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**OUR RACE
IS
OUR NATION**

**The
Nature of
Liberalism**

HAROLD A. COVINGTON

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The Nature of Liberalism

By Harold A. Covington

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"You will live the gamy peace of decadence. It will be filthy and delicious, as when the ancients opened their veins in a bath of milk."
—Clemenceau

Man is the most remarkable creature ever to appear on earth. Of all the species of sentient life, only man reasons deductively, builds great cities, writes great literature, composes music, raises monuments to glorify his fellow beings and their accomplishments or engages in mathematics. Only man is capable of abstraction and of sacrificing self-interest and even survival for abstract ideas. Where other life forms must adapt to their environment, man can adapt his environment to suit his needs. Of all living things, only man can break the chains of gravity which bind him to this planet and go adventuring to other worlds.

Of this varied race, the most spectacularly vigorous, versatile and accomplished species is that of the Aryan or Indo-European, in other words, the White man. He has developed a culture second to none, the fantastic collage commonly called Western Civilization. From Greek to Roman to Frank and Byzantine, to the medieval fusion with Germanic, Celtic and Slavic elements, through the Renaissance and into the Age of Exploration, Western Aryan man has left his footprints indelibly in the sands of time and history.

Twentieth century society represents the amassed wisdom, tradition and experience of scores of White nations and peoples of the past. In the nineteenth century the White man reached a pinnacle of accomplishment in the

world-spanning empire of Queen Victoria, the unshakeably confident expansion of America, the literary and technical burgeoning of Europe and the New World. The White race was on top of the world in every sphere of endeavor, commanding most of the earth in one way or another; determined, confident, daring, eager, definitely "going places".

But today, this race of giants has sunk into a mental, spiritual and political decay so severe that it may already be too late to reverse the course of the disease. Where once there was confidence and courage, there is now doubt, indecision and profound moral cowardice. Where once there was strength and practical flexibility, now there is degrading weakness and aimless, silly social experimentation. The warriors, discoverers and builders are gone and semi-savages cavort in the spreading ruins. Why?

Were we defeated on the battlefield by the inferior peoples? No, we were not. (Vietnam was simply a symptom of decay, not a causal factor in itself.) What the lesser races know of warfare and technology they were taught by their White conquerors and their use of modern military equipment and technique is about on par with the proverbial trained chimpanzee which has learned to ride a bicycle. We were not driven from the center of the world stage—we resigned from it voluntarily, after committing a long and bloody act of racial self-mutilation commonly referred to as the two World Wars. After two major onslaughts against the greatest White nation on earth, the Germans who had been for ages our bulwark against the eastern hordes, we handed world control over to the Jews' United Nations and retired into our seemingly quiet corners to die in comfort.

Somewhere, somehow, the White man lost his marbles, or did he? Are we really all self-hating psychotics bent on collective suicide or did we allow our destiny to slip imperceptibly into the wrong hands? What, specifically, is our problem?

There are many factors: Racial integration, bureaucracy, the materialistic middleclass ethic, government by figureheads and criminals, but all these ills are merely peripheral signs of the disease at the core. One can quickly trace our many social diseases to their pustulent core—the Jew and while it is true that the Jew is a parasitic and

destructive presence in White society, a constant source of infection and inflammation, the Jew remains embedded in our body politic because we are too flabby and cowardly to pluck him out of our national life. Why? What has paralyzed our wills, sapped our courage, subverted our racial pride and lulled us into a mass stupor while our armies are stabbed in the back, our pockets robbed by inflation and taxes and millions of our racial brothers and sisters are murdered, raped and humiliated by negroidal subhumans?

The answer lies in the prevalence of a certain philosophy, not necessarily a codified set of ideas, but a nebulous and loosely-connected body of belief ranging all the way from basement bomb factories of the Marxist Weathermen to the tea-cozy conservatism of the Birchers. As a political doctrine, it comprises a hodgepodge of intellectual flotsam and spiritual jetsam which has come to be known as "liberalism". The term 'liberal' does not necessarily denote a political affiliation, for many self-styled 'conservatives' work hard at achieving the same sinking of society as do the politically identifiable "liberals". In our present two-party system of Tweedledee and Tweedledum, the only difference between liberals and conservatives is that the latter are just a little less liberal than the former. This much anyone can expect of a government as corrupt as the United States of America, the best government money can buy.

Who are the liberals and how do they exercise the influence they do upon American society? They may be divided into several major groups, although any individual offender may belong to more than one of them simultaneously.

