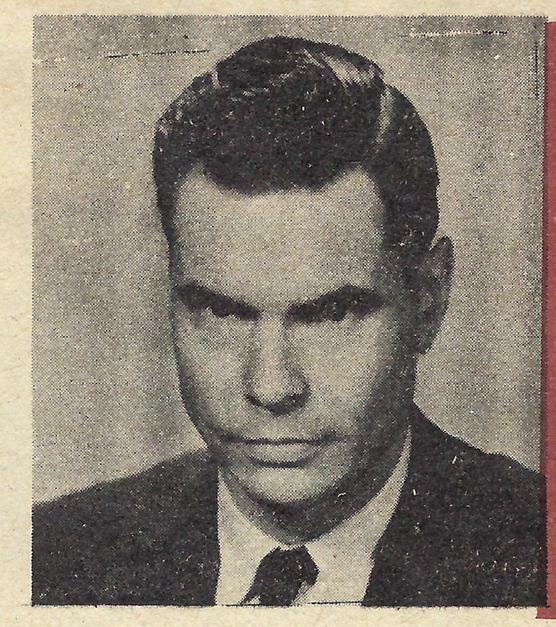
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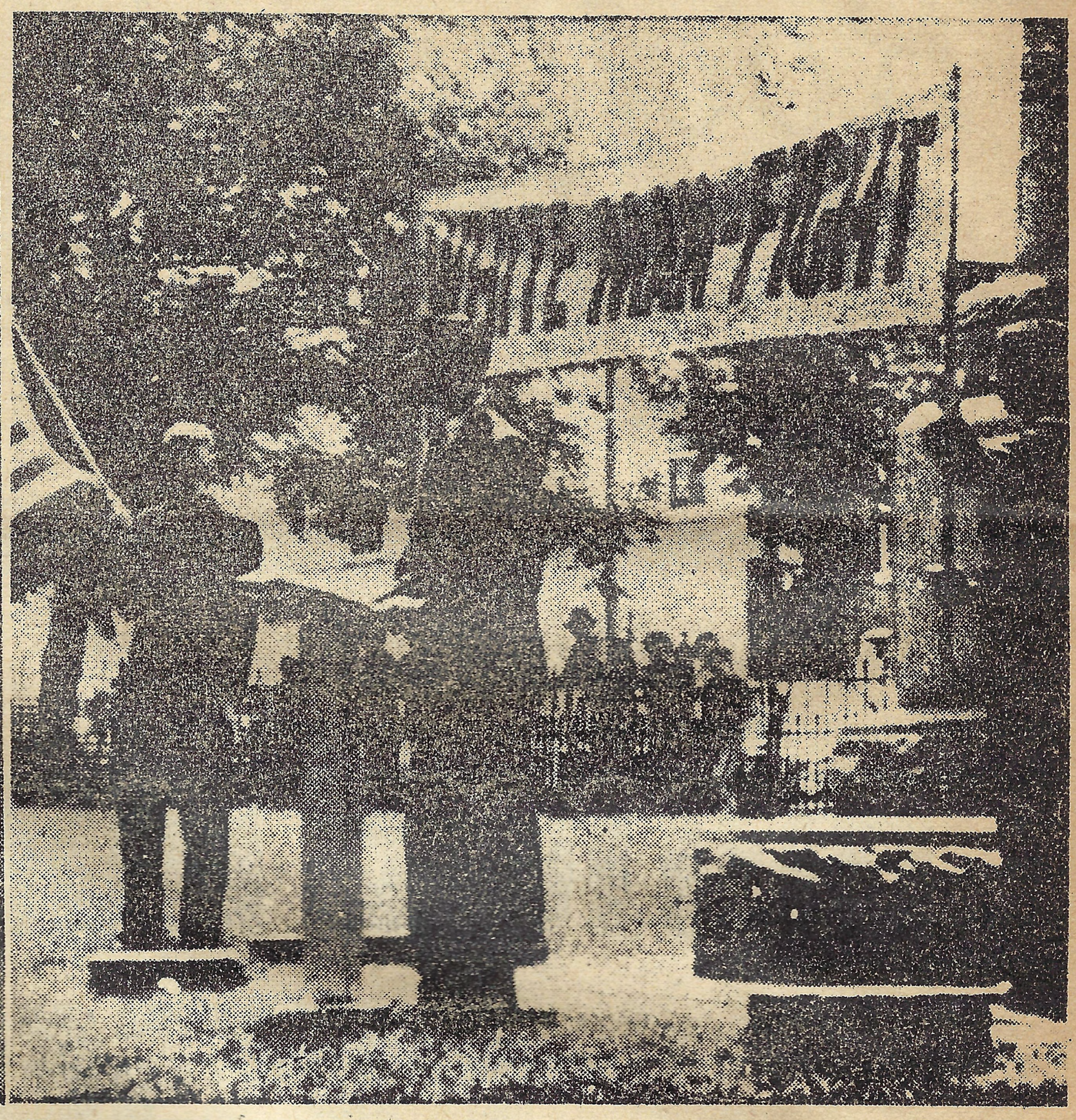


