, despite his findings, the continuous nature of radiation, because it alone seemed reconcilable with the “wave theory” which rested on innumerable verifications of extreme precision.

For a second time, in 1905, Einstein’s training as a patent searcher triumphed, when, interpreting the photoelectric effect in conformity with the spirit of Planck’s quantum theory, he found himself led back to a corpuscular theory of light. Again he was able to broaden the “claims”—of others.

But now, let us submit to you a chronology of events which, according to the world famous physicist Louis de Broglie, were the decisive ones of the 20th century, in relation to the development of quantum and atomic theories:

1901—Quantum hypothesis of black-body radiation. First ap-

pearance of the concept of quanta in modern physics (Planck)

- 1905—Special Theory of Relativity (Einstein)
  - Explanation of the photoelectric effect by the light-quantum (photon) hypothesis. (Einstein)
- 1907—Quantum interpretation of specific heats (Einstein and Debye)
- 1910—Planetary model of the atom (Rutherford)
- 1913—Theoretical basis for the planetary model of the atom and interpretation of spectral lines (Bohr)
  - Discovery of isotopes (Thomson)
- 1916—General Theory of Relativity (Einstein)
  - Culmination of the "old" quantum theory (Sommerfeld, Wilson)
  - Statement of the Correspondence Principle (Bohr)
- 1919—Artificial radioactivity (Rutherford)
- 1923—Discovery and interpretation of the Compton effect (Compton and Debye)
  - Hypothesis of the wave character of material particles (de Broglie)
  - Quantum theory for the dispersion of light (Kramers, Heisenberg)
- 1925—Quantum (matrix) mechanics (Heisenberg)
  - Hypothesis of electron spin (Goudsmit and Uhlenbeck)
- 1927—Publication of the Uncertainty Relations (Heisenberg)
  - Theory of the double solution and the pilot-wave (de Broglie)
  - Precise formulation of wave mechanics (de Broglie, Schrödinger)
  - Experimental proof of electron diffraction and the wave character of material particles (Davisson and Germer)
- 1928—Quantum theory of atomic nuclei (tunnel effect) (Gamow)
- 1930—Complete relativistic theory of the electron (Dirac)
- 1931—Discovery of the neutron (Bothe, Becker, Chadwick)
- 1932—Discovery of the positron (Anderson, Blackett and Occhialini)
- 1935—Postulate of the existence of mesons (Yukawa)
- 1938—Fission of uranium (Hahn, Meitner and others)
- 1942—First self-sustaining atomic chain reaction (Fermi and others)
- 1946—Meson field theory of nuclear radiation (Heisenberg)
- 1948—Artificial production of mesons (Gardner and Lattes)
- 1952—Revival of the deterministic interpretation of quantum processes (de Broglie, Bohm)

By studying this list, you will readily understand why, not Einstein but rather Planck, was the "father" of modern physics and the creator of a new era for mankind. Einstein was not even "primus inter pares" but he certainly was one of the dozen or so outstanding geniuses in his particular field of science. Only a fool will contest this latter fact.

However, when Planck, around 1900, discovered his now famous constant "h", this achievement bordered on the performance of a miracle. For, by finding this infinitely small "yardstick" of Mother Nature, he opened up for man's mind a possibility to comprehend much, if not everything, of the profound nature of physical phenomena—for "without quanta, there would be neither light nor matter!" Nobody before Planck had suspected that such a "yardstick" had existed in Nature, much less had brought forward a specific theory as to why such a "yardstick" had to exist. And so, one cannot admire too greatly the intuition of genius which permitted Planck, by the study of a particular physical fact, to perceive at a glance one of the most fundamental and mysterious laws of Nature.

Nothing can better bring home to us the full meaning of this phenomenon and

the unique deed of Planck than to remember the fact that practically all the other outstanding "discoveries" in the field of science had been somehow interlocked with sometimes century old hypotheses of others or even with experimental preparations by previous generations. Let us mention here only that we find technical works of an outstanding energy of combination even by 1000 A. D. (Clocks). As early as the thirteenth century, Oresme (the famous Bishop of Lincoln, 1175-1253) was treating space as a function of light! Peregrinus (in 1289) wrote the best experimentally based treatise on magnetism that appeared before Gilbert (1600). Even the Copernican system was hinted at in a manuscript (1322), and a few decades later was mathematically developed by the Paris Occamists.

But, in vain, you (and even the Russians, for that matter) will scan the annals of science for the slightest hint by others of Planck's yardstick " $h$ "!

More than fifty years have passed since this marvelous discovery and we still are far from having achieved a comprehension of all its import and consequences. "In the history of the progress of the human mind, the conquest of the constant of Planck must remain a memorable date . . ." these are the words of de Broglie in his commentary on Planck's discovery.

But now, we suggest that you go to the library, and, as we did, ask for a picture of Planck. If you find anywhere more than a couple of miserable newspaper clippings bearing a faded picture of Planck, than you are twice more than lucky. But now, ask for a reproduction of Einstein's "ponem" and they come upon you with cart loads of different photos, prints, paintings, gravures, and what not.

This malproportion of popularity and fame over here between the two scientists has a very sinister and profound meaning. Only an idiot will attribute to it a mere academic significance—as we shall now see.

At the end of World War I, the Ullstein Press in Berlin had amassed such a tremendous influence upon the shaping of public opinion in Germany as to dwarf completely a similar influence by Northcliffe in England and by Hearst in the United States.

In the last months of 1918, the Ullstein brothers let loose a tremendous campaign by hailing Einstein's Special Theory of Relativity as the century's outstanding achievement in the world of science—as a new "Weltanschauung." Planck's name was never mentioned in connection with it, and neither were the names of Lorentz and Minkowski, who actually had completely prepared Einstein's theory mathematically. Yet, it should not be overlooked that Ullstein's campaign to deify Einstein rendered a very great service to Germany as a whole, since, at a decisive moment, it emphasized to the entire world—and especially to America—that Germany was inhabited not only by warlike Huns!

Today, not only the deified Einstein, but all the Jews in the world, can look with pride, satisfaction and gratitude to Einstein's "makers", the Ullstein brothers of Berlin, Germany. For, when—in the middle thirties—Albert was booted out by Hitler because of his close association with German Reds, Pinks, and Fellow Travelers, it was easy enough for the wire pullers behind our own "well balanced" and well greased press, to resume the Ullsteins' Einstein deification campaign. The result of this master stroke of the Jewish Consensus is that this hailing of Einstein as god has now developed into a feeling for him as god in a definite sense by our "intelligentsia." Einstein now stands above the law. In our "World of Science," he is the law. It is only a step, after all, from the deification of a man's brain-child to the deification of the man himself. This climax to the "evolution" of Einstein's Theory of Relativity indeed marks one of the greatest victories in the advance of the Jewish Consensus toward world hegemony.

In the world of science, as before in the world of religion, our former polytheism has been gradually dissolved. Has not now a new concept arisen in the realm of our science in which the good old names of our Newtons, Galileos, and Faradays, to mention a few, are felt only as comparatively insignificant? Hitherto, these names had been the designation of so many "gods", different in body and

locality. Now, they are mere titles of the one and only Einstein which every man has in mind when he speaks and thinks about the "new look" of our world image.

And so, our new god of the Sciences has, with his ruthlessly cynical hypothesis of the Theory of Relativity struck to the very heart of our divine symbolism. Astronomical discoveries (and here present day scientists are seriously deceiving themselves) can neither properly establish nor refute it. "Correct" or "incorrect" are not the criteria whereby such assumptions are to be tested. The question is whether, in the chaos of involved and artificial ideas that has been produced by the innumerable hypotheses of radioactivity and thermodynamics, it can hold its own as a usable hypothesis! It has eliminated the constancy of those physical quantities into the definition of which Time has entered. Yet Western dynamics know only such quantities! Absolute measures of length and rigid bodies are no more. With this, the possibility of absolute quantitative delimitations, and therefore the concept of Mass as the constant ratio between Force and Acceleration, falls to the ground—just after Planck's quantum of action, a product of Energy and Time, has set up a new constant; a constant, mark well, with the dimensions of a purely mechanical action!

Now, if we consider how rapidly "card houses" of hypotheses are run up by Einstein's theories, every contradiction being immediately covered up by a new hypothesis; if we reflect how little heed is paid to the fact that these images contradict one another—and the classical mechanics alike—then we are not surprised when Louis de Broglie comments that "If Special Relativity seems well confirmed by experiment, it is proper, we believe, to be a little less affirmative concerning General Relativity . . . The new phenomena predicted by it are indeed very small and, even if they are actually observed, it can always be asked if they really have their origin in the cause which the theory of Einstein attributed to them, or rather in some other very small perturbation which was neglected in the analysis . . ."

The General Theory of Relativity brought us a host of new fruitful ideas. It has accustomed us to reject preconceived ideas, to scrutinize with care the very bases of our theoretical conceptions. "By its very difficulty, the study of the Theory of Relativity has been a wonderful exercise in adaption of the minds of the theoretical physicists"—but here, Louis de Broglie should have added that it is now due to Einstein's ruthless theories that the "intelligentsia" in the jungles of our great cities begin now to reject the great symbol of our Western World: the world as a function of God!

The strong uprising of the Copernican world-idea was founded on the certainty that the "corporeal-static," the imagined preponderance of the plastic earth, was henceforth eliminated from the cosmos. Till then, the heavens which were thought of, or at any rate felt, as a substantial quantity, like the earth, had been regarded as being in polar equilibrium with it. From there on, it was SPACE (signifying "The World") that ruled the universe, infinite space.

In the famous conclusion of his "Optics" (1706) which became the starting point of quite new enunciations of theological problems, Newton limited the domain of mechanical causes as against the Divine First Cause, whose perception-organ is necessarily infinite SPACE itself.

But now, according to Einstein, the definition of infinite space has become meaningless in the old sense and has been "replaced" by his spacetime unity.

And so, more than the work of any other scientist, has Einstein's General Theory of Relativity destroyed the faith-forms of our cultural springtime. Now, suddenly, we are overcome by an annihilating doubt about things that just yesterday were the unchallenged foundations of physical theory, about the meaning of the energy-principle, the concept of Mass, Space, Absolute Time, and, above all, about causality laws generally. This is not the fruitful doubt of yesterday, which brought the knower and the object together. It is a doubt affecting the very

fundamentals of our Nature-Science. This doubt destroys our Soul! To mention here only one instance: what a depth of Sceptis there is now in the rapidly increasing use of enumerative and statistical methods which aim only at *probability* of results (Heisenberg's "Uncertainty Principle" for example), and forego in advance the absolute scientific exactitude that was a creed to the hopeful, earlier generations! The moment is soon at hand when the possibilities of a self-contained and self-consistent mechanics will be given up for good! Every physics must break down over the "motion problem," in which the living person of the knower methodically intrudes into the inorganic form-world of the known. The dilemma is now brought so sharply into focus that there is no possibility of ignoring it any longer. Newton's Theory of gravitation has now been reconsidered as a temporally limited and shaky hypothesis. The principle of the Conservation of Energy has no meaning if energy is supposed to be infinite in an infinite space. The acceptance of the principle is incompatible with any three-dimensional structure of space, whether infinite, or Euclidean, whether spherical or—in Einstein's sense—"finite, yet unbounded" volume! Its validity therefore, according to Einstein, is restricted to "a system of bodies self contained and *not* externally influenced" and such a limitation does not and *cannot exist in actuality*. But symbolic infinity was just what the Western world-feeling had meant to express in this basic idea, which was simply the mechanical and extensional re-ideation of the idea of our Soul.

But now it is time to state that due to this appearance of Einstein as a Messiah in our midst, we now are bound to become—more than ever—a vehicle of the Jewish world-feeling. To fully comprehend this, we have to remember that *world history is city history*, that the city—and above all our metropolis, New York—with its gradual detachment from and final spiritual bankrupting of the "rest" of our country, is the determinative form to which the cause and sense of our present higher history generally conforms.

This stone-Colossus now alone represents our civilization today. Our pioneer element has vanished. We never knew a soil-peasantry over here. Our farmers and town-dwellers have long ago been overlooked, despised, detested—as non-"democratic" in the sense of our atheistic, nomadic City "Intelligentsia"—there is no place for them in the Socialistic thoughts of our "enlightened" dwellers in the jungles of our big cities! Our towns used to be intellectual. Our megalopolis is "free" intellect. It is in resistance to whatever there was left of "feudal" powers of blood and tradition in our country. The "intellectual" megalopolitan class now has become conscious of its own separate existence. By "We the People" it means exclusively the people of the Big City. But these "deep thinkers", as in every Culture, always lived in the cities even though they resided bodily in the country. The urban intellect reforms the great religion of our "cultural awakening" and sets up by the side of the old religion of noble and clergy the new religion of the "Third Estate," *liberal science*! From here on, it is only a short step until one can no longer differentiate between Nature's picture of physics and religion's, when one can no longer experience the outer world which extends around us as a cosmos of well-ordered bodies. From this point, it is only a short step towards the inorganic—towards the end in which our traditionless, parasitical city dweller, religionless and clever, in cold "matter of fact" instead of reverence for tradition—looks upon the scientific *work* of our Einstein's as upon *deeds* of science: our Galileos and Keplers, our Newtons and Plancks had performed! No longer does this city Intelligentsia look at the world from the heights as Aeschylus, Plato, Dante and Goethe did, but from the standpoint of oppressive actualities. By this they exchange the birds' perspective for the frogs'!

Now, within this framework in the concert of our Nihilists, atheist and spiritual Bolsheviks—our own "great" physicists—in their capacity as mere title holders to the "one and only" Einstein—do their utmost to achieve their mutual aim: to achieve a pure numerical transcendence, the complete and inclusive conquest of the visible apparent, and its replacement by a language of images, un-

intelligible" to the layman and impossible of sensual realization. But this is a language, we have to admit it, that the great Western symbol of Infinite Space endows with the dignity of "inward necessity."

Thus, the inorganic known and dissected world around us has deepened itself until it is now a pure sphere of finest functional numbers.

But, these deep thinkers never tell our enlightened city dwellers that "number"—after all—is one of the most primary symbols in every culture; and consequently, the way to "pure number" is the return of ourselves to The Secret of Our Being! The goal reached, the meaningless and threadbare fabric woven around natural science falls apart and what appears under the fabric is once again, the earliest and deepest: *the MYTH, LIFE itself!*

Once this high plane of contemplation is attained, the rest is easy.

The Western form-feeling is that of unrestrained, strong-willed, *far-ranging* Soul, and its chosen badge is pure, imperceptible, unlimited SPACE. Our universe of Infinite Space, whose existence for us is accepted without doubt or challenge, simply does not exist for any other Culture! Infinite Space of our physics is a form of very numerous and extremely complicated elements tacitly assumed, which have come into being only as the expression of *our* Soul. The simple notions are always the most difficult. They are SIMPLE in that they comprise a great deal that not only is incapable of being exhibited in words but does not even need to be stated, because, for men of the particular culture-group, it is anchored in the intuition; and they are DIFFICULT because for all *alien* men their real content is ipso facto quite inaccessible. Such a notion, at once simple and difficult, is our specifically Western meaning of the word "Space." The whole of our mathematics from Descartes onward is devoted to the theoretical interpretation of this great and wholly religious symbol. The aim of all our physics since Galileo is identical. **DESTROY THIS SPECIFICALLY WESTERN NOTION OF SPACE AND YOU DESTROY OUR SOUL!**

When the Ullstein brothers launched their Einstein deification campaign, did they foresee that we would swallow, without struggle, Einstein's distortion of our world-image? Were they hoping for such an ultimate impact upon us? Or did they act from sheer intuition? And, what effect, if any, have Einstein's findings—and especially his last conclusive theses laid down in his General Theory of Relativity—upon the soul of his co-believers?

We leave these questions for another time.

#### ADDENDA

Since the first copies of this booklet were distributed, two additional printings have been made necessary by the unusual interest in the subject. The favorable response received from personalities active in many fields of the sciences, arts and professions, exceeded our best expectations — and so did the number of critical, and sometimes indignant, replies. Curiously enough, all of the constructive criticisms have reflected, to no small degree, the point of view to be found in the booklet:

- 1) That Einstein, in his first papers, gave ample credit to Planck, Lorentz and others for their scientific *deeds* which Einstein then merely tried to *interpret*; 2) That the Newton and Galileo discoveries were comparatively far more revolutionary (in the realm of religion) than were the theories of Einstein.

At no place in the first edition, and the subsequent reprinting, did we attack the greatness or merit of Einstein as a scientist; nor did we state that Einstein had, at any time, tried to *openly* belittle the parallel achievements of others, although Einstein, without doubt, has subsequently mastered to perfection the application of the insidious "Censorship of Silence" with respect to the merit of his predecessors in the World of Science.

When we spoke of a "master stroke" of the "Consensus", we meant that the Ullsteins' Einstein-deification campaign fit perfectly into the pattern of conquest



followed by this "landless nation" in our midst. For this campaign is a part of the same, immense, aggressive Power of Conversion by which the "Consensus" succeeds in a radical elimination of our own spiritual elite. Is it not evident how the "Elect", by means of their announcers, editors, new-services, movie and — above all — television magnates, now *alone* form at will the consciousness of our Masses under a deafening drum-fire of theses, catchwords, standpoints, scenes and feelings? Is it not clear how they flatter the masses in the cities and industrial centers and drive them, by cynical propaganda, into a state of war against our sacred traditions? Now that they are able to assemble the millions of our families around the television set, virtually "captive audiences", can we not perceive how they subject them to an unbelievably successful influencing-factor?

Nothing seems to deter this process of "conversion" of the spirit of our Masses. Even Science submits! In the days of Copernicus, Kepler and Newton, we looked upon religion, science, and higher politics as individual, self-contained domains. In those times, an attack upon our religious traditions did not necessarily spell disaster in the political field. *Then*, we had only the energy of the Sun at our service, and not yet the tremendous additional energy embedded in the atom. *Then*, every atomic theory was a *myth* and not an *experience*, as it has become today! *Today*, Natural Science no longer trims the lamp of life; instead, so our "Einsteinians" tell us, it IS the lamp of life! Those for whom the last chapters of modern Physics have been exclusively written number only a handful of *selected* and *elected* persons: the "positive" nucleus Einstein around which revolve the "negative electrones", the Oppenheimers, Tellers and Rabi's! As dupes and lackeys, a few of our own scientists whirl in circles with the negative electrones. For all the rest of us, the problems of higher mathematics are *supposed* to be inaccessible.

Hardly an eyebrow is raised, much less an iron-fist, when the guardianship of our atomic weapons is bestowed upon a few elects, such as Lilienthal, Strauss et al, who enjoy a singular relationship to those other few who claim for themselves the unique and divine gift to derive, define and delineate the secrets of our Universe and those of our Creator! That some of these same elects have been caught in traitorous conspiracy with the enemies of the West is passed off as "Red Herring"! All the while, the *true* pioneers in the field of thermo-nuclear physics, the pupils of Planck in Goettingen, Heidelberg and Berlin, are either condemned by our "Big Brains" in Washington to spiritual sterility . . . or forced out of desperation, to seek refuge behind the Iron Curtain where — much to the merriment of our "One World Apostles" — they are now busily restoring the much-desired power-equilibrium in the Atomic Field between East and West.

In our great cities, the Atheistic Intelligentsia is no longer able to experience any difference between the Nature-picture of Einstein's *dead* space and *dead* things — that is, of his "facts" — and religion. The savants of the Consensus, however, know only too well that, in the last resort, only *Soul* matters!

The deadly effect of the Ullstein-Einstein campaign upon our traditions and "national being" cannot be exaggerated. Gone is the time when our own Intelligentsia understood that scientific worlds are superficial worlds, physical, practical and without Soul. For our own deep-thinkers, life is no longer to be lived as something self-evident — hardly a matter of consciousness, let alone choice — or to be accepted as God-willed destiny, but now it is to be treated as a problem, presented as the intellect sees it, judged by "utilitarian" or "rational" criteria. The megalopolitan brain now rules wherever our Soul has abdicated.

And so, "Einsteinism" in this country is now indeed a religion, perhaps not in the sense of its founder, but in that which an immense promoting force has imparted to it. *This* is what we mean when we state: "WITHOUT ULLSTEIN — NO EINSTEIN"!

X. Y. Z.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (65-33939)

FROM : SAC, New York (100-111893)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was.  
INTERNAL SECURITY - GE

DATE: 8/13/54

ReBullets of 7/6/54 and 8/2/54.

Mr. KURT NIPPE, 3024 Fulton Street, Brooklyn 8, New York, who furnished information regarding the subject in letters to the Director dated 6/29/54 and 7/26/54, was contacted by an agent in the New York Office on 7/12/54.

Mr. NIPPE furnished all the information he had concerning the subject at this time as well as the names of individuals he felt could furnish additional data regarding the subject.

Mr. NIPPE furnished further information to this office regarding the subject by letter dated 7/19/54.

On 8/5/54, Mr. NIPPE was again contacted and his latest letter to the Director was acknowledged.

Mr. NIPPE was again thanked for his cooperation in this matter and advised to furnish any future information regarding the subject directly to the New York Office. Mr. NIPPE said that he would do so and is always glad to cooperate with the FBI.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/19/00 BY 60267/NLS/BAI

NOT RECORDED  
110 SEP 24 1954

RM

EX-122

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## Office Memorandum • UNITED STATES GOVERNMENT

TO: Director, FBI (105-23413)

DATE: 9/14/55

FROM: SAC, New York (100-111893)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was  
IS-GEALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/16/92 BY 60267 WES/CM/MS

SAC Letter 55-30, 4/12/55. Security Index card cancelled.

SEP 26 1955

## SUCINCT RESUME OF CASE

CANCELLED

[redacted] who has furnished reliable information in the past, indicated on 4/29/53, that the subject is the organizing influence behind the pro-German, neo-Nazi organizations in the US, and was contacted in early 1953 by two "Russkys" who wanted WEISS to continue writing propaganda in the US against the rearming of Western Germany. On 9/16/53, the informant indicated that WEISS was lending support to the Deutsches Reich Partei in Germany. This organization is an outlawed neo-Nazi party in Germany.

On 1/15/54, this informant stated that WEISS is alleged to be the author of a book entitled "The Enemy of Europe" which was distributed in Germany by the outlawed Socialist Reich Party and stated that Russia will be the only salvation of Western Europe.

On 3/15/54, this informant indicated that WEISS had made statements indicating Communism is the best plan for Germany and he is working in that direction. On 5/15/54, this informant indicated that WEISS continues to provide financial support for the National Renaissance Party, an anti-Semitic, neo-Nazi group in NYC, and has been willing to furnish money for the personal needs of the leader of the NRP as well as for the costs of printing and distributing the literature of the party.

On 8/5/55, this informant stated that WEISS is able to control the NRP's activities whenever he desires thru his influence over JAMES MADOLE, NRP leader and that without WEISS' direction and financial aid, MADOLE could not operate.

RM

63 SEP 28 1955

RECORDED - 43

EX-113

16 SEP 1955

RECEIVED

31

Letter to Director  
NY 100-111893

[redacted], whose reliability is undetermined advised on 4/10/53, that WEISS had openly boasted that he was one of the instigators at Peekskill, NY, during the appearance of PAUL ROBESON. He described WEISS as pro-Nazi and the secret guiding force behind the NRP in the US.

[redacted], who is in a position to furnish reliable information, stated on 9/14/53, that he believes WEISS has been in contact with the Russians in the past and is the most active person in NYC in the neo-Nazi movement.

On 9/30/53, [redacted] stated that WEISS had often expressed sympathies in favor of the National Socialist form of government as practiced in Germany under the regime of ADOLPH HITLER and he is the advisor to many of the leaders of neo-Nazi groups in NYC.

[redacted] stated on 5/26/54, that WEISS had instructed EMMANUEL TRUJILLO, NRP member, to attempt to incite riots in the South in line with the recent Supreme Court decision, to have white students start riots in their schools and to contact the Columbians to determine what firearms are available in Georgia. The Columbians has been cited by the AG.

[redacted], who is in a position to furnish reliable information, advised on 8/11/55, that he believes WEISS is an agent of the Anti-Defamation League and as such is working to support Fascist and anti-Semitic organizations to make them appear to be a great threat to the US.

#### RECOMMENDATION

It is not recommended that the subject be retained in the Security Index because he is not known to have been associated with the CP or any other basic revolutionary groups. Subject is 70 years of age and has been in poor

*Jugra*  
*280*

Letter to Director  
NY 100-111893

health in recent years and is not deemed a threat to the  
US in time of emergency.

DETCOM TABBING

1. Subject is presently tabbed Detcom.
2. Subject has not been approved for Detcom under  
SAC letter 55-30, dated 2/10/55, and no SI cards marked  
with big red letters, "Detcom" have been received from the  
Bureau.
3. It is not recommended that the subject be  
tabbed for Detcom.

*Agree*  
*JOD*

## U. S. Department of Justice

(MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE)

EXCLUDED FROM AUTOMATIC  
FOR HISTORICAL  
DECLASSIFICATION

## FEDERAL BUREAU

of

## INVESTIGATION



SERIALS 32-

105-HQ-23413

SECTION 2

SECTION 2  
SERIALS 32-

Declassification Authority  
derived from FBI Automatic  
Declassification Guide, issued  
May 24, 2007.  
Declassified

Screened By: LM Date: 11-30-2016  
FOIA 45019 DOCID: 32687443

USE CARE IN HANDLING THIS FILE

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Tick - Mr. Dunn  
Liaison

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FOIA(b)(3) - 50 USC 3024(i)(1) - Intelligence Sources and Methods

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Class. per OGA letter  
dated 5/1/01

EX-126

Date: November 17, 1955

To:

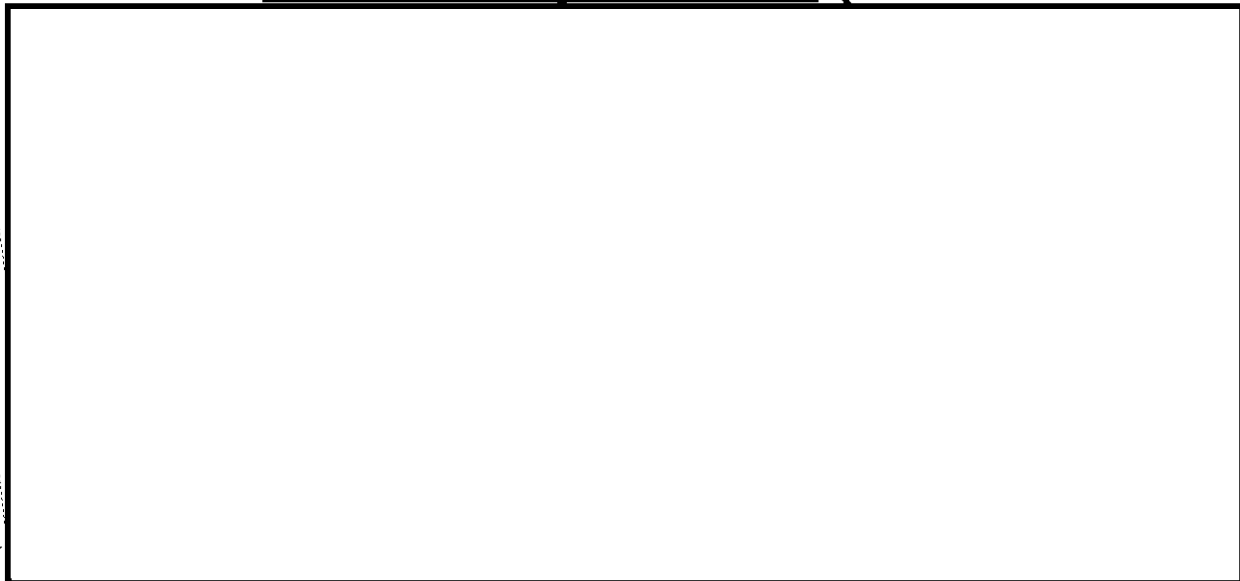


& 1)

From: John Edgar Hoover, Director  
Federal Bureau of Investigation

Subject: FREDERICK CHARLES FERDINAND WEISS, with aliases  
INTERNAL SECURITY - GERMANY

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE



NOTE: Subject is a German alien, 70 years of age, who is pro-Nazi and anti-Semitic, with neo-Nazi individuals and groups in Europe and publishes Nazi-type literature. One of his contacts in the U. S. is Edward A. Fleckenstein.

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# "RUSSIA"

(Part II)



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## KTO KOVO

(WHO — KILLS — WHOM)

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An Analysis of the World Power Struggle.