The largest grouping of liberals in terms of numbers is the White, suburban middleclass or 'upper middleclass', as they prefer to see themselves. This peculiar species of fauna can usually be relied upon to vote en bloc with the Blacks and other racial minorities with whom they feel a close kinship, just as long as the Blacks, et al., remain at a discreet distance. These proponents of liberalism are executives, bankers, businessmen, retail merchants and other high-salaried white collar workers. In their sumptuous suburbs they enjoy their idea of 'The Good Life', insulated from the terror and chaos they are helping to create. Theirs

is the ethic of the two-car garage, the backyard barbecue, the mid-day martini and posh parties wherein everyone does his share of social-climbing. Theirs is a materialistic, machine-oriented lifestyle of luxury and gadgets galore to spare them any need for self-awareness and physical exertion. They worship 'education' and believe that it will make all the world's ills disappear, provided everyone can just get enough of it.

This group of flabby drones well deserves the nasty nickname-- "limousine liberals"--as they have excelled at hypocrisy. They pay lip service to open housing while fighting tooth and nail to prevent the influx of negroids into their own lily-White neighborhoods. They shout for busing while sending their own children to all-White private schools. They accuse other Whites of "bigotry" and have nothing but contempt for Southern "rednecks" and urban blue-collar workers who commit the unforgivable sin of objecting to forced integration and joblessness created by racial quota hiring.

The next most significant group is the so-called "intelligentsia" composed of teachers, university professors, novelists, playwrights and those dubious individuals deemed for want of a better name, "educators". These pretentious humbugs are the darlings of the Jewish culture-distorters. The most vociferous of the liberal elements, they provide the intellectual justifications, the alleged "proofs" of racial equality, the sixty-four dollar words and university degrees with which to overawe the peasantry. Always the ones to proclaim their oneness with the common man, they nevertheless react with snobbish arrogance to shout down the views of those who really work for a living and pay the taxes which support a large segment of this ivory tower mob of educated fools. How can a semi-literate dirt farmer match his racial instinct, common sense and practical familiarity with Blacks against the exquisite, erudite sophistries of a Harvard PhD.?

Regrettably, a number of Christian ministers of many denominations have allied themselves with the liberal intelligentsia, a disaster in many communities where youth is taught to look to the minister's office as a source of spiritual guidance. When they see the clergymen who are supposed to be in charge of their moral well-being transforming their churches into methadone clinics, nigger

handout centers and dens of political subversion, the example is a dangerous one. After all, whatever a "man of God" does or advocates doing must be all right, mustn't it?

Another liberal group (although they would screech like harpies at the designation) can very well be called the "kosher conservatives". These diehard advocates of conservatism-as-they-see-it include the Birchers, States' Righters, Wallaceites and a sizable portion of the blue-collar and rural Whites. These yahoos are unshakable in their conviction that the multi-national geographical entity shown on the maps as the United States of America is a piece of real estate worth dying for, no matter who tells them to die ~~nor~~ for what reason. If "them folks up thar in Washington" want them to throw their lives or their money away, they will happily do so. Theirs not to reason why, nor to enquire too closely into the identities of their rulers in Washington. After all, that would be unpatriotic. Just for the very reason that they will accept any proposal, as long as it is wrapped in the Stars and Stripes and perfumed with a squirt of Fourth of July rhetoric, the Jews love these dupes. Once the Jews and their minions have convinced such fools that racial suicide is "patriotic", as they are now doing, one more nail will be driven into the White majority's coffin.

Mercifully, this class of priceless fools is doing everyone a great favor by dying off or wising up, as the case may be. Nothing so demonstrated this depletion in kosher conservative ranks ~~than~~ the lackluster celebration of the U.S. Bicentennial of 1976. The flags hung forlornly from their staffs and the tired old slogans about America's greatness rang a bit hollow in the face of defeat in Vietnam, Black violence, unemployment, inflation and corruption in high places. Kosher conservatives, especially among the lower class Whites, are finding out the hard way that they cannot vote away what they don't like, indeed that they have no say at all in the running of their lives. More and more they are realizing that they are living under a federal tyranny. It is becoming extremely difficult for them to prate about the joys of democracy when they are getting their first taste of despotism in America.

Finally, there are the hired mouthpieces of our alien dominators, the prostitutes of pen, profile and microphone who work in the information and entertainment media.