MAJOR MILESTONE PASSED

Official Publication of the American Nazi Party

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Nazi Commander Visits Culpeper and Orange

Part of the crowd of approximately 200 persons is shown in left photo as George Lincoln Rockwell, head of the American Nazi Party, prepared to speak in Orange last night. County and town officers and police dogs were on hand to maintain order. The only incident was action forcing Rockwell to move from a private section of the parking lot, where he planned to speak, to the town-owned section of the lot. At right, Rockwell (center) delivers a talk in Culpeper. Two followers hold a banner and another displays the American flag. Rockwell's talk in Culpeper yesterday afternoon was carried out without incident.
—Progress photos by Purcell and Guinn

Nazi Leader Received With Mixed Reactions As He Starts Area Tour at Culpeper, Orange

George Lincoln Rockwell, commander of the American Nazi Party, invaded Central Virginia yesterday. He caused mixed reactions all along the way, but watchful law enforcement officers stood to prevent any threat of violence.

Rockwell's first appearance was in Culpeper. He drove to the courthouse lawn and gave a speech appealing for white vololunteers to march on Washington, D.C., as a counter move to a demonstration planned by the Rev. Martin Luther King for Aug. 28.

Rockwell's point in coming into Virginia seems to be to gather white men to oppose what he calls the "black" march on Washington. Rockwell gave the same basic talk at Culpeper and Orange yesterday.

He is scheduled to talk at Gordonsville today and also in Louisa. Rockwell said last night at Orange that he was told if he came to Gordonsville he would be jailed. Later in his speech, he said he had just received word he would be allowed to talk in Gordonsville.

Louisa authorities were surprised to hear Rockwell was coming there. Neither the sheriff's office nor another law enforcement officer knew of his intended appearance.

In Culpeper, Rockwell spoke to a noonday crowd estimated at about 100. The crowd was quiet and orderly, and at times applauded some of Rockwell's points.

Reaction at Orange was somewhat different. Several Orange civic and business leaders were opposed to Rockwell's appearance.

From noon on, the Orange radio station carried taped talks by Orange citizens expressing lack of sympathy to Rockwell's cause. The Nazi leader had at first planned to use the Leggett's section of a jointly-owend parking lot in Orange.

However, Leggett's closed its section and its manager announced throughout the afternoon that Leggett's would not allow its area to be used by the Nazi chief.

Rockwell stayed off Leggett's section, but evidently was misinformed about which end of the lot belonged to the town. At one point early in his speech in Orange, Rockwell was stopped by A. Plunket Beirne, an Orange attorney. Beirne, with two town policemen, ordered Rockwell to move.

Rockwell turned to Beirne and asked "Who are you?" Beirne said he owned that section of the lot and again ordered Rockwell off. Rockwell said he thought he was on public property and moved to an area of the lot owned by the town.

Many of Rockwell's hearers in Orange were teenaged boys and young men. About one-fourth of the crowd of 200 were Negroes. Athough the gathering was orderly, the crowd seemed amused by Rockwell.