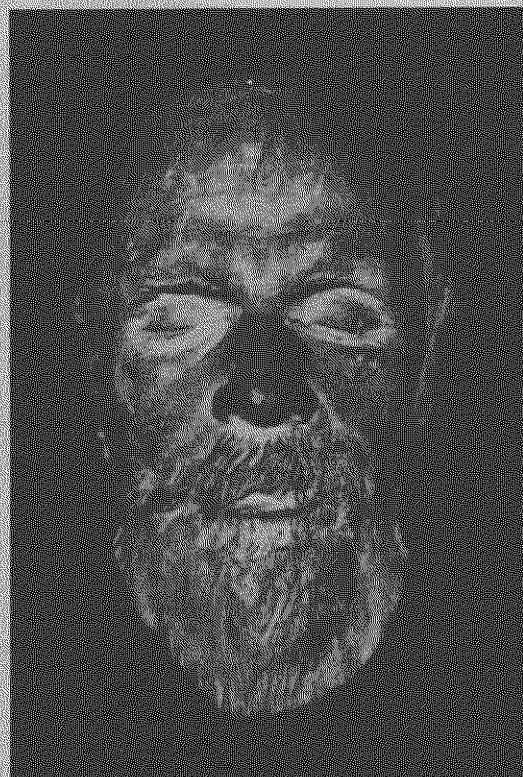
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DATE 4/12/01 BY 603267 NLS/BJ/may

FIFTY CENTS

201-21327



Death Mask of Russia's most outstanding prophet and  
foremost bearer of a messianic faith in Russia's destiny.  
*Fedor Michailovich Dostoyevsky — 1821-1881*



"I will go to Europe", says Ivan Karamazov to his brother Aloysha; "I know well enough that I shall be going only to a churchyard, but I know, too, that the churchyard is dear, very dear, to me. Beloved dead lie buried there, every stone over them tells of a life so ardently lived, so passionate a belief in its own achievements, its own truth, its own battle, its own knowledge, that I know — even now I know — I shall fall down and kiss these stones and weep over them".

*Dostoyevski*

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## WESTERN "LEADERSHIP" VERSUS HISTORY

Today the Western World is governed primarily by idiots, if it is governed at all. In the World of Science, it is proof that counts. In the World of Politics, it is success and only this. Today, even a nitwit begins to see the abyss into which we are being pushed by our "Big Brains" in Washington, London, Paris and Bonn. This "leadership" cannot face realities. They cannot plan. They cannot administer. They flounder in a sea of diplomatic double-talk which they have designed to cover up their colossal ignorance and helplessness. Around the sickbed of our 4, 10, 12, 14 and 16-Point Apostles stand cowards and absurd parliamentary "authorities" who can see no further ahead than a few months at best. Amid the lush surroundings of their "conferences", they voice hopes of "softening up" the forceful leadership of Moscow and Peking. Perhaps these Western "authorities" expect to influence the Masses of Asia with "Voice of America" broadcasts of jazz records, and by the dispatch over Soviet soil of "made in Ohio" balloon barrages.

Not a soul endeavors to place the blame for our suicidal deeds of World Wars I and II, for our "killing of the wrong pig" (sic; Churchill); no one understands the consequences. No one speaks of the colossal Mass Revolution that is taking place in the landscape between the Vistula River and the Bering Sea. No one sees the untold, silent millions who have risen from the depths of the Asiatic river valleys and from the jungles of Southeastern Asia. No one seems to comprehend that there are now millions of Asiatics on the march, driven on not merely by a new Genghis Khan but, above all, by a mysterious impulse of a specifically Asiatic brand.

The attempt of the "One Worlders" to turn back the clock and again impose, as in 1917, their will upon the marching millions of Asia is madness! These Asiatics are not pacifists. They do not cling to a life whose length is its sole value. After the bloodshed of Korea and Ludo China, the West should know that the Asiatics will take up the sword wherever we lay it down.

No longer will the millions of Asia fall for the rationalistic and romantic ideas of a Trotsky — wishful daydreams of "social reform" as a basis for political action. For these millions defy definitions — unless one calls their Marx-Engels jargon a "definition". Neither wishes, nor aims, concern these masses of Asia. Their fervor is not concerned with the existence of the individual, and they will not react according to Western prescriptions.

In the place of "direct wars", we now have the "indirect" variety: the "cold" or formless war, which is characterized by a steady increase in war preparedness, by armament and technological races. This method of disguised warfare pre-supposes an abundance in industrial manpower, in raw materials, and especially in coal, oil, and now, in atomic stockpiles. The prerequisite condition for successful war preparation demands, above all else, the engineer and scientist. It is thus easier to comprehend the enormity of the crime committed by our cosmopolitan "Morgenthau Boys" when, at the end of World War II, they delivered some 75,000 talented and rigorously schooled German engineers into the Red orbit. These were the same technicians who, within seven short years, had armed Hitler's Wehrmacht from scratch with the famous Ersatz materials. Today, in the vastness of the Eurasian Continent, their talent is being employed by the Kremlin to guide the hand of millions of Asiatics in forging, from the abundant raw materials, deadly weapons of war. Thanks to our "cosmopolitan masterminds", these weapons are being built for use against US.

## THE REVENGE OF HISTORY

Meanwhile, the pitiless logic of History takes its revenge upon the avengers, parasites, and retarders of our entire Western Culture. It takes its revenge upon those aliens in our midst who, during the time of the battle of Stalingrad in 1942, told us that Siberian, Turkestan, and Kirghizian regiments had saved Western Civilization! It takes its revenge upon the instigators of the spiritual total war, a war designed to influence American public opinion to support a war well beyond World War II. First a war of looting, hanging and starvation against the key Western nation in Europe, and now a war against the resurrection of Western Tradition everywhere in the Occident! This is a war against Ethical Socialism, a German-Prussian concept so dramatically evaluated by the writings of the philosopher, Oswald Spengler. This is a struggle against those concepts which alone can form Western "Imperialism", roll back the shadow of the extra-Western forces in our midst, and lead the Imperium of the West to fulfillment of its world mission. (Spengler)

Yes, indeed, History now takes revenge on the Jewish Nation.

## THE PRAGUE TRIALS

On Friday, November 27, 1953, there burst upon the world an event, which seemingly small, has since had gigantic repercussions throughout the world. It was bound to have such repercussions because it forced a political re-orientation in the minds of the European elite, as well as in the minds of our "America First" elements.

The event was the conclusion of the treason trial of the eleven Jews in Prague, Czechoslovakia. Until 1946, the coalition Jewry-Washington-Moscow appeared to function without friction. Moscow *seemingly* out bid Washington-Moscow in pro-Jewishness. But early in 1947, the trouble began. Russia refused to surrender her sovereignty to the so-called "United Nations". This was a terrible blow for Western Jewry, for it denied them an absolute control over the atomic weapon industry through the United Nations, a control which they already possessed in the United States through the Atomic Energy Commission. The A. E. C. had been specially constituted so that it would be beyond the control of the U. S. Congress.

This Russian refusal stymied the plans of the baruchs, which aimed at the surrender of *both* Russian and American sovereignty to the United Nations, an instrument dominated, for all practical purposes, by the Jewish Consensus. (This is a term which defies definition. Greatly simplified, the term "Consensus" embodies a community of people bound together by a world mission which they feel as individuals as well as a group entity, regardless of biological race, language, nationality or geographical location. The mystic Magian idea of "Consensus" held that, as the consequence of the presence in each man of a pneuma (spirit) emanating from the divine pneuma, the unanimous opinion of the elect became immediate divine Truth.)

## PROPAGANDA VERSUS REALISM

Then, the baruchs tried the persuasion of Stalin through the declaration of a "cold" war. Promptly, the lackeys of the Consensus, the achesons, trumans, churchills, de gaulles, eisenhowers, etc. became suddenly—almost—anti-Russian. No longer did we hear them praise their peace-loving, 20th century Red Democrats. But neither did we hear from them the ominous words; unconditional

surrender! *That* would have gone too far, and it might have started a "preventive war" which they never could permit, since, in case of a Russian defeat, the hegemony of Germany in Europe would be automatically re-established . . . provided there would be a single person left between the Rhine and Vistula Rivers.

From 1947 on, we heard rumblings and undertones in the American Press against anti-Semitism in Russia—accompanied by a steady propaganda campaign against Russia and her "Satellites" (sic). Then came the bombshell: the shooting of Beria, the half-Jew.

Now the picture changed rapidly. Our press and broadcast commentators fed us daily with stories of liquidations of Jews in Russia. And soon we observed how the U. S. Jewish Press tried to explain to the Rosenbergs-Golds-Greenglasses-Sobells, et al., that they were no longer "au courant"; that they were living in yesterday; that 1955 was not 1945! Suddenly we heard Pravda say: "Zionism is a tool of American Imperialism"—and now every American Jew awaits with apprehension a report from Moscow to the effect that "American Imperialism is a tool of Zionism".

We would have heard these words long ago were it not for the fact that the Russians need the brains and skills of some 3,000,000 Russian Jews every bit as badly as they need the genius of the 75,000 German scientists and industrial organizers.

We would have heard these words long ago were not the anti-Nationalist, state-destroying services, "rendered" by the Consensus in the West against their "host countries", so valuable to the astute Kremlin Leadership.

Not before Russia has succeeded with the development of the unbelievably rich and vast territories in North Asia; not before the Siberian rivers will be altered to flow to the South, and arid Turkestan will have become a paradise of climate and vegetation; not before the men in the Kremlin are safe from any threats, foreign or domestic ——— not before all this will there be an open Soviet attack on World Jewry.

In the meantime, Western Jewry continue in their hope to one day replace the "Dostoyevski wing" in the Kremlin with another Trotsky wing.\* They still see in the Russian "communist" regime aims most nearly comparable with those of their own Consensus. Whenever they hear the word "international" in connection with the Russian regime, they become excited and even enthusiastic—for, what they hear in those words is the essence of their own, boundless, landless "Nation".

Or could it be that the "world citizens" of the Consensus now see in the Russian Movement merely an *instrument* with which to compel a total acceptance of United Nations world leadership? Or do they possibly speculate that — in the event of an East-West "total" war — *they* would emerge as the only remaining world power? This is indeed a pregnant possibility, for the Jews have been unique in their ability to adapt their outward conduct to whatever milieu in which they found themselves, without surrendering one iota of their innermost being to it. And this unique capability was due to their inherent continuity with Prophetic Tradition — a tradition which, in contrast to that of other "millet nations" (nations defined by religious rather than territorial, political or language forms), dates back to pre-Diaspora times, i.e. before the dispersion of the Jewish People. With the sole exception of the Parsees, the Jews were the only people in the annals of History who had chosen the "millet" rather than to have it imposed upon them by others. They were able to do this only because their own, "native" religion permitted them to shift the center of their "nation feeling" almost entirely to the spiritual plane.



The Jewish "nation concept" and the Western "nation concept" are diametrically opposed. The "nation concept" of the West is bound up either with a dynastic idea, with the geographical definition of a "fatherland", or with linguistic unity — or with all three simultaneously. The loss of the Western "fatherland" would automatically spell the cultural and political doom of the West.

In contrast, history shows us that the destruction of Jerusalem hit only the spiritually and politically least important part of the Jewish Nation. If the loss of Jerusalem had really been felt as a "loss of home", this would have been contradictory to the "Magian" sense of this "Nation" whose ideal form is the synagogue, the congregation, the civic center — the pure Consensus.

It follows that should World War III break out and should, as a result, the present geographical form of the Western Nations disappear, then the Jewish Consensus would, as in the past, stand the best chance of all for survival in the West.

Is it not therefore possible that the Jews now believe in a new, specific mission? Amid the Homeric laughter of the Kremlin, the scholars of the Consensus now assert that, come what may, their past entitles them to play a major role in the preservation of *Western Culture*, and that, after Armageddon, the State of Israel will remain as the sole ground on which East and West could meet, within the same national community and with the possibility of physical and cultural interpenetration. But this surely does not appeal to the Soviets!

Whatever may be the cause for the attraction of the Consensus to the Russian Movement, that Movement still excites them and prompts almost unbelievable assertions. For example, the most eminent Jewish philosopher in Europe, Dr. Franz Borkenau, writing in the May 1955 issue of "Commentary" (page 421) echoes the thesis of the uniqueness of the Jews and the plans, of some of their thinkers, for the emergence of Israel as the final East-West meeting ground.

Thus, an imaginary inward relationship with the Russian Movement still moves them. In mile-long statistics, they endeavor to prove to us that there is absolutely nothing to be afraid of; that for the next 15 years (sic) the West will out-produce the East in every industrial field. But they abstain from telling us that the Asiatics do not think in terms of years or decades, as we seem to, but in terms of eras!

#### WESTERN SPECULATIONS

Much to the merriment of the Kremlin, our cosmopolitan savants now speculate whether "the level of productive power acts over there as a constraint on the possibilities of action"; whether the present industrialization in Siberia "tends to awaken the *democratic* (sic) aspirations of the Russian-Mongolian masses;" whether "Stalinism is tenable in this expanding Russian-Mongolian society at its present and future level of productive forces". And then, these savants tell us that they "hope" that the struggle for succession will force the claimants to mobilize the support from *different* elite-groups, and that the lack of a parliamentary mechanism to adjudicate conflicting dissatisfactions and aspirations is bound to result in political confusions which eventually will topple the Soviet regime!

But, these political sharpshooters do *not* tell us that nothing succeeds better than success, and that the present tremendous political and economic achievements in Russia will be the most powerful ally of the Kremlin in maintaining, in the future, the ever-so-delicate balance between power, traditionalism

and—as the Jewish authors call it, “creeping rationality”; to maintain the balance of power between security and insecurity; between legality and arbitrariness—in short, between custom and innovation, routine and initiative!

### MARXISM DEAD IN RUSSIA

The alien sorcerers in our midst are incapable of perceiving the actual issues at stake today within the Soviet Union, just as our Washington “leadership” cannot bring themselves to understand that the “Soviet Man”—the ultimate creation of the logic of dialectical-materialism and evolved in Marxist-Leninist terminology—doesn’t even exist! Slaves of fixed ideas, our “leadership” cannot comprehend that every dogmatic, abstract ideology which conflicts with the Natural Laws of those peoples bearing the ideology can easily obtain fleeting, transitory power. But *only* if that ideology comes to recognize the disregarded laws of Nature and Destiny, and *only* if that ideology implements those laws, can the transitory power be maintained, extended and given some permanence. The abstract, dogmatic ideology which our alien, Western savants of the Consensus and their native “fellow-travelers” still claim to see in the Kremlin can yet be officially “put on display” by the Kremlin for some years to come, as long as it aids their foreign policy and serves their purposes. However, it is quite clear that the dogmatic, abstract ideology known as Marxist-Leninist is being continually newly interpreted, adjusted, and attenuated. It will finally be re-evaluated and completely inverted until, in the Soviet Union, it is entirely dead.

In the Russia of 1955, this process is in full swing. Its pathfinder was none other than Stalin himself! Today, what alone determines the destiny of the Russo-Mongolian Masses is the great, all-Russian, nationally-conscious, tradition-steeped, Messianic Elite.

For a Westerner, Spengler had an amazing grasp of the Russian Soul. In his “Decline Of The West”, he wrote:

*“The real Russian is a disciple of Dostoyevski. Although he may not have read Dostoyevski, or anyone else, nay perhaps because he cannot read, he is himself Dostoyevski in substance; . . . What gave the 1917 revolution its momentum was not the ‘intelligentsia’s’ hatred. It was the people themselves, which without hatred, urged only by the need of throwing off a disease, destroyed the Westernism in one effort of upheaval and will send the new after it in another. For what [the Russian Masses] yearn for is their own life-form, their own history . . . Tolstoi’s Christianity was a misunderstanding. He spoke of Christ and he meant Marx. But to Dostoyevsky’s ‘Christianity’ the next thousand years will belong.”*

### GREAT RUSSIANDOM

The stereotyped, “Marxist-Soviet Man” no longer exists! He exists as little as a specifically Marxist “patriotism” exists. What *does* exist is the Great Russiandom—the only genuine entity, fully formed, developed and conscious of itself—and, in addition to this, some 200 other different peoples, tribes and splinter elements. The biological, military, cultural, economic and, more important, geopolitical preponderance of the Great Russiandom is so great, so vast, that absolute leadership accrues to it naturally and incontestably. As long as the possibility of a threat to the vast Russian territory from an external source never arises, the incontestability of the leadership will stand. All of the divergent, local, specific aspirations of West Ukrainians, White Russians, Lithuanians, Balts, Grusinians, Turkestani, Khirgizians, etc., cannot alter this fact. Half consciously, half unconsciously, the driving spirit of Great Russiandom is now systematically taking possession of the gigantic Soviet land mass.

Thus, of some 200 different peoples native to modern Russia, the Kremlin has, in reality, only *one* People to reckon with. Stalin, the half-Grusinian, was the first Soviet leader to accept this fact and to act accordingly. And the reality of a preponderance of the Sole People is not detracted from in the least by the presence of key figures in local and regional political bodies who bear non-Russian names, who dress in native costumes, who speak in native tongues and deliver stereotypical, local speeches. For, at the slightest attempt of such figures to encourage or manifest a genuine non-Russian language, idea or activity, they would immediately disappear from the scene without a trace. And particularly would this happen to any such Russian Jew, be he named Beria, Kaganovich or Abramovich!

It has taken a very long time for American Jewry to realize that, as a Nation, they are finished in Russia! Any function of the Soviet Union as a "host country" for alien cultures, ideas and peoples, long ago ended. And many of our Western "Nationalists" our "crackpot-patriots" and self-styled "America Firsters" cannot, or will not, recognize this irrefutable fact. Instead of meeting the issue realistically, they continue to emit effusive anti-Bolshevik tirades directed, not at Bolsheviks, but at the present Soviet Leadership! For more than two decades, these poor people have been whipping a dead horse. The flesh has rotted away long ago. Only the skeleton remains.

### THE "GREAT RUSSIAN"

What is the basic spiritual attitude of the Great Russian-type man? It is necessary to distinguish three (3) large groups for purposes of discussion: (1) the creative intelligentsia, among which can be included the higher and middle level Communist Party and Government functionaries, the Army, Navy, Air Force and Police officers; the upper stratum of skilled workers; the directors and administrators of the large industrial and agricultural projects, such as the mining centers, smelting plants, aircraft factories, tractor stations and collective farms; (2) the Great Russian Peasantry, and (3) the large mass of the constantly-shifting migratory workers and farm laborers.

Group (3) was discussed at some length in our booklet, "Russia, Part I". It is apparent that no spiritual, intellectual, life-convictions can be found amongst this group. As long as these unsettled, restless people can obtain their daily rations of potatoes and cabbage, black bread and mush, sprinkled now and then with some fiery vodka, they will entertain no political ideas and neither voice nor feel any objections. Like our Western masses, these people care nothing for higher politics, and would never dream of resistance to governmental authority—so long as their bellies were full.

Group (2), the Russian Peasantry, is found principally in the South and East of European Russia. With this peasantry, and only with this group, is to be found traces of a Christian-Nationalist tradition, a tradition with a strong Slavophil influence. The bloody Kulak murders of the 1930's, directed against peasants who had resisted collectivization, made a profound impression upon this Russian Peasantry. As a result, they are spiritually "burned out", submissive, uncreative, willingly welded to their land. Despite the hopes of our "wishful thinkers", this group represents no "threat" whatsoever to the Soviet regime. In fact, they are a *mainstay* of the regime, in the old Russian tradition.

Considering all these factors, it follows that only the first group can supply an insight into the spiritual-intellectual tensions and tendencies of the Union of Soviet Socialist Republics of 1955. The first group, the creative intelligentsia, weld the Soviet Nation together in a unity unparalleled in modern

history. Our cosmopolitan "sharpshooters" and "authorities on this and that and everything" are, of course, incapable of rationally evaluating the U. S. S. R., and are unable to distinguish the first group from the very small leadership stratum in the Government. And this is all the more true of our Western "statesmen", silly, pompous poscurs who haven't the vaguest inkling that beneath the surface in Soviet Russia a drastic and widespread breaking away from the old "world revolution" Marxist doctrines is proceeding in all spheres and is rapidly striding towards easily recognizable goals.

### A BOLSHEVIST FACADE SURRENDERS TO REALITY

Even if the younger, cultured, critical Elite of Russia occasionally revert to the symbol-language of Marxism-Bolshevism so familiar to them, the separation between belief and life, between doctrine and deed, has nevertheless become a total one. In these circles, Marxism-Leninism has long ceased to be a topic of conversation. It is, at one and at the same time, dead and taboo. Indeed its terminology is dogmatically quoted daily, and it is still venerated in the mechanics of the Party liturgy. But the creators of the great Russian future plan and act in real life—in the world of action—as if Marxism-Leninism does not exist, and never had existed! An internal struggle for a unity of Dogma and Reality, of Theory and Practise, is no longer even suggested.

Thus, it is unquestionable that in the circles of the true Russian, and particularly in the leadership stratum, Marxism-Leninism is completely dead. Our domestic one-world apostles could easily take note, if they had the stomach for the facts, that in the Soviet Union of today no animate reality can be inspired and set aflame by the famous legend of the Movement of the World Proletariat. The old "world revolution", which was strongly and valiantly fought for, and about which there are still today in Russia (as in the Bronx and Brooklyn too) heroic sagas, is an empty facade, an ancient, mildewed battle flag, to be resurrected from its musty storage chest for airing on political holidays.

Even Josef Stalin, as astute and capable a leader as had ever appeared on the contemporary scene, was absolutely unsuccessful in directing, into Bolshevist channels, the constantly resurging, National-Religious-Messianic Emotion, which since time immemorial, has slumbered in the bosom of every true Russian. In fact, Stalin had abandoned any such further attempts long before World War II. And, in the face of this, our cosmopolitan newspaper correspondents and itinerant authorities on politics try to delude us into thinking that the introduction of the "American Life" into Russia is "just around the corner". Let them continue writing this naive dribble, for it will not change the state of affairs. Imposition through direct and indirect force, of the much fabled "American Way of Life" upon Western Europe has set into play violent, permanent, anti-American reactions amongst the Christian Western nations. One can readily picture the reaction of Asiatics!

And what little chores have the international Jewish publishing networks been up to all the while? In mile long treatises, designed for readerships of varying intelligence levels, from "Commentary" to the "Anti-Defamation League Bulletin", these scholars have been featuring their predictions of future "Russian" behavior. They hammer away at us with a mere codification of Russian Bolshevik precepts of political strategy, colored up with gooey psychoanalytic interpretations, Freudian dream bubbles, of the political behavior of each individual man in the Kremlin Leadership. But they do *not* undertake a definition of the character of the Russian-Mongolian Mass Movement. Yet this movement is a type completely distinct from any experienced in the history of the world.

Thus, the presses of the Consensus present us, so to speak, with another "Mishnah", drawn exclusively from pre-Soviet Russian intellectuals—that is, actually from Westernized Russians. Purposely ignoring the theological concepts of the true Russian thinkers such as Dostoyevski, they present us with an "explication of rules of contact", and an organizational code and manual by which they profess to be able to predict the norms of behavior of the individual Kremlin occupants in terms of the Marx-Lenin gospel. But they overlook a prediction of the probable behavior of the inspired mass unit of the Russian-Mongolian Masses. They do not tell us this because nobody can predict with any accuracy what this new world-order of unity will do now that it has been seized by a storm of enthusiasm from the Vistula to the Yellow Sea. For here, it is a question of Destiny whether such an aggregate, at the decisive moment of highest effectiveness, will find a true leader or whether it will be driven blindly on. Whether the men in the Kremlin will be of the first order or men of no real significance remains to be seen.

Thus, it will be a question of INCIDENT whether, at the decisive moment, the Kremlin Leadership have a sure and penetrating eye for the Russo-Mongolian Soul. They must master the Masses of Asia, or be swept away by them!

### LESSONS TO BE LEARNED

In all this, there is a vital lesson to be learned. We waste our time and efforts if we merely speculate, as the disillusioned Consensus now does, as to: whether or not the "Bolshevik" character is the same as it was fifty years ago; whether or not the Kremlin Leadership obeys the "Laws of Power"; and whether the age-old character of the Russo-Mongolian Masses has now been altered in a "reaction" to the extreme temper of the Russian Intelligentsia of the 19th Century! And we must not be misled by the absurd "findings" of the "liberal press" that Russian "Bolshevism" should be considered as one of the few successful movements of pure will in history, and that its only competitors in this respect are certain religious orders. ("Commentary", Jan. '55)

As has been developed at length, Marxism-Leninism ("Bolshevism") is completely dead today (in Russia) as a Revolution and as a Movement. Moreover, it is dead as religious pseudomorphosis (which it once was, in its beginnings), although it was most certainly intended to become such among the Russian People. And the American Consensus press ought to beware attempting to suck the Russian People into the definitions of their One-World Legend. If Stalin, once a convinced Bolshevik, didn't succeed in activating the Great Russian National religious-messianic awakening as a political instrument and then, according to need, in again deactivating it — then Messrs. Schiff-Rothschild, Jay Lovestone, Bernard Baruch, Arthur Goldsmith, Israel Goldstein, N. Goldman, Philip S. Bernstein, Benjamin R. Epstein, Irving M. Engel, G. F. Hudson, Franz Borkenau, John Slawson, Simon Sobeloff, Isadore Lipschutz, Arnold Forster (Fastenberg), Arthur and Cyrus Sulzberger and Company, in their self-styled capacity as "teachers and fathers of all the peoples of the world" surely can have no success with this plan!

As we have already shown, the scholars of the Consensus cannot understand that today it is a question of *Russian* patriotism rather than Bolshevik or "world revolution" patriotism. This ever-erupting, national-religious emotion in the last analysis derives from traces which made themselves evident on the shores of the Volga long before the birth of Christ and the Exodus from Egypt. The

Russian "carriers" of this great consciousness of mission want, always in the sense of Dostoyevski, "peace for all mankind and the salvation of the whole world". Yes, they want this *provided* that the world ever becomes Russian, thoroughly Russian. The "seers" of the West cannot see this either.

And, in their lack of vision, we can here draw a parallel. The Consensus could not understand the Western World when, around 1,000 A.D., the Western portion of Jewry suddenly found itself in the field of the young Western Culture. While the Jewish "Nation Feeling" had already reached its full development, the Western Peoples were then virtually "primitives" — just as the Russians are today. Only now, the difference in phase between Jewry and Russiandom is much more accentuated than it was between Jewry and the West about 1,000 A.D.

We have already observed, in our booklet "Russia, Part I", that it is today in Russian History not a concluding epoch but, on the contrary, a beginning epoch in their Destiny. When once the entire Russian speaking, Russian feeling, thinking, and Russian acting territory is fully developed, then previous Russian History will be regarded as merely a "pre-History", just as the epoch up to the age of Charlemagne is today considered as the "pre-History" of the Occident.

In the publishing world of the Consensus, a guessing game of the most intensive kind is in progress to determine whether this or that man at the Kremlin, or the entire Soviet leadership in concert, will succeed in lifting the "Iron Curtain". And promptly, of course, our "Administration", and its lackeys in Europe, join in with this chorus. Through the gigantic propaganda machine at their disposal, the Western masses are being prepared for the thesis that no sacrifice on their side would be too great to move the Kremlin into yielding a bit here and there.

These idiots fail to grasp the essential issues. First of all, the term "Iron Curtain" was strictly a creation of Washington-London-Paris-Tel Aviv. This was their "clever" catch word. One does not hear in the Russian press, or the Chinese for that matter, of a "Western Curtain". Clever Soviet propagandists could easily have referred to a "Glass Curtain of the West" and not have been very far from the truth of things. If there is an "Iron Curtain", it is Russian Nationalism resisting Internationalist dictates, "inspections", etc.

Western "diplomats" have not grasped even the most elementary lessons from Russian History. The great Russiandom was never founded in "freedom", it does not thrive on "freedom", and it could not be maintained on "freedom". Whatever of greatness transpired in Russia, be it under Catherine the Great, Peter the Great, Alexander II, — or under Lenin, Trotsky or Stalin — the power-holders have always, clothed with the mantle of the "Gossudar", under the same claim to leadership, and using the same methods, aspired to the same goals with the Russian People. And the temporal success was so much the greater when the harsher the "methods", and the more complete the suspension of "freedom". "Freedom" is a Western slogan, and what does it really mean?

The positivising and negativising character traits of the Russian People which made possible both the success and the forceful and oppressive measures of the rulers, were developed at length in our "Russia, Part I".

It was an astute utilization of these characteristics of the Russian People that made possible whatever greatness was achieved in Russia. There was always present the decisive action instrument — the absolute state — which, yesterday in Petrine form, and today in Soviet, exercises its integrating function.

Suddenly we see why the successors of Stalin will never lift the "Iron Curtain". That would mean suicide for them! And we understand also why

the Kremlin Leadership is fawning upon the necks of our Western "leaders" at present, drinking with Consensus newspapermen, oggling Western women and pinching the cheeks of our Western sentries. For if the Kremlin now succeeds in the scrapping of the "Cold Wars", and in being left undisturbed in accomplishing the fusing together of its vast Peoples by bringing increasingly milder forms of state power into application—without weakening its basic purpose or structure—then it will have at its disposal a Greater Russia with which it can undoubtedly reach its zenith.

And should the Kremlin succeed in permanently stabilizing their government, objectives and peoples, then the rapid completion of the Asiatic Front is assured. To the great good fortune of Europe, this endeavor, presently succeeding, never before matured to reality. To the good fortune of the "Western World", the disturbing pressure was exercised at the crucial moment. It always came from the direction of Germany.

### CAN THE WESTERN WORLD SURVIVE?

Is the Western World still able to exercise this all-important pressure? To probe this vital issue, we must define two terms for the reader which might otherwise be confusing and misleading. Race is here considered not in the Darwinian sense but *only* in an ethical sense. Race, as such, and particularly the concepts of racial purity and impurity are meaningless. Hence, we must emphasize that by the "White" or "Western" World we mean: All the Peoples and Nations which today are under the Spell of Western Culture.