They comprise the most dangerous of all the liberal groups, because they are the only ones organized for the purpose of militant, evangelical liberalism. Nowadays, all of our newspapers, TV and radio networks, motion picture companies, major magazines, news agencies and the communications industry in general are controlled by Jews. The liberals earn their keep by sugar-coating the Jews' program of world conquest from major to the most minor premise. Thus, the liberals of the media are essential when the Jews wish to tell the Goyim something. When the Jews wish to inform their own people, it should be pointed out, they most emphatically DO NOT rely upon liberals. The

Jew has long known that ideas based upon fuzzy-minded sentimentality conflict with his ultimate goal of enslaving all other races on Planet Earth. To this end, the Jews are certainly mad, but they are not fools!

But let us return to the media liberals who work so willingly for their Jewish masters, taking pride in their skill of anesthetizing the American public, the better for them to be robbed and raped. Television is by far the worst influence, since it reaches every home and plays a strategic role in molding the minds of so many White children. White racial pride is shown universally as "bigotry", the attribute of obnoxious, ill-spoken, ugly and mean White people. Blacks, on the other hand, are entitled to their racial pride and are portrayed as courageous and competent professionals, always one up on their White counterparts. Whites can be shown as cruel, cowardly, criminal and crazy--never Blacks! White identity and pride in the achievements of our race are attacked by the rewriting of history so as to make it appear that Blacks invented this, discovered that or played key roles in the historical events depicted.

Race-mixing has become ever more frequent on TV, following the pattern of the movies and publications. White children are being taught, through the attractive persuasion of comic books and animated cartoons that Blacks are "equal" to Whites in most every way and wherever they are not equal, they are better! They are taught that love-making between Blacks and Whites is not only all right, but positively desirable, that nigger pickaninnies make the best playmates, ad nauseum. This, then, is the media

liberals' contribution to the breaking of America.

Now that we have identified who liberals are, for the most part, and whom they work for, it is only right that we supply a definition of liberalism as it is today, in order to avoid getting lost in its mental haze. What, exactly, is liberalism?

Liberalism is the reducto ad absurdum of what was once a noble and viable ideology. The Declaration of Independence and the subsequent United States Constitution were great liberal documents, eminently practical in the context of the society they were meant to serve. The authors thereof would spin in their graves were they to see the twisted misinterpretations of their intentions in practice today—it was they who did everything they could think of to prevent government tyranny, not aid it.

Our founding fathers did not emphasize that they intended The Constitution to be applied only to White men because this simple fact was understood by everyone at the time. It never occurred, even to those farsighted thinkers, that their descendants would be so stupid as to consider the Black man "equal". In fact, in Article I, Section 2, the architects of The Constitution specified that, for census-taking purposes, Blacks were considered as property and were to be counted as 3/5ths of a man. The Emancipation Proclamation was unconstitutional since it authorized the "unreasonable seizure of goods".

Anyone with the slightest powers of observation can look around him and see that all men are NOT equal. Some are stronger, faster or smarter than others. Obviously, the writers of The Declaration of Independence were similarly aware of the facts of Nature. By stating "that all men are created equal," they intended that White men of ability should not be restricted from advancement because of social status, wealth or caste barriers, as was the case in Georgian England. Their use of the term "equality" was generally understood in this way, judging from extensive correspondence of those times on both sides of the Atlantic.

But modern liberals persist in taking every such injunction literally, disregarding the historical context and seeking to apply 18th century principles to 20th century problems. Such behavior is retarded, to say the least.

Where the Black man is concerned, the liberal philosophy invariably oversimplifies what is complex and overcomplicates what is really quite simple. The Black cannot be treated as a White person with a dark skin. Science shows he is not like us. He says he is not like us and we know he is not like us. Physical capacities and yet undiscovered talents, the Black man may indeed possess, but he has amply demonstrated that his talents, if any, are utterly unsuited for participation in White civilization, just as our characteristics clash with traditional Black tribal cultures.

The Black man's presence on our continent is a tragic mistake dating back almost four centuries, a mistake which should be rectified without delay. In comparison to his contribution of mere manual labor, the cost of maintaining the Black presence in America has been staggering. The divisions which he caused, resulting in the Civil War, the destructive riots in our cities, the cruel guerilla warfare which Whites suffer in the form of murder, rape, assault and robbery on a daily basis are all part of the price we are paying for the Black man's upkeep, not to mention the fantastic burden he exacts from us in taxation which allows him to multiply at our expense.