In Orange, a man traveling with Rockwell introduced himself to the crowd. He said he was an ordained Baptist minister. He opened the proceedings with a prayer, and then introduced Rockwell.

At both Culpeper and at Orange, one of Rockwell's followers held an American flag and two others held a banner saying "White Men Fight."

At Orange, about ten uniformed county and town law enforcement officers, some with police dogs, stood by while Rockwell was speaking.

One of Rockwell's points at Orange was that he had recruited about 100 white men in Culpeper earlier in the day. He estimated he will make 77 talks in his efforts to build a force to stand in the way of King's group seeking civil rights legislation.

At Culpeper, Rockwell started off by telling the crowd his party was not of the old Nazi type. He said his party was neither Nazi in the Hitler sense of the word, nor made up of Jew-baiters.

Rockwell then claimed the Communists are behind the NAACP and have trained the leaders of that organization. He showed pictures of King and other Negro leaders attending what he called a training conference run by the Communist Party in Tennessee. Rockwell told the crowd that any anti-Jewish feeling he had was caused by the number of Jews in the Communist Party. "Nearly all of the Communist spies caught in this country are Jews," he maintained.

Rockwell seemed to be trying to establish a link between the Communists and the people involved in civil rights demonstrations. "Every Communist takeover in the world has been prefaced by terror, riots, and violence in the streets. This is the beginning of the Communist revolution in America," the Nazi leader said.

"About two weeks ago" he said. "Congressman Adam Clayton Powell stood before a meeting of the NAACP and said 'We have the white men on the run.' " Rockwell added, "And they have." have."

"I for one am sick of seeing 160 million people on the run before four million Negroes on relief." he said.

"Next month about one hundred thousand colored people are going to march on Washington . . . they want to force Congress to pass laws which will say that every businessman in this country must serve any Negro who comes in for service."

Rockwell told the crowd the city of Washington was once beautiful. "But if you walk through the city after dark, by the time you come out the other side you will be a Nazi like me if you're still living," he said. He maintained Negroes in Washington, rob, steal, kill, and menace white women in the streets.

Declaring "You can't win this battle on your knees," he urged white people to get together to fight "this thing . . . "

" . . . I ask every red-blooded man among you to be in Washington on Aug. 28 to fight for your country . . ."

He told the Culpeper people to name a local leader and be in front of the Jefferson Memorial in Washington at dawn on Aug. 28.

"We are going to take a stand in Washington on Aug. 28 and if those Negroes make a move to march up Capital Hill, which is against the law, we are going to stop them, if every last man must die," he said.

MAJOR MILESTONE PASSED

Wonderful News! Smashing Victory!

RICHMOND, VA.--This is the most momentous and significant item ever published by the Party!

For years, while I have been battling our way up from obscurity in poverty and under the lash of curses by both the enemy and our own side, even our friends have doubted the wisdom of our "all-out" "NAZI" approach. We were told we could never win popular political support and get elected with such an "extreme" name and symbol.

On the 4th of July, on the steps of the City Hall in Richmond, Virginia, we smashed that objection to bits!

About four days before the speech we almost literally smothered Richmond and the surrounding areas with a political flyer, "White Man--Unite and Fight!" The Jews applied a total "quarantine" on the planned speech more successfully than we have ever seen in the United States. There was not ONE WORD about it in the press, radio or TV. So a task force of 15 officers and men struck the Richmond area again starting at 5 a. m. on the

morning of the 4th with a vivid poster, "Hear Lincoln Rockwell Speak", giving time and place.

At 7:30, the evening of the 4th, as our electronics crew was setting up our public address system on the steps of the Richmond City Hall, the streets were empty. The hearts and morale of the crew were cold with the awful fear that the Jews would be successful and there would be nobody to hear us.

Then, one by one, in couples and small groups, they began to drift in. More and more! Almost all young people. By 8 o' clock, when I was driven up to the area to speak, I could hardly get through the crowd of almost a thousand!