And by the "Colored World", we mean: All the Peoples and Nations of Asia and Africa and above all, "Russia", which now, in contrast to the Petrine Period, has again turned itself toward Asia, and has become the Lord of Asia.

Remembering these definitions, was not the betrayal of the key Western Nation in Central Europe by our "Morgenthau Boys" tantamount to the betrayal by our alien masters of that strong, healthy Mass which, twice in one generation, was summoned to action in the belief that it could, and would, enjoy a future as free, white men?

What chance remains for the West in the coming struggle if it continues to drain and devitalize Central Europe, and West Germany in particular, by the same "panem-et-circenses" (bread and circuses) politics by means of which the Consensus now mortgages our American future to the present? Can we not yet see that in the coming Armageddon between Money and Blood, Blood will always be the victor, because life is the alpha and omega!

### SOME ARGUMENTS, PRO AND CON

When the critical reader now looks at Geneva, where a scientific assembly has been discussing the peaceful uses of the energy of atoms, then he becomes aware that the inhabitants of Earth no longer depend upon the chemical flame which Prometheus stole from the Gods three thousand centuries ago. The reader sees that Mankind has now unlocked a new, Cosmic power source—the new physical, cosmic flame from the bowels, rather than from the surface, of the universe. Within a very few years, this power source will, of necessity, be equally at the disposal of every man on earth regardless of his geographic or economic position.

It is understandable for our readers to ask: "Have the Savants of the Consensus not every reason to laugh at us in contempt when we persist in turning backward to bother about that 'dying hag' which is Europe in general and Germany

in particular, now that, thanks to atoms, universal brotherhood is just around the corner?"

And our critical reader, the faithful and docile pupil of our cosmopolitan Four Point Apostles, will further argue: "Instead of relying upon a dying Europe, is it not a million times better to bring the underdeveloped area of the world into *our* camp, thus counteracting any threat from the Russian plains"? These Coca-Cola-For-Confucius Peddlers will tell you that if we were only to show our multi-colored brethren how to make their own plumbing, they would readily surrender their age-old culture and Religion to the Globaloney of our own Toynbees, Peales, Billy Grahams, Bishop Sheens, our "Spirit-Lifters", those "Cult of Reassurance" babblers who, catechism in hand, tell us—over the contemptuous roaring laughter of our World Citizens—about the possibilities of enshrouding all men on earth into a seamless, heaven-born, religious "garment of happiness"!

Have we—in contrast to the members of the Consensus—sunk spiritually so low that even the President of the United States, for the sake of "promoting" our "spiritual uplift", does not hesitate to have his picture appear among a dazzling array of "Big Names" in a booklet entitled "Spirit Lifters"; in a pamphlet that carries his name in advertising's "Satisfied Customers" technique, and which is sent out by the High Priest of our "Cult of Reassurance", Mr. Norman Vincent Peale? This pious, champion-bootstrap-lifter seems to be ear-marked as the administration's official developer of a quick, neatly packaged, all-encompassing solution of our deepest, most harrasing and persistent problem—"how to live happily" . . .

But what reaction can these Church-Politicians expect from their colored brethren other than the expression of horror at the idea of their joining a congregation in which the flock demands a priori an affidavit from God that He really exists? How can the slogan "In God we trust provided we get our earthly remuneration" muster the colored world to the Western banners? Similarly, these Church-Politicians see in their State only the "goose which lays the golden egg".

In revulsion, these colored "Brethren" of our Universal-Brotherhood-Apostles will refuse to participate in the drive of these Western Church-Charlatans: "to bring the whole family of Mankind into *one* Church"; they will refuse in disgust to join a church that wants "the sunshine and the rain, the things that grow, the majesty of the earth and the cosmos" to appear before a notary public and swear "*that there is a purpose behind them!*"

#### THE STATE-SUPPORTING CHURCH VERSUS THE STATE-DESTROYING CHURCH

In Russia, the Church is a powerful instrument of the State. In the Western World, the Church is the eternal enemy of the State. Whereas in the Soviet Union, we see a political, religious and cultural entity, in the West the Church is opposed to the formation of such an entity. Moreover, the Western Church engages in a constant power struggle to become the "power behind the throne" while busily destroying the "throne" itself.

For example, the Vatican has joined the ranks of the cultureless, rootless, Brotherhood babblers, and gleefully joins with the Consensus in its state-destroying activities. Stating that "The Church has the moral duty to fight back when state laws injure divine right", Pope Pius XII recently told an audience of 2,000 leading historians, in Rome for the 10th International Congress of Historical



Sciences, that the Roman Catholic Church *is not linked to any particular culture*. This papal dissent from any role in defending or advancing Western Culture was widely publicized by the Catholic propaganda machinery (for example, it was headlined in "The Tidings", organ of the Archdiocese of Los Angeles, September 9, 1955).

The Vatican has railed against any political movement which sought to awaken the active interest of the Working Class in its own welfare; and to divert this interest into political action. Any such movement, be it Fabian Socialism, Communism, Fascism, or the many shades of Left-Right Socialism in between, involved the reappraisal of land-holding. This, and this alone, motivated the Vatican in its great anti-Socialist campaign.

The Vatican is an immense, international real estate cartel, a tremendous tax-free business so vast that its 1955 capitalization in the United States alone is estimated at \$10,500,000,000. ("Expose", Sept. 1955). Thus, its survival depends in large measure upon its land-holdings. It will support any political system which assures it of land-tenure and tax free status. Thus we have seen that it supports a Clerical Fascism in Spain and Portugal, while it has waged war against and destroyed Labor Fascism in Argentina, where its "right" to dictate state policy was challenged. While the Vatican warmly endorsed Mussolini's Italian Fascism (where Vatican holdings of some \$1,000,000,000 were greatly increased, rather than in any way jeopardized by the State), it waged a violent propaganda campaign against Hitler's Germany, where National Socialism (although never appropriating Vatican land) threatened its tax status and reacted vigorously against Catholic anti-State activity. From Yugoslavia's nationally-minded, practical socialist state, which has been a prime target of the Vatican's, President Tito stated: "We consider religion as something that exists and cannot be removed by any administrative measures. In Yugoslavia, any controversy that has arisen between the State and the Church has had a political background. In our country — as in any country which wants to be strong, the Church never was and is not permitted to interfere in the affairs of the State. In this way, conflicts will not be permitted to occur. Actually, all the conflicts which did occur in Yugoslavia were caused not only by internal political issues and for political reasons but also were instigated from abroad particularly by the Catholic Church". ("Yugoslav Review", September 1955)

If Yugoslavia, a nation in the "twilight zone" between East and West, has felt the importance of disarming an internal enemy, it is all the more necessary that the West — where this same enemy has united with the Consensus to destroy the State — recognize and follow the example. For, with such a powerful opponent within the Western fortress, the West cannot expect to match the strength of the solid political, economic and spiritual Asiatic Front.

### ECONOMIC REALM

Western Capitalism has undergone many changes since 1875. The original capitalism in the the United States, for example, never foresaw the drastic change in method which now enables the government to tax, in many cases, up to 80% or 90% of income. The present system of incentive-reducing high taxation contains the elements of State Capitalism. But one vital element missing is the State itself.

Marx was correct in his thesis that the forms of the capitalist system would gradually change. Marx traced the history of the evolution of the slave system, the changes which next brought about the feudal system, and the change



#### PRESIDENT TITO OF YUGOSLAVIA

"... the new leaders of the Soviet Union have reached the conclusion that one type of social system, regardless of what it is, cannot reign in the world — that there are many nations in the world with different historical developments; that it is necessary for all nations to determine their own course, and that it is impossible to subject them to any single standard pattern. They realized this, and it was precisely because of this decision that they came to Yugoslavia . . . In substance, they agreed that Yugoslavia should build a social system in her own way, and they would build theirs in their own way."

factors which then initiated the bourgeois system. Using the logical historical method, he then outlined the factors which would bring about the change from the bourgeois to the socialist system. Rather than predicting the sudden collapse of the capitalist system, as many mistakenly believe, Marx predicted gradual changes in the social form. These the West is now experiencing. Some of these changes are reflected in rate of industrial production.

What would happen if, say 50 years hence, the prodigies of our Four-Point-Apostles were to produce, under "Communist" leadership quantitatively and qualitatively in the same proportion as the Western factories then produce? The effect would be the same as if we were to abolish our tariffs and open our frontiers to an unlimited influx of emigrants from every part of the globe! As late as 1880, the only important industrial power source (coal) lay in Northern Europe and America. Now, coal has been discovered in every continent. The same is true of oil. Gone also is our monopoly for harnessing water power. But the decisive medium for undermining "white" production will be the introduction of nuclear energy to every spot on earth, however remote. Once this dream of our Four-Point-Apostles is fulfilled, and every Hottentot can make his own limousine, the Colored World will refuse to absorb obediently and meekly the exports of little United States and little Europe! And they will refuse to deliver to us their raw-materials at the *present low price-level*. The Capitalist luxury-wage, which has only been maintained heretofore because it was based upon Western *political* power, would then be irrevocably a thing of the past!

And what would happen if we were to follow the preachings of our Isolationists and adopt the last desperate measure, autarchy (self-sufficiency)? What if we were to continue to adhere to our present high tariffs, import restrictions, blockage of currency transfers, etc., by which our economic-jugglers plan to avert disaster by a "state of seige" upon ourselves? All of this would be regarded by the Colored World as a declaration of economic war by us upon them. It would be an open invitation to all comers to crash the gates of the Western economic paradise and to bring about its economic capitulation.

Let us remember that our economic system is not a self-contained kingdom of the Wall Street Tycoons. It is inseparably bound-up with world politics. Without a strong foreign policy, it withers. In the final analysis, it is entirely dependent upon the military strength of the entire Western World and upon the hardness of its Soul.

But here again we discern a smug smile on the face of our critical reader and he asks us: "What about our famous American 'Know How' in the field of Technics; what about our *unique* 'Know How' which is bound to reserve for us World Leadership, not only in the realm of Science and Technology . . . but in all other vocations also (sic)?"

Well, Sir, this "Monopoly" of ours is the bunk! If we have been, for some thirty years, the leader in the field of industrial mass-precision-production, in all other vocations we were merely imitators, and very poor ones at that! And we were solely able to acquire and to hold our industrial leadership because we were fortunate in being the only industrial country in the world with a tremendously large inland market, and . . . because we had a mighty ally, *Distance*, which now has been "annihilated"! But now, another "inland market"—the Eurasian—is about to form itself in comparison to which ours will tomorrow be regarded by the Red Colossus as a mere dumping ground for the surplus-production of the Colored World!

Here again, our critics may object and state: "Let the Colored World build their atomic Power-Houses; what will become of it anyway? What now

develops in the field of Technics, in the span of scarcely a century, is a drama of such greatness that only the white man can comprehend it—because he alone created it and consequently he alone can *master* it! If man now is about to free himself from the earth, rise into the infinite and circle in the universe of space amongst the stars . . . what has the colored man attributed to this phenomenal success of mankind—but his muscle-force as a laborer in the course of our highly complicated effort to approach and to use the organic and inorganic reserves of the Earth?"

"True", our critics may continue, "the Chinese made almost all of our basic discoveries thousands of years before us, like the compass, telescope, printing, gunpowder, paper, porcelain, etc. And, no doubt, the Asiatic felt the advantages of his knowledge and turned it to account. But what became of it? Did he hurl himself upon it to exploit it in a practical, and above all, in a *political* way?"

"Only the white man" our critics may continue, "with his force of will, with the brilliance of his vision and the steely energy of his practical ponderings has the SOUL of a discoverer; to discover that which is not seen and to draw it into the light-world of the inner-eye so as to *master* it! So why worry if now the colored world wants their own atomic power-houses? So long as they lack the engineer and industrial organizer to harness this new Power into an organized and highly specialized industrial production for, lastly, outer-political ends, all their efforts to produce will only be to the advantage of those who used to exploit them during the last century?"

Quite so. But did not our Morgenthau Boys "ameliorate" this all decisive lack of inventors, organizers and engineers of the colored world by the mass-delivery of the German technicians into the Red Orbit? When the Consensus permitted the toothless dotards in Washington to mumble as much as they wished about "liberating and uniting Europe", did not these alien Masterminds actually succeed in balkanizing and atomizing Europe? And when this happened, did they not succeed in creating a political vacuum in the heart of Europe from where no longer any effective pressure can be exercised against the East? When our "Elder Statesmen" permitted these same "big brains" to babble about the necessity of rearming Germany, had these alien Masterminds not succeeded long ago in killing a good portion of the spiritual fortitude of the German Soul, of the Prussian Spirit and military instinct? And did they not replace this Spirit in the Heart of Europe by an appeal to the lowest level: to the level of animal instincts, of political indifference, of cowardice, of dishonor, and, above all, of an almighty desire for getting rich quick?

Thus, did not the Consensus prepare the way for the coming delivery of the industrial genius of the whole of Germany into the orbit of the Lord of the entire Colored World, Russia? For so thoroughly have our alien sorcerers now unchained the "Dance About The Golden Calf" in Germany that the Diadochi\*\* in the Kremlin have now but to dangle the gold ruble before the eager eyes of this materialistic generation of Germans! Then *all* Germany will bend over backwards in cooperating—as the armament manufacturing basin for the entire "Colored World"—in actuating the approaching Asiatic Imperium.

How greatly the Kremlin Diadochi\*\* now need the German industrial skilled-worker, the German industrial organizer, and German production in the final struggle for the completion of the vast Russian territory only becomes clear to us if we picture for ourselves the scope of the tasks which must be overcome by the powerholders in the Kremlin, whether they want to or not! For, according to the official time-table, these tasks must be accomplished within two years. They

must accordingly revamp the agricultural-economy, expand the production of consumer-goods, at least maintain present levels of heavy-industry; they must better provide for the Army, they must fulfill China's and Indo-China's, and North Korea's economic demands and, last but not least, they must cultivate trade with the rest of the colored world even if only to counteract our Four-Point endeavors; they also cannot delay the continuation of the great canal-projects; but nevertheless, they dare not endanger the work-schedule continuity by an all-too-rapid relaxation of Mass Discipline . . . and, finally, the Diadochi want to bring their internal power struggle to a conclusion *without* disturbance from the outer world!

Since Stalin's death, reshiftings and new formations of personnel in the frame-work of the personal power-struggle became unavoidable, and had to take decisive effect in the scope of an economic blue print totally centralized and planned over the years—in a country in which no nail is driven into the wall which is not foreseen in the plan of the State.

However, it is clear that all these tasks, for the moment at least, can be accomplished only by a relaxation of the existing centralization. It is also equally clear that this requires the filling of offices with first-class organizers. But, this substratum which knows how to act independently within the framework of the whole, is almost entirely lacking in present-day Russia. Nevertheless, it *must* be quickly conjured up, and on this point there remains for the Diadochi no other alternative but to fall back on Central European talent!

And for another different reason, Soviet Russia today requires not only the securing of its rear with respect to Germany—but also German organization. For the present-day Soviet Union remains still a "land without people" (reversal of "Volk ohne Raum" into "Raum ohne Volk"). On more than 20 million quadrat-kilometers, there live still today hardly more than 220 Million people. The estimated future birth-excess is said to be not more than 3 Million—in contrast to the 15 Million in China. It is thus clear that the danger of an imminent stagnation of the population could tomorrow become a deadly one in relation to the Southeast neighbor, as a consequence of the yearly increasing biological pressure. In order to stave off this danger insofar as possible, it is necessary to deal with the existing population much more "rationally" than formerly. The continued separation of families (the women in the collective farms and the men in the factories in the cities) is simply no longer tenable in the same degree as heretofore. Only through first-class planning and organization can any amelioration be achieved. But who is better qualified for this than the German organizer who was capable not only of feeding 70 Million people on a territory the size of California, but simultaneously of putting an Army on its feet from scratch which was strong enough to keep the entire world at bay for five full years?

Now only do we begin to understand the enormity of the crimes of the Consensus against the whole "white" world, when this clique ever since 1933 systematically labored to deliver the *whole* of Central Europe to the East and thereby to make permanent the political vacuum in the heart of Europe! The stabilizing pressure, which Germany had always exercised against the East in the decisive moment, is now a thing of the past. For the West, this hope is gone. The eyes of the German *People* now look Eastward as the eyes of their "made in Washington" puppet *Regime* look Westward!



## THE ACTUAL WORLD POWER STRUGGLE

The Western World has lost the inner freedom to again become able to make History! *The West stepped down from the platform of History when it discarded Nationalism in favor of Nihilism. And when it relinquished the Hour of Decision, its adversaries turned promptly to Nationalism.*

When the West equated *Money* to political *Power* (because it lacked the regulating force of a powerful State)—it *had* to become (on the economic side of its life-destiny) nothing but *Mass* to the Force distilled from its economic dynamics. And the Consensus represented this force, because it had a two thousand year lead in the art of "Thinking in Money". When this happened, the West *had* to become (on the political side of its life destiny) merely *Object* of these aliens in its midst, because—unlike its own High Finance and its "Statesmen"—the Consensus saw, in the facts of Economics, not *Ends* but *Means*!

In contrast to this, the Jew, in Russia, no longer represents this force, as he did until Trotsky's exit. He, therefore is no longer able to shape at will the Destiny of the Great-Russian People; no longer is he able to shake, to loosen, to displace and to vitiate to its depth, the Movement of the Asiatic Masses.

While the West looked upon Religion and Higher Politics as individual, self-contained domains . . . the Jewish nation-feeling (as well as that of the Great-Russian) comprised *neither more nor less* than that which is covered by the ideas of their respective "Churches". Therefore, any relationship between these two can only be such as between dominators and dominated, between subject and object, between the users and the used. Hence, we see the impossibility of actual "Co-existence" between these two cultural-political-religious *Entities*!

But, since the whole "White" World, in its present form, is nothing but the political puppet of the Consensus . . . it is obvious that Western peaceful "Co-existence" with the Great-Russian is also most unlikely except on Soviet terms!

It is amazing that it took the Consensus over here so long to comprehend that already the years of 1936-1938 (the "Great Purge") were the decisive ones in the emergence of the rapid dissolution of the Jewish Consensus in Russia. Even then, the Jewish generation of leading Communists, which to no small degree had personified the revolutionary and internationalist tradition of the Communist Party, was denounced. From there on, its destruction began. Internationalism, so dear to the Consensus over here as well as in Russia, was stigmatized as the "cloak of traitors". From 1936 on, Great-Russian Nationalism, previously censored by Trotsky as "Great-Russian Chauvinism", spread more and more rapidly, even among the Party! And today, the Consensus, which had fallen into the machinery of a much younger movement, is, for all practical purposes, *extinct*! The liquidation in Russia of "all independent Jewish organizations and institutions, and the complete destruction of Jewish communal life", has now become a fact! "The Yiddish press has been abolished, the Yiddish schools closed." Moreover, "Birohidzhan, proclaimed a national home for Soviet Jews, is a failure; few Jews remain; and there is no autonomous Jewish life in the 'Autonomous Region', Zionist activities are banned, and no Jews can receive exit permits for emigration to Israel." The foregoing quotations are from the book "The Jews In The Soviet Union" by Solomon M. Schwarz, published by the Syracuse University Press and sponsored by the American Jewish Committee. The same publication refers to "growing popular anti-semitism" in the Soviet Union. In his foreword to this book, Dr. Alvin Johnson, Professor Emeritus of the New School For Social Research (New York City) wrote that "these facts are corroborated beyond doubt". And indeed they are.

## ONLY TWO WORLD POWERS

And so, we see on the world political scene only *two* actual World Powers confronting each other: The Jewish Consensus over here, Great-Russiandom over there. The first "Nation" is the result of an immense Mission which dates back over 2,000 years. The form of this nation attained perfection about 1,000 A.D. This well tested form has, for all practical purposes, never since changed.

The other movement, that of Great-Russiandom, reaches back into pre-historic times. Like the Aramaeans, the bearers of this movement possess, and always have possessed, religious genius. Now that, at the decisive turn of History, this movement has overcome the obstacles of scholarly orthodoxy and has developed into a real Nation, what can the world expect from the "Russia" of today?

*WHICH of these two World Powers--one of which now has at its disposal the military might of the Western World and the other the total support of the Colored World--will survive in the coming struggle for All or Nothing?*

KTO KOVO?

X. Y. Z.

"They look back upon us as a thing of yesterday"

*Oswald Spengler in his "Hour Of Decision",  
speaking of the resurgent Colored Races.*

\* Lev Davidovich *Trotsky* (Bronstein), the son of middle-class Jews, was a journalist and revolutionary. Late in joining the Bolshevik Party in 1917, he nevertheless played a part hardly less important than that of Lenin in organizing the Bolshevik Revolution of 1917 and became Commissar for Foreign Affairs in the first Soviet Government. He often opposed Lenin on policy and in 1923 was attacked by Stalin and others as a deviationist. He was relegated to lesser posts and in 1927 was expelled from the Communist Party for "anti-party activities". He died in exile in Mexico in 1940 as a result of gunshot wounds purportedly administered by a Soviet agent.

\*\* The "*Diadochi*" were the Macedonian Generals of Alexander The Great who struggled for the empire of Alexander after his death in 323 B.C. This struggle destroyed the empire. "*Diadochi*" literally means "Successors".

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Mr. Dunn

March 1, 1956

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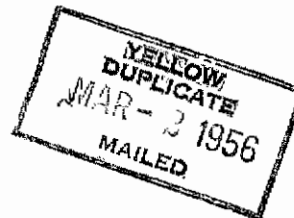
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Sir,

Permit me to submit to  
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Troyance, together with the <sup>printed</sup> comment of  
M. J. General (ret.) Van Horn Mosley.

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Respectfully,

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Fredrick C. F. Weiss

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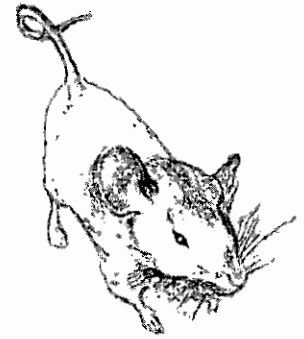
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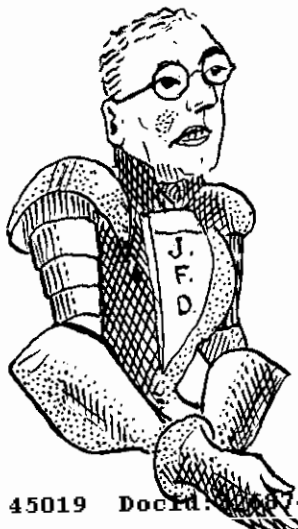
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## FOREWORD

"That which is important in life is life, and not the result of life." This is a direct answer to every senseless attempt by those "statesmen" of ours to try to solve the riddle of the present historical forms by means of a jumble of high-sounding words such as their Point 4, 6, 10, 12 and what-have-you Programs. They constantly confuse the logic of events with the logic of systems. They continually look back to the past for measuring rods. Even worse, they look sideways for an infallible, ideal program.

But we have arrived at a moment of our history in which there are two most deadly kinds of idealism, the reactionary and the democratic. One believes in the reversibility of history; the other in the teleology of history. But it makes no difference to the **inevitable** failure by which one of the two idealisms our dotards in the drivers' seats burden our Western Nations over whose destiny they now have power. It makes no difference whether it is to a memory or to their brand-new patent recipe that they sacrifice them. And sacrifice them they will. Let there be no illusion about this.

In vain; these babblers about "universal happiness" will try to convince their "under-developed", "under-educated", and "oppressed" brethren that the true path to "universal happiness" is to be found by accepting Western "leadership" and its patent-formulae . . . such catchwords as "American Way Of Life", "Economic Progress", or "Government By The People", etc., etc. — as the only criterion whereby their behavior would be judged and rewarded by the high court of History. Only then, according to these Western "planners", would the poor, down-trodden peoples have shown themselves worthy of the honor of joining our Mass and equally sharing the blessings of our little part-world. Only then might the "underprivileged" share in our Western Culture, a culture which has developed on Western European soil from the time of the Roman-German Empire and which now has been developed "to perfection" (sic) on the shores of the Potomac River, in the tenements of metropolitan New York City and, according to some Western spokesmen, even in Tel Aviv.

It never occurs to these Eternal-World-Peace Promoters of the "maximum happiness for the maximum peoples" that the wills and purposes of their assorted, intended beneficiaries are not the same as ours. Yet, when these idiots meet with the Oxford and Paris educated "Ministers" of some far-away, exotic land, the appearance of these university trained Beaus and their lipstick-adorned spouses arouses in them the belief that they had won over to our "American Way of Life" the entire nation represented by these "diplomats".

It never occurs to these dreamers that, in place of their empty figment of one linear future history of Mankind, there were, are and will always be a number of mighty cultures, each with its own concepts, its own passions, its own life, will and feeling, and its own death. Even the annihilation of distance as a factor in world affairs will not change this. To those who have vision, world history will always appear as a panorama of endless formations and transformations, the marvelous waxing and waning of organic forms. Only our "statesmen" in Washington, and their hangers-on of an obsolescent age, would see a sort of finality in the development of Mankind when they, like industrious tapeworms, add onto themselves one epoch after another, one people, one nation, one race after another!

Thus, the senile but entrenched "statesmen" in Washington and London, in Paris and Bonn, in New York and in Tel Aviv, put before us their own conceptions and purviews as though they were universally valid, when in truth their furthest horizon does not extend beyond the atmosphere of a kindergarten or judenschule.

With this in mind, we ask our readers to follow us over the pages of this booklet. Herein, we endeavor to outline the absurdity of the belief that the new culture, which is now springing with primitive strength from the mother-region of the Eurasian Plains, can be "brought in line" by the deus ex machina of a Trotsky redivivus!

The Publishers

Summer 1956.

#### EXPLANATION

Dr. Franz Borkenau, a most respected and significant Jewish author, historian, and spokesman, wrote an important dissertation which was printed in the May 1955 issue of "Commentary". This magazine, in turn, is perhaps the most recognized vehicle of Jewish intellectual opinion, and it is published monthly by the American Jewish Committee, a tremendously powerful international pressure group. Dr. Borkenau wrote as follows:

"... I feel, that relations between East and West will be the dominant concern in the next phase of world history. In this perspective, the open or concealed racism of all the countries of Anglo-Saxon culture, together with the growing impotence of the non-racist French, leaves Israel as the only place within the orbit of genuinely Western civilization where the East and West can meet inside the same national community with the possibility of physical and cultural interpenetration. Is this too much of a load to put on Israel? Does it exaggerate her importance to the rest of the world? I think not".

"... Should a merger of East and West inside Israel be achieved, Diaspora Jewry will feel the effects immediately, and we may be sure that through that Jewry they will be rapidly conveyed to the rest of the world".

These comments express very exactly what the Consensus, and their lackeys — our Washington crackpots — hope for. These comments also express very exactly what our domestic "anti-Semitic" crackpots fear. The fear is justified. However, in their emotion and blind hatred, they lose touch with reality, go to ridiculous extremes and, in actuality, help to bring about the Imperium which they so fear. As a case in point, a distinguished American publisher with a reputation for "Right Wing" views, seriously believes that Kaganovich is the actual power wielder in Soviet Russia. The publisher's "high finance" friends further believe that Kaganovich wields this supposed power as a Jew and that he is, therefore, a key figure in some vague international conspiracy. Because such views are seriously held in circles which otherwise might render effectual service in molding world history, we seriously weighed this proposition.

What you are about to read in this booklet represents our considered retort to the publisher in question. Contained in a series of letters, it has been re-edited to better lend itself to booklet form and to more fully develop some of the historical-philosophical considerations for our readers.

## PART I

We have carefully pondered the thesis of the supposed key Kaganovich role in terms of the man's actual present and future importance, and in his possible preponderance over the other members of the Kremlin Gremium.

It is quite conceivable — and even likely — that Kaganovich is the most intelligent, shrewd and possibly the most experienced of the Kremlin Leadership. However, as a Jew, he long ago ceased to be imbued with metaphysics. In short, Kaganovich neither identifies himself with Jewry nor thinks like a Jew.

It cannot be emphasized sufficiently that the Jews, as a nation, have been finished in Russia since 1937-1938. When one takes away their press, their schools, their right to congregate and to assemble as Jews, then their "Consensus" — which is based not on deliberate organization, but on a purely metaphysical impulse — falls apart. And that is exactly what has taken place during the last fifteen or so years in the Soviet Union.

Oswald Spengler, the staunch "rehabilitator" of the Western Jews in the early Hitler era, differentiated sharply (like many other philosophers before and after him) between the metaphysical capabilities of the Western Jew and those of his Russian co-believer. For example, Spengler wrote (page 323, Vol. II, "Decline Of The West"):

"In the moment when the civilized methods of the European-American world-cities shall have arrived at full maturity, the destiny of Jewry — at least of the Jewry in our midst [*that of Russia is another problem*] will be accomplished."

But here, please permit us to add a few comments about Jewry in general and, in particular, about the role which Western Jews have the audacity to attribute to themselves in the final "settlement" between East and West. This is of fundamental importance since it goes a long way towards explaining the present "dualism" of American Jewry in its approach to the "Russian problem." And this same "dualism" is of fundamental importance in understanding the partly consciously, partly unconsciously exercised defense measures which Stalin at first, and surely now also the "Dostoyevsky" wing of the Kremlin "Diadochi", deemed necessary to apply, from time to time, against the ever-present threat of World Jewry.