But we are not the first ones to be aware of the Black problem. Other perceptive thinkers saw this Frankenstein monster looming on the horizon and tried to warn Whites about it. Abraham Lincoln, for instance, wanted to repatriate all Blacks to Africa as soon as possible, after the conclusion of the Civil War. The jewsmedia and rewriters of our history take special care to hide Lincoln's thoughts on race from us, as they do in the case of Benjamin Franklin and Thomas Jefferson. The former warned us about the Jews and the latter wished to see the Blacks freed, then removed from our society.

While working diligently toward its long-term goal—the disappearance of the White race—liberalism accomplishes many of its short-term projects with immediate effect. Using the spurious economic principles of Keynes, the liberals spur the government into making irresponsible and excessive expenditures of the tax-payers' money. Even the least informed White man is aware of the billions which are pouring down the ratholes of welfare, integration, Black housing, "mental health programs", busing and foreign aid.

He might not be aware of other ludicrous misapplications of the country's money which would be laughable, only if they did not cost us so much. Government assistance has been readily obtained for many hare-brained projects. Millions of dollars, for example, have been devoted to teach mothers how to play with their children and to discover why monkeys make faces. We only need look in our mirrors to discover who the real monkeys are!

Liberalism's impact on the American tax system is enormous and disastrous. Doing the bidding of their Jewish masters who control the big money in this country (i.e. the Federal Reserve and large private foundations), liberal legislators and bureaucrats work assiduously to plug tax loopholes for the little man, while the big boys get a free ride through the toll gates. The liberal tax program benefits the kosher controllers of our economy in two major respects: (1) They cause the government to be blamed for unjust taxation instead of the Jewish moneylenders and (2) They use the growing body of government restrictions, red tape and police powers to sabotage free enterprise and at the same time protect the huge monopolies. Thus, we see that our tax laws, like most of our government legislation, applies only to the little man, the ordinary White American citizen. All others are the beneficiaries of "special treatment".

The last decade witnessed a liberal crusade against the military establishment. All the half-baked, sickly-sweet, fly-blown wares of the liberals were brought out on display: Pacifism, anti-militarism, non-violence and the equating of national self-defense with "imperialism" and "fascism". Many of those who lived through the sickly sixties had it drummed into their heads that Americans must foreswear all manner of violence, no matter what losses would be suffered in consequence. Violence, used against us by other races, was perfectly justified and required "love and understanding" on our part. Moreover, what Blacks did to Blacks and what the Israelis did to the Arabs was none of our concern. These were matters of "self-determination". The only foreign issues we were entitled to be indignant about were how the South African, Rhodesian and Spanish governments ran their own countries. Not only were we encouraged to meddle in their domestic affairs, we were obligated!

While it may be possible for some of us to avoid the use of physical violence, at least some of the time, there is every guarantee that those of us who foreswear the use of violence, especially organized military violence, are serving an open invitation to others to attain their ends at our expense. Liberals conveniently forget (convenient for our enemies) that unilateral declarations of pacifism bring about the very violence they deplore. Among their many faults, liberals commit the error of presuming that all men are like themselves--that one man's meat is very often another's poison, particularly among different races and cultures is a most uncomfortable concept for liberals, but nonetheless true. By thus insisting on "doing unto others" regardless of who those others are, the liberal makes himself a laughing-stock and a dupe as he goes mincing off toward the dungheap of history. The trouble is, he is taking us with him.

Perversely, Nature seems to have gone out of her way to explode the liberal mythology of "non-violence". No matter how they deplore it, the human capacity for violence has not been lessened one iota by all the liberal sweet-talk. Their attempt to reform human nature in this respect has merely served to illustrate the pervasive strength of that which they wish to abolish. For all their propagandistic efforts, liberals have achieved one thing, at least: by spreading the taboo against violence, they have rendered a large portion of the White race spiritually weak and cowardly, hence, prone to run away from trouble instead of standing up and fighting it.

It is a sad commentary on "how the mighty are fallen" that the typical American suburbanite of today is the result of "White flight" from old inner city neighborhoods which had been quite pleasant and attractive until the influx of Blacks and other non-White elements. Rather than stand up and fight for his home, the White man ran away to the illusory safety of outer suburbia. Can this be the descendant of the hardy frontiersman who stood always ready to defend his fireside? It is fortunate that the early settlers of America bore so little resemblance to present-day White Americans, otherwise White civilization would have fled back across the Atlantic at the first Indian smoke signal. Thanks to years of liberal indoctrination, the White American for the most part, is a disgrace to his proud past.