The police chief and his assistant called me aside and warned me of all the ways I could, and would be, stopped from speaking.

Our Lt. Lloyd, a native of Richmond, introduced Chaplain Don Wiley, who gave a short blessing and then introduced me.

After five long bitter years of being arrested, beaten, jailed, cursed, driven off, sent to the insane asylum, and jeered into silence by mobs of Jew Communists and Zionists, I was simply not prepared for what happened next.

When Don Wiley mentioned my name--THE CROWD APPLAUDED!

I couldn' t believe it! I felt sure there was some kind of a "catch".

Then I began to speak.

The police rushed up and said our public address system was too loud and they might have to stop me.

The crowd booed and threatened the police! I was thunderstruck.

Deciding that it would be best to give the police no chance to halt the speech because of the public address system, I thrust the microphone to one side and roared to the crowd that I needed no microphone to speak.

They roared back with a cheer which almost brought tears to my eyes.

I tore into the rest of my speech with an overflowing heart and was cheered again and again as I made point after point. When I asked the crowd to stand with us in Washington, against the nigger revolution on August 28--I heard the sweetest music ever to come to my ears in this bitter struggle.

"We' ll be there!", the crowd roared back to me!

At several points, the usual Jew hecklers and meeting-busters tried to start their act, but bystanders literally horrified them into dead silence. I saw two Jews running for their lives around the corner with young White men FROM THE CROWD in hot pursuit!

The police, who had obviously been briefed by the Anti-Defamation League, were awe-stricken.

When I finished my speech, the cheers were deafening and the crowd chanted "More! More!" They swarmed up on the steps by the hundreds and I was completely surrounded by young men and women thrusting out their hands to be shaken and men and women saying "We' re with you!" One young lady' s eyes welled with tears, as she shook my hand and said "God bless you!"

Again, not one word of all of this was in the Richmond papers or television or radio.

But, no matter.

This one meeting was only the beginning of six more weeks in which I will speak in more than 60 cities and villages all over Virginia to organize our counter-march on nigger terrorism in Washington on August 28.

I have now proved that not only are the name "Nazi" and the Swastika no hindrance to winning a mass following but, as we have been preaching, they are the very KEY to success.

The situation is now almost as "extreme" as our methods and remedies. And the situation will get a hell of a lot worse.

The people are desperately searching for leaders who have almost super-human courage. Our fanatic and self-sacrificing battle for the past five years has proved to millions of Americans that WE ALONE HAVE THAT KIND OF COURAGE.

Even more significant than this is the fact that, in that crowd alone, there were more than enough Virginia citizens to sign our petition for candidacy for the Virginia governorship in 1966. We will be on that ballot and nothing can stop us by that time.

On July 4, 1963, we immerged from our "cocoon" as a growing agitation group into a mass leadership organization which can now sweep forward with steadily growing momentum into an unstoppable national political revival of the White Christian America.

On August 28, we alone will be out there in the streets defying that black army of terrorists and leading our people in resistance at last. Robert

Welch won't be there. Gerald L.K. Smith won't be there. William Buckley won't be there. Billy James Hargis won't be there. Edward Fields won't be there. Barry Goldwater won't be there. NONE of those who have been so busily accusing us of working for the Jews will be out there facing that Jew-led nigger army next month.

And the people, slow to understand as they may be, will observe and remember who is willing to stand up and FIGHT FOR THEM--and who are the loud-mouth "paper patriots" who talk and write a vicious fight but never risk their skins facing the enemy out in the streets where the battle is going on.

Just as happened in Germany when the Communists began their hell-raising in the streets, as the niggers are doing in America, the day of the "paper patriot" and the patriot preacher with his eternal collection basket is over. To paraphrase Patrick Henry's immortal speech: On every gale which sweeps out of the South, North, East and West comes the resounding crash of riots and the tramp of hundreds of thousands of marching black feet. Our White Christian brethern are already under ATTACK. Why stand we here idle? What is it that the gentlemen wish? What would the patriots have? Is life so dear, or peace so sweet, or wealth and comfort so precious as to be purchased at the price of chains or slavery?--with scheming alien Jews and black savages as our masters? Forbid it, Almighty God! I know not what course others may take; but as for me, give me a free, Western Christian America, or give me death.