Spengler made his most fundamental mistake (one of many mistakes) when he wrote (page 205, Vol. II, "Decline Of The West"): "*Lastly the Jews are a peculiar phenomenon in world-history only so long as we insist on treating them as such.*" And then Spengler went on and attempted to explain why the "millets" (nations defined by religious rather than territorial, political or language forms) which they formed in the past can be defined in the same terms as the communities which the modern Assyrians, the Copts, the Armenians and many other "millets" had formed. But Spengler neglected to inform us that all these other "millet" nations — unlike the Jews — have remained largely tied up to the Middle East even to this day, and that there must be a reason for this discrepancy.

This "boner" of Spengler's (which was eagerly seized upon by our famous historian-prestigitator Arnold Toynbee) is a very dangerous one in that it furnishes us an incorrect picture of the Jews as a people and as a nation. Further, it tends to rock us into the sleep of oblivion regarding that ancient, eternal, mortal

threat from a *unique* opponent in our midst. For, by accepting this invalid Spengler thesis as truth, we would be prone to look upon this threat as only a *transitory* one which would disappear as soon as we (in the words of Spengler) catch up with the Jew's habit and ability of thinking in business terms (sic). What Spengler, Toynbee and our "Universal Brotherhood Babblers" forgot to tell us in this specific case is that the Magnates of the Jews see in the facts of economics not ends but means; that the Jews alone comprehend that while economics and higher politics overlay, support, even oppose each other, *the political is unconditionally the first!* They forgot to tell us that whereas our own "high finance" — out for purely economic advantages — looks upon our "state" as an engine to serve their own selfish purpose, the Jewish Magnates act in utter unconsciousness as the engine of an immense cultural, political and religious world mission!

This fundamental error by Spengler and Toynbee has now become the basic "gospel truth" of that formidable phalanx of the "spirit-lifters and one-world apostles" in our midst, in that it permitted them to paint us a picture of the Jew as an ordinary human being, differing from us only in the realm of church habit and religious dogma.

But now listen to what Professor Franz Borkenau, one of the foremost living Jewish philosophers, writes in his article, "Toynbee's Judgment Of The Jews." Dr. Borkenau begins by asking whether the "millet" which the Jews had formed in the past can be defined in the same terms as those communities and "nations" which were formed by those other "millet" peoples in the Middle East. And he comes to the conclusion that *none* of these other millet peoples were connected by religion with their *pre-millet* past (in contrast to the Jewish Millet), and therefore that no other acquired its status as a "millet" in quite the same way as did the Jews. For the Jews were the *only* people in the annals of history to *choose* the "millet" as their own creation rather than to have it imposed upon them by others — as was the case with all the other "millet" nations, with the sole exception of the Parsees.

According to Borkenau, all of the other "millet" nations have no cultural or religious memory of their *pre-millet* histories. On the other hand, the Jews, emerging from a disintegrating "millet" world today, still retain a continuity with their *pre-millet* past. That past alone made it possible for the Jews to shift their center of gravity to the spiritual plane and thus, to the amazement of the "Gentiles", to survive — as a nation — every catastrophic political defeat. Religious or irreligious, the Jews have maintained their character and continuity as Jews *almost* everywhere. And Dr. Borkenau concludes his findings on the Jewish past by declaring that the Jewish character can best be described as a synthesis of well nigh complete stability with well nigh complete variability which makes Jewish participation in non-Jewish culture as "something unique" in the annals of history!

Then, Dr. Borkenau boasts: "If the modern world, both Western and Communist, continues to adhere, as seems likely, to its present course of ruthless, practical 'realism' . . . then it may well fall to the Jews to play a major part in the preservation of [Western] cultural heritage." Then he designates Israel "as the only place within the orbit of genuinely Western Civilization where the East and West can meet inside the same national community with the possibility of physical and cultural interpenetration."

And, to top all, Professor Borkenau finally asks: "Is this too much of a load to put on Israel? Does it exaggerate her importance to the rest (sic) of the world? *I think not!*"

Now perhaps we can more easily comprehend why the American Jews play a dual role vis-a-vis the "Russian problem." For so long as the Jews in the West consider the chief importance of their "assimilationism" as laying not so much in its effect upon Jewish survival as in the part which they are "chosen" to play as the "go-betweens" between East and West, they will play both ends against the middle!

## PART II

Remembering this, it is not surprising that Professor Borkenau, a representative example of Jewish strategists, now rigs the stage for the coming "physical and cultural interpenetration of East and West within the borders of Israel." Thus, the land in Palestine is treated by the Jews much as the American crackpot "patriots" treat the land of the United States of America — as a unique patch, "chosen" on the surface of the sphere for no better reason, it seems, than because Americans live upon it. The great movements of the Asiatic and African Masses (and in Jewish thinking, all mankind) are to be made to modestly revolve around this pole! In both cases, it is a quaintly conceived system of sun and planets. Our "crackpot patriots", as well as the Jews, select a ground for the "natural center" of the historic system and make it the "central sun." From it, according to this thesis, all the events of history receive their "real" light; and from it, their importance is judged in *perspective*. And so it is in the conceit of these crackpots alone that this phantom "world-history", which a single breath of scepticism would dissipate, is acted out. Thanks to their conceit, they attribute to a "cosmopolitan" body of a few hundred Russian Jews (who mainly started the Bolshevik Revolution and then carried it up to 1937-38) the role as the *present* undisputed leaders (with Kaganovich at the helm) of the movement of the Russian-Mongolian Masses in Eurasia. In order to sustain this immense illusion, they *have* to attribute to this body of "Russianized" Jews — nay, to *all* the Jews in Russia — the same feeling of group obligation towards World Jewry, the same immense race energy, that we attribute to inhabitants of the ghettos in the Bronx, Brooklyn, in London and Tel Aviv!

By so doing, these crackpots shrink into the dimensions of a mere insignificant episode the entire last five centuries before Christ, and all the centuries after Christ up to the time when the Khazars were converted into Mongolian or Finno-Russian Jews (about 800 A.D.)!

Yet, it was these 1300 or so years which were responsible for the fundamental differences in the character — and in the present behavior — between Eastern and Western Jews (or, as Dr. Borkenau calls them, "Europeanized and Orientalized Jews"). Listen to Borkenau — "... The deepest cleavage existing within Jewry is between Europeanized and Orientalized Jews. It is a problem to which Zionists gave little thought in the past. If the two groups cannot merge or work out a common type in Israel, then — and only then — the Israeli experiment will have failed on the spiritual plane..."

It was the more than 1,000 year life-span in the history of Western Jewry (before the conversion of the Mongols to the Jewish faith) which was responsible for the election of the form of "ghetto life" so characteristic of Western Jewry (and so *unlike* the mode of living of the Jews in Russia, yesterday as well as today). It is impossible to over-estimate the importance of this more than 1,000 years of "millet" existence which had let Western Jewry develop into *one single family* long before a single Mongolian or Finno-Turkish Jew roamed the vast plains of Southern Russia! The few, diminutive settlements of some Byzantine



Jews on the north shore of the Black Sea, which possibly even pre-dated the influx of the Jews into the West, never enjoyed more than a minor, local economic significance.

In order to fully comprehend the real significance of this, we present a purely statistical analysis of the matter. For every human being alive today, there were a million ancestors in 1300 A.D. and *ten* million about 1000 A.D. This means that every now-living Frenchman, German or Dutchman, without exception, is a blood relative of every European of the Age of the Crusades. But, in the case of the Western Jew, we must narrow the limits of the field into the tiny geographical space occupied by their ghetto-settlements. From this it follows, in the case of the Jews, that the relationship became a hundred and a thousand times more intensely close than that of the non-Jewish European! Within not more than twenty generations, the entire populations of the Jews in the West *must* have grown into one single family; and this, together with the voice of the blood which coursed through their generations up to this very day, ever driving congeners into one another's arms, evading or resisting all obstacles imposed by the alien customs of their host-peoples, made the Western Jew fulfill, in utter unconsciousness, the *will of his race*. All these factors made the Western Jew entirely different from other Westerners, *as well as from his "Russian" co-believer!*

Here now, in the West (and not in the East) the *collective* conscience of World Jewry was formed, and embodied in the concept of the Universal Synagogue.

Here, centuries before the first rabbi in the Russo-Polish Plains began to split hairs over this or that biblical interpretation under the spell of the "simple" admiration of his totally illiterate flock, the interpretation of scripture became a product of changing historical influences. Here, the center of authority was actually removed from the Bible and placed in some *living* body, which, by reason of its being in touch with the ideal aspirations and religious needs of the age, up to this day, was best able to determine the nature of the "secondary meaning" of the scriptures. This *living* body was the Synagogue, the Jewish Consensus.

Thus in the West, Jewish law became a *dynamic* one and never fell into a status of petrification, as was the case in the East. And neither did this largess of thought in any way impair the moral obligation to support the *totality* of their ancestral heritage as Jews so that it could be transmitted intact to later generations.

And when at the turn of the 19th Century, liberalism, socialism, and capitalistic acculturation began to undermine the environing cultures, a certain synthesis of Western liberal thought with the Jewish spiritual heritage had hardly any effect on the cohesion of the Consensus in the West, despite the fact that in the meantime the Eastern Jewish element in the West had (mainly through immigration from Russia) by far outnumbered the Sephardic and other "Western" Jews there.

And so, Western Jewry was prepared from the beginning to meet successfully the eternal challenge of modern science and Western thought. It never permitted itself to be shut off from the outside world by an ostrich-like indifference, as was the case in the East. There, even the "nobility", the rabbis, lacked from the beginning every ability to consolidate, or even coordinate their educational institutions and their alumni, much less their largely illiterate masses. To canonize each and every view of the past, with absolutely no critical or historical evaluation, was far more important to them than to meet, in a practical manner, the challenge from the outside.

The consequence was total chaos and anarchy within the Eastern "Consensus" up to 1917. Condemned by its "leaders" to only a *single* cultural expression, that of a totally petrified religiousness — it was only natural that this Consensus, which was no Consensus at all in the Western sense, *had to fall apart* at the first onslaught of the Communist *spiritual* Genocide.

### PART III

But now, let us go back to the enumeration of the comparable main events in the history of the two Jewish bodies from 1000 A.D. to this day.

As early as 1000 A.D., Jewry of the West-European group had entirely lost any identity with the open land, while the ancestors of the present-day "Russian" Jews — the warlike Khazars — still roamed the vast plains of Southern Russia on their Mongolian horses. After the Moorish period, the Western portion of the Jewish Consensus found itself suddenly in the field of a young Western Culture. The smallest ghetto was a fragment, however miserable, of megalopolis inhabited by a mass of civilized, cold, superior-feeling, cynical Jews with an undeviating "eye for business", at a time when the first Finno-Turkish half-nomads on the northern shores of the Black and Caspian Seas were being converted, in the vaguest sense, to Judaism by royal decree!

It was not before the 12th Century that the "Jewish" Mongols in Russia began to receive, here and there, first rabbinical training at a time when the Jewish Esprit — in its almost completed form — had long ago amazed the Gentile nobility in every Western country.

Hardly had this warlike tribe of the Khazars reached Kiev (before the beginning of the 12th Century), when the famous Abbot Theodosius decreed that every Ukrainian "should live in peace with everyone — except the Jews." Thus, already at this earliest phase, Russo-Ukrainian Culture bore the stamp of the Byzantine spirit of intolerance against the "Russian" Jews. This intolerance can be traced through a relentless continuation in Russian life to this very day.

Up to 1772, when the first partition of Poland took place, hardly more than a few thousand Jews were permitted in "Holy Russia" proper. In this "Magian" State of "Holy Russia", crown, nation and church had long before formed an intimate *unit*. The state had become identical with the orthodox community as a juridical person. The few Jews who had been permitted a sojourn by the Russian State could not — as unbelievers — belong to it. Consequently, they were thrown back upon their own jurisdiction. If, by reason of their numbers or their missionary spirit, they became a threat to the continuance of state and creed community, persecution became a national duty.

But so also did the few Jews in Russia proper — feeling themselves as state, church and people all in one — detest the surrounding world of their host people. To the Jew in Russia, Russia was a sort of outland. And when, in 1799, one of their leading thinkers, Senior Salman, was handed over by the Rabbinical opposition to the Petersburg Government, it was felt by the Jews as if he were handed over to a foreign state. This feeling between the two nation-church-states, this absolute intolerance-breeding status, will continue — despite all restraining "Ukases" from the Kremlin, — for so long as the Jewish element within the Red Orbit still possesses its metaphysics.

And so, at a time when the Mongolian Jews — the Khazars — were slowly converted to Judaism, the Western Jews' cohesion was already historically complete.

This difference in phase, together with the blood relationship between the ancestors of the Russian Jews and their host-peoples is naturally an important, if not a decisive one, in that it explains, in part, the smoothness by which the majority of Jews in Russia were readily converted (after 1918) first to Leninism, then to Stalinism, and now — it seems — to a pure "Russianism." Thus, from the moment when the two bodies of Jewry were swept into the national movements of their respective host-peoples, their reaction *must* have been an entirely different one. If, for the Western Jew, the spirit of the awakening West-European nations was felt as a purely destructive one (since completely alien and incomprehensible), then for the "Russian" Jew it was, from the very beginning, a question of whether or not it would be profitable for him to join the ranks of the masses around him which were racially (in a Darwinian sense) much closer to him than many Western Jews were to each other. Whereas for the Western Jew the national awakening of the West aroused perhaps some echo-feeling to an epoch corresponding for them to a remote past of a long expired Sephardic life-current, for a majority of the Eastern Jews — whose memories did not (in Borkenau's words) "leap back over a thousand years of ghetto life" — the spiritual life of the surrounding masses was easily understood. It was practically in the same phase of awakening, and was therefore working on his character and on his continuity as a recently converted Jew. Soon, in the Russian Plains, there were everywhere among the Russian and Jewish masses alike mystic tendencies afloat. The Russian Plains were swarming with all kinds of fanatical dreamers and visionaries, Russian and Jewish. The old struggle between faith and reason, between emotion and the intellect — a struggle, long ago decided in the ghettos of the West — was revived. Large masses, Russian and Jewish, hungered for a direct, simple and comforting, understanding faith, which they could both understand and follow without any philosophical sophistications. As with the Russians, there was no adequate, competent leadership from above. The rabbis, more interested in "catching up" with the finished form of their sophisticated, cynical, brethren in the West, built mountains of scholarship upon the point of a needle and did not care for bringing healing and comfort to the afflicted hearts of their flocks.

Is there any wonder that there sprang up — from the same Russo-Polish plains — movements like those of the Russian Chlysti (with their "Russian Christs") and the Jewish Movement of Hasidism, all practically at the same time? All these movements, Jewish and Russian, were carried first by a wave of superstition and ignorance. But they had one thing in common, namely a boundless enthusiasm and an ecstatic mood of the worshipper which *alone* would suffice to guarantee salvation! In the case of the Jews it was only natural that a movement, fraught with a religious frenzy *alone*, would become particularly obnoxious to the tradition of the Consensus in the West, where scholarship was regarded as the only title to Jewish leadership. That is why even today the Jews of "western" descent look down in contempt upon their barbaric, "Russianized" brethren from the East, upon those who would spin their gospel of belief from the heart and not from the brain, from their feelings and emotions and not from their mind or from a cynical intellect. They look down upon these "Russian" Jews as the bearers of a strange mixture of orthodox Judaism . . . and Russian Mysticism.

Thus, only in the morbid and melancholy atmosphere of the Russian Plains, beset with Jewish and Russian ghosts and demons alike, could these mass movements have been born — manifestations of an entity without which Nihilism and the political revolution of 1917 are incomprehensible!

All the foregoing also shows why even today, here in America, it is quite possible to detect the *Russian* in the Eastern Jew, to detect in him the specific race trait of the endless Asiatic Plains, present, therefore, in every true Russian also! This specific, Russian trait in the Eastern Jew is what makes him, even over here, entirely different from his "Western" co-believer, despite the race peculiarities of blood common to *all* Jews, and independent of their former habitat and hosts! By that we mean the specific, common Jewish race trait which derives its cosmic force from the syntony of close human relation, as we have shown before.

Yet our crackpots still do not comprehend why so many well-to-do Jews in the West are "Communists." They cannot understand why the painful, drastic experiences of their brethren who still are behind the "Iron Curtain", did not destroy in them every sympathy towards anything Russian.

For these poor devils the fact will always be blotted out that, out there in the Russian steppes, the mysterious power of the land had always exercised — since times immemorial — an *especially* strong influence upon the human mind, a secret influence that cannot be inspected or measured, but only experienced. And experience it we did! For, were it not so, half of the Russian Army would (since 1945) have followed our tempting offers and deserted, or revolted. They did not do so for the same reason that the convicted, but innocent, "murderer" Karamasov refused to accept his brother's offer of a well prepared and well financed escape to America. Instead, he gladly went, although innocent, into the Siberian mines for 20 years.

The same mysterious, powerful, influence of the Russian steppes holds good for those Jews who, from the time of the Crusades till the first partition of Poland, immigrated into the Slavic lands from the West. Soon they were under the spell of the land. And this mysterious power never let them quite loose, not even after they had come over to American shores. Only gradually will it diminish.

And so we see the "Russian" Jew as he is today: A strange mixture of Western and Eastern Jewish blood, yet under the powerful spell of the land along the Russian rivers!

#### PART IV

Thus, the "Russian" Jew of today is by no means the unmixed descendent of the Khazar. During and after the Crusades, a considerable influx of Western Jews as far East as Kiev had begun. This continued, for all practical purposes, until the first partition of Poland in 1772. This influx of Western Jews climaxed in the 17th Century and the early 18th Century. But only then the ghettos in Poland (and in White Russia and the West Ukraine, which at the time belonged to Poland) began to grow by leaps and bounds and became, to a limited degree, the spiritual centers of the Eastern Consensus.

Before, when the West had developed its barter economy into a mercantile economy, and when the Jews in the West were no longer the sole traders and bankers, the Jews moved into the Slavic East. There they found a ready reception as a missing element, as a middle class of tradesmen, artisans, tax-collectors for the Polish nobility, lease holders, merchants and the like. Not before the middle of the 16th Century did the Jews in the East begin to experience the strict imposition of the terrible vocational specialization and limitations which had been imposed upon their Western brethren very many years before. But at

no time did the majority of the Eastern Jews entirely lose their identity with the open land, as was the case with the Western Jews from about 1000 A.D. on.

During all of this time and up to the first partition of Poland in 1772, Russia proper had fenced itself off from the outside world. Especially were the Jews prohibited, for all practical purposes, from piercing the "Chinese" wall which surrounded Holy Russia. The Jews were regarded, and treated — as they are treated today in Russia — as the deadly enemy "nation" of the state. But the Jewish Question only became an acute one after 1772 when Russia, with the annexation of Eastern parts of Poland, acquired some 100,000 "Poles", and shortly thereafter another 100,000 or more. Promptly, one pogrom followed another, with the result that over 2,000,000 Jews left Russia for the greener fields of the United States of America during the years 1820 to 1924! This contingent of "Russian" Jews were mainly the offspring of the former Polish Jews from the former Polish territories of White Russia and the Ukraine. Today, not more than 3,000,000 Jews are left in the entire territory "behind the Iron Curtain" and, of these, the great majority live in Poland, the Balkans, and Hungary. This means that the Jewish contingent within the Soviet Union itself hardly can exceed 1%, in marked contrast to the almost 10% over here!

Now we must begin to comprehend the full meaning of the difference in the history of the "Europeanized" and the "Orientalized" Jews. We begin to understand the tremendous importance of the different durations of their respective ghetto lives, during which their particularly spiritual breeding and training took place under exceedingly hard external conditions. Add to this the difference in the effectual spell of the lands and peoples about them and their respective defensive reactions, and we can readily understand why the much-heralded Jewish "diversity-in-unity" is "bunk" insofar as it refers to any unity between the Jews behind the "Iron Curtain" and those *over here*. This holds true even without taking into consideration the drastic "assimilation" process which the "Iron Curtain" Jews have been undergoing from 1918 to this very day!

Let us examine other differences in the roles which East and West have been playing from 1770 to modern times in trying to meet the Jewish Question to their advantage. For, in order to fully understand the causes for the enormous cleavage between Europeanized and Russianized Jews, it is imperative to remember that it was also the difference in the *reaction* to Jewry on the part of the Eastern and Western host-peoples that formed to no small degree the difference in the characteristics of the respective Jewish bodies. Even Borkenau is forced to admit that such a cleavage exists. He even doubts that it can be overcome under the most ideal conditions, to wit, within the territory of Israel.

At the bottom of this difference in reaction lies — above all — the fact that whereas the Western Nations, although necessarily bound up with a particular form of religiousness, were by no means linked to a particular denomination or church, the Russian State was inseparably bound up with the concept of absolute Orthodoxy. As we said before, Czar, Nation and Church formed an intimate Unit. Therefore, when, in 1772, Russia had to take over some 100,000 Jews and the Jewish Question became an acute one in Russia for the first time, the reaction of this Orthodox State had to be absolutely uncompromising. One repressive Ukas vis-a-vis Jewry followed another, and soon one pogrom followed another! But, in the West it was just the opposite. Naturally, here too the era of persecution still was in evidence as late as the turn of the 18th Century. But when, from the Napoleonic era on, the Consensus had mingled unwelcome with the new societies of Western Parvenus of the cities, the Consensus "took"

their economic and scientific methods into use with a cool superiority of age. And this process of "taking over" continued at a more and more accelerated pace to this very day. Now, in the West, we have become nothing but Mass to the Force which the Western Jewry distilled from our own economy. When this happened, we *had* to become (on the political side of our life-destiny) merely the *object* of the Consensus because we lack every repressive force of a powerful national state. Such a powerful state might have easily controlled the efforts of the Consensus to equate economic power to power in higher politics.

In the East, it was entirely different. There, the Czarist State never permitted the Jews to reach the "Society" level. Towards the end of the 19th Century, the Jews — at best — controlled scattered provincial markets, especially in the former Polish provinces, in White Russia and in the Western Ukraine. But a true "High Finance", as we see it everywhere in the West, was never permitted to develop in Russia. And, when the State-Capitalism of the "Bolsheviks" took over, the back of the Jewish Nation was broken. This extermination process continued when Stalin shattered the surviving strength of the Consensus by closing one Jewish cultural institution after another, and by banning their Jewish press. There is not even a "Jewish Problem" left any longer in Russia! For, if a few of the small number of zealous Jews still surviving among the older generation in Russia should be caught longing too eagerly for the "good old days", they would be quickly liquidated as "spies"!

## PART V

Once a high plane of contemplation is attained in our thinking, the rest is easy. We all know that one's past is the main determinant of one's future. Therefore, let us look into the last twenty years — so fateful for Western Jewry — . . . and for us.

When Hitler shipped the *gremium* of the "Society" of World Jewry — its elite, the German Jews — to these shores, (not because he wanted to, but because he was forced to do so for lack of "Devisen"), New York City *had* to become the political center not only of World Jewry, but of the entire Western World.

For, but ten short years later, the only remaining powerful state in the West was gone; the only one which until then had kept its strength, its unity in leadership, and its inner authority; the only one in which political leadership had not yet become partisan anarchy, and where high finance did not shape higher politics. And so, the setting in New York City for the establishment of the Jewish World Government, was an ideal one. Overnight, the economy of the Western world became the *city* economy of New York City. Here, "money" was completely "free." Here world-economy meant only *one* thing: the actualized economy of values which were *completely* detached in thought from *our* country, and were made fluid. And to hell with the country itself! Here, "democracy" meant only *one* thing: the total equating of money with political power! Here, intellect would reach the throne only when money put it there! But only those who saw in economics not only ends but means, could turn "money" into the power of higher politics! And how well did the savants of the Consensus comprehend this!

And so, the masterminds achieved the fulfillment of their centuries-old dream. By grasping the unique opportunity at hand, they victoriously pressed the entire industry of the West into their service and under their yoke; they

made the productive work of the Western entrepreneur, engineer and laborer alike, their spoil for *their* political ends! They knew that without mastery of the "machine", the political mastery of the world could never be achieved!

But, they achieved something even greater. For, from here, they set out to recapture their "spiritual center", Jerusalem. And recapture it they did! They set out to find a material home for their dispersed brethren, and to find a symbolic home for all. They felt quite distinctly that their sacred practices and dogmata might be carried far and wide but that their inner evolution would remain spellbound in the place of their birth. And so, they recaptured their "mecca", Jerusalem, the place of their birth. But was it their "home"? Were not all the Talmud contents of astronomic, medical and judicial knowledge exclusively of Mesopotamian origin? And to what extent did this recapture of Jerusalem actually stop the fatal trend of their intellectual upper stratum from ceasing to be metaphysical at all? Did it not actually cause a final cleavage in the ranks of Western Jewry?

Whatever the case may be, the Jews over here sit at the helm of the Western World. This is the direct result of our own "reaction" against the intruder who is hailed and welcomed everywhere as our "American brother of the Jewish Faith."

Not satisfied with all these achievements, the Jews have now designated Israel as the "only place . . . where the East and West can meet . . . with possibility of physical and cultural interpenetration."

To believe in such a colossal absurdity presupposes a belief, for example, in the possibility of a come-back of the Trotzkyites in Russia. And this, in turn, pre-supposes a belief in the present existence of a politically powerful and metaphysically unspoiled Jewish upper-stratum in Russia in closest contact with the Consensus in the West. But, as we have seen, such a body never really existed in Russia, and it certainly does not exist now. And, above all, it pre-supposes a belief in the willingness of Great Russiandom (which alone is the master of the entire present mass movement in Eurasia) to have its inspired mass-unit shaken and loosened to its depths; to willingly commit suicide at a time when it is about to awaken in a great spiritual upheaval from an existence which only a few hundred years ago was forced into a false and artificial history that the deeply nationalistic, religious Soul of Old Russia could not understand. For this deeply pious Soul there existed only one Saint, Holy Mother Russia! Christ was venerated by the Russian People only because he was a *Russian* Christ. And now that this "Godless, Communistic" Mother Russia destroyed the old Western Petrinism in one effort of upheaval, threw off the short-lived Trotzkyism and rid herself completely of all alien influences (despite the sly pronouncements of Stalin's Diadochi about World-Communism), *now* the Jews — as well as our domestic crackpots — expect the Lord of Asia to modestly revolve about their pole, "Jerusalem"! There, these cosmopolitan sorcerers would indoctrinate the Russian Giant with their "American Way of Life" serum, thus making him a worthy member of the human family under the all-protecting roof of the United Nations!

These assorted crackpots had better investigate the causes of the Crimean War. They would find out that if ever Russia set out for a "pilgrimage" towards Jerusalem via Byzantium, they would do so merely by following their mysterious "Drang" towards the South, so inherent in every true Russian. They would come as conquerors, not as disciples of the Borkenaus. But let us emphasize once again here that it is solely in the conceit of our crackpots, as well as in that of our Lippmans and Borkenaus, that this phantom "Godless-Communist-Russia"

is acted out according to the design of our wishful-thinkers and administered by our spirit-lifters and universal brotherhood apostles. Thanks to the immensity of their optical illusions, they shrink thousands of years of Russian History into the dimensions of a mere episode. Moreover, during the course of this history which reaches back into the remotest times, that characteristic Russian hostility against everything *non-Russian* was born and has persisted through the centuries, until it is now embodied not only in the Tolstoyes, Aksakovs and Dostoyevskies, but in every *true* Russian. Yet, our air inspectors and war preventers now expect the Russians to shed, at a moment's notice, their deeply embedded, typically Russian mistrust of anything and everything alien, as a duck sheds water!

But, something further had been born in the endless space of the Russian Plain; something which is, for us, difficult to grasp, and which once again illustrates the immeasurable difference between the Russian and the Western Soul. Yet, this Something, this specifically Russian "Raskolnikov" figure, represents the metaphysical foundation of all that is Russian; it explains also in one stroke, the present downgrading of Stalin. Had our Jews and Washington crackpots properly interpreted the Russian writers, they would have saved themselves valuable time, money, and headaches in "evaluating l'affaire Stalin." They would have been able to discard from the outset any hopes that this row over Stalin would bring a change "for the better" in the Russian attitude toward us, or that it would herald the outbreak of a palace revolution on the Mosca river! They would have comprehended that no man in the Kremlin — whatever his name — can any longer disregard the religious-messianic awakening of the Great-Russianism, or dare to press — not even by the medium of self-glorification — the abstract ideology of Marx and Lenin to the point where it could no longer be interpreted as, and adjusted to, the *natural laws* of the Great Russian people. For this Raskolnikov figure, this true Russian type, is a compound entity. His faults are the faults of all. Even to regard his sins, much less his heroic deeds, as individual, is unforgiveable pride and "Western" vanity. Malenkov's explanation of the Stalin affair — that they all have to expose each other's wrongdoings — shows another fundamental metaphysical trait of the Russian Soul, that "all are responsible for all." That is why Ivan Karamazov (major character in Dostoyevsky's book, "The Brothers Karamazov") must name himself a murderer although another had done the murder. This is an utter negation of the Western doctrine of personal responsibility.

Knowing our domestic crackpots as we do, we know that they are still chewing on the "Stalin riddle", and will continue to do so.