To summarize: Liberalism is a philosophy of racial guilt and racial defeat. It seeks to apply the principles of justice, social equality and fair-play to races which are genetically incapable of understanding and reciprocating such high principles. Liberalism denies essential elements of human nature and seeks to repress them (at least in regard to the White race). It has caused the widespread decay of White civilization by serving the Jew parasite race which strives to destroy and enslave us. Although the hour is indeed late, it is still germane to ask what can be done to rectify this situation.

We must realize first of all that the process of decay is too far advanced to admit of solution by "conventional" methods. For the past fifty years, well-intentioned, patriotic men and organizations have desperately tried to warn and inform the American people as to the dangers inherent in the judeo-liberal conspiracy. This policy of purveying the plain truth amid an atmosphere of fair and open hearing proved a tragic failure. Although our predecessors tried their utmost, often sacrificing "their lives, their fortunes and their sacred honor", they did not usually appreciate the full extent of the problem, nor did they understand the extent to which power had already fallen into the hands of our racial enemy, the Jew. Thus, they failed.

The time and opportunities have long since passed when "right-wing", "conservative" or "loyal opposition" methods would have worked. To adopt such methods with the intention of turning the clock back only puts us behind the times and dooms us to failure. No amount of flag-waving, slogan-mouthing and leaflet distributing can succeed against such an enemy as this who has a fierce will to power second to none. He is not about to be "reasoned out" of his present mighty position however efficient we may be at cranking out sweet pleas for "decency and fair-play".

In exposing the problem of liberalism as it touches upon White racial survival in general and upon the survival of the United States of America in particular, it was not this author's purpose to spread gloom and despondency. Far from it! If the sorry situation were not remediable, this article would not have appeared in the first place. It should be firmly borne in mind that there is hope, that our decay need not become irreversible and that what has been lost can be recovered. It is high time that we addressed ourselves

to actions instead of words. If we wish to survive, the goal for all of us should be the attainment of White Power!

How can we succeed in recapturing our rightful place in the sun?

First of all, we require a new vision, a thorough reassessment of ourselves and of our problems. This will be the hardest step for most of us. The second step is simpler, but no less difficult: We adopt the one tried and true method that works!

Forty or so years ago, the world witnessed the amazing and glorious spectacle of an entire nation throwing off the chains of liberalism and Jewry, to stand once more in the sun, tall and proud, with sword in hand and defiance in its heart. That nation was Germany and the man who made the most earth-shaking revolution in history was Adolf Hitler. He gave to us the ultimate weapon we need to lay our enemies low and to restore our race to glory: The dynamic world-view of National Socialism.

The National Socialist path is not an easy one, either physically or morally. When liberal and Jew see a man wearing a Swastika, their reaction is one of hysterical fear and rage—for they know that here is a man who sees through their smokescreen of lies and sophistries, a man they cannot intimidate, a man who cannot be bought; a man dedicated to one cause only—White Victory. Their reaction is one of hatred and persecution, using every conceivable means, no matter how mean and dirty. A National Socialist activist may reasonably expect to be harassed at his work and at his home. He may lose his job, his savings, his house, his family. He may suffer physical assault, murder threats, bombings, raids, legal frame-ups, slander and eventually, death. The list of honored dead on The Martyrs' Roll is a long one.

As previously mentioned, the National Socialist course is also a hard road spiritually. A man or woman who embraces it must totally reassess all his or her thinking, beginning with the realization that everything previously learned about Hitler and Nazi Germany, often from birth, is either false or distorted. This "suspension of belief" is the first step. Then comes a long and often painful re-education which demands a stiff tuition fee in the form of one's cherished and comfortable illusions. All of our opinions must be exposed, examined in the light of our new knowledge and if found wanting, discarded. Then must come the instilment

of National Socialist determination, a quality which stands upon the two legs of defiance and the will to win. 13

With such re-education and determination, the National Socialist is able to perceive that the suicide of our race is not inevitable and the attacks of the judeo-liberal enemy will not frighten him, but instead, will steel him to greater resistance and harder striving toward victory. In the continuance of his struggle against the racial enemy—the Jew—the White warriors of National Socialism will provide the much-needed example to their enslaved racial brethren. They will show White people everywhere that only THE WILL is necessary TO WIN!

Once this inner, spiritual fire of our Great Aryan ancestors has been ignited, then the man or woman in whom it burns is invincible. Such a person cannot be re-enslaved, only killed, but where one of our Comrades falls, many shall rise to join the battle, wearing the shining armor of National Socialism, which is no less than the racial spirit, the soul of Aryan Man.





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