IN A NUTSHELL

The following was sent to us over a year ago by a member in New York. It is the most concise narrative of what has happened in America I have ever read.

I disagree very slightly with author Kieth Kenyon's final conclusion--I believe it is possible to oversome the non-White and alien enemies by a "legal counter-revolution", such as occurred in Germany.

But Mr. Kenyon could very well be right.

What is going on now in America is not far removed from "civil war".

"Arriving on alien soil, the first Americans were merely Europeans in a different environment. The different environment was represented mainly by two things: the Frontier and Negro slavery, both of which were to play the most crucial roles in the drama to come.

"It was to be that these culture-bearers were to develop a novel concept of government--the Republic. The Constitution, the underlying legal framework for the Republic they constructed, though it was nothing more than a restatement of ancient Anglo-Saxon tribal mores arranged in a novel pattern, has always played a big part in American history. It was originally for the purpose of allowing the aristocratic, highly-educated, mature, liberty-loving, slaveholding oligarchy a free hand with their government. In this sense, there was but one pressure group when the Nation was founded.

"But there have been revolutionary changes since then. The most upsetting has been the Industrial Revolution. This killed slavery, with the aid of a horrible civil war. And the resulting act of freeing the Negroes, undertaken by the victorious Republican Party for the purpose of securing permanent political dominance over the Nation--including the burned-out hulk of the South; this act was but the first of a series of acts which have completely destroyed the concept of the American Republic.

'By bestowing full citizenship on half-savages, the growing 'democracy' demonstrated that it had forgotten the wisdom of its founders and that it knew nothing of history. Rapidly, there followed acts almost equally as stupid. For the immigration pattern into America changed from predominantly Nordic to southern European, Jew and even Oriental around the turn of the century.

"The 'melting pot' theory was in the ascendancy. The French Jewess, Emma Lazarus, expressed this new principle in her poem which was bequeathed to America with the Statue of Liberty, in 1889. 'Give me your tired, your poor, your huddled masses yearning to breathe free, the wretched refuse of your teeming shore...'

"As the wretched refuse of Europe poured into the newly-born democracy, a few Americans looked up from their balance sheets long enough to protest that tried and tested rules of nationhood were being scuttled in favor of "humanity" and the greed of capitalists who were searching for cheap labor. Pressed by this need, the businessman was just as anxious to import human beings with "free trade" as he was to protect his manufactured products with tariffs. That these new arrivals had not the slightest similarity--cultural or racial--with the branches of the Teuton which had created and opened the Nation, was not of concern to this avid disciple of Adam Smith. (Nor had his materialist predecessors who created Negro slavery, and those who freed the slaves, the slightest feeling for the consequences of their acts. And today, the Materialist is equally as anxious, for the sake of "good business", to destroy the very sovereignty of America in huge internationalist schemes overseas, as he is to aid the total blood intermixture of the Negro into the White, because this process creates an expanded market for his products while it is going on.)

"All this was done in the high-sounding names of Humanity, Justice, Equality, Democracy, Capitalism and Christianity. And while the blinded old-American was mouthing these phrases, the forces were building up within his country which were to take it entirely from him and destroy (change) it without his conscious consent or even comprehension.

"Seen from a perspective, we can see how the original one-pressure-group-government of the early Republic has changed entirely. Because of the economic, social, religious and other pressures of over a century, literally thousands of individual pressure groups developed. Not only were the new immigrants represented as a pressure factor, and the Negroes; but also were the business groups, religious groups, leftist political groups, labor, the farmers and even foreign government pressure groups.

"The American government became as the result a government of pure expediency. Statesmanship became totally unknown among leading and successful political figures. The sole object of a politician was to remain on top of the swirling maelstrom of pressures. This was done by means of accommodation and prevarication. Politics became merely another form of business--albeit an extremely dirty business at which only extremely dirty men were successful.