It would be well to remind our "America Firsters" that if we want to survive we can no longer regard spiritual-political events at their surface or face value. Gone are the days when we could laugh off the "other guy's" opinion about "us Americans", because the time is forever past when our formerly powerful ally, Distance, permitted us to remain completely indifferent to the opinions of the outside world. No longer can we permit ourselves to arrange these spiritual-political events on a basis of "causes" or "effects." What must concern us now is not only what historical facts are per se, but what they signify. And here, the decisive factor is — in so far as visible events are the expression, sign and embodiment of soul — that we must try to fathom, as best we can, the strange Russian Soul. We must try as best we can to put ourselves in the position of the other fellow. And we must try to reproduce before our inner eye the image which "the other guy" sees in us. Only then may we still perhaps be able to accomplish, in time, the *necessary* for successfully meeting the challenge of world events.



Now that "open warfare" has been made obsolete by the H-Bomb, now that Russia is busily industrializing its vast Asian provinces and will populate them to the brim without any disturbance from the outside, and now that China is set to increase the population by 800,000,000 within the next fifty years, what does it signify?

It signifies that the battle for the globe has shifted from the military to the biological field. In the end, only numbers will count. Who will win? The female will decide. Will it be a little Chinese woman? Or, will it be the slinking Hollywood Siren type, or that of an Awdotja Roskolnikova? History will decide soon enough.

## PART VI

With this we now reach the main point. Was Spengler right when he wrote (shortly after 1918 in the second edition of his "Decline Of The West") "Tolstoy's Christianity was a misunderstanding. He spoke of Christ and meant Marx. But to Dostoyevsky's [national] Christianity the next 1,000 years will belong."?

Was it not Dostoyevsky who wrote in anticipation of the Russian struggle against Westernism: "So much that is new and progressive will begin in human relations that it would be useless to mourn and to hesitate on the eve of the last great struggle which will bring about the great regeneration of all Europe".?

Did not already the Populist Revolutionaries in 19th Century Russia — when they rejected the Medieval Christian inspiration of the Slavophiles — *take over* from them the concept of a Russian World Mission? Are not the present-day "Communist" Soviet Policies grounded — almost to perfection — in the events of Czarist Russia?

Was there, even in 1917, ever a real break with Russian tradition? Did not Stalin achieve his phenomenal success in foreign policies only because he understood that his "International Revolutionary Communism" could not survive World War II without the "incompatible alternative" of Great-Russian Nationalism?

And today, 40 years after the Revolution, is not the famous legend about the "Movement of the World Proletariat" as good as forgotten in Russia — despite an occasional reminder of Marxism-Leninism from the rostrum of a defunct "Party"?

Is it not a fact that the stereotyped "Marxist Soviet Man" never existed in Russia proper, and hardly in the "party" itself, but that we may meet these species here and there in the cosmopolitan "Upper"-stratum of the Satellites, and in the Communist Parties in West Europe and in America? On this point, we refer you to our booklet, "Russia, Part II."

In other words: Is it not a fact that Great-Russiandom, the "Dostoyevskies", have taken over, lock, stock and barrel, not only Russia proper, but that *they*, and nobody else, are now the *real* masters of, and the driving force behind, the immense movement of the 200 odd peoples, clans and tribes who today represent the Soviet Union; of those who now are led to establish on the Eurasian continent the Imperium of Great-Russiandom?

Yet our crackpots want us to believe that the *actual* masters of this inspired Asiatic Mass-unit were and are the "invisible government" of the Kaganovichs. And the Borkenau Jews, together with our "Statesmen" in Washington, want us to believe that in the near future the Jews over there — in unison with their co-believers over here — are to bring about a peaceful "interpenetration" between East and West. And this process would first materialize on the Eleusinian Fields of Palestine! Whereupon the much cherished dream (and in the case of our crackpots, the frightful nightmare) of a Jewish World Government would finally become a reality! And, whereupon the bright, imaginative Western man, together with the equally bright, imaginative Great-Russian of today, are to submerge themselves into the silent service of being the two pillars of an eternal Pax Judea!

Thus, it would appear — to the gaudium of future generations — that the consciousness of these assorted crackpots (so different otherwise from one another) feels itself urged to predicate a sort of *finality* inherent in its own appearance. For, out from a little world of their own, but within a much greater world, they now hope for (or dread) the execution of a Jewish *program* by which the riddle of the historical forms would be solved once and for all! In the case of the Jews, this would be accomplished by a unique and supremely dramatic act between a Jewish world-creation and a Jewish world-decay. And in the case of our crackpots, they would offset this terrible threat by attributing to the little part-world of the U. S. the role of a "central sun" from which all the present and future historical events would receive the "correct" doses of light.

For all of these assorted crackpots, the soul and spirit, the "good and evil" of the metaphysics of a thousand different *other* nations, peoples, races, clans and tribes on this globe — now in the status of a rude awakening — *mean nothing*. They mean nothing, because these crackpots cannot comprehend that (in Goethe's words): "what is important in life is *life*, and not the result of it!"

X. Y. Z.

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#### FIRST PRINTING

This booklet is dedicated by the authors to Mrs. Marie Urbas Weiss, a veteran of 30 year's fight for the survival of Western culture.

Le Blanc Publications present

# "HANG ON AND PRAY"



## "TITAN TOYNBEE TOYS WITH OUR FATE"

Elevated to world "fame" by the Rockefeller Foundation's millions, giant Toynbee, from his lofty seat, administers to his flat dream world of 1980 a co-existence patent medicine: his universal race amalgam.

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ENCLOSURE

2

## FOREWORD

As this document is written, the curtain is rising on what may well be the last act of a great Tragedy. The Dogs of War, their atomic fangs bared, are being loosened upon an ill-prepared world. The Wars of the Races are upon us. But our "leadership" in Washington, London, Bonn, Tel Aviv and Paris does not permit us to think, much less speak, in terms of "Race".

The Chinese feel no such taboo. To them, "Communism" is an effective dogma to be used to rid China of the long-hated "White Man". In their eyes, it is little more. Their fight is almost exclusively a struggle against the Whites. They make no secret of this fact. For them, as for their fellow-Asiatics, the Russians, the approaching death-struggle is aimed at the final destruction of the Western (White) World — militarily, economically, socially and culturally.

Fools in authority tell us that this will be a "short war". They say that the Chinese will "back down", and they dream that the Russian-Mongolian Masses will soon "revolt". These dreams and august pronouncements lay bare the appalling ignorance and disgusting sentimentality which characterizes this, our most tragic hour.

Is there any hope for the Future? Perhaps. As it is certain that the Wars of the Races will be long and exhausting, it is equally as certain that the corruption of the West will ultimately cause it to crumble under the titanic exertions it will be forced to undergo.

There is one hope for the West. It is a slim hope, but there is no other. A Nationalist revival in America, in union with a revival of the European Elite, can be the only regenerative outcome of a series of catastrophes. In the blackness of these catastrophes, an enraged White Race, decimated by perhaps two-thirds of its numbers after prolonged wars, might rise in blind fury against its tormentors.

To "win" the war without catastrophe is not only an impossibility in these days, but it would also be worse than useless since no dynamic change in Western thinking or political forms would result. To "lose" the war, and thereby be subject to prompt extermination, would spell the End.

The only hope for the preservation of Western Civilization lies, therefore, neither in "victory" nor in "defeat", but in a stalemate — a long and costly stalemate during the course of which both contestants would progressively disintegrate from within.

Without such a stalemate the Western World is doomed to perpetual slaughter in stupid wars and to inevitable miscegenation with colored races. Civilization will crumble, music will even more revert to that of the jungle, literature will be cast aside, history will be unread, and our cities will decompose as the dark inhabitants stalk the decaying streets.

Who are the Prophets of the West in this crucial hour? What shall be the battle cry? Shall we follow our toynbees and embrace their "philosophy of the hour"? Shall we believe Toynbee as he babbles his "philosophical" instruction to the West: HANG ON AND PRAY? Let us instead cut through the steel armor of the mighty Rockefeller-Financed propaganda machine which is promoting and deifying this little gnat of an Englishman. Let us see our "Hang on and Pray" Toynbee as he really is!

The Publishers

## ARNOLD TOYNBEE, CO-EXISTENCE APOSTLE

The fashionable philosopher of the moment is Toynbee. His effusions are printed everywhere, the fashionable intellectuals quote him, and he quotes them. The great propaganda organs encourage their captive audiences to read him, or at least to revere him.

### THE SUPER SCHOLAR

Toynbee passes now, in the modish world, as a super-scholar, as the arbiter of Freedom and Necessity. Fashion has taken him at his own evaluation. In his essay, "*Does History Repeat Itself*", this modest man explains why history does "on occasion" repeat itself: "The value of such repetitions is not difficult to discern. Creation could hardly make any headway if each new form of creature were not represented by numerous eggs among numerous baskets. How else could a divine creator provide himself with sufficient materials for hold and fruitful experiment and with effective means of retrieving inevitable failures?" Thus, quietly, in his self-effacing manner, this retiring scholar tells us that the means available to God are only such as he, Father Toynbee, can visualize.

Toynbee can hardly pretend to be a historian; he has never written a history. He claims to be a historical philosopher, and this is the face he presents to the intellectuals and the scholars. His fashionable rank as "super-scholar" rests upon this aspect of his work.

### PILFERED FROM OSWALD SPENGLER

His entire "system" is derived from Spengler; it is at one and the same time a pastiche, a massive plagiarism, a caricature, and a distortion of Spengler. To demonstrate Toynbee's larcenous relationship to Spengler, we need only to quote Toynbee himself: "What was it that . . . had set in motion . . . those societies that had embarked on the spiritual enterprise called civilization? . . . This question was simmering in my mind when, in the summer of 1920, Professor Namier placed in my hands Oswald Spengler's *Untergang des Abendlandes*. As I read those pages, teeming with historical insight, I wondered at first whether my whole inquiry had been disposed of by Spengler before even the questions, not to speak of the answers, had fully taken shape in my own mind! But when I looked about in Spengler's book for an answer to my question about the geneses of civilizations, I saw that there was still work for me to do, for on this point Spengler was most unilluminatingly dogmatic."

It is quite obvious that the *origin* of a civilization is of no practical importance. The entire purpose of Spengler's work was to arrive at *the form of our future*, in other words to orient ourselves historically, so that we realize unshakably what we can do and what we cannot do, what is to be, and what is not to be. Not even Toynbee has suggested that a man or group of men, by taking thought, or by studying Toynbee, could set a new "civilization" upon its legs. Why then attempt the impossible task of finding origins? But Toynbee lacked the reverence of mysteries that all deep philosophers have felt. He lacked the depth of Remy de Gourmont, who said "Origins are forever hidden from us". As Pieter Geyl saw at once, "*Toynbee's system is useless*".

As individuals, we are not fundamentally interested in our own pre-natal life, and as organic parts of a High Culture, we are fundamentally interested in whither we are going, but not in whence we came, except insofar as that may shed light upon our future. But Toynbee's aim was not this. His aim was to discover *why* our Culture arose in the first place, an utterly abstract, useless,

practically meaningless question. Spengler, not Toynbee, said "Every line that is not written to serve active life I regard as superfluous".

It was Spengler who discovered that a High Culture is an organic unity, that it thus has a destiny which can be read in the accomplished lives of other members of the genus. Since it is a unity, it has the same organic development as all life-forms whatever, i.e. birth, growth, fulfillment, death. To life belongs death, and to each living stage belongs its appropriate tasks and events.

Toynbee saw that he could make a niche for himself by becoming the "mouthpiece" of those who simply could not bear the idea of the downgrade of the Western Culture. The only way to deny that the West will die is to deny that it is organic, i.e. to deny that it lives. It thus becomes a mere aggregate. But this is what 19th century materialism thought, so Toynbeeism is mere reaction.

Toynbee wants everything both ways. He always treats a "civilization" as though it is a unity, but always specifically denies that it is an organism; thereby it has no Destiny. He speaks of civilizations "aborting", "dying", "being born", "committing suicide", etc., but his "civilizations" are not organisms. These elementary contradictions, which appear on every page, and in almost every sentence of his works, completely eliminate Toynbee's massive word-eruption from the category of philosophy, because the "system" contradicts itself on every single fundamental point.

#### AVOIDING ETHICAL IMPLICATIONS

Mainly Toynbee wants to avoid the ethical implications of the Spenglerian philosophy, and these he avoids by simple affirmation (and later, naturally, denial) of "the free will" of the Western Culture (or "society" in Toynbee's jargon). Spengler showed us the exact point in our historical development at which we now stand. He developed his thesis before the First World War, and at that time foretold the broad outlines of our coming development in all branches of our Cultural life — in religion, philosophy, science, the arts, education, law, society, economics, war, politics, and technology. Spengler's principal work was published in 1917, and in the forty years since then, the Spenglerian thesis has been empirically proved beyond any possibility of empirical refutation. It is silly in the 20th century (as Toynbee does) to try to raise once again the old Gothic problem of free will versus necessity. We have long since ceased to see any conflict — with Goethe, with Spengler, we see that we are free *to do the necessary*. In prospect, we are free. In retrospect, we see that we did what we had to do. *Free will* is the *form* of all our actions; and *necessity* is the *content*.

#### TOYNBEE LOGIC — EVERYTHING BOTH WAYS!

Toynbee has everything both ways — denying "historical laws", he speaks of "regular patterns". He says the West is disintegrating, and is perhaps dead (sic), but it need not disintegrate further, if it follows his advice. Although he affirms "free will", all his proposals for the future avoid the imperative mood, and present his personal ideas as *historically necessary*. A typical Toynbee formula is: "The writer of the present article may as well put his cards on the table at once. He believes that where there is life there is hope, and that, with God's help, man is master of his own destiny, at least to some extent in some respects." This sort of talk can hardly be called philosophy, and is hardly even bold enough for a high-school graduation speech. On the very next page, after throwing Destiny out, he hales it back in: "In this old-fashioned field of battles and policies, captains and kings, does history turn out to have repeated itself as it does

in fields of human activity that are manifestly governed by cycles in the movement of physical nature? The present writer inclines to this view."

His logic is as purely personal and eclectic as "his philosophy". "Why am I a historian, not a philosopher? For the same reason that I drink tea and coffee with sugar. Both habits were formed at a tender age by following a lead from my mother. I am a historian because my mother was one before me." One would look in vain for any such mother-passages in Burckhardt, Buckle, Gibbon, Mommsen, Lamprecht, Breysig, or Spengler. But Toynbee's mother pops up repeatedly in his writing. Might not the Freudians find a case here?

An example of Toynbee logic follows: "There is one curious result of our immense modern scientific discoveries which is, I think, often overlooked. On the vastly changed time-scale which our astronomers and geologists have opened up to us, the beginning of the Christian era is an extremely recent date; on a time-scale in which nineteen hundred years are no more than the twinkling of an eye, the beginning of the Christian era is only yesterday. It is only on the old-fashioned time-scale, on which the creation of the world and the beginning of life on the planet were reckoned to have taken place not more than six thousand years ago, that a span of nineteen hundred years seems a long period of time and the beginning of the Christian era therefore seems a far-off event. In fact it is a very recent event, perhaps the most recent significant event in history." Any student of elementary logic can easily demonstrate the meaninglessness of this comparison of physical time with organic time. They are completely incommensurable. This is no mere slip on Toynbee's part, arising perhaps from fatigue after writing millions of words, or from the necessity of meeting a deadline (for Toynbee must be numbered among the journalists, and is obviously paid by the word). Again and again, he recurs to this puerile error: "The last three or four thousand years are periods of such infinitesimal brevity, that it would be impossible to show them on any chart of the history of this planet."

#### TOYNBEE, THE HISTORICAL GEO-POLITICIAN

Toynbee's historical judgments are on a logical par with the foregoing, but they expose his ethical-political values. He is boundlessly enthusiastic for Venice, Holland, and Switzerland, and says they arose as "responses" to the "challenges" of the sea and the mountains. Just how the sea challenges the coast more in one place than in another is unexplained. And if mountains challenge mankind to produce "a high level of social achievement", we should expect to find Switzerlands scattered throughout the Hindu Kush, the Atlas, the Himalayas, et al. Toynbee delights in talking about "little bits and pieces like Holland and England", and says England is only a "bow-shot" from "the Continent", by which he means Asia. His distaste for anything leads him to deny its existence. Thus, because he is "against war", he calls war old-fashioned, although nothing could be more modern than the preparations for the coming Third World War. His detestation of Western Imperialism and for the application of war to policy leads him into nonsensical inversions of fact, and denials of the entire content of human history. For instance, he says that "civilizations" grow when they do *not* expand geographically, and when they do *not* make war. But consistency would be too much to expect from Toynbee, and certain wars receive his approval; e.g. the English attack on the Boers in 1900 arose because of Boer nationalism, and "the statesmen of the British Empire were driven to make use of their overwhelming military superiority because the national ambitions of the two backward independent miniature states made their preservation in-

consistent with any other solution; and, indeed, at the cost of a small local war, it proved possible subsequently to pursue a constructive policy within the Empire, which gave satisfaction to Dutch nationalism." All very nice, but Toynbee applies this only to England. German annexations are always "brutal militarism". The Opium War, which England waged against China to preserve the English opium monopoly there, was an "international crime", but later the English were "ashamed", and this redeemed the "crime", (they kept the monopoly, despite the "shame")! "I well remember", says Toynbee, "this redeeming sense of shame being communicated to me by mother when she told me the facts about the Opium War". Toynbee grieves that the Irish nationalists "go on fostering their hatred of England", but finds it essential that all Europeans find German ascendancy "abhorrent".

Toynbee is an enthusiast for India, for China, for Islam, and for the savages of Africa, but uniformly disapproves of everything Western except our technics. These, he says, we must at once deliver to all the colored peoples. He says, "the triumph of the White Race may be judged to have been a misfortune", because he finds the White are "race-conscious". Toynbee looks to Islam for leadership in the battle for "racial toleration". Intoxicated with love for Islam, he goes on to hope that Islam, with its "outstanding moral accomplishment" of "the extinction of race-consciousness", will lead us also to the extinction of the second "conspicuous source of danger in the world — alcohol" (sic!). Enter Toynbee the temperance-lecturer. Mother again, perhaps?

#### TOYNBEE THE POLITICAL PROPAGANDIST — A SECOND FACE

We begin to see Toynbee's second face: — Toynbee the philosopher, with his Sunday supplement enthusiasm for "modern science", his journalistic nonsense about the "atomic bomb" destroying the entire human race, with his puerile logic, ill-informed in history — (he asserts for example that Adolph Hitler and Mussolini both obtained power "by force"), with his inversion of the facts, his completely arbitrary historical judgments, ridden by prejudices, disordered in all his thinking. *This Toynbee* is so patently an intellectual lightweight that he would not, even in these times, have obtained any vogue whatever were it not for his political doctrines. These doctrines have caused him to be adopted by the Washington regime and elevated above fundamental criticism. If one would attack him, one must first praise him. Thus Sorokin first praises Toynbee's "brilliant mind", "majestic vision", etc., before he finishes by saying — "The author displays both ignorance and deliberate neglect".

*Toynbee is essentially a political propagandist and nothing else!* All the gilt of scholarship, "systematic" interpretation of history, objectivity and the rest of it are mere show. The most effective propaganda (with a certain level of mankind) is that which is *apparently objective*. Accordingly, politicians have always been glad to have priests, philosophers, scientists, and unworldly scholars of all sorts support them morally before the public. It purifies their motives. Vulgar lust for power is dignified and disguised by these propagandists.

*This is Toynbee's second, his real face.* Every word he writes is in support of Zionism and the Washington regime, which two forces presently dominate the Western world. Every idea of Toynbee's is *polemical*, and not in the least objective. This is the reason that his "system" leaves every question open. When the situation indicates, he can ring the changes upon Necessity, and when it alters, he can ring up Free Will. Civilizations are units, then they are not units, but aggregates; they have a Destiny, then they have no Destiny, but are subject to "man's free will"; civilizations die, then they need not die; Toynbee is a Christian.



then he is not a Christian; Russia has a Western ideology, then it has a non-Western ideology; Russia is an aggressor, then Russia is the victim of aggression from the West, etc., etc. It is all there. You can find whatever you want, wrapped in heavy layers of wooly words.

Where Washington vacillates, Toynbee vacillates; where Washington is firm, he is unshakeable. He can furnish, at short notice, a convenient historical moral foundation for *any* policy it may adopt. He has already created, in his "Study of History", a library of material to justify all the firm, long-range policies of Zionism, the Washington regime, and the United Nations. Thus, he unceasingly belabors Western nationalism, Western imperialism, Western racial pride, and Western accomplishments. Just as unceasingly, he praises and justifies the colored revolt against white world-supremacy. The Washington regime implements the "Point Four" program, to arm and industrialize the colored races against the white Western World, and Toynbee rallies around saying: "It is immoral for us to have more than our backward brothers". The cultural monument of the Pyramids merely distresses Toynbee — he only thinks of the "forced human labor" which erected these monuments. He cries when he thinks that the white masters of today are despoiling the colored slaves, "as cold-bloodedly as we rob bees of their honey". Just what fact-situation he has in mind here is not clear. The White Race definitely occupies an inferior position in the world today. But if Toynbee wants to learn about despoiling, he ought to be turned loose in Egypt, where the Arabs would lose no time in separating him from his last sixpence, and send him running to the British Consul for aid. Toynbee weeps, like Roosevelt, about "the underprivileged majority" of the human race, but at last report he is living comfortably in his villa, enjoying every luxury that the detested Western Civilization can give him, even though, if he were to practice his doctrine instead of merely mouthing it, there are countless worthy colored families in London's vast proletariat to whom he could consign all his worldly goods, as he wants the White Race to do on the world-scale. Toynbee is just a posthumous abolitionist, and he is weeping over the slaves even after they have installed themselves in the master's seat!

He is opposed to white "race-consciousness", but he glows with pleasure to see colored faces in his audience of students. Colored "race-consciousness" is not bad, and Saint Arnold feels it himself, even though his skin is unfortunately white. "Islam remains", he says, "and has a great spiritual mission". The African Negroes, he says, "have a pure and lofty conception of the nature of God, and of God's relation to man. They may be able to give mankind a fresh start." The presence of the atomic bomb generates the thought in Toynbee that the extreme catastrophe is that we might succeed in exterminating the African Negroes.

#### TOYNBEE, THE WORLD MARXIST

Toynbee is a Marxist, on the world-scale. The resentment-feeling that Marx directed against the upper stratum in each country, Toynbee applies to the Western Culture collectively. Marx worked for the proletariat; Toynbee, like Zionism, works for the savage, the barbarian, the fellah. To keep his line back to Marx quite straight, he calls the colored races "the outer proletariat". This is a meaningless phrase, like all Toynbee jargon, but there is a very special reason for this one! Zionism is Marxist. It claims to have the true Marxist line, and deliberately continues the Marxist language. Like Marx, Toynbee lives comfortably, without working, despite his sympathy with the "toiling masses of Asia"; like Marx, he belongs to the stratum he detests, pointing to a neurotic origin for his doctrines; like Marx he wraps his hatred and resentment in

strong *moral* indignation — *listen*: "... the unequal distribution of this world's goods between a privileged minority and an underprivileged majority has been transformed from an unavoidable evil into an intolerable injustice by the latest technological inventions of Western man"; and "In a society that has discovered the know-how of Amalthea's cornucopia, the always ugly inequality in the distribution of this world's goods, in ceasing to be a practical necessity, had become a *moral enormity*." Like Marx, Toynbee wants a "classless society", and wants to "abolish war". "We have to abolish Class and War under pain of seeing them win a victory over man which would be conclusive and definite." So speaks Toynbee!

#### THE LATEST TOYNBEE LINE

Toynbee presently hammers home two general ideas, both fundamental to Zionist policy: (1) Europe must never again be independent; and (2) the colored races must dominate the world.

On the first point, Toynbee is for once clear. He agrees with Adolph Hitler that the only kind of Europe which can survive as a power in the world would be a Europe guided by his policy, but Toynbee then states with precise clarity that "it would be better for there to be no Europe whatever". The welfare of the 250,000,000 Europeans whom he is thus condemning to financial servitude and colonial status does not concern him. Nor can there be any sort of united independent Europe whatsoever, for, says Toynbee, "eventually the Germans would become the mistress of Europe" and they would then "ply the whip" and "dig in the spurs", whatever that means. He concludes: "This German crux would appear to be an insurmountable obstacle to the construction of a European Third Great Power."

Analysis shows this outlook to be simply *anti-German*. Toynbee thinks that it is better for all Europe to be held in fee by Russia and Washington-Zionism than for Europe to be independent. And this, because there are Germans there! It would not in the least distress Toynbee to be called anti-German to his face, because this is an "approved" *anti* — it is not immoral to be anti-German; no one loses caste by being anti-German. But what if someone called Toynbee *anti-semitic*! He would deny the charge with several million words!

Toynbee's Zionist-pathological anti-Germanism leads him into laughable absurdity. For example, he wishes to strip Germany of the geographical description it has always had as "the heart of Europe". Instead, he writes, "Western Europe is the heart of Europe", as though the center of an area could be its western part! When he writes about Germany, this sublime scholar sounds like a vile pamphlet by Ben Hecht or Peter Viereck.

But the rise of the colored races is his *favorite* topic. We must even merge with them, in every way, and here it is no question of Freedom, but of Necessity. It is going to happen, says Toynbee and we must help it along. When we merge with them, on every plane, it will mean, of course, our extinction, for in the resulting amalgam, Europe will cease to be the center of the world, and "the center-point of human affairs" will probably be "in the neighbourhood of Babylon, on the ancient portage across the isthmus between the Continent (to Toynbee, Asia is **THE CONTINENT**) and its peninsulas (sic) of Arabia and Africa. The center might even travel further, into the interior of **THE CONTINENT**, to some locus between China and Russia (the two historic tamers of the Eurasian nomads), and that would indicate a site in the neighbourhood of Babur's Farghana, in the familiar Trans-oxanian meeting-place and debating ground of the religions and philosophies of India, China, Iran, Syria, Israel, and

Greece". Toynbee makes it quite obvious, despite the fog of words, that he is trying to designate Palestine, now called Israel, but one must not look to Toynbee for the short, straight word.

Carried away, he believes this Zionist dream is reality, and he cries "From the beginning, mankind has been partitioned; in our day we have at last become united". On the next page, he says partition would be a better word for the present union of the world, so we have complete union and permanent partition, all at once. The reader will find whatever he wants in Toynbee!

We are now watching "the awakening of the peasants of the world", and the propagandist for Zionism, glorying in it, shakes his fist at us, like a good Marxist: "... though they there are to-day still some fifteen hundred million not yet awakened peasants — about  $\frac{3}{4}$  of the living generation of mankind — in India, China, Indo-China, Indonesia, Dar-el-Islam, and Eastern Europe, their awakening is now only a matter of time, and when it has been accomplished, *numbers will begin to tell.*" Toynbee, like a good propagandist, treats it as self-evident that in a looming contest between colored and white, every white man will naturally be on the side of the colored races, and he fits this perversion out with a historical-teleological rationale: "the whole purpose of the Western Culture from the beginning has been to do something not simply for ourselves but for mankind as a whole." Once again, Toynbee says mankind is "united", and he goes on — "The Western handiwork that has made this union possible has been performed in heedless ignorance of its purpose, like the labours of the animalculae that build up a coral reef from the bottom of the sea till at length an atoll rises above the waves." Our magnificent Western Culture was nothing but an accompaniment to Western technics, and these mighty technics are mere "handiwork"; our proud and gigantic Western ancestors were "animalculae", and the "purpose" of the whole majestic evolution was to give physical comfort to the negroes of the Congo, the coolies of the Yangtse and the fellaheen of India! In the 19th century, the materialists assumed that the entirety of world history had taken place only to arrive at the Western Culture, that we, somehow, were the *purpose* of the others having lived. Toynbee now inverts it — history is to go backward! Instead of the dead Cultures having lived for our sake, it is our Western Culture which has only lived, and is only living still, for the sake of the historical waste-products of the dead Cultures, the primitives, the savages, the barbarians, the fellaheen of the entire world.

Toynbee leaves no doubt either about the necessity for the extinction of Western Civilization, nor about the desirability of it. The "technological scaffolding" will at last "fall away" and mankind "will be united at last", on "the bedrock of religion". Consequently, the fusion of our religion with theirs must occur. It is only our Western outlook which is narrow. All the colored peoples have a world-horizon, and by amalgamating our religion with theirs, the foundation will have been laid for the World-State, which is the dream of the Zionists and the toynbees, with its "center of human affairs" in Israel. Here he gives himself away again — if mankind is to be religious and nothing else, why will there be a "center of human affairs" at all? One can make his soul worship God in one place as well as in another. Or is Toynbee really thinking of politics after all? Every policy is always radiated from a capital, which strives to make itself the "center of human affairs".

In the essay, "The Dwarfing of Europe", Toynbee records with deep satisfaction, "The Dwarfing of Europe is an unmistakably accomplished fact", and "The Marshall Plan gives Western Europe at least the solace of seeing her

dead supremacy given Christian burial". "Europe's will no longer decides Europe's destiny. Her future lies on the knees of the giants who now overshadow her". Toynbee tells us this!

Our descendants will not even have the European concept for the All-Knowing says "the history of the Chinese, Hindus, Japanese, and Moslems is going to become part of our Western history in a future world which will be neither Western nor non-Western but will inherit all the cultures which we Westerners have now brewed together in a single crucible. Our descendants are not simply going to be just Western, like ourselves. They are going to be heirs of Confucius and Lao-Tse, of Buddha and Deutero-Isaian, Elijah, Elisha, Moses, Peter and Paul, Shankara and Ramanuja, of Ibn Khaldun, Lenin, Gandhi, Sun Yat-sen, and Mazzini." But our descendants will have nothing Spanish, English, or German in their heritage. Culturally, in Toynbee's Zionist dream-world, there will be only colored people.

The toynbee sermon of the moment — still well wrapped in theologico-historico-journalistic wool — is on the theme of "peaceful co-existence". By sheer coincidence, this happens to be a policy of Zionism and the Washington regime. As the Korean War showed, the Zionists want no victory over the Russian bloc. Fighting Europe, they demanded "unconditional surrender", and "total annihilation" of the opponent. Against Red China they fought "not for victory, but for a just truce". Arrived at the frontier of the Chinese-Russian power, the Zionists became the prey of moral scruples — they found they had no "moral right" to cross the frontier. At the German frontier in 1944, they had no such qualms.

#### WHAT TOYNBEE'S MOTHER DIDN'T TELL HIM

Russia presents a different problem to the Zionists and toynbees than Europe did. Europe is decided; Russia is vacillating; Europe is clear, united, definite in its will and its aim, as in its spiritual and physical need; Russia is unclear, unstable, unsure of its aims, without any physical needs, with uncertain spiritual needs. *The Zionists have by no means given up hope of integrating Russia into their world-system.* The idea is impossible, but it is the only policy the Zionists have. They are no empire-builders, but the sons of fish-peddlers and coin-clippers, who suddenly find themselves, by virtue of the political vacuum in America, in control of a gigantic irresponsible machine capable of immense destruction. Their present policy is as bankrupt and schizophrenic as their sudden ascent to world-power is accidental and transitory. The mighty evolution of Western Culture is not to be suddenly nullified by a gang of rootless fellaheen, however sly, however stupid their dupes.

Among the Zionists, as in all political groups, there are factions. They have their Whigs, who counsel of the uncertainties of wars, of the superiority of negotiations over ultimatums. They have their elders, who remind them that, after all, Europe-Germany is the main enemy, and of what value would be a military victory over Russia if an aroused Germany emerged from the war, with its mighty heart beating again, striking terror into the rulers in Washington — "Ach habe moira"! Toynbee belongs to this school, but not so firmly that tomorrow he cannot join the Tory-war mongers, whose mouthpieces are of the ilk of Walter Winchell and Henry Luce.

The Zionist Tories came, during the Second World War, to know the intoxication of directing armies from the security of their citadels, and they crave for the moment when they can order the planned concentric assault on the Russian

land-mass, which is already completely surrounded by their subject military forces. For this grand assault, they are even willing to organize a mercenary army of German dupes, under American-French-English generals, all subject to the high Zionist command in the provisional world-capital of Washington. The mission of this German army will be to supply the casualties, a necessary part of any proper war.

The "peaceful co-existence" policy of Toynbee, Washington and Zionism simply advocates a long-term non-aggression pact between the Zionist-American sphere and the Soviet Russian sphere. During this time, the Russian sphere will increase vastly in population, and Europe will decline more and more. Europe's birth-rate is at present artificially decelerated by the arbitrary linking of Europe's economy to America, with its ensuing maintenance of economic chaos in Europe, unemployment among men, and full employment of women, whose mother-potential is thus nullified.

During the proposed long-term non-aggression period, the Washington regime will continue its Point Four program of arming and industrializing the colored races, thus wiping out the sole advantage, the industrial-military technical, that the White Race has in its coming struggle for bare survival. After, say, 25 years of such a development, the colored races will so outnumber and in every sense so outweigh the White Race, that the White Race must fall beneath the colored yoke, and Toynbee's dream of "united humanity" will become a reality — with Chinese soldiers looting Europe and European prisoner-slaves toiling in Toynbee's "familiar Trans-oxanian meeting-place and debating ground of the religions" of China, India . . . and Israel . . .

The "co-existence" program would have to rest on Russian willingness to allow Zionist penetration, in the propaganda and financial sense at least, of the Russian sphere. Thus, even as the Russian-dominated world increases enormously in numbers and striking power, the possibility will still be there that all this power will be subject — as in America — to Zionist leadership. And, as the term of the non-aggression period draws to a close — so unfolds this dream — Zionists in Russia will stretch out their hands to the Zionists in America, and together they can proclaim the practical abolition of Russian and American Sovereignty, the absolute rule of the "United Nations", the coming of the Messiah, the fulfillment of the Covenant and of the prophecy of Moses, and the establishment of the capital of the world ("center of human affairs") in Palestine-Israel ("familiar Trans-oxanian meeting-place", etc.).

Toynbee with his wide vision in Zionist affairs, can see the merits of both Whigs and Tories! He is, of course, fundamentally opposed to war, but that is a generality, and all he needs to do is to turn a page, sharpen a new pencil, and he can easily support a specific war. Thus he put his seal of approval on the Boer War, and, thus also he approved mightily the Second World War against Europe-Germany. He will not commit treason to Zion by putting his party above the higher cause. His writings have paved the way for a volte face on the question of war, if it becomes necessary. Repeatedly he has stated categorically that one more war will destroy all humanity (he hopes the African Negritos are spared), but he has covered everything by writing: ". . . even if the Second World War proves not to have been the last, we shall survive the rest of this batch of world wars as we survived the first two bouts, and shall eventually win our way out into the calmer waters". The worst condemnation he finds for the Zionist Tories is to call them "old-fashioned".

There stands Arnold Toynbee, the "historian", the "philosopher", the "theologian" ("I . . . am a Christian" "I . . . am not a Christian"), the "scholar", the journalist, the propagandist par excellence for the great mass of one-buttock intellectuals who need something on which to chew their verbal cud. He detests our Western history, our Culture, our heritage, our accomplishment, our vestigial remnants of wealth and splendor. He wants our destruction by forcible assimilation into the mass of the colored races, and rejects, with the journalistic catch-word "totalitarian", any self-defense on our part, any attempt to preserve our race, our individuality, or our culture.

"Man is master of his own destiny", writes Toynbee. But he also writes, "Europe's will no longer decides Europe's destiny". Only the colored races have free will, and our will to mastery is thus vain, while theirs is pure and sanctified. We must submit to their will, says Toynbee. Over the formless and hideous amalgam will wave the happy blue-and-white banner of Israel and the "United Nations", and a monument will be erected to Toynbee in his cherished "Trans-oxanian meeting-place". This monument will bear the Toynbee Slogan of the Age: "*Hang on and Pray*". But, by then, there will be no White Race to "Hang on", and prayers will be in vain!

The principal flaw in this dream is that it is a *mere dream*. Was it Lincoln who said something about fooling all of the people all of the time? The Zionists Tories are bemused, drunk with military wine, but the Zionist Whigs and the Toynbees are intoxicated with their own billions of words of clever propaganda. Empires are founded, not by slyness, but by force. In the coming tests, Zionism will find that it lacks the force to inaugurate its schizophrenic World-Kingdom.

Against Toynbee's mountains of words, which seek to prove the inevitability and the desirability of Europe's complete destruction in permanent partition between Zionism and Russia, we say quite simply this:

*The future belongs to Europe, the home-soil of the Western Culture, to its Colonies, its Christendom, and to its white race; and not to Zionism, nor to the black-yellow-brown masses which it seeks to mobilize against us.*

Let History decide.

X. Y. Z.

Le Blanc Publications — P. O. Box 254, Wall Street Station — New York 5, N. Y.

SECOND PRINTING

# ~~FIGHTUM~~

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105-23413-34

VAN HORN  
General ~~Woseley~~

ENCLOSURE

3

ATLANTA, GA

July 31, 1956

LaBlanc Publications  
Post Office Box 254  
Wall Street Station  
New York 5, N. Y.

Gentlemen:

Upon my return from the West Coast, I found a marked copy of your remarkable booklet - "HANG ON AND PRAY." A copy was already on my desk. I should like to congratulate the writers of the article as well as the author of the Foreword, for having the knowledge, the understanding, and the courage to write as they did.

Our intelligentsia are prone to turn out in large numbers to hear a foreigner, especially a Britisher such as Toynbee and a Red such as the Dean of Canterbury. All such creatures should be turned back at Ellis Island. Few of our people are sufficiently informed of the present tragedy that confronts us to understand the difference between the situation in Russia in 1917 and that in the United States in 1956. In Russia, the powerful and rich, the intelligentsia, the Christians, had to be completely liquidated before the Bolsheviks could take over completely. With us, almost the opposite is true. Many of our rich and powerful, our intelligentsia, our Christians with few exceptions, have been brainwashed and indoctrinated, and they are ready to be taken over. In Russia, it was the work of the Jews, and the same is true in America today.

The question before the United States and the world today is RACE - BREED. The index of the ability of a nation to march on successfully in this old world is in the breed and character of the men and women on Main Street - and we are breeding them down, as all statistics show. What we fail to realize is that, as we breed them down, the character of the vote goes down in the same proportion, and this is reflected directly in our elected bodies and officials of the Federal Government. With race and breed the outstanding elements in the solution of our present-day problems, those subjects are taboo on the floors of both Houses of Congress and to a large degree in the press. The members of Congress who mention the subject are smeared and run out of office by processes of blackmail supported by millions of dollars.

FOREWORD

During the war between the states the famous General Forrest received a message from one of his commanders whom he had sent on a detached mission, saying - "I am being attacked in front by a strong Federal force. Strong Federal patrols are attacking my flanks and rear. WHAT SHALL I DO?" The General turned the message over and wrote his reply - "FIGHTUM."

Uncle Sam is even in a worse position today. The enemy is prepared to attack him by air from all directions. But more serious still that same enemy has infiltrated into every activity in the home life of our nation and aims to destroy us from within.

G.V.H.M.



Congress has several times attempted to investigate the Foundations, generally under Jewish control, but so great is their power that practically nothing has been accomplished.

What happens to anyone interfering with the interests of the Jews is made clear by the following piece of evidence. New York State Supreme Court Justice Meyers Steinbrink, who also holds the position as New York Chairman of the Anti-Defamation League of B'nai B'rith, declared at the close of the group's convention at the Waldorf Astoria several years ago -

"Under American law an offender who has served his sentence meted out by the courts is considered as having paid for his offenses. This is not our idea. ANYBODY WHO HAS OFFENDED OR HARMED THE JEWISH CAUSE IS NEVER TO BE FORGIVEN, AND WE (The Anti-Defamation League of B'nai B'rith) shall employ the MILLIONS OF DOLLARS AT OUR DISPOSAL to see to it that such enemy of the Jewish cause shall never regain his previously held position or social standing."

For 200 years, our Republic, so ideally conceived and organized, made an outstanding record over the world, never before equalled in history. It was organized by Christian peoples of Nordic blood and, until it completed its cycle in 1932, it was generally administered by people of that same fine type. Unfortunately, in the period before our entrance into World War I, we permitted a group of Jews to be housed and supported in New York City where they laid the foundation of the Russian Revolution. Jewish influence and money got them to Europe and the same influences had them transferred to Russia. When the Bolshevik revolution was in full operation, the Netherlands Minister at Petrograd, who was also handling British affairs, issued a warning to the whole world. It was received by Mr. Balfour September 18, 1916. The minister warned:

"The danger is now so great that I feel it my duty to call the attention of the British and all other Governments to the fact that if an end is not put to Bolshevism in Russia at once the civilization of the whole world will be threatened. This is not an exaggeration but a sober matter of fact; \* \* \* I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless, as

above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as it is organized and worked by Jews who have no nationality, and whose object is to destroy for their own ends the existing order of things. The only manner in which this danger could be averted would be collective action on the part of all Powers."

This great giant of an enemy facing us today is a creature of our own making. While for 16 years we did not recognize our handiwork or permit it to enter the United States, Bolshevik friends and sympathizers were found throughout the United States organizing the Communist and various "Socialist" and "Labor" Parties with tentacles extending over - and under - our entire nation.

For 39 years this enemy has told us in the plainest terms how they plan our destruction. Their plans have progressed perfectly. They have become such a political power that their "friendship" must be sought and secured by every individual in public life.

The fact is that our nation today is being destroyed BY LAW, laws passed or interpreted in the interest of this Jewish gang. The Jew has told the world repeatedly that the White Race must go, and with it will go, as he says, his deadliest enemy, the White Christian. The sanction supporting their aims and plans is BLACKMAIL.

The Jew has no real interest in the negro and his advancement, but he aims to use the negro in two ways. First, to mongrelize the White Race, and second he plans to control the negro vote, and this he does quite successfully. Some of the top officials of the NAACP are Jews, the President being one. The plans of the NAACP go far beyond integration in schools. They plan to break down every barrier to include intermarriage and the mongrelization of the White Race. This is no idle statement or threat, but it is an actual fact, and the process is now in operation. Furthermore, the final result is shown in a picture of a dark skinned human, the future American, as depicted by UNESCO of UN. How absurd it is that we should support the UN organization which aims at our destruction.

The facts are appalling. The question is - what are we going to do about it? You will note that I see no solution coming from the White House or from the Congress, completely

controlled, as they are today, in those vital issues that determine our destiny - problems they lack the intelligence and character to tackle. History will repeat itself. The Jews always overplay their hand, and as a result, populations rise up in mass against them with just fury.

As a first step in this upheaval, I look to see full justice done the Arabs and Israel completely wiped off the map. Russia has made it very plain to the Jews that it is Russian Communism that will finally dominate the world and not Zionism from a headquarters in Jerusalem.

In the nationwide problems now before us, I look to see a fearless American leader arise from the Christian majority, take over our nation as did Mustafa Kemal Ataturk in Turkey, and reclaim and re-establish our Republic. In that new day the immigration law will permit the entry of only selected Nordics. We will look with shame upon those pages of our history when a President permitted thousands of undesirables to be run into our country; when his wife used her influence to secure the entry of un-American creatures all in violation of the law. How could such things have happened? If such a leader fails to arise, if we lack the character to face the present-day tragedy, taking action to save our lives and our very souls, then only could it be written:

"Take a good look at endeared scenes in the days just ahead - you are seeing them for the last time as features of the Republic of the United States. The cycle of our history that began in Washington's time completes its ellipse. The snake has his tail in his mouth, or however the symbolists represent these matters - anyhow, the orbit of our Republican era is ended. The twilight finale of a great nation, rotten, rotten, rotten to the core."

"Historians of the future will marvel most of all, I suppose, at the non-resistance of those who had most to lose. Not a civil war was needed for the seizure - not a shot was fired. The peasants of Russia offered considerably more opposition, even when they had less to lose. The greatest prize in all the annals of mankind - the United States - handed over on

request, with most of the poor goofs actually congratulating themselves that they have a taker!"

Respectfully,

George Van Horn Moseley  
(General Moseley)

Atlanta Biltmore  
Atlanta, Georgia

# SUNDAY NEWS

220 East 42d St.

NEW YORK'S PICTURE NEWSPAPER

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## MEMBER OF THE ASSOCIATED PRESS

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all the local news printed in this newspaper as well as all AP news dispatches.

### SHOULD HISTORIES LIE?

The University of Minnesota has just got around to mailing out copies of a lecture delivered there last Nov. 6 by Arnold J. Toynbee, British historian with a worldwide reputation.



Arnold J. Toynbee

Dr. Toynbee entitled his speech "The New Opportunity for Historians." This department isn't easily shocked, but we must say we suffered a considerable shock on learning what the British scholar thinks the new opportunity for historians is.

The job of a historian, as most people understand it, is to put together as accurate and impartial a record as he can of the series of events he sets out to write about, and to make his account as interesting as he knows how. You could

call him a high-type reporter, of a special sort. Toynbee thinks otherwise.

He takes off from the proposition that the world is growing dangerously smaller, what with the airplane and the atom bomb, so that all its peoples will have to take to living together as one family or they'll blow themselves to Kingdom Come. He adds that we've been slowly, gropingly on our way to becoming one family for the last 5,000 years—the period, roughly, of reliably recorded human history.

So the duty of presentday and future historians, as Toynbee sees it, is to write their books in such a way as to drip the One World idea, endlessly and remorselessly, into their readers' minds.

Only those events which tend to prove that One World is inevitable are to be put into the histories. Happenings which indicate that human beings are widely various, partly vicious, disunited, and suspicious, and probably always will be, are simply to be passed over by Dr. Toynbee's school of historians.

All this is to be done in what Toynbee regards as a good cause. Nevertheless, though he quite possibly doesn't realize it, Toynbee is urging historians to stop being reporters of past facts, and start being what will amount to liars. A reporter who suppresses pertinent facts is as much a liar as one who tells actual untruths. A half-truth, as the old saying has it, is often as bad as a lie.

To repeat, we find this suggestion shocking—the more so because it comes from one of the most famous and respected historians operating today.

For other present and future historians' sake, as well as for the sake of reliable histories for people to read, we hope the Toynbee opportunity will be passed up cold. Students and statesmen can learn nothing of value from doctored history books; and the lies, evasions and half-truths in such books are 99% sure to ruin their authors' reputations sooner or later.

(DETACH HERE)

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Please send me ( ) copies, "HANG ON AND PRAY" @ \$.50 ea. ....

Please send me ( ) copies, "WITHOUT ULLSTEIN, NO EINSTEIN" @ \$.50 ea. ....

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## LeBLANC PUBLICATIONS

— Publishers of the Booklets Which Span The Globe —

enclose herewith your copy of the 1956 edition (second printing) of "HANG ON AND PRAY." Many of you have already paid for this booklet by advance order. Many have not. Please let your conscience be your guide.

What is the "message" of "HANG ON AND PRAY?" With American entry into two World Wars, a decisive series of facts has set into motion the battle for the planet. We are now obliged to enter into the final struggle for the Imperium Mundi—whether we like it or not! Nothing which already has become fact can be altered or withdrawn. Should we now lack the foresight or, through cowardice, refuse to take the *necessary* steps in this struggle for survival, we will go under. For what we will not do for ourselves, History will do with us. Logic of Destiny has never taken human wishes into account!

Yet, there are those toynbees among us who preach that all we have to do is to "hang on and pray" and that everything will be fine someday! They preach this at a time when we are experiencing a global volcanic eruption without parallel in history, when darkness of night has already set in and streams of lava roll over one "white" nation after another.

Then, there are those "Spirit Lifters" among us who drag the dignity and faith of the Church through the mud of partisan party politics, who ally themselves with "cosmopolitan" One-World Apostles and, with sentimental chit-chat about "loving our neighbors," wait timidly and patiently until their multi-colored "Brethren"—under a Communist leadership—take up the sword where we threw it down.

And there are those aliens among us who treat the land in Palestine much as many "lunatic fringe patriots" treat the soil of the USA—as a unique patch "chosen" on the surface of the sphere for no better reason, it seems, than because Americans live upon it. Presumably the awakening masses of Africa and Asia are to be made to revolve modestly around ~~this pole, and, to some cosmopolitan "thinkers," all Mankind is to revolve around this pole!~~

There are also our Four-Point-Apostles and Anti-Colonialists who seek to bring about eternal "Peaceful Co-existence" by making Europe an economic colony of the Hottentots and by ending "White Colonialism" in every land inhabited by their brown-black-yellow brethren. Soon—according to the fuzzy thinking of the Four-Point-Apostles—our envoys would teach the colored races to make their own plumbing, to forget Confucius, Buddha et al, and to become enthusiastic members of the Four Pointers' Universal Commonwealth! Really!

Lastly, there are our roving Hillbilly-Grahams and our "Christian Missionaries" in Asia and Africa who, with their doctrine that all men are equal before God, plough the soil which today Moscow sows and reaps. Where a Christian church may still stand today, an assembly hall with hammer and sickle flag will stand tomorrow. For the warlike, manly spirit of this new "Religion" is more intelligible to the Coolie and the Negro than the Brotherhood-Babblers' doctrine of Pity, their "universal race-amalgam patent medicine."

We now see that this present world struggle for All or Nothing is being waged, not only between strata of humanity, but also between strata of the spiritual life down to the individual in every "white" nation. Almost everyone in the Western World has this conflict of thought and feeling within him, even though unconsciously. That is why so few arrive at seeing clearly on which side they stand. All too few Americans have any comprehension of the actual issues at stake.

It is therefore with the greatest satisfaction that, at the moment of our second printing of the Toynbee unmasking, "HANG ON AND PRAY," the Editor of America's most widely circulated newspaper—THE NEWS (NEW YORK DAILY NEWS)—deemed it opportune to publish one of the most devastating blasts at Messiah Toynbee, that "leader" of our political and literary "Bohemia," of our wastrel "spiritual nobility," shipwrecked academicians, literary-loiterers and miscellaneous feeble-minded who all seem to have "fallen," with a pathetic enthusiasm, for the abstract ideal of Brother Arnold Toynbee's One World Amalgamated Church!

WE URGE YOU TO STUDY THE NEWS ARTICLE, REPRINTED—WITH PERMISSION OF THE NEWS—ON THE REVERSE SIDE HEREOF. PLEASE SHOW THIS TO YOUR FRIENDS. SEND IT TO YOUR LOCAL NEWSPAPER EDITORS WITH THE DEMAND THAT IT BE REPRINTED BY THEM.

Keep The News article with our booklet, "HANG ON AND PRAY," for it is a part thereof. Circulate all LeBlanc Publications.

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ACSI-CDOA

OCT 22 1956

MEMORANDUM FOR: DIRECTOR, FEDERAL BUREAU OF INVESTIGATION  
ATTN: Mr. D. J. Sullivan

SUBJECT: BOMKE, Hans A., Civilian Employee, Ft Monmouth, N. J. (U)

*Friedrich Karl O Weiss*

1. Attached for your information and any action deemed appropriate is a photostatic copy of a report concerning Hans A. Bomke, a civilian employee at Ft Monmouth, New Jersey.

2. A copy of this report has been furnished the Joint Intelligence Objectives Agency as a matter of primary concern to that group.

(Signed) Colonel U. P. Williams

1 Incl  
a/s

*for* CHAS. G. DUNN  
Colonel, GS  
Chief, Collection  
Division

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CENTRAL INTELLIGENCE AGENCY  
WASHINGTON 25, D. C.

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6 NOV 1956

TO : Director  
Federal Bureau of Investigation  
Attention: Mr. S. J. Papich

FROM : Deputy Director, Plans *JMR*

SUBJECT: Frederick Charles F. WEISS

1. Reference is made to our [redacted], dated 4 November 1955, and to your memorandum dated 17 November 1955, Subject as above.

2. An official Belgian service has requested further information concerning Subject and his political activities. It is requested that any information concerning WEISS which has not already been furnished be forwarded to this office for passage to the above Belgian service.

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*additional*  
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Pertinent to your inquiry. This result  
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DIRECTOR, FBI

8/4/57

LEGAT, BONN

ARTHUR KOEGL  
INTERNAL SECURITY - R  
Bufile 105-44264  
Bonn 105-423

DR. FREDERICK A. WEISS  
SECURITY MATTER - C  
Bufile 100-426141  
Bonn 100-305

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DATE 4/12/81 BY 105-23413/MS/CM/mg

F. C. WEISS

FREDERICK CHARLES FERDINAND WEISS, was

G-2, Hq., U.S. Army Europe, has advised that a reliable, confidential source informed that the following two quoted letters were written by the subjects KOEGL and WEISS. KOEGL'S letter was addressed to B. Schall, c/o Nationale Rundschau, Karlsruhe, West Germany, and WEISS' letter was addressed to Dr. Hans Lossnitzer, Kriegstrasse 176, Karlsruhe, West Germany. Lossnitzer is the publisher of the Nationale Rundschau.

The Nationale Rundschau is known to G-2 as a German nationalist publication, financially supported by the Communist-sponsored "National Front." While the average reading public may not be aware of the Communist influence through financial support of the publication, this publication is outspokenly nationalist in its propaganda.

"Chicago  
25 May 1957

"Dear Herr Schall:

"Thank you very much for your letter of 9 May (probably 1957). You have seen from my article that we have the same ideas as you have, and that is a fact. I have also informed my friends in Germany of our similar beliefs. I am convinced that if Germany can be reunited, the whole situation will be changed, for then Germany would have a population of 70 million instead of 50, and more territory would also be added.

"It is obvious that a country with such a population can talk to its neighbors, the Poles and the French, in quite a different way than with only 50 million. When that comes true, and we hope it does with all our hearts, some time must pass before the next step can be taken. But that will also undoubtedly come to pass.

5 - Bureau  
2 - Bonn (105-423)  
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105-49264 - M

Letter to Director

"The German-American Organization of the East of this country had an idea and will carry through with it. At their 'Deutscher Tag' (German Day) meeting in New Jersey, they are going to collect 100,000 signatures to petition our government to reunify the two German countries. I guess they found that their group was too small so they made a big thing out of it. They addressed all Germans in America. On 15-16 June (1957), we shall also be celebrating a 'Deutscher Tag' here in Chicago and then we shall also work at collecting signatures. We have already started that ahead of time.

"The idea is good for it recalls the fact that Germany is divided into two parts, and it further pointed out that this matter must be settled. We do not intend to leave that in peace until it is definitely settled, as with the case of the 500 million dollars which is the property of the German people.

"We have also organized an 'Amerikanischer Rat fuer die Wiedervereinigung Deutschlands (American Council for Germany's Reunification) here in Chicago. This organization will try to accomplish such a mission by preparing a proposition as to how it can be obtained. When that is finished, it shall be submitted to our government. Both organizations cooperate with one another.

"In June we shall be coming to Germany. I intend to visit you. Upon our arrival, we will let you know when we will come.

"With kindest regards, yours  
Arthur Koegel"

"White Plains  
11 June 1957

"Herr Dr. Lossnitzer, Karlsruhe:

"There is nobody here who can type in German, so you have to put up with my scribbling.

"My friend, Arthur Koegel, Editor of the Deutsch-Amerikanische Buergerzeitung (German-American Citizens' Newspaper) will be going (flying) to Germany on 20 June (1957). He will inform you of his mailing address in Germany.

"Please contact him by letter or in person.

"If you can, provide him with a very detailed list of all atrocities committed by American soldiers or civilian officials



Letter to Director

against the German people during the past few years. This is very important.

"I hope that we can succeed in stirring up the German-American public to an organized protest---even though you people over there have humiliated yourselves to such an extent that you must be ashamed of yourselves (if such a thing is still possible with you) considering the national pride shown by the Chinese, Japanese, Greeks, Algerians and the Arabs.

"Yours,

"F. C. Weiss  
Weiss Farm, Mt. Hope  
Middletown, N.Y., USA"

54-  
D  
No ack nec  
Corresp is Security Index  
subject - See Bufiles  
105-23413 and 94-37347

# FEDERAL BUREAU OF INVESTIGATION

|   |                              |  |   |
|---|------------------------------|--|---|
| Reporting Office<br>NEW YORK                                    | Office of Origin<br>NEW YORK | Date<br>11/17/58                             | Investigative Period<br>10/24, 28-31; 11/3-7/58 |
| TITLE OF CASE<br><br>FREDERICK CHARLES FERDINAND WEISS,<br>was. |                              | Report made by<br>JOHN H. SHEAHAN            | Typed By:<br>hj                                 |
|   |                              | CHARACTER OF CASE<br><br>INTERNAL SECURITY-X |   |

Synopsis:

FREDERICK WEISS resides on Reservoir Rd., RD #1, Middletown, NY, and is a writer. Informant advised at various times from 1942 to 1956 that subject was a financial supporter of the National Renaissance Party and wrote and distributed anti-Semitic articles. Informant also advised subject in contact with JAMES MADOLE, leader of the National Renaissance Party in May, 1958, and was a supporter of the picketing of the White House in July, 1958, by the National States Rights Party.

-P-

DETAILS:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/13/01 BY 60267 NLS/BLM

BACKGROUND

|   |   |   |  |
|---|---|---|--|
| Approved<br><br>Copies made:<br><br>5-Bureau (105-23413)<br>3-New York (100-111893) | Special Agent<br>In Charge.<br><i>Fur</i> | Do not write in spaces below<br><br>105-23413-36<br><br>20 NOV 19 1958<br><br>REC-14<br><br>53 NOV 25 1958<br>NOV 25 1958<br>DAEUB2IAE COMIBU |  |
|---|---|---|--|

1 copy of each sent to FBI  
AGENCY 3-3 Orig. Dist. Wente - O. C. P.  
REQ. REC'D  
DATE FORW. 11-24-58  
HOW FORW. P/S  
BY Wm. J. [signature]

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☆ U. S. GOVERNMENT PRINTING OFFICE: 1955 O-344750

NY 100-111893

T-1 advised on October 29, 1958, that subject and his wife, MARIE or MARIA, reside on Reservoir Road, RD number 1, Middletown, New York, in the township of Mt. Hope.

Residence

*Weiss*  
*Mrs. Frederick @ Charles Ferdinand Weiss*  
Mrs. ALBERT DODY, Reservoir Road, Mt. Hope, New York, advised on October 29, 1958, that subject and his wife, MARIE, resided across the street from her in the rural section where there were few houses. She stated subject resided at his home on weekends, spending a considerable amount of time in the yard on landscaping and planting trees. She stated that during the weekdays subject lived at White Plains, New York, where he owned an apartment house in partnership with another person whom she did not know.