"Materialism became the real American religion. It became accepted that government existed only for the purpose of protecting one from one's competition, or giving one an extra advantage over it. But while the Old American devoted all of his busy little day to making money, paying his bills, raising his children and trying to maintain the pathetic fiction that nothing much had changed in "his" country, there were other forces at work.

"The pressure groups were finding it almost too easy. Like a new animal of prey introduced artificially on an island, there was nothing to counterbalance or stop this political weapon. Parasites all, they entered and, while maintaining the outward facade of form, completely consumed the inner meaning and mechanics of their host's body.

"Although in principle all pressure groups are bad, the racial and ethnological ones were dominant and, of these, Jewry immediately became the most influential.

"An un-Western concept of struggle was part of the baggage that the wretched refuse brought with them from the teeming ghettoes of Europe. The American, like all Teutons, thought in terms of bullets, armies and ships when thinking of struggle. He had no idea that predatory groups within the body politic (if outside the body spiritual) were his greatest danger. So, the organized minorities not only secured complete political control of the two parties (the Democratic Party with the election of Roosevelt and the Republican Party with the nomination of Willkie) but they also appropriated equally complete control of the press (radio, TV, newspapers, magazines), movies, schools, churches foundations.

"Thus, the "minorities" (who commanded a majority of political power every election) began to aim for permanent control of "their" country. The presidential election of 1960 was the most significant in American history. For then, the majority of the Old American voted for the candidate that lost. Some 34 million voted for each candidate. The winning candidate received about 11 million non-White votes and some 23 million White votes. The candidate who lost received about 33 million White votes and only about 1 million non-White votes.

"COMPLETELY CONFUSED by the meaningless gobbledegook of ideological semantical smokescreen, preached to and ranted to a hundred times a day by the financial-political conqueror, castigated unmercifully if he undertakes to mention sacred subjects like "Jew" or "Negro" without first bowing devoutly before their image, the Old American is utterly and hopelessly doomed. He has been conquered in his own land. As De Toqueville predicted, the barbarians within have taken over. The American lies prostrate, not knowing what is the matter, nor what to do if his instincts whisper to him the horror of his situation; divided among himself by meaningless or false issues and by material self-seeking; an utterly doomed being.

"Thus it is that foreigners who deal with the American government perceive if they are wise that they are not dealing with the American people but solely with the pressure groups which have consumed the Republic and conquered the organism.

They will find that these creatures who represent themselves as Americans are, in reality, vassals of their alien master.

"The true nature of the American government, for all practical purposes representing only the eleven million non-Whites who voted for it, is anti-White; anti-European; anti-Western civilization.

"The true aim of the American government is to destroy the White world. It is to destroy all national boundaries. It is to mix and mongrelize all cultures and races into one chaotic whole, so as to secure easy dominance over the resulting hell by the one race which is united and made stronger by universal confusion--the international race--Jewry.

"The future can be seen. If there is war, the present regime will gain total control in a more direct and brutal fashion. All opposition to it will become sedition, if not treason. Opponents will be locked up, or removed from the stream of society in some other way. After this, the future of America cannot be told. The nature, duration and results of the war determine the end of this road.

"If, however, there is no war, there will continue to be a developing confrontation between the Whites and their foes in America. Although the world of the Old American has died, and the Old American himself is dying, his children will live on, in a new world, in a far more savage and far less liberal world. They will learn to see this world as it is, not as it was or as their elders wished it were. They must now reap the bitter harvest of the sentimentality of the old fools before them.

"American youth is waking. It mouths the approved, worn-out "conservative" slogans, but it is not "conservative". It is nationalist. Ideology is crumbling before ethnology. The Destiny of America points to another civil war within twenty years. An issue of such magnitude can only be settled by blood, for this is always the price of freedom..."

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If you HATE Communism and race-mixing.... you are a "BIGOT"

If you TALK AGAINST Communism and race-mixing... you are a "HATE-MONGER"

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