Employment

Mrs. ALBERT DODY, previously mentioned, advised on October 29, 1958, that the subject was a writer and that the subject's wife typed subject's writings.

AFFILIATION WITH THE NATIONAL STATES RIGHTS  
PARTY (NSRP) AND  
AFFILIATED ORGANIZATIONS

*X*  
Mr. A. R. *X*TRUMBULL, Trumbull Printing, Monhegan Avenue, Middletown, New York, advised on October 29, 1958, that he has had no contact with subject for about two years. He recalled that over two years ago, he went to subject's home at Mt. Hope to discuss a printing job and subject told him that he was anti-Semitic. Subject told him that "the Jews took away his father's silversmith business in Germany during the early 1930's" and subject said he has been against the Jewish people since that time. Subject showed him a large round table that had stacks of mail addressed to subject. Subject opened a number of envelopes and each one contained

NY 100-111893

a donation for subject. Subject told him that he received donations from college professors, professional men, and other individuals who were in accord with him in his campaign against the "Jews." ~~TRUMBULL~~ printed several types of circulars for subject which were anti-Semitic in content. Subject told him that his relationship with subject should not be revealed to anyone because "the Jews would blacklist him" and he would not be able to buy any paper in the future for his printing business.

T-2 advised on September 11, 1958, that CHARLES DOMMER appears to be the leader of the group in New York City which picketed the White House in Washington, DC, on July 25-27, 1958, for the National State Rights Party and informant believes FREDERICK WEISS is behind DOMMER.

T-2 advised on May 6, 1958, that FREDERICK WEISS had visited the apartment of JAMES MADOLE, leader of the National Renaissance Party (NRP) and had offered MADOLE and his mother a four room apartment in the Yorkville Section of New York City where MADOLE would be able to do his work properly. WEISS indicated to MADOLE that he would make all the arrangements with the superintendent so that MADOLE would not be bothered and MADOLE gained the impression that the rent on this apartment would be paid for him. MADOLE indicated that he flatly refused this offer as he still did not trust WEISS because when they formerly worked together, letters of MADOLE, which WEISS had access to, later appeared in a publication of the Anti-Defamation League.

T-3 advised on March 16, 1958, that JAMES H. MADOLE operates the NRP and was formerly associated with FREDERICK WEISS in this Party. Informant stated that the above pair had a falling out about three years ago when MADOLE charged that information regarding the NRP he had given WEISS for safekeeping appeared in the publication entitled "Cross Current," published by the Anti-Defamation League.

NY 100-111893

T-2 advised on December 3, 1956, that FREDERICK WEISS had recently printed an article entitled "Who Cares." which is anti-Semitic, anti-alien and anti-Negro. Informant indicated that about 8,000 of these pamphlets were printed and that WEISS had delivered a quantity of them to MADOLE who indicated that he would distribute about 300 of them in the South and added that he would not be able to distribute them in the North as it might antagonize his Arab friends.

T-2 advised on July 2, 1956, that FREDERICK WEISS had not been in contact with JAMES MADOLE, national leader of the NRP, as frequently has he had been in the past and it was believed that he no longer furnished financial aid to the NRP and had very little influence on its operations.

On November 28, 1956, ERNEST FREDERICK ELMHURST, 325 East 56th Street, New York City, voluntarily furnished the following information at the New York Office of the Federal Bureau of Investigation:

He advised that he had written the book, "The World Hoax," published in 1938, and was presently writing two other books. He advised that he has known Mr. and Mrs. CHARLES FREDERICK WEISS, both of Mt. Hope, Middletown, New York, since 1945, and he advised that they owned and operated the Le Blanc Publications of the above address. He advised that this press has published many pamphlets which he considers un-American in that it has attempted to incite dissension and expressed dissatisfaction with the American political and economic system. ELMHURST advised that he has corresponded with the WEISS couple and has visited with them on their farm at Mt. Hope, New York. He stated that in his discussions with them, he has learned that they are both active in the American Jewish Committee and the Anti-Defamation League.

T-2 indicated on August 21, 1956, that FREDERICK WEISS had completed part 3 of an article titled "Russia." Informant further indicated on August 3, 1956, that subject had printed a one sheet announcement concerning the forthcoming publication of "Russia" part 3. This sheet contained

NY 100-111893

numerous cartoons which were anti-Semitic and anti-United States policy in nature.

T-2 on May 15, 1954, advised that FRED WEISS continued to provide financial support for the NRP and had been willing to furnish money for the personal means of the leader of the NRP as well as for the costs of providing and distributing the literature of the Party.

T-2 stated in October, 1953 that WEISS continues to support the NRP from behind the scenes and still exercises almost complete control over JAMES H. MADOLE and the Party's activities.

T-4 stated in December, 1953, that WEISS is a German alien who resides at a farm in Middletown, New York. He stated that WEISS is a senile man who loves to write but who is unable to get anyone to publish his writings. Because of this, WEISS has constantly donated money to MADOLE inasmuch as MADOLE would print anything and everything which WEISS prepared in the "National Renaissance Bulletin."

T-4 further stated that, in view of the extremely adverse publicity which has been received recently by the NRP, WEISS ordered MADOLE to cease all the meetings of the NRP.

He stated WEISS recently gave MADOLE money to move to New York City and furnished the rental for MADOLE's apartment.

Mr. JAMES O'MELIO, Middletown, New York, stated in March, 1954, that WEISS had been very active in placing

NY 100-11893

orders for printing and mimeographing of material for the NRP at the Trumbull Printing Company, Middletown, New York.

T-2 stated in October, 1954, that WEISS continues to counsel MADOLE in his operation of the NRP and frequently attends meetings of the Party. He stated that, although at present WEISS is unwilling to furnish money for the "National Renaissance Bulletin," he has frequently given MADOLE small amounts of money to pay for the meeting halls to be used by the NRP.

T-2 stated in January, 1955, that WEISS continues to counsel MADOLE in his operation of the NRP and periodically furnishes money to MADOLE for Party expenses including renting of meetings halls and publication and mailing of Party literature.

T-2 also indicated that after the recent<sup>adverse NRP</sup> publicity, WEISS had again reiterated to MADOLE that the only reason that he, WEISS, had financed the Party bulletin was to have an outlet for his own articles.

#### MISCELLANEOUS

Miss EVELYN ROSE, Credit Bureau of Middletown, Incorporated, Middletown, New York, advised SA LAWRENCE W. SPILLANE on October 30, 1958, that subject has no credit experience. She said a report dated January 15, 1948, reflected subject moved to RD number 1, Mt. Hope Township, Middletown, New York, in January, 1948, and had a mortgage at the Cooperative Loan and Savings Society, Port Jervis, New York.

Detective RAYMOND HILL, Middletown, New York Police Department, advised SA LAWRENCE W. SPILLANE that there was no arrest record for the subject.

Records of the Bureau of Criminal Identification, New York City Police Department, reviewed on October 27,



NY 100-111893

1958, by SA AUGUST J. MICEK contained no record under the name of the subject.

Records of the Bureau of Special Services, New York City Police Department, contained no information other than that previously furnished.

Records of the Bureau of Motor Vehicles reviewed on October 27, 1958, contained no record under the name of the subject.

Records of the Credit Bureau of Greater New York furnished by PAULINE DE FIORE on October 27, 1958, contained no record under the name of the subject.

NY 100-111893

DOCUMENTATIONS OF ORGANIZATIONS

DOCUMENTATION OF THE NATIONAL STATES  
RIGHTS PARTY (NSRP)

On November 3, 1958, an informant advised that the NSRP was formed in 1958 and composed of past members of the Ku Klux Klan, who are anti-Semites. In its convention at Louisville, Kentucky, on 8/30/58, this Party indicated that it was a political party dedicated to segregation.

The Ku Klux Klan has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

NY 100-111893

DOCUMENTATION OF NATIONAL RENNAISSANCE PARTY (NRP)

A confidential source on April 21, 1958, described the NRP as an anti-Semitic, anti-Negro, neo-Fascist organization with activities generally confined to the New York area. It was founded in 1949 by JAMES H. MADOLE who is in complete control of the Party. The Party's main function is distribution of the "National Renaissance Bulletin" on a monthly basis and distribution of pro-Arab literature obtained from official Arab establishments in New York City. The United Nations-American Activities Committee of the United States House of Representatives, in a preliminary report dated December 17, 1954, stated "National Renaissance Party Activities and propaganda are clearly subversive and un-American."

- P -

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NY 100-111893

ADMINISTRATIVE (CONT'D)

visits, WEISS made the comment that he "had the FBI tied up and they (FBI) could not touch him."

DOMMER stated he did not know the significance of this statement and never bothered to ask WEISS what he meant.

It is noted that CHARLES DOMMER has been identified as a member of the NYL who had been active in behalf of the NSRP.

[redacted] who is T-3 in referenced report, advised on 3/16/58, that approximately 2 or 3 years ago at a dinner engagement involving [redacted] WEISS made the statement to the effect that he knew that the FBI filed on him contained information to the effect that he had received \$16,000 or \$18,000 from the Communist Party which information, according to WEISS, was not true.

According to [redacted] WEISS made no further comment regarding this statement nor did [redacted] inquire as to WEISS' source.

[redacted] was recontacted on 5/14/58, by SAs JOHN BEATON and HARRY E. MOINS to clarify the information he had previously furnished. [redacted] stated that he could not furnish any further information regarding the statement made by WEISS concerning money and the CP

The credit check in the referenced report was made by IC ALFRED G. ENNULAT on 10/27/58.

The check of the records of the Bureau of Motor Vehicles was made on 10/27/58, by IC JOHN T. LYNCH.

NY 100-111893

INFORMANTS

| IDENTITY<br>OF SOURCE  | DATE OF ACTIVITY<br>AND/OR DESCRIPTION<br>OF INFORMATION            | DATE<br>RECEIVED | AGENT TO<br>WHOM<br>FURNISHED  | FILE NUMBER<br>WHERE<br>LOCATED |
|--|---|------------------|--------------------------------|---------------------------------|
| T-1<br>Mr. J.J. GARLAND<br>Asst Postmaster,<br>USPO, Middletown,<br>NY (Request) | Residence   | 10/29/58         | SA LAWRENCE<br>W.<br>SPILLANET | Instant<br>report               |
| T-2 (u)<br>[REDACTED]  | Subject's offer of<br>apartment to MADOLE                           | 5/6/58           | SA EDWARD<br>A. BRANDT         | 100-111893-<br>155              |
|  | Article "Who Cares"   | 12/3/56          | "                              | 100-11893-<br>143               |
|  | Subject not in con-<br>tact with MADOLE as<br>frequently as in past | 7/2/56           | "                              | 100-11893-<br>142               |
|  | Part II of Article of<br>"Russia"                                   | 8/21/56          | "                              | 100-11893-<br>139               |
|  | Financial support of<br>NRP   | 5/15/54          | "                              | 100-11893-<br>135               |
|  | Financial support<br>of NRP   | October,<br>1953 | "                              | 100-11893-<br>126               |
|  | "   | May, 1954        | "                              | 100-11893-<br>126               |
|  | "   | January,<br>1955 | "                              | 100-11893-<br>126               |

NY 100-111893

INFORMANTS (CONT'D)

| IDENTITY<br>OF SOURCE | DATE OF ACTIVITY<br>AND/OR DESCRIPTION<br>OF INFORMATION | DATE<br>RECEIVED      | AGENT TO<br>WHOM<br>FURNISHED | FILE NUMBER<br>WHERE<br>LOCATED |
|-----------------------|--|-----------------------|-------------------------------|---------------------------------|
| T-2 (cont'd)          | Subject believed<br>to be connected<br>with NSRP         | September 11,<br>1958 | SA EDWARD<br>A. BRANDT        | 105-28550                       |
|                       | October, 1954  | September 11,<br>1958 | "                             | 100-11893-<br>126               |

Used to document NSRP and the NRP

|                   |  |  |                    |
|-------------------|--|--|--------------------|
| T-3<br>[REDACTED] | WEISS connection 3/16/58<br>with MADOLE and<br>NRP | SA JOHN J.<br>MATTIMORE<br>and SA BRIAN<br>A. MURPHY | 100-111893-<br>154 |
|-------------------|--|--|--------------------|

|                   |   |                        |             |
|-------------------|---|------------------------|-------------|
| T-4<br>[REDACTED] | Subject's writing December,<br>for NRP 1953 | SA BRYAN T.<br>JINNETT | 105-6112-99 |
|-------------------|---|------------------------|-------------|

Careful consideration has been given to each source concealed and T symbols were utilized in this report only in those instances where the identities of the sources must be concealed.

LEADNEW YORKAt New York, New York

Will interview subject for any information he may have concerning the bombings involving racial or religious background in the Southern communities.



United States Department of Justice  
Federal Bureau of Investigation

New York, New York  
November 17, 1958

Re: Frederick Charles Ferdinand Weiss,  
with aliases  
Internal Security-X

T-1 has furnished reliable information in the past.

T-2 utilized in the report of Special Agent John H. Sheahan, captioned and dated as above, and also in the appendix of this report to document certain organizations, has furnished reliable information in the past and received his information from a source who he termed reliable, but whose identity he did not wish to disclose.

T-3 and T-4 have furnished insufficient information to determine their reliability.

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105-23413-37  
ENCLOSURE



# FEDERAL BUREAU OF INVESTIGATION

|   |                                     |  |  |
|---|-------------------------------------|--|--|
| Reporting Office<br><b>NEW YORK</b>                           | Office of Origin<br><b>NEW YORK</b> | Date<br><b>1/2/58</b>                          | Investigative Period<br><b>12/30/58-1/2/59</b> |
| TITLE OF CASE<br><br><b>FREDERICK CHARLES FERDINAND WEISS</b> |                                     | Report made by<br><b>JOHN M. SHEAHAN</b>       | Typed By:<br><b>efb</b>                        |
|   |                                     | CHARACTER OF CASE<br><br><b>RACIAL MATTERS</b> |  |

## REFERENCE

Report of SA JOHN M. SHEAHAN, dated 11/17/58, at New York.

- C -

## ADMINISTRATIVE

It is noted that WEISS, when interviewed by Bureau Agents, advised that he was reluctant to furnish information concerning individuals unless the persons had actually broken the law. He stated that he would cooperate with the FBI if it were possible and he advised that if the FBI had any specific questions to ask concerning individuals of organizations, he would be helpful to the best of his ability.

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DATE 4/18/90 BY 60247/MS/EP

|   |  |  |                |
|---|--|--|----------------|
| Approved<br><br>Copies made:  | Special Agent<br>in Charge<br><i>[Signature]</i> | Do not write in spaces below                               |                |
| 5 - Bureau ((RM) 5-23413) (RM)<br>3 - New York (100-111893)<br>JAN 4 10 21 AM '59 |  | 105-23413-38   | REC-74         |
| 53 JAN 13 1959<br>RECEIVED  |  | 4 JAN 6 1959<br>SEARCHED<br>SERIALIZED<br>INDEXED<br>FILED | FY 1959<br>000 |

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NY 100-111893

ADMINISTRATIVE CONT'D

It was appointed out to WEISS that this was an ambiguous position to place himself, that is to be reluctant to furnish information unless the person had broken the law and then to volunteer to obtain or furnish information.

He replied that he was reluctant to give information, but he would not be the judge of what he should give or note in the way of information. He reiterated that he would furnish information to the best of his ability if the FBI had any reason to contact him. He said that he felt that the FBI would ask for data only if there was a good reason for so doing and he would not question the reason for the inquiry.

Since during the interview, WEISS indicated a reluctance to give information concerning individuals to the FBI only unless he, himself, considered in his own judgement that that person had broken the law, it is not felt that WEISS has any potential as a confidential source. No further investigation is being conducted in this matter and this case is being closed.

INFORMANTS

The informant used to document the NRP and the NSRP is [REDACTED] (u)

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HEREIN IS UNCLASSIFIED  
DATE 4/13/04 BY 60262/045/127/27

- A -  
COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA JOHN H. SHEAHAN  
Date: 1/2/59

Office: NEW YORK

File Number: NY 100-111893

Title: FREDERICK CHARLES FERDINAND WEISS

Character: RACIAL MATTERS

Synopsis: FREDERICK WEISS interviewed on 12/30/58, at White Plains, NY. WEISS stated he has no knowledge of any individual or group who would be connected with racial bombings which have recently taken place. WEISS indicated persons he knew in Renaissance Party were not capable of such violence. WEISS also advised he had never been connected with the National States Rights Party. WEISS advised he was reluctant to furnish information concerning individuals unless persons had actually broken the law.

- C -

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DATE 4/13/01 BY 60267/ALS/EP/mrz

NY 100-11893

DETAILS

Interview of FREDERICK  
WEISS at White Plains,  
New York, on December 30, 1958

FREDERICK WEISS was interviewed on December 30, 1958, at White Plains, New York, by SAS JAMES E. GORDON and MICHAEL R. CARRANO.

He advised that he still resides at Middletown, New York, and frequently spend time in White Plains because of his investment in the building at 156 Grand Street, White Plains.

He advised that he has no connection, direct or indirect, with any organization at the present time. He stated that he had no connection with any organization for the past couple of years.

WEISS stated that he has no knowledge of any individual or group who would be connected with the racial bombings which have taken place in recent months. It was his opinion that the persons he knew in the Renaissance Party were not capable of such violence.

WEISS said that the MEMBER Anti-Defamation League has planted an agent near his farm in Middleton. He frequently talks with this person, a man named GRIFFITH, and from him receives the only information he has had in the recent past about the Renaissance Party. WEISS said that GRIFFITH has agents in the Renaissance Party and gets current information about the Party. N.Y.

With respect to this Party, WEISS said that GRIFFITH has advised him that a man named CHARLES SMITH is behind the Renaissance Party at the present time. He stated that GRIFFITH had indicated that SMITH gets money from Jewish sources to keep the Renaissance Party going.

AFFILIATED WITH

U.S.A.

NY 100-111893

WEISS advised that he had never been connected with the National States Rights Party (NSRP).

WEISS advised that he had never been in the South. He stated that last summer he had visited Atlantic City, Philadelphia, and Washington, D.C. WEISS said that he was in Washington for only three hours and had not had anything to do with picketing the White House.

WEISS advised that he was reluctant to furnish information concerning individuals unless the persons had actually broken the law. He stated that he would cooperate with the Federal Bureau of Investigation (FBI) if it were possible and he advised that if the FBI had any specific questions to ask concerning individuals of organizations, he would be helpful to the best of his ability.

He replied that he was reluctant to give information, but he would not be the judge of what he should give or not in the way of information. He reiterated that he would furnish information to the best of his ability if the FBI had any reason to contact him. He said that he felt that the FBI would ask for data only if there was a good reason for so doing and he would not question the reason for the inquiry.

## APPENDIX

NY 100-111893

### NATIONAL RENAISSANCE PARTY (NRP)

On April 21, 1958, a confidential source stated that the National Renaissance Party is an anti-Semitic, anti-Negro, neo-Fascist organization with activities generally confined to the New York City area. It was founded in 1949, by JAMES H. MADOLE who is in complete control of the party. The party's main function is distribution of the National Renaissance Bulletin on a monthly basis and distribution of pro-Arab literature obtained from official Arab establishments in New York City.

The Un-American Activities Committee of the United States House of Representatives in a preliminary report, dated December 17, 1954, stated "NRP activities and propaganda are clearly subversive and Un-American."

This source indicated that the NRP continues to maintain headquarters in the apartment of JAMES MADOLE, apartment 8, 10 West 90th Street, New York.

APPENDIX

NY 100-111893

National States Rights Party (NSRP)

On November 3, 1958, an informant advised that the NSRP was formed in 1958 and composed of past members of the Ku Klux Klan, who are anti-Semites. In its convention at Louisville, Kentucky, on August 30, 1958, this Party indicated that it was a political party dedicated to segregation.

The Ku Klux Klan has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

- C -

- 5 -



**United States Department of Justice  
Federal Bureau of Investigation**

New York, New York  
January 2, 1959

NY 100-111893

Re: Frederick Charles Ferdinand Weiss  
Racial Matters

Reference is made to the report of Special Agent John H. Sheahan, dated and captioned as above, at New York.

The confidential source that was used to document the National Renaissance Party and the National States Rights Party has furnished reliable information in the past, and all information reported was received by him from a source which he described as reliable, but whose identity he did not wish to disclose.

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

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TRUE COPY

Shawangunk Road June 16, 1968  
Middletown, NY  
10940

File in 105-23413

Dear Esteemed J. Edgar Hoover:

formerly on  
Security  
Index

This is Mrs. Marie Weiss the wife of Frederick Ch. F. Weiss who wrote those pamphlet after the 2 World War "Quo Vadus America when will Bolshevism take over and his Russian pamphlets will he Burry us" the Great Question (illegible) that is and many others warning the West specially America as the Leader of the West on the danger from both sides Russia and China.

My husband died on March 1 this year 1968. He was

swindled out of 80,000 # partly as loans wich he never got back partly on two holdings in Union City on a house a 20,000 morgage with deed in Croton A. H. and other little things--never in no case could he get his loans back--he was always the looser. His Lawyer Martin L. Scheiman comited suicide he was insane-- the looser my husband and many others The firms name is Scheiman Albert C. McLean. Time's Life Building recomended through Keith Thompson a friend of Albert -- a very good friend even! A friend of many years political--though he can not write-- of my husband. He was made the Exector of the will and theire the Story begins. In a most unspeakable way I been taken advantage of through the dead of my husband--all the files from him on his holdings but every thing, every document even the testament to me had been stohlen out of the house on a day when I was in New York. It is all to lengthy to bother you Mr. Edgar Hoover but please could you send someone where I can tell the story? I beg you from my heart please help me as I have nothing in my hands to show legaly. Enough had we to go through politically harrassed accused, threatenings, things you do know we all had once the F.B.I. told us and even wrote if in trouble let us know--Now I am and I need help.

Yours with great respect  
Marie Weiss

REC 1105-2341339

Do Not Return 16 JUN 26 1968

Handled by Form: 606 by [unclear]

"I am Swiss; my legal aid society  
at local bank assn" Dec/sep

CORRESPONDENCE

ENCLOSURE ATTACHED  
17C: 6-24-68: wrl 6-25-68

68 JUL 2 1968  
350

P. S. A Lawyer by the name of Mario E. Brod, 150 Broadway took just now the case. I told him that I cannot pay him untill I get mony--for at the time I live on 48 H S. S. and as that House in Union does not pay gives me Expenses on the telephon and Elex. It is up for sale. Not only his pamphlets where the cost was very high for and I worked for them any kind a work I did to help the survival of the West--laught at ingnored and went through the same harrassment accussions specially a spy for the A. D. L. (If only one would really know) as my husband did--but what I wanted to tell is that my husband was well known in America 1909--14. He was the mediater between the North Pacific Rail road and the Presdence Bank where proudly always told me he made 44,000 # in on day. He was the inventor of the Tiller special mixer chem. (gold mesh-bags the Whitting bags the called them here where made in Providence and a Ingenere from Pratt & Wittney in Ridgeport made the machine for us. He was responsible for many businesses arround New Jersey and brought many Patents over here. 1914 when he went home the war was just broken out and a relative helped him over to Germany via Eelsap 8 hours later was in the first battle 1916 accussed as (I do not know the proper name for it--anyway he picked up on of those noisy granates in the Gamun Battlefield and told his supperior--We have lost the War--the Americans make them by mashine of the 1000 in one houer--arrested right there he was tried at the Berlin War tribunal -- degraded to "Leutnant" where he started--had to go to war again--fought at the end next to the Americans in Russia--ran off with Americans--mony them Henry honk the Gras-Roos. for what they experienced was the "It" the wrote about it. Why you would ask me now--had left Mr. Weiss Germany that to is a story he was put in the Fordress jail in Dnsseldorf as a War criminal--a high party in France help him to escape--the accusser his own Brother enlaw--greed was the cause!

We both lived most happely! HERE!  
his Mama

FREDERICK C. WEISS  
SHAWANGONK ROAD  
MIDDLETOWN, NEW YORK 10940  
(914) FU 6-5441

June 16. 1968

Dear Esteemed Mr. Edgar Hoover,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/13/01 BY 60327 NJS/EP/m

This is Mrs. Marie Weiss the Wife  
of Frederick Ch. F. Weiss who wrote those pamphlet after  
the 2 World War "Crisis Facing America when will Bolshe-  
vism take over and his Russian pamphlets "Will he  
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My husband died on March 1 this year 1968.

He was swindled out of 20,000 \$ partly as loans which  
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Croton a. ft. and other little things - never in no case  
could he get his loans back - he was always the  
loser. His Lawyer Martin J. Scheiman committed suicide  
he was insane - the loser my husband and many others.  
The firm's name is Scheiman, Albert & McLean. Time  
Life Building, recommended through Keith Thompson a  
friend of Albert - a very good friend even. A friend  
of many years political - though he can not write of my  
husband. He was made the Executor of the Will and there the story  
begins.

2 ENCLOSURE

CORRESPONDENCE

FREDERICK C. WEISS  
SHAWANGONK ROAD  
MIDDLETOWN, NEW YORK 10940  
(914) FU 6-5441

In a most unspeakable way I been taken advantage  
off through the dead of my husband - all the files  
from him on his holdings but every thing, every  
document even the testament to me had been stolen  
out of the house on a day when I was in New York.  
It is all too lengthy to bother you Mr. Edgar Hoover  
but please could you send someone where I can tell  
the story? I beg you from <sup>my</sup> heart please helps me,  
as I have nothing in my hands to show legally.  
Enough had we to go through politically harassed accused  
threatenings, things you do know, we all had, ~~not~~  
Once the F.B.I told us and even wrote it in trouble let  
us know - Now I am and I need help.

Yours with great respect  
Charie Weiss.

P.S. A Lawyer by the name of <sup>Mr. Weiss</sup> Marco E. Brod  
took just now the case. I told 150 Broadway  
him that I cannot pay him  
until I get money - for at the  
time I live on 48 H S. S. and as  
that House in Union does not pay  
gives me expenses on the telephone  
and Telex. - It is up for sale.

Not only his pamphlets, where the cost was very high, for, and I worked for them, any kind a work I did to help the survival of the West - I caught at increased and went through the same harassment, accusations specially a spy for the A.D.L. (If only one would really know) as my husband did - but what I wanted to tell is, that my husband was well known in America 1909-14. He was the mediator between the North Pacific Railroad and the Dresdener Bank where proudly always told me he made 44,000 \$ in one day. He was the inventor of the Silber (Gold mesh) bags the Whitting? bags the called them here where made in Providence and a Ingenere from Pratt & Whitney in Bridgeport made the machine for it. He was responsible for many businesses around New Jersey and brought many Patents over here, 1914 when he went home the war was just broken out and a relative helped him over to Germany via Elsbap, 8 hours later was in the first battle

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help him to escape = the accuser his own  
better enlaw - greed was the cause!  
We both lived most happily! HERE!  
his. Mama!

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Le Blanc Publications present

## "HANG ON AND PRAY"



"TITAN TOYNBEE TOYS WITH OUR FATE"

Elevated to world "fame" by the Rockefeller Foundation's millions, giant Toynbee, from his lofty seat, administers to his flat dream world of 1980 a co-existence patent medicine: his universal race amalgam.

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## FOREWORD

As this document is written, the curtain is rising on what may well be the last act of a great Tragedy. The Dogs of War, their atomic fangs bared, are being loosened upon an ill-prepared world. The Wars of the Races are upon us. But our "leadership" in Washington, London, Bonn, Tel Aviv and Paris does not permit us to think, much less speak, in terms of "Race".

The Chinese feel no such taboo. To them, "Communism" is an effective dogma to be used to rid China of the long-hated "White Man". In their eyes, it is little more. Their fight is almost exclusively a struggle against the Whites. They make no secret of this fact. For them, as for their fellow-Asiatics, the Russians, the approaching death-struggle is aimed at the final destruction of the Western (White) World — militarily, economically, socially and culturally.

Fools in authority tell us that this will be a "short war". They say that the Chinese will "back down", and they dream that the Russian-Mongolian Masses will soon "revolt". These dreams and august pronouncements lay bare the appalling ignorance and disgusting sentimentality which characterizes this, our most tragic hour.

Is there any hope for the Future? Perhaps. As it is certain that the Wars of the Races will be long and exhausting, it is equally as certain that the corruption of the West will ultimately cause it to crumble under the titanic exertions it will be forced to undergo.

There is one hope for the West. It is a slim hope, but there is no other. A Nationalist revival in America, in union with a revival of the European Elite, can be the only regenerative outcome of a series of catastrophes. In the blackness of these catastrophes, an enraged White Race, decimated by perhaps two-thirds of its numbers after prolonged wars, might rise in blind fury against its tormentors.

To "win" the war without catastrophe is not only an impossibility in these days, but it would also be worse than useless since no dynamic change in Western thinking or political forms would result. To "lose" the war, and thereby be subject to prompt extermination, would spell the End.

The only hope for the preservation of Western Civilization lies, therefore, neither in "victory" nor in "defeat", but in a stalemate — a long and costly stalemate during the course of which both contestants would progressively disintegrate from within.

Without such a stalemate the Western World is doomed to perpetual slaughter in stupid wars and to inevitable miscegenation with colored races. Civilization will crumble, music will even more revert to that of the jungle, literature will be cast aside, history will be unread, and our cities will decompose as the dark inhabitants stalk the decaying streets.

Who are the Prophets of the West in this crucial hour? What shall be the battle cry? Shall we follow our toynbees and embrace their "philosophy of the hour"? Shall we believe Toynbee as he babbles his "philosophical" instruction to the West: HANG ON AND PRAY? Let us instead cut through the steel armor of the mighty Rockefeller-Financed propaganda machine which is promoting and deifying this little gnat of an Englishman. Let us see our "Hang on and Pray" Toynbee as he really is!

The Publishers

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## ARNOLD TOYNBEE, CO-EXISTENCE APOSTLE

The fashionable philosopher of the moment is Toynbee. His effusions are printed everywhere, the fashionable intellectuals quote him, and he quotes them. The great propaganda organs encourage their captive audiences to read him, or at least to revere him.

### THE SUPER SCHOLAR

Toynbee passes now, in the modish world, as a super-scholar, as the arbiter of Freedom and Necessity. Fashion has taken him at his own evaluation. In his essay, "*Does History Repeat Itself*", this modest man explains why history does "on occasion" repeat itself: "The value of such repetitions is not difficult to discern. Creation could hardly make any headway if each new form of creature were not represented by numerous eggs among numerous baskets. How else could a divine creator provide himself with sufficient materials for bold and fruitful experiment and with effective means of retrieving inevitable failures?" Thus, quietly, in his self-effacing manner, this retiring scholar tells us that the means available to God are only such as he, Father Toynbee, can visualize.

Toynbee can hardly pretend to be a historian; he has never written a history. He claims to be a historical philosopher, and this is the face he presents to the intellectuals and the scholars. His fashionable rank as "super-scholar" rests upon this aspect of his work.

### PILFERED FROM OSWALD SPENGLER

His entire "system" is derived from Spengler; it is at one and the same time a pastiche, a massive plagiarism, a caricature, and a distortion of Spengler. To demonstrate Toynbee's larcenous relationship to Spengler, we need only to quote Toynbee himself: "What was it that . . . had set in motion . . . those societies that had embarked on the spiritual enterprise called civilization? . . . This question was simmering in my mind when, in the summer of 1920, Professor Namier placed in my hands Oswald Spengler's *Untergang des Abendlandes*. As I read those pages, teeming with historical insight, I wondered at first whether my whole inquiry had been disposed of by Spengler before even the questions, not to speak of the answers, had fully taken shape in my own mind! But when I looked about in Spengler's book for an answer to my question about the geneses of civilizations, I saw that there was still work for me to do, for on this point Spengler was most unilluminatingly dogmatic."

It is quite obvious that the *origin* of a civilization is of no practical importance. The entire purpose of Spengler's work was to arrive at *the form of our future*, in other words to orient ourselves historically, so that we realize unshakably what we can do and what we cannot do, what is to be, and what is not to be. Not even Toynbee has suggested that a man or group of men, by taking thought, or by studying Toynbee, could set a new "civilization" upon its legs. Why then attempt the impossible task of finding origins? But Toynbee lacked the reverence of mysteries that all deep philosophers have felt. He lacked the depth of Remy de Gourmont, who said "Origins are forever hidden from us". As Pieter Geyl saw at once, "*Toynbee's system is useless*".

As individuals, we are not fundamentally interested in our own pre-natal life, and as organic parts of a High Culture, we are fundamentally interested in whither we are going, but not in whence we came, except insofar as that may shed light upon our future. But Toynbee's aim was not this. His aim was to discover *why* our Culture arose in the first place, an utterly abstract, useless,

practically meaningless question. Spengler, not Toynbee, said "Every line that is not written to serve active life I regard as superfluous".

It was Spengler who discovered that a High Culture is an organic unity, that it thus has a destiny which can be read in the accomplished lives of other members of the genus. Since it is a unity, it has the same organic development as all life-forms whatever, i.e. birth, growth, fulfillment, death. To life belongs death, and to each living stage belongs its appropriate tasks and events.

Toynbee saw that he could make a niche for himself by becoming the "mouthpiece" of those who simply could not bear the idea of the downgrade of the Western Culture. The only way to deny that the West will die is to deny that it is organic, i.e. to deny that it lives. It thus becomes a mere aggregate. But this is what 19th century materialism thought, so Toynbeeism is mere reaction.

Toynbee wants everything both ways. He always treats a "civilization" as though it is a unity, but always specifically denies that it is an organism; thereby it has no Destiny. He speaks of civilizations "aborting", "dying", "being born", "committing suicide", etc., but his "civilizations" are not organisms. These elementary contradictions, which appear on every page, and in almost every sentence of his works, completely eliminate Toynbee's massive word-eruption from the category of philosophy, because the "system" contradicts itself on every single fundamental point.

#### AVOIDING ETHICAL IMPLICATIONS

Mainly Toynbee wants to avoid the ethical implications of the Spenglerian philosophy, and these he avoids by simple affirmation (and later, naturally, denial) of "the free will" of the Western Culture (or "society" in Toynbee's jargon). Spengler showed us the exact point in our historical development at which we now stand. He developed his thesis before the First World War, and at that time foretold the broad outlines of our coming development in all branches of our Cultural life — in religion, philosophy, science, the arts, education, law, society, economics, war, politics, and technology. Spengler's principal work was published in 1917, and in the forty years since then, the Spenglerian thesis has been empirically proved beyond any possibility of empirical refutation. It is silly in the 20th century (as Toynbee does) to try to raise once again the old Gothic problem of free will versus necessity. We have long since ceased to see any conflict — with Goethe, with Spengler, we see that we are *free to do the necessary*. In prospect, we are free. In retrospect, we see that we did what we had to do. *Free will* is the *form* of all our actions, and *necessity* is the *content*.

#### TOYNBEE LOGIC — EVERYTHING BOTH WAYS!

Toynbee has everything both ways — denying "historical laws", he speaks of "regular patterns". He says the West is disintegrating, and is perhaps dead (sic), but it need not disintegrate further, if it follows his advice. Although he affirms "free will", all his proposals for the future avoid the imperative mood, and present his personal ideas as *historically necessary*. A typical Toynbee formula is: "The writer of the present article may as well put his cards on the table at once. He believes that where there is life there is hope, and that, with God's help, man is master of his own destiny, at least to some extent in some respects." This sort of talk can hardly be called philosophy, and is hardly even bold enough for a high-school graduation speech. On the very next page, after throwing Destiny out, he hales it back in: "In this old-fashioned field of battles and policies, captains and kings, does history turn out to have repeated itself as it does

in fields of human activity that are manifestly governed by cycles in the movement of physical nature? The present writer inclines to this view."

His logic is as purely personal and eclectic as "his philosophy". "Why am I a historian, not a philosopher? For the same reason that I drink tea and coffee with sugar. Both habits were formed at a tender age by following a lead from my mother. I am a historian because my mother was one before me." One would look in vain for any such mother-passages in Burckhardt, Buckle, Gibbon, Mommsen, Lamprecht, Breysig, or Spengler. But Toynbee's mother pops up repeatedly in his writing. Might not the Freudians find a case here?

An example of Toynbee logic follows: "There is one curious result of our immense modern scientific discoveries which is, I think, often overlooked. On the vastly changed time-scale which our astronomers and geologists have opened up to us, the beginning of the Christian era is an extremely recent date; on a time-scale in which nineteen hundred years are no more than the twinkling of an eye, the beginning of the Christian era is only yesterday. It is only on the old-fashioned time-scale, on which the creation of the world and the beginning of life on the planet were reckoned to have taken place not more than six thousand years ago, that a span of nineteen hundred years seems a long period of time and the beginning of the Christian era therefore seems a far-off event. In fact it is a very recent event, perhaps the most recent significant event in history." Any student of elementary logic can easily demonstrate the meaninglessness of this comparison of physical time with organic time. They are completely incommensurable. This is no mere slip on Toynbee's part, arising perhaps from fatigue after writing millions of words, or from the necessity of meeting a deadline (for Toynbee must be numbered among the journalists, and is obviously paid by the word). Again and again, he recurs to this puerile error: "The last three or four thousand years are periods of such infinitesimal brevity, that it would be impossible to show them on any chart of the history of this planet."

#### TOYNBEE, THE HISTORICAL GEO-POLITICIAN

Toynbee's historical judgments are on a logical par with the foregoing, but they expose his ethical-political values. He is boundlessly enthusiastic for Venice, Holland, and Switzerland, and says they arose as "responses" to the "challenges" of the sea and the mountains. Just how the sea challenges the coast more in one place than in another is unexplained. And if mountains challenge mankind to produce "a high level of social achievement", we should expect to find Switzerlands scattered throughout the Hindu Kush, the Atlas, the Himalayas, et al. Toynbee delights in talking about "little bits and pieces like Holland and England", and says England is only a "bow-shot" from "the Continent", by which he means Asia. His distaste for anything leads him to deny its existence. Thus, because he is "against war", he calls war old-fashioned, although nothing could be more modern than the preparations for the coming Third World War. His detestation of Western Imperialism and for the application of war to policy leads him into nonsensical inversions of fact, and denials of the entire content of human history. For instance, he says that "civilizations" grow when they do *not* expand geographically, and when they do *not* make war. But consistency would be too much to expect from Toynbee, and certain wars receive his approval; e.g. the English attack on the Boers in 1900 arose because of Boer nationalism, and "the statesmen of the British Empire were driven to make use of their overwhelming military superiority because the national ambitions of the two backward independent miniature states made their preservation in-

consistent with any other solution; and, indeed, at the cost of a small local war, it proved possible subsequently to pursue a constructive policy within the Empire, which gave satisfaction to Dutch nationalism." All very nice, but Toynbee applies this only to England. *German annexations* are always "brutal militarism". The Opium War, which England waged against China to preserve the English opium monopoly there, was an "international crime", but later the English were "ashamed", and this redeemed the "crime", (they kept the monopoly, despite the "shame")! "I well remember", says Toynbee, "this redeeming sense of shame being communicated to me by mother when she told me the facts about the Opium War". Toynbee grieves that the Irish nationalists "go on fostering their hatred of England", but finds it essential that all Europeans find German ascendancy "abhorrent".

Toynbee is an enthusiast for India, for China, for Islam, and for the savages of Africa, but uniformly disapproves of everything Western except our technics. These, he says, we must at once deliver to all the colored peoples. He says, "the triumph of the White Race may be judged to have been a misfortune", because he finds the White are "race-conscious". Toynbee looks to Islam for leadership in the battle for "racial toleration". Intoxicated with love for Islam, he goes on to hope that Islam, with its "outstanding moral accomplishment" of "the extinction of race-consciousness", will lead us also to the extinction of the second "conspicuous source of danger in the world — alcohol" (sic!). Enter Toynbee the temperance-lecturer. Mother again, perhaps?

#### TOYNBEE THE POLITICAL PROPAGANDIST — A SECOND FACE

We begin to see Toynbee's second face: — Toynbee the philosopher, with his Sunday supplement enthusiasm for "modern science", his journalistic nonsense about the "atomic bomb" destroying the entire human race, with his puerile logic, ill-informed in history — (he asserts for example that Adolph Hitler and Mussolini both obtained power "by force"), with his inversion of the facts, his completely arbitrary historical judgments, ridden by prejudices, disordered in all his thinking. *This Toynbee* is so patently an intellectual lightweight that he would not, even in these times, have obtained any vogue whatever were it not for his political doctrines. These doctrines have caused him to be adopted by the Washington regime and elevated above fundamental criticism. If one would attack him, one must first praise him. Thus Sorokin first praises Toynbee's "brilliant mind", "majestic vision", etc., before he finishes by saying — "The author displays both ignorance and deliberate neglect".

*Toynbee is essentially a political propagandist and nothing else!* All the gilt of scholarship, "systematic" interpretation of history, objectivity and the rest of it are mere show. The most effective propaganda (with a certain level of mankind) is that which is *apparently objective*. Accordingly, politicians have always been glad to have priests, philosophers, scientists, and unworldly scholars of all sorts support them morally before the public. It purifies their motives. Vulgar lust for power is dignified and disguised by these propagandists.

*This is Toynbee's second, his real face.* Every word he writes is in support of Zionism and the Washington regime, which two forces presently dominate the Western world. Every idea of Toynbee's is *polemical*, and not in the least objective. This is the reason that his "system" leaves every question open. When the situation indicates, he can ring the changes upon Necessity, *and when it alters*, he can ring up Free Will: Civilizations are units, then they are not units, but aggregates; they have a Destiny, then they have no Destiny, but are subject to "man's free will"; civilizations die, then they need not die; Toynbee is a Christian.

then he is not a Christian; Russia has a Western ideology, then it has a non-Western ideology; Russia is an aggressor, then Russia is the victim of aggression from the West, etc., etc. It is all there. You can find whatever you want, wrapped in heavy layers of wooly words.

Where Washington vacillates, Toynbee vacillates; where Washington is firm, he is unshakeable. He can furnish, at short notice, a convenient historical moral foundation for any policy it may adopt. He has already created, in his "Study of History", a library of material to justify all the firm, long-range policies of Zionism, the Washington regime, and the United Nations. Thus, he unceasingly belabors Western nationalism, Western imperialism, Western racial pride, and Western accomplishments. Just as unceasingly, he praises and justifies the colored revolt against white world-supremacy. The Washington regime implements the "Point Four" program, to arm and industrialize the colored races against the white Western World, and Toynbee rallies around saying: "It is immoral for us to have more than our backward brothers". The cultural monument of the Pyramids merely distresses Toynbee — he only thinks of the "forced human labor" which erected these monuments. He cries when he thinks that the white masters of today are despoiling the colored slaves, "as cold-bloodedly as we rob bees of their honey". Just what fact-situation he has in mind here is not clear. The White Race definitely occupies an inferior position in the world today. But if Toynbee wants to learn about despoiling, he ought to be turned loose in Egypt, where the Arabs would lose no time in separating him from his last sixpence, and send him running to the British Consul for aid. Toynbee weeps, like Roosevelt, about "the underprivileged majority" of the human race, but at last report he is living comfortably in his villa, enjoying every luxury that the detested Western Civilization can give him, even though, if he were to practice his doctrine instead of merely mouthing it, there are countless worthy colored families in London's vast proletariat to whom he could consign all his worldly goods, as he wants the White Race to do on the world-scale. Toynbee is just a posthumous abolitionist, and he is weeping over the slaves even after they have installed themselves in the master's seat!

He is opposed to white "race-consciousness", but he glows with pleasure to see colored faces in his audience of students. Colored "race-consciousness" is not bad, and Saint Arnold feels it himself, even though his skin is unfortunately white. "Islam remains", he says, "and has a great spiritual mission". The African Negroes, he says, "have a pure and lofty conception of the nature of God, and of God's relation to man. They may be able to give mankind a fresh start." The presence of the atomic bomb generates the thought in Toynbee that the extreme catastrophe is that we might succeed in exterminating the African Negroes.

#### TOYNBEE, THE WORLD MARXIST

Toynbee is a Marxist, on the world-scale. The resentment-feeling that Marx directed against the upper stratum in each country, Toynbee applies to the Western Culture collectively. Marx worked for the proletariat; Toynbee, like Zionism, works for the savage, the barbarian, the fellah. To keep his line back to Marx quite straight, he calls the colored races "the outer proletariat". This is a meaningless phrase, like all Toynbee jargon, but there is a very special reason for this one! Zionism is Marxist. It claims to have the true Marxist line, and deliberately continues the Marxist language. Like Marx, Toynbee lives comfortably, without working, despite his sympathy with the "toiling masses of Asia"; like Marx, he belongs to the stratum he detests, pointing to a neurotic origin for his doctrines; like Marx he wraps his hatred and resentment in

strong *moral* indignation — *listen*: "... the unequal distribution of this world's goods between a privileged minority and an underprivileged majority has been transformed from an unavoidable evil into an intolerable injustice by the latest technological inventions of Western man"; and "In a society that has discovered the know-how of Amalthea's cornucopia, the always ugly inequality in the distribution of this world's goods, in ceasing to be a practical necessity, had become a *moral enormity*." Like Marx, Toynbee wants a "classless society", and wants to "abolish war". "We have to abolish Class and War under pain of seeing them win a victory over man which would be conclusive and definite." So speaks Toynbee!

### THE LATEST TOYNBEE LINE

Toynbee presently hammers home two general ideas, both fundamental to Zionist policy: (1) Europe must never again be independent; and (2) the colored races must dominate the world.

On the first point, Toynbee is for once clear. He agrees with Adolph Hitler that the only kind of Europe which can survive as a power in the world would be a Europe guided by his policy, but Toynbee then states with precise clarity that "it would be better for there to be no Europe whatever". The welfare of the 250,000,000 Europeans whom he is thus condemning to financial servitude and colonial status does not concern him. Nor can there be any sort of united independent Europe whatsoever, for, says Toynbee, "eventually the Germans would become the mistress of Europe" and they would then "ply the whip" and "dig in the spurs", whatever that means. He concludes: "This German crux would appear to be an insurmountable obstacle to the construction of a European Third Great Power."

Analysis shows this outlook to be simply *anti-German*. Toynbee thinks that it is better for all Europe to be held in fee by Russia and Washington-Zionism than for Europe to be independent. And this, because there are Germans there! It would not in the least distress Toynbee to be called anti-German to his face, because this is an "approved" *anti* — it is not immoral to be anti-German; no one loses caste by being anti-German. But what if someone called Toynbee *anti-semitic*? He would deny the charge with several million words!

Toynbee's Zionistic-pathological anti-Germanism leads him into laughable absurdity. For example, he wishes to strip Germany of the geographical description it has always had as "the heart of Europe". Instead, he writes, "Western Europe is the heart of Europe", as though the center of an area could be its western part! When he writes about Germany, this sublime scholar sounds like a vile pamphlet by Ben Hecht or Peter Viereck.

But the rise of the colored races is his *favorite* topic. We must even merge with them, in every way, and here it is no question of Freedom, but of Necessity. It is going to happen, says Toynbee and we must help it along. When we merge with them, on every plane, it will mean, of course, our extinction, for in the resulting amalgam, Europe will cease to be the center of the world, and "the center-point of human affairs" will probably be "in the neighbourhood of Babylon, on the ancient portage across the isthmus between the Continent (to Toynbee, Asia is **THE CONTINENT**) and its peninsulas (sic) of Arabia and Africa. The center might even travel further, into the interior of **THE CONTINENT**, to some locus between China and Russia (the two historic tamers of the Eurasian nomads), and that would indicate a site in the neighbourhood of Babur's Farghana, in the familiar Trans-oxanian meeting-place and debating ground of the religions and philosophies of India, China, Iran, Syria, Israel, and

Greece". Toynbee makes it quite obvious, despite the fog of words, that he is trying to designate Palestine, now called Israel, but one must not look to Toynbee for the short, straight word.

Carried away, he believes this Zionist dream is reality, and he cries "From the beginning, mankind has been partitioned; in our day we have at last become united". On the next page, he says partition would be a better word for the present union of the world, so we have complete union and permanent partition, all at once. The reader will find whatever he wants in Toynbee!

We are now watching "the awakening of the peasants of the world", and the propagandist for Zionism, glorying in it, shakes his fist at us, like a good Marxist: "... though they there are to-day still some fifteen hundred million not yet awakened peasants — about  $\frac{3}{4}$  of the living generation of mankind — in India, China, Indo-China, Indonesia, Dar-el-Islam, and Eastern Europe, their awakening is now only a matter of time, and when it has been accomplished, *numbers will begin to tell.*" Toynbee, like a good propagandist, treats it as self-evident that in a looming contest between colored and white, every white man will naturally be on the side of the colored races, and he fits this perversion out with a historical-teleological rationale: "the whole purpose of the Western Culture from the beginning has been to do something not simply for ourselves but for mankind as a whole." Once again, Toynbee says mankind is "united", and he goes on — "The Western handiwork that has made this union possible has been performed in heedless ignorance of its purpose, like the labours of the animalculae that build up a coral reef from the bottom of the sea till at length an atoll rises above the waves." Our magnificent Western Culture was nothing but an accompaniment to Western technics, and these mighty technics are mere "handiwork"; our proud and gigantic Western ancestors were "animalculae", and the "purpose" of the whole majestic evolution was to give physical comfort to the negroes of the Congo, the coolies of the Yangtse and the fellaheen of India! In the 19th century, the materialists assumed that the entirety of world history had taken place only to arrive at the Western Culture, that we, somehow, were the *purpose* of the others having lived. Toynbee now inverts it — history is to go backward! Instead of the dead Cultures having lived for our sake, it is our Western Culture which has only lived, and is only living still, for the sake of the historical waste-products of the dead Cultures, the primitives, the savages, the barbarians, the fellaheen of the entire world.

Toynbee leaves no doubt either about the necessity for the extinction of Western Civilization, nor about the desirability of it. The "technological scaffolding" will at last "fall away" and mankind "will be united at last", on "the bedrock of religion". Consequently, the fusion of our religion with theirs must occur. It is only our Western outlook which is narrow. All the colored peoples have a world-horizon, and by amalgamating our religion with theirs, the foundation will have been laid for the World-State, which is the dream of the Zionists and the toynbees, with its "center of human affairs" in Israel. Here he gives himself away again — if mankind is to be religious and nothing else, why will there be a "center of human affairs" at all? One can make his soul worship God in one place as well as in another. Or is Toynbee really thinking of politics after all? Every policy is always radiated from a capital, which strives to make itself the "center of human affairs".

In the essay, "The Dwarfing of Europe", Toynbee records with deep satisfaction, "The Dwarfing of Europe is an unmistakably accomplished fact", and "The Marshall Plan gives Western Europe at least the solace of seeing her

dead supremacy given Christian burial". "Europe's will no longer decides Europe's destiny. Her future lies on the knees of the giants who now overshadow her". Toynbee tells us this!

Our descendants will not even have the European concept for the All-Knowing says "the history of the Chinese, Hindus, Japanese, and Moslems is going to become part of our Western history in a future world which will be neither Western nor non-Western but will inherit all the cultures which we Westerners have now brewed together in a single crucible. Our descendants are not simply going to be just Western, like ourselves. They are going to be heirs of Confucius and Lao-Tse, of Buddha and Deutero-Isaian, Elijah, Elisha, Moses, Peter and Paul, Shankara and Ramanuja, of Ibn Khaldun, Lenin, Gandhi, Sun Yat-sen, and Mazzini." But our descendants will have nothing Spanish, English, or German in their heritage. Culturally, in Toynbee's Zionist dream-world, there will be only colored people.

The toynbee sermon of the moment — still well wrapped in theologico-historico-journalistic wool — is on the theme of "peaceful co-existence". By sheer coincidence, this happens to be a policy of Zionism and the Washington regime. As the Korean War showed, the Zionists want no victory over the Russian bloc. Fighting Europe, they demanded "unconditional surrender", and "total annihilation" of the opponent. Against Red China they fought "not for victory, but for a just truce". Arrived at the frontier of the Chinese-Russian power, the Zionists became the prey of moral scruples — they found they had no "moral right" to cross the frontier. At the German frontier in 1944, they had no such qualms.

#### WHAT TOYNBEE'S MOTHER DIDN'T TELL HIM

Russia presents a different problem to the Zionists and toynbees than Europe did. Europe is decided; Russia is vacillating; Europe is clear, united, definite in its will and its aim, as in its spiritual and physical need; Russia is unclear, unstable, unsure of its aims, without any physical needs, with uncertain spiritual needs. *The Zionists have by no means given up hope of integrating Russia into their world-system.* The idea is impossible, but it is the only policy the Zionists have. They are no empire-builders, but the sons of fish-peddlers and coin-clippers, who suddenly find themselves, by virtue of the political vacuum in America, in control of a gigantic irresponsible machine capable of immense destruction. Their present policy is as bankrupt and schizophrenic as their sudden ascent to world-power is accidental and transitory. The mighty evolution of Western Culture is not to be suddenly nullified by a gang of rootless fellaheen, however sly, however stupid their dupes.

Among the Zionists, as in all political groups, there are factions. They have their Whigs, who counsel of the uncertainties of wars, of the superiority of negotiations over ultimatums. They have their elders, who remind them that, after all, Europe-Germany is the main enemy, and of what value would be a military victory over Russia if an aroused Germany emerged from the war, with its mighty heart beating again, striking terror into the rulers in Washington — "Ach habe moira"! Toynbee belongs to this school, but not so firmly that tomorrow he cannot join the Tory-war mongers, whose mouthpieces are of the ilk of Walter Winchell and Henry Luce.

The Zionist Tories came, during the Second World War, to know the intoxication of directing armies from the security of their citadels, and they crave for the moment when they can order the planned concentric assault on the Russian



land-mass, which is already completely surrounded by their subject military forces. For this grand assault, they are even willing to organize a mercenary army of German dupes, under American-French-English generals, all subject to the high Zionist command in the provisional world-capital of Washington. The mission of this German army will be to supply the casualties, a necessary part of any proper war.

The "peaceful co-existence" policy of Toynbee, Washington and Zionism simply advocates a long-term non-aggression pact between the Zionist-American sphere and the Soviet Russian sphere. During this time, the Russian sphere will increase vastly in population, and Europe will decline more and more. Europe's birth-rate is at present artificially decelerated by the arbitrary linking of Europe's economy to America, with its ensuing maintenance of economic chaos in Europe, unemployment among men, and full employment of women, whose mother-potential is thus nullified.

During the proposed long-term non-aggression period, the Washington-regime will continue its Point Four program of arming and industrializing the colored races, thus wiping out the sole advantage, the industrial-military technical, that the White Race has in its coming struggle for bare survival. After, say, 25 years of such a development, the colored races will so outnumber and in every sense so outweigh the White Race, that the White Race must fall beneath the colored yoke, and Toynbee's dream of "united humanity" will become a reality — with Chinese soldiers looting Europe and European prisoner-slaves toiling in Toynbee's "familiar Trans-oxanian meeting-place and debating ground of the religions of China, India . . . and Israel . . ."

The "co-existence" program would have to rest on Russian willingness to allow Zionist penetration, in the propaganda and financial sense at least, of the Russian sphere. Thus, even as the Russian-dominated world increases enormously in numbers and striking power, the possibility will still be there that all this power will be subject — as in America — to Zionist leadership. And, as the term of the non-aggression period draws to a close — so unfolds this dream — Zionists in Russia will stretch out their hands to the Zionists in America, and together they can proclaim the practical abolition of Russian and American Sovereignty, the absolute rule of the "United Nations", the coming of the Messiah, the fulfillment of the Covenant and of the prophecy of Moses, and the establishment of the capital of the world ("center of human affairs") in Palestine-Israel ("familiar Trans-oxanian meeting-place", etc.).

Toynbee with his wide vision in Zionist affairs, can see the merits of both Whigs and Tories! He is, of course, fundamentally opposed to war, but that is a generality, and all he needs to do is to turn a page, sharpen a new pencil, and he can easily support a specific war. Thus he put his seal of approval on the Boer War, and, thus also he approved mightily the Second World War against Europe-Germany. He will not commit treason to Zion by putting his party above the higher cause. His writings have paved the way for a volte face on the question of war, if it becomes necessary. Repeatedly he has stated categorically that one more war will destroy all humanity (he hopes the African Negritos are spared), but he has covered everything by writing: ". . . even if the Second World War proves not to have been the last, we shall survive the rest of this batch of world wars as we survived the first two bouts, and shall eventually win our way out into the calmer waters". The worst condemnation he finds for the Zionist Tories is to call them "old-fashioned".

There stands Arnold Toynbee, the "historian", the "philosopher", the "theologian" ("I . . . am a Christian" "I . . . am not a Christian"), the "scholar", the journalist, the propagandist par excellence for the great mass of one-buttock intellectuals who need something on which to chew their verbal cud. He detests our Western history, our Culture, our heritage, our accomplishment, our vestigial remnants of wealth and splendor. He wants our destruction by forcible assimilation into the mass of the colored races, and rejects, with the journalistic catch-word "totalitarian", any self-defense on our part, any attempt to preserve our race, our individuality, or our culture.

"Man is master of his own destiny", writes Toynbee. But he also writes, "Europe's will no longer decides Europe's destiny". Only the colored races have free will, and our will to mastery is thus vain, while theirs is pure and sanctified. We must submit to their will, says Toynbee. Over the formless and hideous amalgam will wave the happy blue-and-white banner of Israel and the "United Nations", and a monument will be erected to Toynbee in his cherished "Trans-oxanian meeting-place". This monument will bear the Toynbee Slogan of the Age: "*Hang on and Pray*". But, by then, there will be no White Race to "Hang on", and prayers will be in vain!

The principal flaw in this dream is that it is a *mere dream*. Was it Lincoln who said something about fooling all of the people all of the time? The Zionists Tories are bemused, drunk with military wine, but the Zionist Whigs and the Toynbees are intoxicated with their own billions of words of clever propaganda. Empires are founded, not by slyness, but by force. In the coming tests, Zionism will find that it lacks the force to inaugurate its schizophrenic World-Kingdom.

Against Toynbee's mountains of words, which seek to prove the inevitability and the desirability of Europe's complete destruction in permanent partition between Zionism and Russia, we say quite simply this:

*The future belongs to Europe, the home-soil of the Western Culture, to its Colonies, its Christendom, and to its white race; and not to Zionism, nor to the black-yellow-brown masses which it seeks to mobilize against us.*

Let History decide.

X. Y. Z.

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